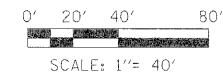


**NOTES:**

- CONTRACTOR SHALL REMOVE THE EXISTING FIBERGLASS JUNCTION BOX MOUNTED ON THE STAIRWAY WALL, SALVAGE THE ELECTRICAL PANEL INSIDE, AND INSTALL THE PROPOSED STAINLESS STEEL JUNCTION BOX (24"X24"X10") IN APPROXIMATELY THE SAME LOCATION. CONTRACTOR SHALL INSTALL THE SALVAGED ELECTRICAL PANEL IN THE NEW JUNCTION BOX AND RECONNECT THE EXISTING CIRCUITS. ALL MATERIALS, HARDWARE AND WORK NECESSARY TO PERFORM THIS TASK SHALL BE INCLUDED UNDER "JUNCTION BOX STAINLESS STEEL ATTACHED TO STRUCTURE, 24"X24"X10".

**CABLE DESCRIPTION**

- B** UNIT DUCT, 600V, 2-1C NO. 4, 1/C NO. 6 GROUND, (EPR-TYPE RHW), 1" DIA. POLYETHYLENE.
- C** UNIT DUCT, 600V, 2-1C NO. 6, 1/C NO. 6 GROUND, (EPR-TYPE RHW), 1" DIA. POLYETHYLENE.



L-5

JA:\258\10pm\Sheet\Electrical\09103580-1-en1-11.dgn

FILE NAME =	USER NAME = #USER#	DESIGNED - AM	REVISED -
#FILES#		DRAWN - AM	REVISED -
	PLOT SCALE = #SCALE#	CHECKED - GR	REVISED -
	PLOT DATE = #DATE#	DATE - 12/01/2009	REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**EVANSTON LAKE FRONT PATH  
PROPOSED LIGHTING PLAN**

SCALE: 1"=40' SHEET NO. OF SHEETS STA. 86+00 TO STA. 97+00

C-91-338-07		SECTION		COUNTY		TOTAL SHEETS	SHEET NO.
F.A. RTE.	07-00246-00-BT	COOK		81	48		
ITEP NO. 102121		CONTRACT NO. 63423					
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT					

**SINGH** 300 W. ADAMS ST.  
CHICAGO, IL 60606  
SINGH & ASSOCIATES, INC. TEL: (312) 629-0240  
CONSULTING ENGINEERS FAX: (312) 629-8449