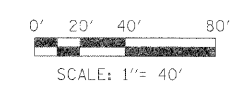


**CABLE DESCRIPTION**

- (A) CONDUIT PUSHED, 2 1/2" DIA. GALVANIZED STEEL.
- (B) UNIT DUCT, 600V, 2-1C NO. 4, 1/C NO. 6 GROUND, (EPR-TYPE RHW), 1" DIA. POLYETHYLENE.



J:\258\Lighting\Sheet\Electrical\09133807-sht-f-lighting.dwg  
 \$DATE\$

FILE NAME =	USER NAME = \$USER\$	DESIGNED - AM	REVISED -
\$FILE\$		DRAWN - AM	REVISED -
	PLOT SCALE = \$SCALE\$	CHECKED - GR	REVISED -
	PLOT DATE = \$DATE\$	DATE - 12/01/2009	REVISED -

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**EVANSTON LAKE FRONT PATH**  
**PROPOSED LIGHTING PLAN**

SCALE: 1"=40'    SHEET NO. OF SHEETS    STA. 97+00 TO STA. 106+83

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	07-00246-00-BT	COOK	81	49
ITEP NO. 102121		CONTRACT NO. 63423		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

**SINGH** 300 W. ADAMS ST.  
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