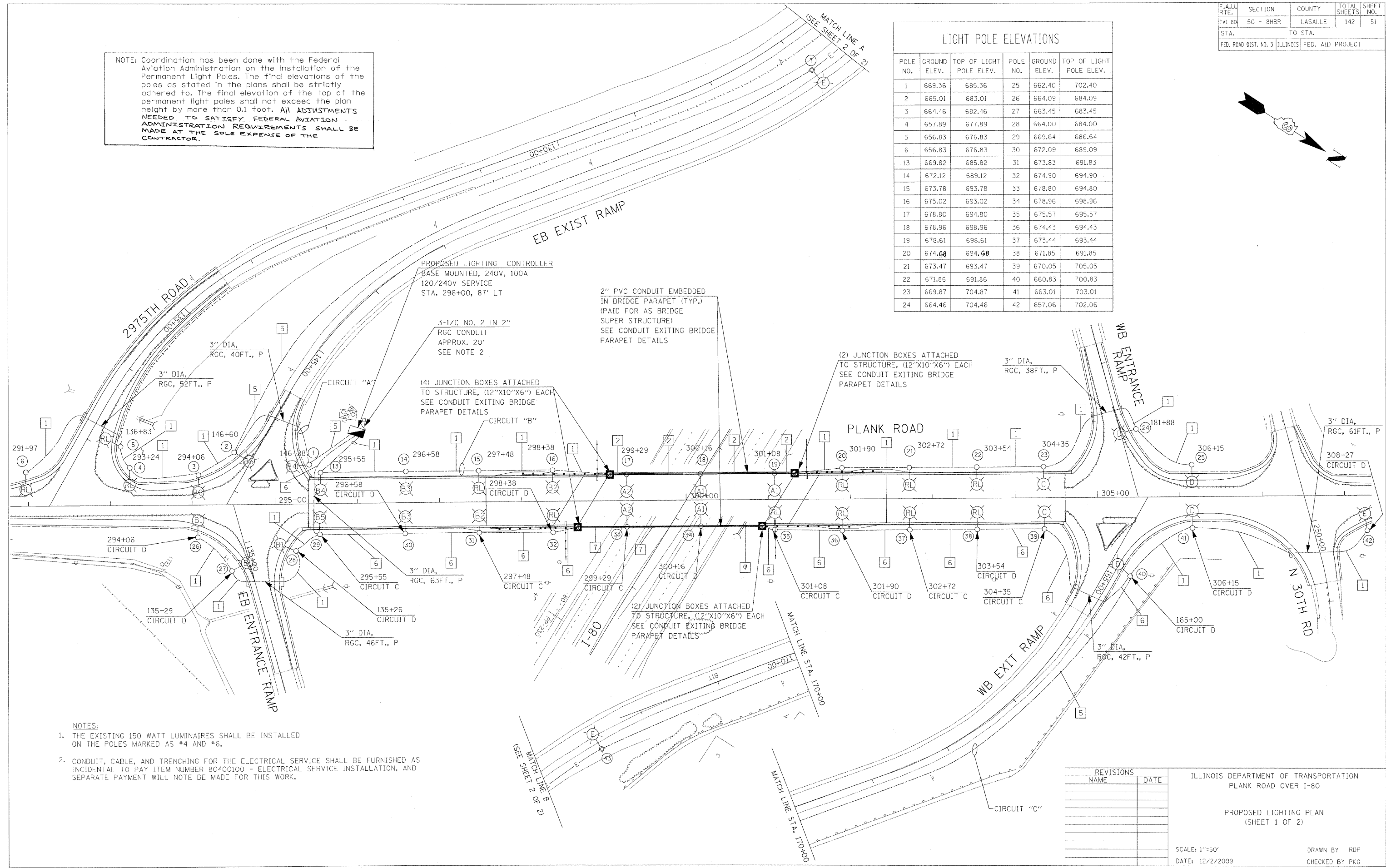
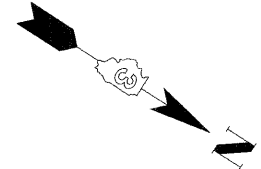


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAI 80	50 - BHBR	LASALLE	142	51
STA.		TO STA.		
FED. ROAD DIST. NO. 3		ILLINOIS FED. AID PROJECT		

NOTE: Coordination has been done with the Federal Aviation Administration on the installation of the Permanent Light Poles. The final elevations of the poles as stated in the plans shall be strictly adhered to. The final elevation of the top of the permanent light poles shall not exceed the plan height by more than 0.1 foot. All ADJUSTMENTS NEEDED TO SATISFY FEDERAL AVIATION ADMINISTRATION REQUIREMENTS SHALL BE MADE AT THE SOLE EXPENSE OF THE CONTRACTOR.

### LIGHT POLE ELEVATIONS

POLE NO.	GROUND ELEV.	TOP OF LIGHT POLE ELEV.	POLE NO.	GROUND ELEV.	TOP OF LIGHT POLE ELEV.
1	669.36	685.36	25	662.40	702.40
2	665.01	683.01	26	664.09	684.09
3	664.46	682.46	27	663.45	683.45
4	657.89	677.89	28	664.00	684.00
5	656.83	676.83	29	669.64	686.64
6	656.83	676.83	30	672.09	689.09
13	669.82	685.82	31	673.83	691.83
14	672.12	689.12	32	674.90	694.90
15	673.78	693.78	33	678.80	694.80
16	675.02	693.02	34	678.96	698.96
17	678.80	694.80	35	675.57	695.57
18	678.96	698.96	36	674.43	694.43
19	678.61	698.61	37	673.44	693.44
20	674.68	694.68	38	671.85	691.85
21	673.47	693.47	39	670.05	705.05
22	671.86	691.86	40	660.83	700.83
23	669.87	704.87	41	663.01	703.01
24	664.46	704.46	42	657.06	702.06



- NOTES:**
- THE EXISTING 150 WATT LUMINAIRES SHALL BE INSTALLED ON THE POLES MARKED AS #4 AND #6.
  - CONDUIT, CABLE, AND TRENCHING FOR THE ELECTRICAL SERVICE SHALL BE FURNISHED AS INCIDENTAL TO PAY ITEM NUMBER 80400100 - ELECTRICAL SERVICE INSTALLATION, AND SEPARATE PAYMENT WILL NOTE BE MADE FOR THIS WORK.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
PLANK ROAD OVER I-80

PROPOSED LIGHTING PLAN  
(SHEET 1 OF 2)

SCALE: 1"=50'  
DATE: 12/2/2009

DRAWN BY: RDP  
CHECKED BY: PKG

DATE: 12/2/2009  
 FILE NAME: 44FILE18  
 PLOT SCALE: 1"=50'  
 PLOT TIME: 11:23:54 AM