

GENERAL NOTES

ENVIRONMENTAL REVIEWS

Prior to the use of any proposed borrow areas, use areas (temporary access roads, detours, run-arounds, etc.) and/or waste areas, the Contractor shall file the required environmental resource request surveys according to Section 107.22 of the Standard Specifications. These surveys are required in order for the Department to conduct cultural and biological resource surveys for the proposed site.

Prior to any waste materials being removed from the construction site the required environmental resource surveys will need to be obtained and filed by the Contractor. Excess waste products removed from the construction site shall be disposed of as required in Section 202.03 of the Standard Specifications.

Any protruding metal bars shall be removed prior to the disposal of broken concrete at approved disposal sites.

The required environmental resource documentation shall include the following:

- * BDE Form 2289 (Environmental Survey Request)
- * A location map showing the size limits and location of the use area
- * Signed property owner agreement form-D4 PI0100
- * Color photographs depicting the use area
- * Borrow Area Entry Agreement form-D4 PI0101

Please note that a minimum of two weeks shall be allowed for the District to obtain the required environmental clearances.

TRAFFIC COUNTER LOOP DETECTOR INSTALLATION

The Resident Engineer and/or Contractor shall notify the Traffic Studies Technician in Program Development at least one week prior to the installation to determine exact location.

NO PASSING ZONE VERIFICATION

The Resident Engineer shall contact Operations to verify the location of no passing zones prior to placement of centerline striping.

CROSSING EXISTING STRUCTURES WITH EQUIPMENT

The following structures SN. 072-0118 may be crossed with milling machine. Any structures not listed shall be verified by the resident prior to beginning work.

JOB SPECIFIC NOTES

SHOULDER EXCAVATION

Excavation for the placement of bituminous shoulders will not be paid for separately, but shall be included in the cost of pay item HOT-MIX ASPHALT SHOULDER, 8".

UTILITIES - LOCATIONS /INFORMATION ON PLANS

The locations of existing water mains, gas mains, sewers, electric power lines, telephone lines and other utilities as shown on the plans are based on careful field investigation and the best information available, but they are not guaranteed. Unless elevations are shown — all utility locations shown on the cross sections are based on the approximate depth supplied by the utility company. It shall be the Contractor's responsibility to ascertain their exact location from the utility companies and by field inspection.

The Contractor shall be cautioned to protect and avoid damaging the 6" gas main north of Farmington Rd. and the 2 small buried copper cables running under and to the north of Farmington Rd. at Dempster Ln. The Contractor shall be responsible for protecting and avoiding any damages to the fiber optic duct suspended underneath the bridge over I-474. The AT&T Technical Engineer shall be contacted at least one week prior to beginning any repair work on Farmington Road structure 072-0118. Steve Bateman of AT&T can be reached at (309) 686-3330.

SN. 072-0118 UTILITIES STATUS

NAME	OFFSET	LOCATION	TYPE	CONFLICT	DISPOSITION
A.T.& T.	Rt. 16'-8"	Abutments	telephone	none	CAUTION
A.T.& T.	Rt. 16'-8"	under Br. Jts.	telephone	none	CAUTION

AT&T TELEPHONE DUCT runs through the abutments and is suspended under the bridge deck hanging on threaded inserts anchored into the deck.

S:\GEN\DRAWING\STANDARD\PLANS\ROAD\14*P-Contracts\68502 Farmington Rd.dgn

FARMINGTON RD. 3P-from
KICKAPOO CRK. to IL.116

FILE NAME = 68502 Farmington Rd.dgn	USER NAME = jonesoe	DESIGNED - CEJ	REVISED - ---	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	COMMITMENTS & GENERAL NOTES	F.A.U. RTE. 6659	SECTION 11RS-3	COUNTY PEORIA	TOTAL SHEETS 40	SHEET NO. 3	
PLOT SCALE = 1/83.7851" / IN.	DRAWN - CEJ	CHECKED - ENE	REVISED - ---			PPP	CONTRACT NO. 68502				
PLOT DATE = 1/29/2010	DATE - 01/15/2010	REVISED - ---	REVISED - ---			SCALE: _____ SHEET NO. ___ OF ___ SHEETS STA. _____ TO STA. _____					

FED. ROAD DIST. NO. 4 ILLINOIS FED. AID PROJECT