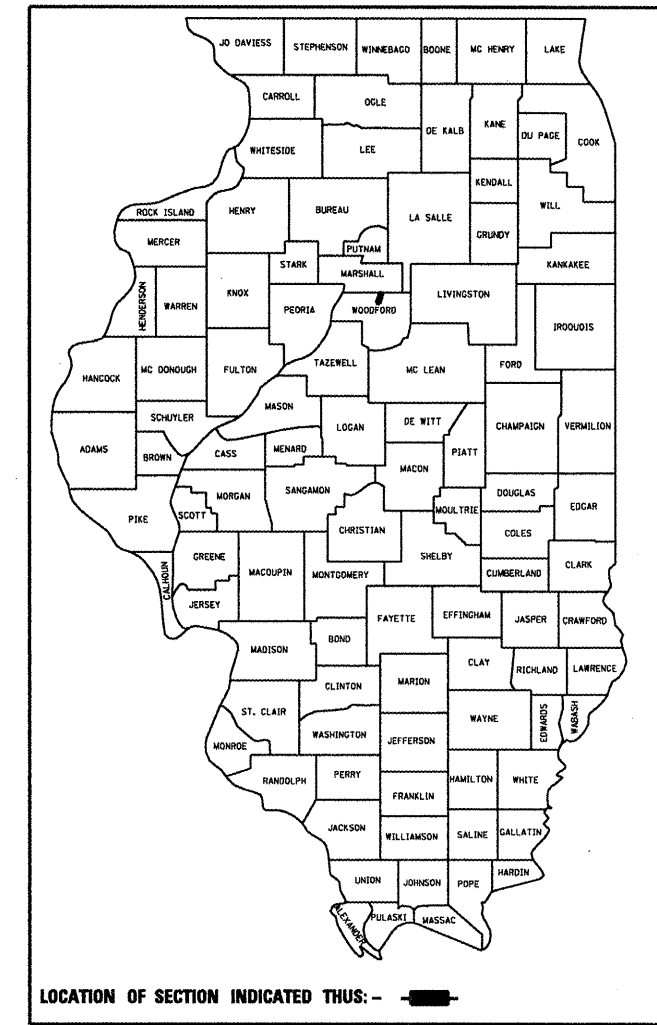


F.A.P. RTE.	SECTION	COUNTIES	TOTAL SHEETS	SHEET NO.
648	(126,127) RS-3	WOODFORD & MARSHALL	22	1
		ILLINOIS	CONTRACT NO. 68960	

**D-94-023-10**



**PROJECT DESCRIPTION**

RESURFACING ON IL 89 FROM MARSHALL COUNTY LINE TO IL 116 IN METAMORA

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED *Jan 28, 2010*

*John*  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

*March 19, 2010*  
*Scott E. Still P.E. I.R.D.*  
ENGINEER OF DESIGN AND ENVIRONMENT

*March 19, 2010*  
*Christine M. Reed I.R.D.*  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS**

**PROPOSED  
HIGHWAY PLANS**

**FAP 698 ROUTE IL 89  
SECTION (126,127) RS-3  
WOODFORD & MARSHALL COUNTIES  
PROJECT F-0698(031)  
C-94-049-10**

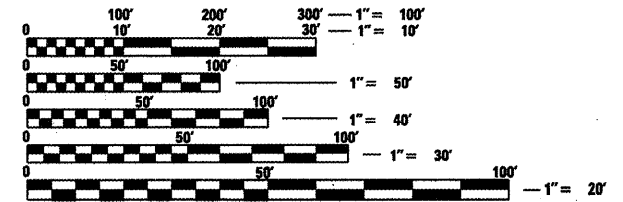
**INDEX OF SHEETS**

1. COVER SHEET
- 2-3. COMMITMENTS, GENERAL NOTES & JOB SPECIFIC NOTES
- 4-5. SUMMARY OF QUANTITIES
- 6-8. TYPICAL SECTIONS
- 9-10. RESURFACING QUANTITIES
- 11-12. SCHEDULE OF QUANTITIES
13. LINE DIAGRAM
14. ENTRANCES, SIDE ROADS AND MAILBOX TURNOUT DETAIL
15. INTERMITTENT RUMBLE STRIP DETAIL
- 16-22. CADD DISTRICT STANDARDS

**HIGHWAY STANDARDS CADD DISTRICT STANDARDS**

- |           |           |
|-----------|-----------|
| 442201-03 | 406101-D4 |
| 482011-03 | 406201-D4 |
| 701006-03 | 440001-D4 |
| 701011-02 | 780001-D4 |
| 701301-03 |           |
| 701306-02 |           |
| 701311-03 |           |
| 701326-03 |           |
| 701336-05 |           |
| 701901-01 |           |
| 780001-02 |           |
| 781001-03 |           |

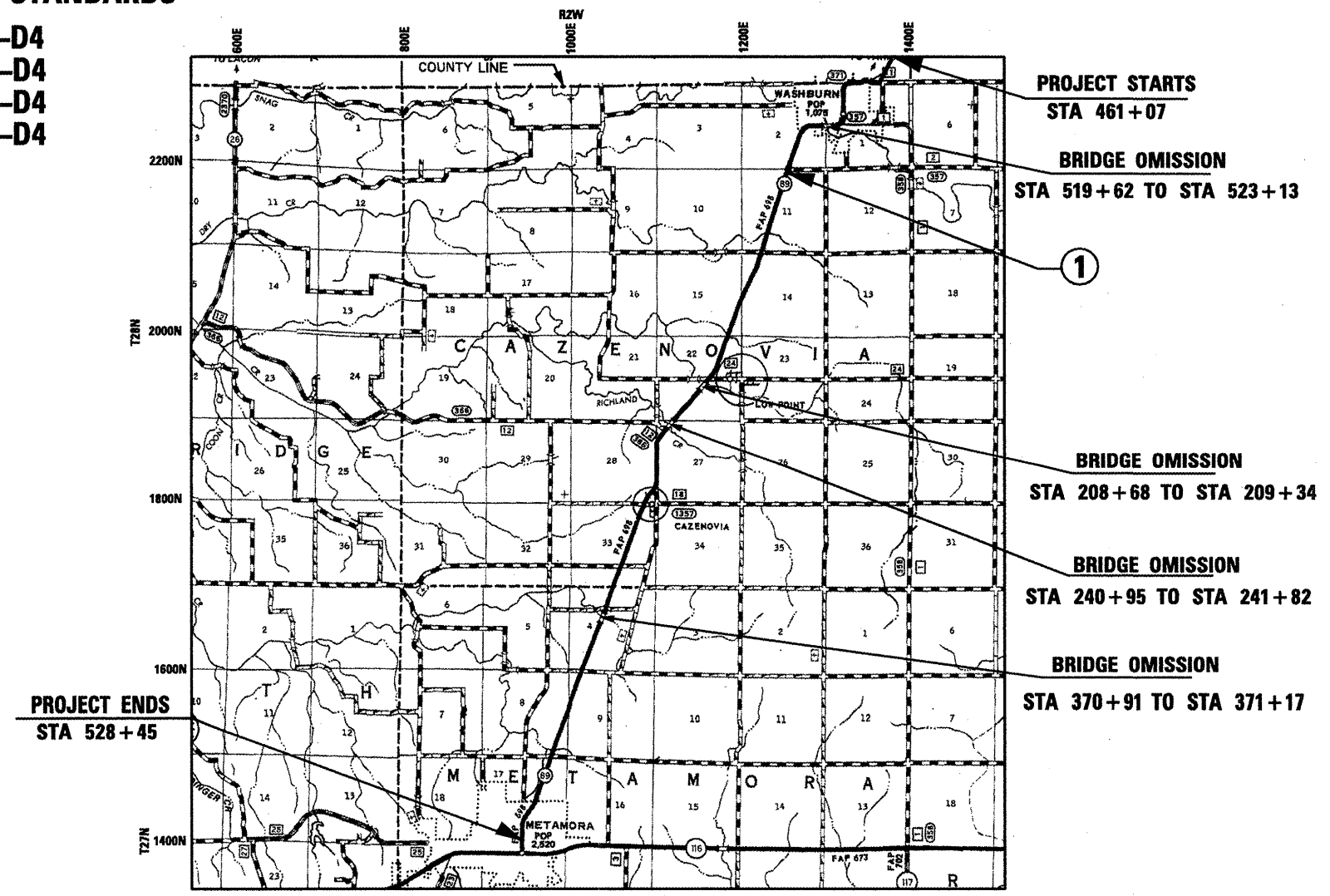
**AADT = 3,850  
MU = 6.49%  
SU = 3.25%**



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER: MAUREEN ADDIS (309) 671-3454  
SQUAD LEADER: ELIAS ELDERZI (309) 671-3459  
CONTRACT NO. 68960  
CATALOG NO. 034380-00D



**STATION EQUATION: ① 556 + 19(BK) = 50 + 93(AH)**

**GROSS LENGTH = 57,264 FT. = 10.85 MILES  
NET LENGTH = 56,734 FT. = 10.75 MILES**