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|-----------------------|---------|---------------------------|------------------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS NO. |
| 315 | * | McLEAN | 42 |
| STA. 40+600 | | TO STA. 40+700 | |
| FED. ROAD DIST. NO. 7 | | ILLINOIS FED. AID PROJECT | |

| | | |
|---------------|---------------|------|
| FINAL SURVEY | SUBMITTED | DATE |
| NOTE BOOK NO. | PLOTTED | |
| | TEMPLATE | |
| | AREAS CHECKED | |

| | | |
|-----------------|---------------|------|
| ORIGINAL SURVEY | SUBMITTED | DATE |
| NOTE BOOK NO. | PLOTTED | |
| | TEMPLATE | |
| | AREAS CHECKED | |

