

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS NO.	SHEET NO.
315	*	McLEAN	42	42
STA. 43+950		TO STA. 44+058		
FED. ROAD DIST. NO. 7		ILLINOIS FED. AID PROJECT		

FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

SUBMITTED \_\_\_\_\_ PLOTTED \_\_\_\_\_

TEMPLATE \_\_\_\_\_ AREAS CHECKED \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

SUBMITTED \_\_\_\_\_ PLOTTED \_\_\_\_\_

TEMPLATE \_\_\_\_\_ AREAS CHECKED \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

