

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PLANS FOR PROPOSED
FEDERAL AID SECONDARY PROJECT
SURFACE TRANSPORTATION RURAL
JASPER COUNTY

SECTION 09-00113-00-FP SECTION 09-00114-00-FP
F.A.S. 2707 - COUNTY HIGHWAY 4
JOB NO. C-97-064-10
PROJECT NO. RS-2707(107)

ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
F.A.S. 2707	09-00113-00-FP	JASPER	2	1
F.A.S. 2707	09-00114-00-RS			
CONTRACT NO. 95623		ILLINOIS	PROJECT RS-2707(107)	

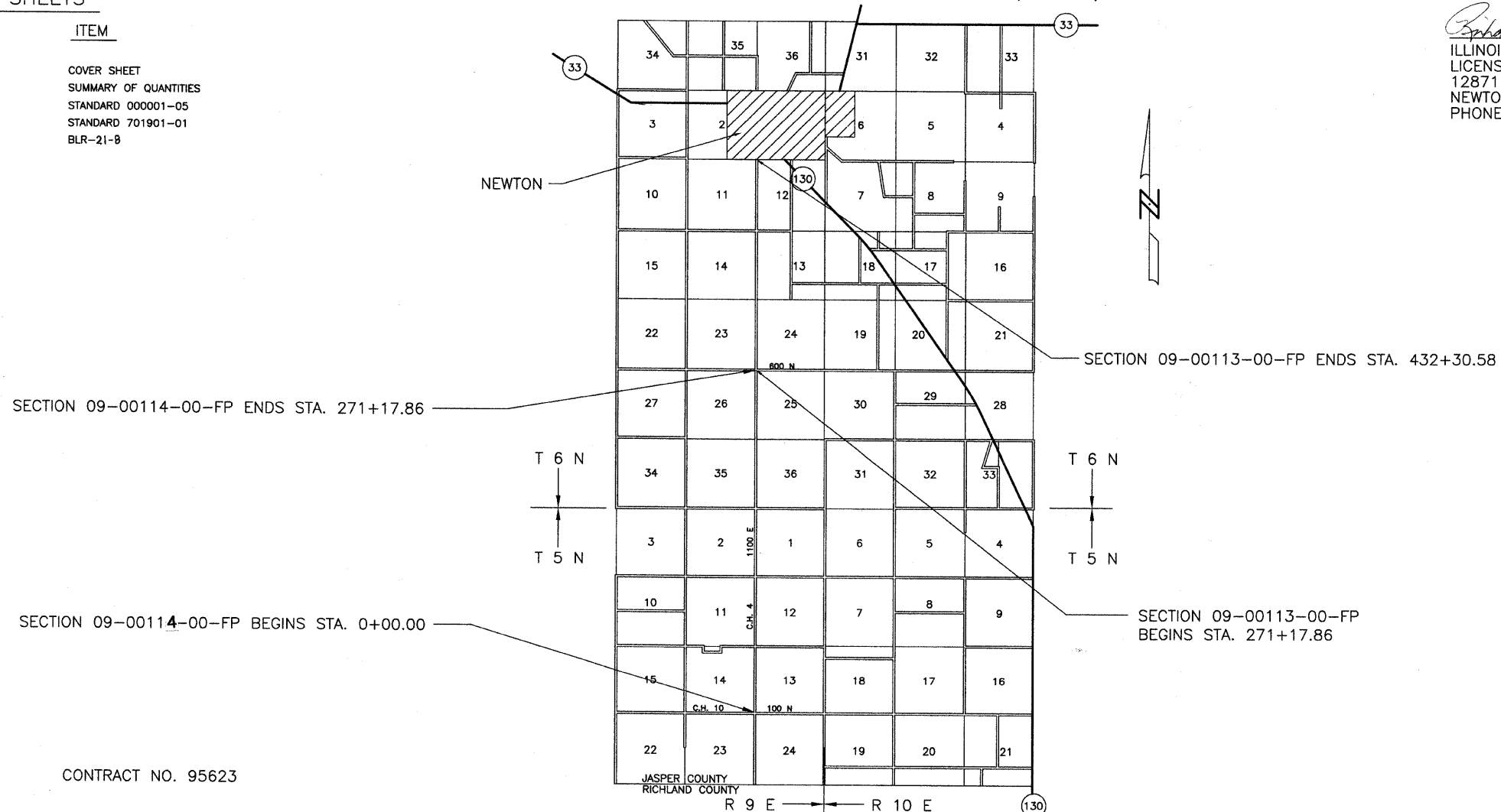


THESE PLANS WERE PREPARED BY ME, OR A FULL TIME MEMBER OF MY STAFF, WORKING UNDER MY PERSONAL SUPERVISION.

Richard A. Patterson 2/8/10
ILLINOIS REG. PROF. ENG. 38893 DATE
LICENSE EXPIRES 11/30/11
12871 EAST STATE HWY 33
NEWTON, ILLINOIS 62448
PHONE 618-783-2915

INDEX OF SHEETS

SHEET	ITEM
1	COVER SHEET
2	SUMMARY OF QUANTITIES STANDARD 000001-05 STANDARD 701901-01 BLR-21-8



RURAL MAJOR COLLECTOR
ADT = 1050
DESIGN SPEED = 50 MPH

CONTRACT NO. 95623

Joint Utility Locating Information for Excavators
JULIE 1-800-892-0123

NET LENGTH SECTION 09-00113-00-FP = 16,112.72 Ft. = 3.052 Mi.
NET LENGTH SECTION 09-00114-00-FP = 27,117.86 Ft. = 5.136 Mi.
TOTAL = 43,230.58 Ft. = 8.188 Mi.

APPROVED	<i>2-08</i> 20/10 <i>Richard A. Patterson</i> COUNTY ENGINEER
PASSED	<i>2-19</i> 20/10 <i>Mancee E. Caspell</i> DISTRICT SEVEN ENGINEER OF LOCAL ROADS AND STREETS
Releasing For Bid Based on Limited Review	<i>2-19</i> 20/10 <i>Roger L. Dushell</i> DEPUTY DIRECTOR OF HIGHWAYS REGION FOUR ENGINEER