

| F.A.U. ROUTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NUMBER |
|---------------------|----------------------------------|-----------|----------------|--------------|
| 9168 | 05-00035-00-FP 05-00056-00-FP | ST. CLAIR | 60 | 6 |
| STA 24+17.37 | | TO | STA. 79+10.00 | |
| FEDERAL AID PROJECT | | | CONTRACT 97360 | |

ENTRANCE / SIDEROAD SCHEDULE

| STATION | SURFACE | TYPE | "L" | "W" | DRIVEWAY PAV'T | INCIDENTAL HOT-MIX | AGG. BASE | PCC DRIVEWAY | AGG. SURFACE | HMA SURFACE CRSE., | HMA BINDER CRSE. | COMMENTS |
|---------------------------------|---------|------------|-------|------|----------------|--------------------|------------------|--------------|------------------|--------------------|------------------|--------------------|
| | | | FOOT | FOOT | REMOVAL | ASPHALT SURFACING | COURSE, TY B, 8" | PAVEMENT, 6" | COURSE, TY B, 6" | MIX "D", N70, 2" | IL-19.0, N70, 6" | |
| | | | | | SQ. YD. | TON | TON | SQ. YD. | TON | TON | TON | |
| 24+82.23 | LT. | AGGREGATE | 22.5 | 16.6 | 14.0 | | | 19.5 | 10.9 | | | |
| 25+57.49 | LT. | ASPHALT | 27.7 | 18.6 | 80.1 | 7.7 | 21.3 | 21.0 | | | | |
| 26+13.26 | LT. | ASPHALT | 24.5 | 12.0 | 51.6 | 4.5 | 12.5 | 16.7 | | | | |
| 26+15.47 | RT. | ASPHALT | 18.0 | 26.3 | 94.7 | 6.0 | 16.7 | 26.2 | | | | PLUMBER'S SUPPLY |
| 26+69.11 | RT. | AGGREGATE | 16.4 | 31.6 | | | | 22.0 | 8.5 | | | R.R. ACCESS |
| 26+77.57 | LT. | AGGREGATE | 21.6 | 26.1 | | | | 24.0 | 14.8 | | | R.R. ACCESS |
| 28+50.00 | LT. | ASPHALT | 56.3 | 24.0 | 188.6 | 31.8 | 56.0 | 26.1 | | | | ANDRIA'S RESTURANT |
| 29+84.39 | RT. | AGGREGATE | 23.6 | 25.1 | | | | 24.7 | 16.4 | | | CELL TOWER |
| 30+23.80 | LT. | CONCRETE | 26.9 | 20.5 | 100.7 | | | 68.7 | | | | ANDRIA'S WAREHOUSE |
| 30+55.91 | RT. | AGGREGATE | 16.0 | 20.4 | | | | 22.2 | 8.1 | | | |
| 31+04.70 | LT. | ASPHALT | 25.7 | 24.0 | 72.5 | 8.8 | 24.5 | 22.8 | | | | EMPLOYEE PARKING |
| 32+35.65 | RT. | AGGREGATE | 27.4 | 12.0 | | | | 16.7 | 9.3 | | | |
| 34+49.20 | RT. | ASPHALT | 11.8* | 14.3 | | | | | | 5.0 | 15.0 | CHESAPEAKE JCT. |
| 34+50.53 | LT. | ASPHALT | 9.2* | 14.3 | | | | | | 3.9 | 11.6 | FOUNTAINS PKWY. |
| 34+80.91 | RT. | ASPHALT | 11.8* | 14.4 | | | | | | 4.9 | 14.7 | CHESAPEAKE JCT. |
| 34+81.58 | LT. | ASPHALT | 9.2* | 14.5 | | | | | | 4.1 | 12.2 | FOUNTAINS PKWY. |
| 37+20.70 | RT. | AGGREGATE | 28.5 | 12.0 | | | | 22.9 | 5.3 | | | |
| 39+31.53 | RT. | AGGREGATE | 24.4 | 12.0 | | | | 23.8 | 4.6 | | | |
| 40+20.04 | RT. | AGGREGATE | 14.2 | 19.8 | | | | 35.2 | | | | |
| 43+36.19 | RT. | ASPHALT | 25.3* | 32.2 | | | | | | 14.1 | 42.6 | STONE BRIAR DR. |
| 43+48.82 | LT. | ASPHALT | 27.5* | 28.3 | | | | | | 13.4 | 40.2 | STAFFORDSHIRE LN. |
| 48+14.59 | RT. | AGGREGATE | 17.8 | 27.6 | | | | 46.2 | 4.7 | | | KILDEA LANE |
| 48+92.31 | LT. | AGGREGATE | 25.4 | 12.7 | | | | 14.9 | 9.4 | | | |
| 50+07.13 | RT. | ASPHALT | 12.4 | 40.0 | 116.8 | | | 66.5 | | | | |
| 54+12.01 | RT. | AGGREGATE | 11.0 | 24.0 | | | | 34.6 | | | | MAINTENANCE BLDG. |
| 55+43.39 | RT. | OIL & CHIP | 10.8 | 14.1 | | | | 22.1 | | | | ROWE LANE |
| 66+68.91 | RT. | CONCRETE | 12.1* | 29.2 | | | | | | 7.3 | 22.0 | SAVANNAH HILLS DR. |
| 66+68.91 | LT. | ASPHALT | 27.5* | 43.1 | | | | | | 18.4 | 55.2 | NORTHSHORE DR. |
| SUBTOTAL STA. 24+17.37 TO 55+00 | | | | | 719.0 | 58.8 | 131.0 | 554.7 | 92 | 45.4 | 136.3 | |
| SUBTOTAL STA. 55+00 TO 80+12.50 | | | | | 0 | 0 | 0 | 22.1 | 0 | 25.7 | 77.2 | |
| TOTAL | | | | | 719.0 | 58.8 | 131.0 | 576.8 | 92 | 71.1 | 213.5 | |

(*) - MEASURED FROM EDGE OF PAVEMENT

SIDEWALK SCHEDULE

| LOCATION | P.C.C. SIDEWALK, 4" | DETECTABLE WARNINGS |
|---------------------------------|---------------------|---------------------|
| | SQ. FT | SQ. FT |
| STA. 24+32 TO 25+96 RT. | 994 | |
| STA. 24+36 TO 24+68 LT. | 234 | |
| STA. 24+35 RT. | | 10 |
| STA. 24+39 LT. | | 10 |
| STA. 24+97 TO 25+42 LT. | 268 | |
| STA. 25+73 TO 26+01 LT. | 167 | |
| STA. 26+26 TO 26+49 LT. | 134 | |
| STA. 26+35 TO 26+53 RT. | 106 | |
| STA. 26+86 TO 26+93 RT. | 39 | |
| STA. 26+96 TO 27+04 LT. | 45 | |
| STA. 27+12 TO 29+66 RT. | 1,517 | |
| STA. 27+23 TO 28+46 LT. | 736 | |
| STA. 28+85 TO 30+08 LT. | 735 | |
| STA. 30+03 TO 30+39 RT. | 211 | |
| STA. 30+40 TO 30+87 LT. | 280 | |
| STA. 30+72 TO 32+23 RT. | 907 | |
| STA. 31+21 TO 34+31 LT. | 1,246 | |
| STA. 32+48 TO 34+36 RT. | 1,199 | |
| STA. 34+33 RT. | | 8 |
| STA. 34+99 RT. | | 8 |
| STA. 35+01 TO 43+24 LT. | 3,294 | |
| STA. 34+95 TO 37+15 RT. | 904 | |
| STA. 37+27 TO 39+25 RT. | 786 | |
| STA. 39+38 TO 40+11 RT. | 286 | |
| STA. 40+30 TO 41+59 RT. | 509 | |
| STA. 43+16 LT. | | 8 |
| STA. 43+73 TO 48+85 LT. | 2,017 | |
| STA. 43+82 LT. | | 8 |
| STA. 47+92 TO 48+00 RT. | 32 | |
| STA. 48+28 TO 49+85 RT. | 623 | |
| STA. 50+30 TO 54+00 RT. | 1,488 | |
| STA. 49+03 TO 66+36 LT. | 6,924 | |
| STA. 54+25 TO 55+37 RT. | 451 | |
| STA. 55+35 RT. | | 8 |
| STA. 55+52 TO 56+86 RT. | 531 | |
| STA. 55+53 RT. | | 6 |
| STA. 66+28 LT. | | 6 |
| STA. 66+99 TO 76+40 LT. | 3,912 | |
| STA. 67+03 LT. | | 8 |
| STA. 67+13 TO 67+62 RT. | 187 | |
| SUBTOTAL STA. 24+17.37 TO 55+00 | 26,196 | 52 |
| SUBTOTAL STA. 55+00 TO 80+12.50 | 4,630 | 28 |
| TOTAL | 30,759 | 80 |

TREE REMOVAL SCHEDULE

| LOCATION | OFFSET | 6" - 15" (20100110) | OVER 15" (20100210) |
|---------------------------------|-----------|---------------------|---------------------|
| | | INCH DIAMETER | INCH DIAMETER |
| 29+37.6 | 33.9' LT. | 15 | |
| 29+40.4 | 48.1' LT. | 8 | |
| 29+50.2 | 49.5' LT. | | 18 |
| 31+51.1 | 33.0' RT. | | 34 |
| 36+70.8 | 27.3' RT. | | 16/18/24 |
| 37+00.9 | 34.4' RT. | 12 | 18 |
| 39+50.6 | 25.7' RT. | | 42 |
| SUBTOTAL STA. 24+17.37 TO 55+00 | | 35 | 170 |
| SUBTOTAL STA. 55+00 TO 80+12.50 | | 0 | 0 |
| TOTAL | | 35 | 170 |

SEEDING / EROSION CONTROL SCHEDULE

| LOCATION | SEEDING CLASS 1 | MULCH METHOD 2 | FERTILIZER NUTRIENTS | | | TEMPORARY EROSION CONTROL SEEDING | PERIMETER EROSION BARRIER | INLET AND PIPE PROTECTION |
|---------------------------------|-----------------|----------------|----------------------|------------|-----------|-----------------------------------|---------------------------|---------------------------|
| | | | NITROGEN | PHOSPHORUS | POTASSIUM | | | |
| | ACRE | ACRE | POUND | POUND | POUND | POUND | FOOT | EACH |
| 24+17.37 TO 28+10 | 0.11 | 0.11 | 9.9 | 9.9 | 11 | 50 | 50 | 1 |
| 28+10 TO 39+00 | 0.47 | 0.47 | 42.3 | 42.3 | 42.3 | 47 | 615 | 0 |
| 39+00 TO 54+50 | 0.64 | 0.64 | 57.6 | 57.6 | 57.6 | 64 | 350 | 0 |
| 54+50 TO 79+15.65 | 0.86 | 0.86 | 77.4 | 77.4 | 77.4 | 86 | 350 | 0 |
| SUBTOTAL STA. 24+17.37 TO 55+00 | 1.23 | 1.23 | 110.7 | 110.7 | 110.7 | 123 | 1,065 | 1 |
| SUBTOTAL STA. 55+00 TO 79+10.00 | 0.85 | 0.85 | 76.5 | 76.5 | 76.5 | 85 | 300 | 0 |
| TOTAL | 2.08 | 2.08 | 187.2 | 187.2 | 187.2 | 208 | 1,365 | 1 |