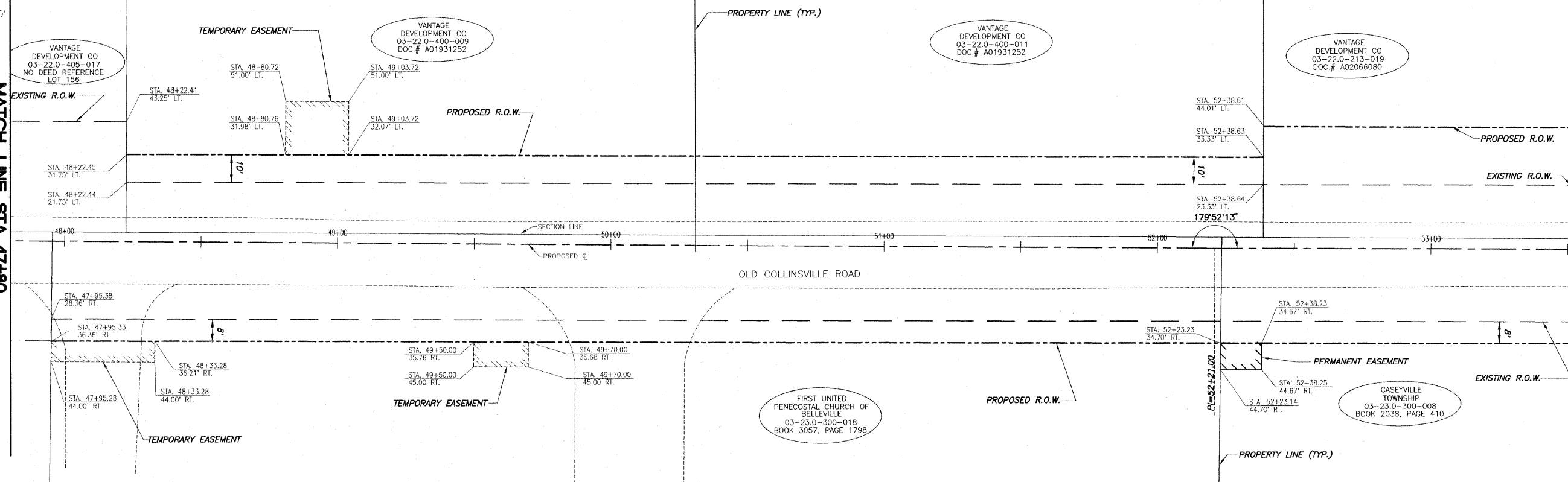


F.A.U. ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NUMBER
9168	05-00035-00-FP 05-00056-00-FP	ST. CLAIR	60	26
STA 24+17.37 TO		STA. 79+10.00		
FEDERAL AID PROJECT		CONTRACT 97360		

SCALE:
PLAN: 1" = 20'

MATCH LINE STA. 47+80

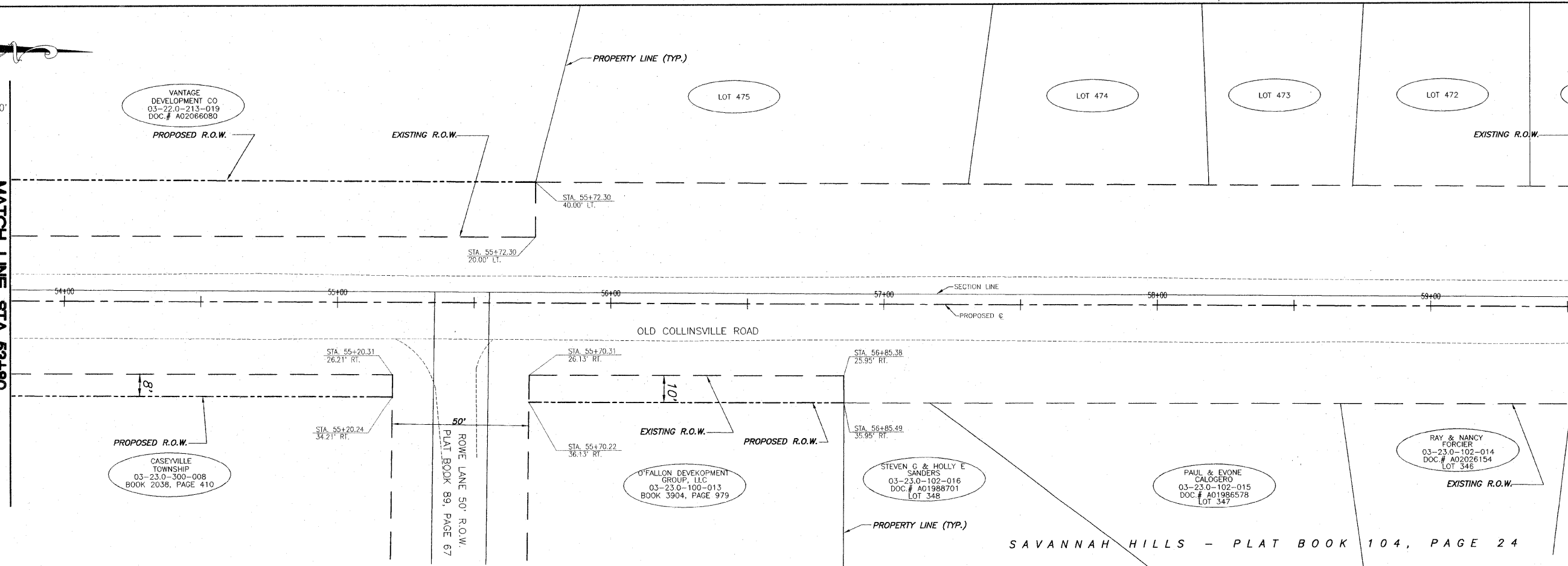
MATCH LINE STA. 53+80



SCALE:
PLAN: 1" = 20'

MATCH LINE STA. 53+80

MATCH LINE STA. 59+80



SAVANNAH HILLS - PLAT BOOK 104, PAGE 24

E:\11301_01\Drawings\05-00035-00-FP\05-00056-00-FP.dwg, 4/7/2009, 1:38:46 PM, PLOTTED BY: A.L.L.