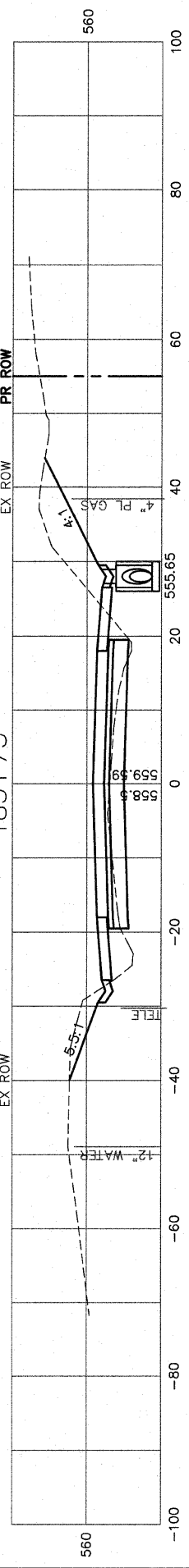
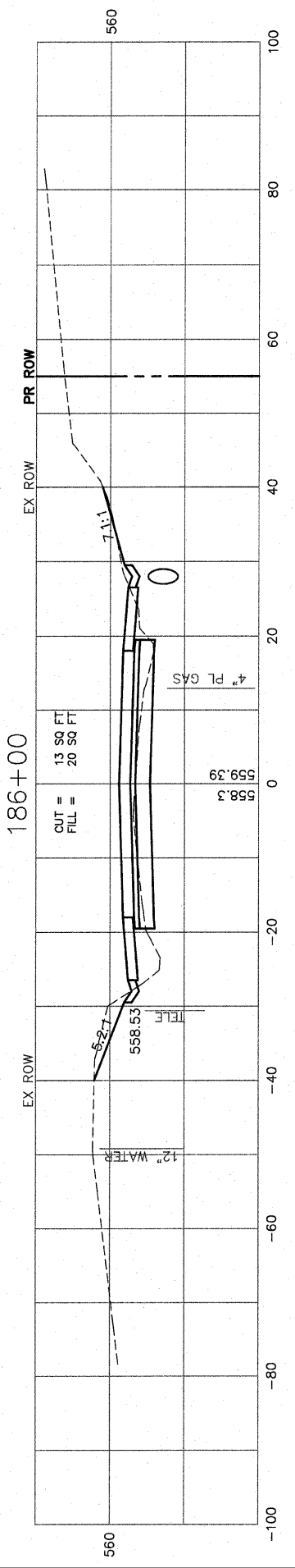
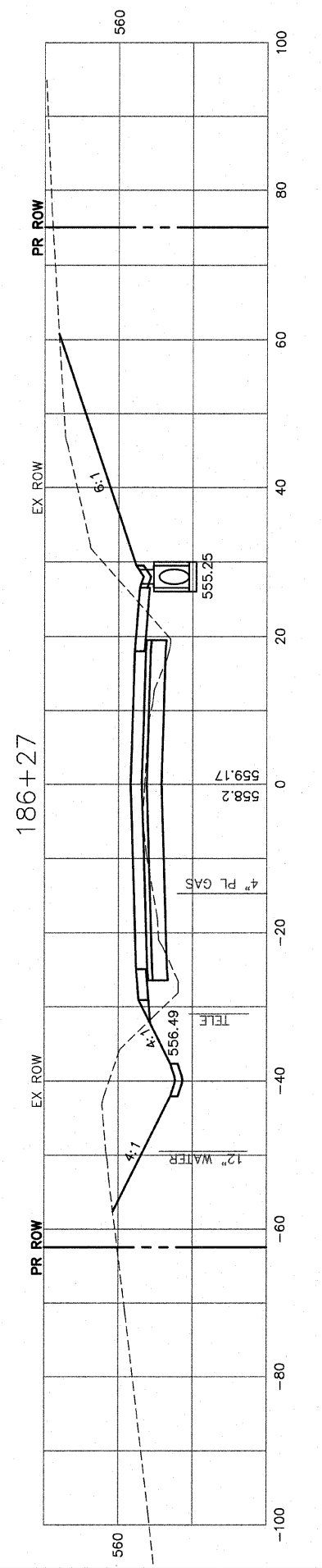
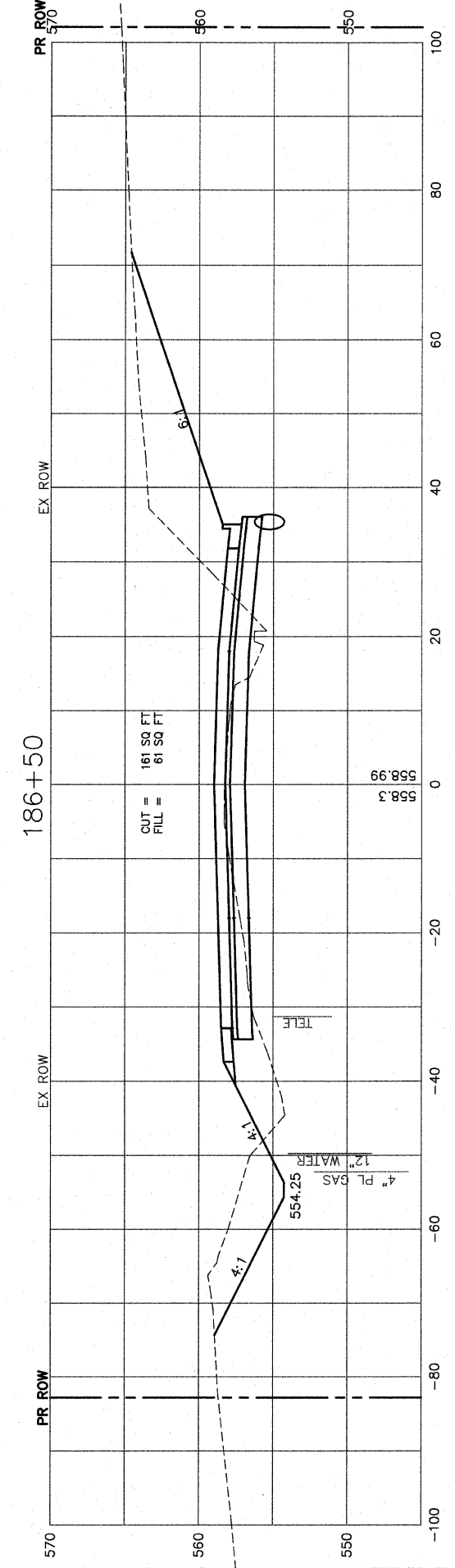
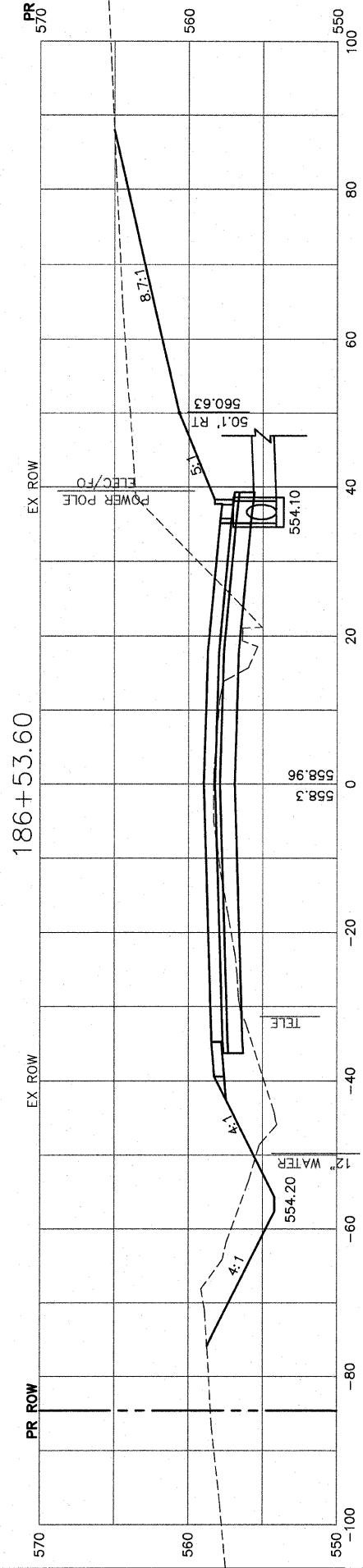
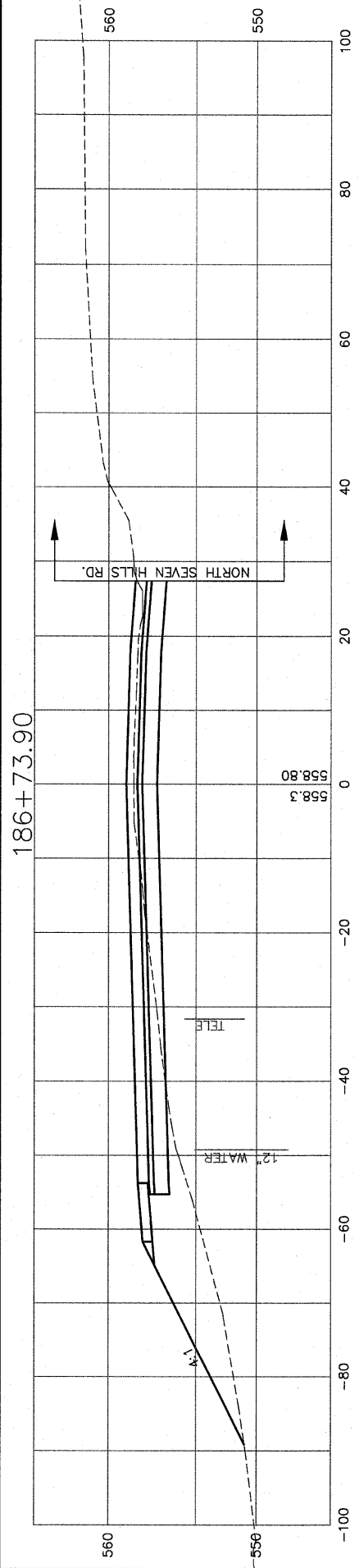


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|--------------------|----|------|
| FINAL SURVEYED | BY | DATE |
| SURVEY PLOTTED | | |
| NOTE BOOK TEMPLATE | | |
| AREAS CHECKED | | |
| NO. | | |

| | | |
|--------------------|----|------|
| ORIGINAL SURVEYED | BY | DATE |
| SURVEY PLOTTED | | |
| NOTE BOOK TEMPLATE | | |
| AREAS CHECKED | | |
| NO. | | |



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|---------------------|-------------------|------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 9256 | 99-0179-00-RP | ST. CLAIR | 144 | 116 |
| STA. 185+75 | TO STA. 186+73.90 | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO: 97418 | | | | |