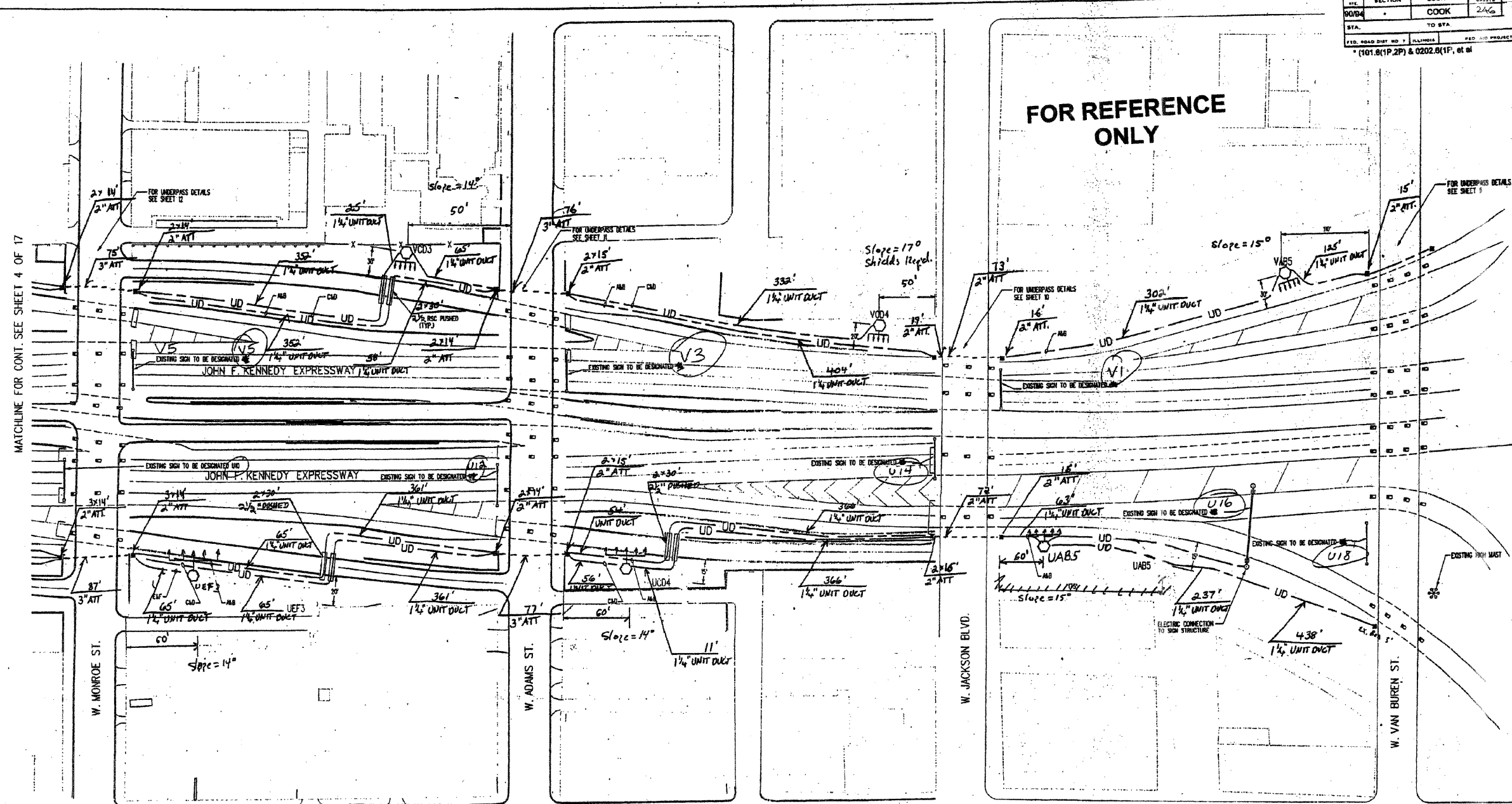


SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9084	COOK	246	122
STA.	TO STA.		
FED. ROAD DIST. NO. 7 ILLINOIS			
* (101.8(1P,2P) & 0202.8(1P, 2P) et al			



**FOR REFERENCE ONLY**

MATCHLINE FOR CONT. SEE SHEET 4 OF 17

DATE	BY	REVISION

**NOTES**

THE EXISTING LIGHTING SYSTEMS DEPICTED ON THE PLANS ARE INTENDED ONLY TO INDICATE THE GENERAL EQUIPMENT INSTALLATION OF THE SYSTEMS INVOLVED AND SHALL NOT BE CONSTRUED AS AN EXACT REPRESENTATION OF THE FIELD CONDITIONS.

IT REMAINS THE CONTRACTOR'S RESPONSIBILITY TO VISIT THE SITE TO CONFIRM AND ASCERTAIN THE EXACT EXTENT OF THE ELECTRICAL EQUIPMENT AND SYSTEMS TO BE MAINTAINED.

PRIOR TO THE START OF ACTIVITIES AT THE SITE, ELECTRICAL OR OTHER, THE CONTRACTOR MUST SCHEDULE A FORMAL TRANSFER OF MAINTENANCE VIA THE ENGINEER AS SPECIFIED.

Record Drawing  
Contracting & Material Company.  
By *J. Burns* Date 6-18-96  
Authorization # LN-7-97A-LN-6-97A  
Location # 10894+L0888



Burns & McDonnell

SHEET 3 OF 17

NO.	DATE	REVISIONS	BY	APP'D
ILLINOIS DEPARTMENT OF TRANSPORTATION				
J. F. KENNEDY EXPRESSWAY				
LIGHTING PLAN				
AREA A				
DESIGNED	SCALE	PLT'D	QUANTITIES	TRACED
DESIGN CK.	BY	DETAIL CK.	QUANT. CK.	TRACE CK.

IDOTKE01.DGN/24-JAN-96 09:45/BRC