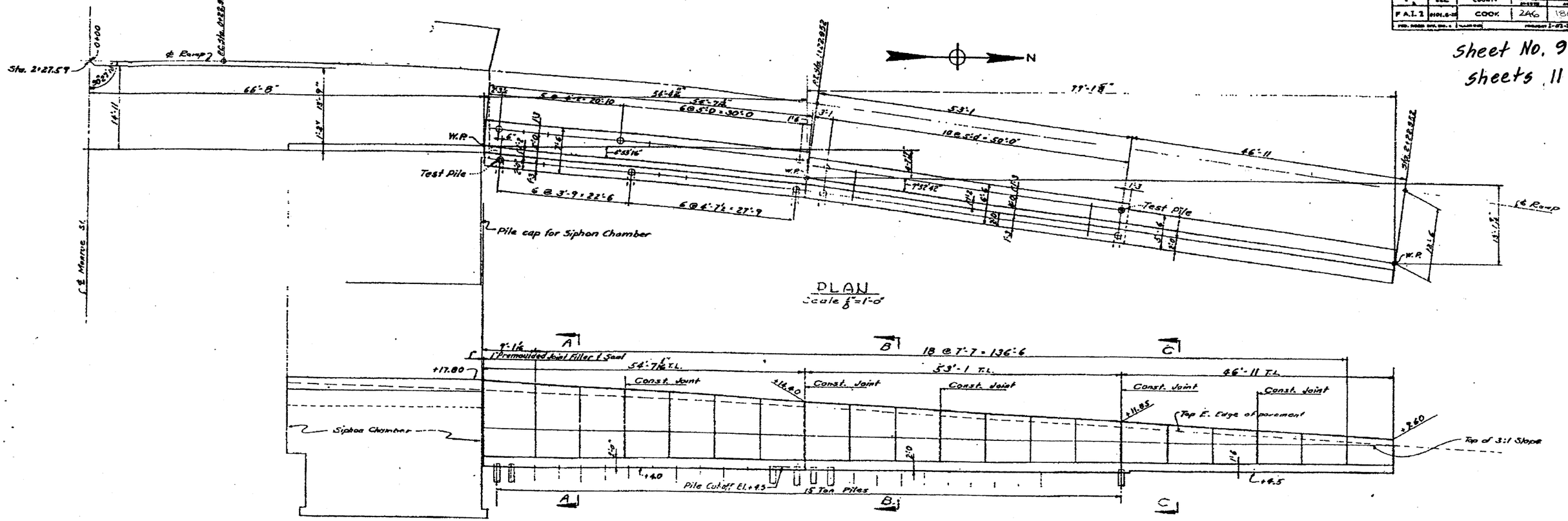
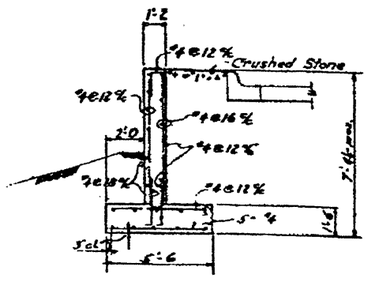
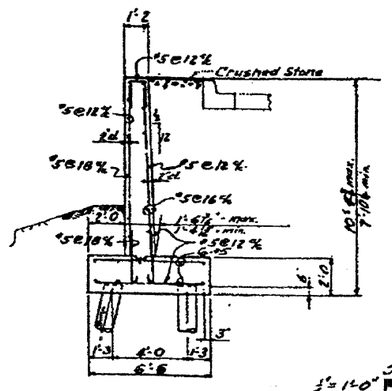
SEC.	COUNTY	F.A.I.	SHEET NO.	NO.
F.A.I. 2	COOK	246	180	

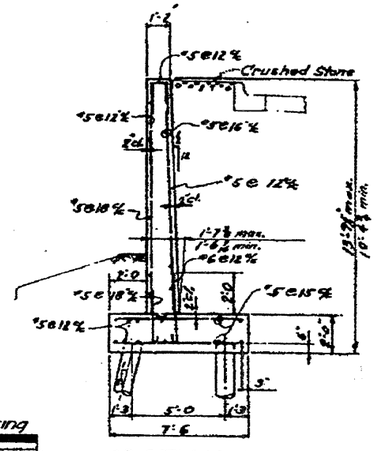
Sheet No. 9
Sheets 11

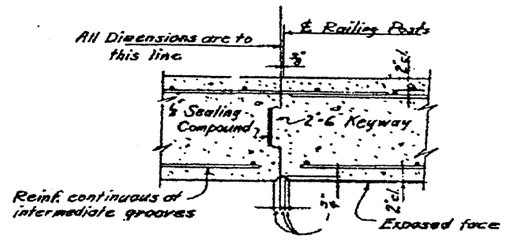






Scales of tracing
1/4"=1'-0"
1/8"=1'-0"





DETAIL OF CONSTRUCTION JOINT

FOR INFORMATION ONLY

NOTES:-
For General Notes see sheet G-36
For detail of Siphon Chamber see G-32
For location of Steel Handrail Anchor Bolts, See Sheet A-1.

CITY OF CHICAGO
DEPARTMENT OF PUBLIC WORKS
BUREAU OF ENGINEERING

NORTHWEST ROUTE SUPERHIGHWAY
SECTION 0101.6-2P

RETAINING WALL
EXIT RAMP "K"

SCALE: AS NOTED — APRIL 1957
SHEET NO. G-38 OF SHEETS

E. H. Pratscher
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L. W. Riedel