

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
PLANS FOR
PROPOSED FEDERAL-AID HIGHWAY

LAKE STREET
From McDaniel Avenue to Elmwood Avenue
STREET RESURFACING
SECTION 08-00249-00-RS
PROJECT NO. M - 8003 (985)
CITY OF EVANSTON, COOK COUNTY
FAU-1031

FOR INDEX OF SHEETS, SEE SHEET NO. 2

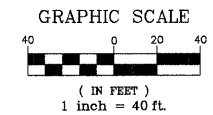
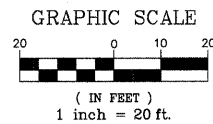
DESIGN DESIGNATION

LAKE STREET
FUNCTIONAL CLASSIFICATION = LOCAL COLLECTOR
DESIGN SPEED = 25 MPH
POSTED SPEED = 25 MPH

TRAFFIC DATA:

EXISTING ADT = 6500
DESIGN ADT = 6500

PROJECT LOCATED IN THE
CITY OF EVANSTON



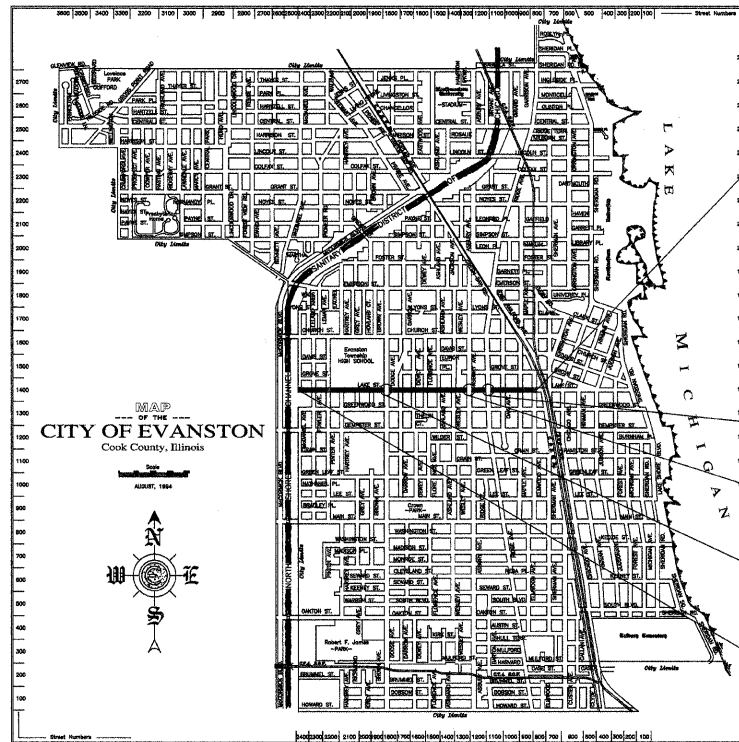
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD
ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT
CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT
UTILITY
LOCATING
INFORMATION FOR
EXCAVATORS

Call 48 hours before you dig
(Excluding Sat., Sun., & Holidays)
1-800-892-0123

Contract No. 63072

GROSS LENGTH OF PROJECT= 6,841 FEET=1.296 MILES
NET LENGTH OF PROJECT= 6,578 FEET=1.245 MILES



LOCATION MAP

T 41, R 13 & 14 (EVANSTON)

END PROJECT
STA. 68+70

OMISSION
STA. 54+29 TO
STA. 55+03

OMISSION
STA. 49+71 TO
STA. 50+49

OMISSION
STA. 25+76 TO
STA. 26+22

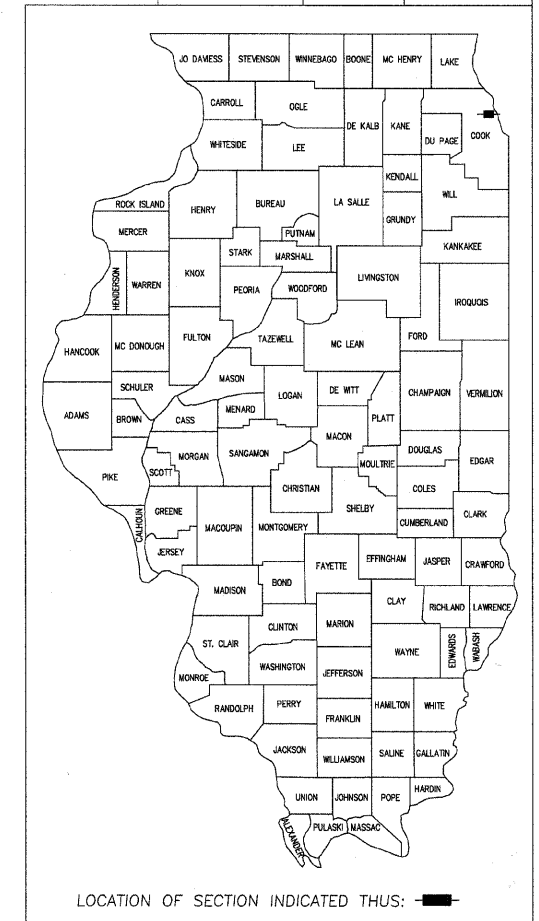
BEGIN PROJECT
STA. 0+29



expires 11/30/2009

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| | | | | |
|---------------|----------------|--------------------|-----------------|--------------|
| FAU R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1031 | 08-00249-00-RS | COOK | 17 | 1 |
| COVER SHEET | | CONTRACT NO. 63072 | | |
| ILLINOIS | | | | |



APPROVED: *Sat Nagar* 1/30/2009

SAT NAGAR, P.E.
CITY OF EVANSTON, SENIOR ENGINEER

PASSED: *Christopher Holt* 20 09

CHRISTOPHER HOLT
DISTRICT 11 ENGINEER OF LOCAL ROADS & STREETS

RELEASING FOR BID
BASED ON LIMITED
REVIEW: *Drain M. O'Keefe* 20 09

DEPUTY DIRECTOR OF HIGHWAYS, REGION 1 ENGINEER

PLANS PREPARED BY:
CITY OF EVANSTON
PUBLIC WORKS DEPARTMENT
DIVISION OF TRANSPORTATION
ENGINEERING SECTION
2100 RIDGE AVENUE,
EVANSTON, ILLINOIS 60201
PHONE: (847) 866-2924

| REVISIONS | | DATE | NAME | DATE | FILE |
|-----------|----|---------|--------------|---------|------|
| 09/19/08 | AA | 4/25/08 | J.B.D.T.L.G. | 5/15/08 | |
| 09/29/08 | AA | | P.C.S.N. | 1/30/09 | |