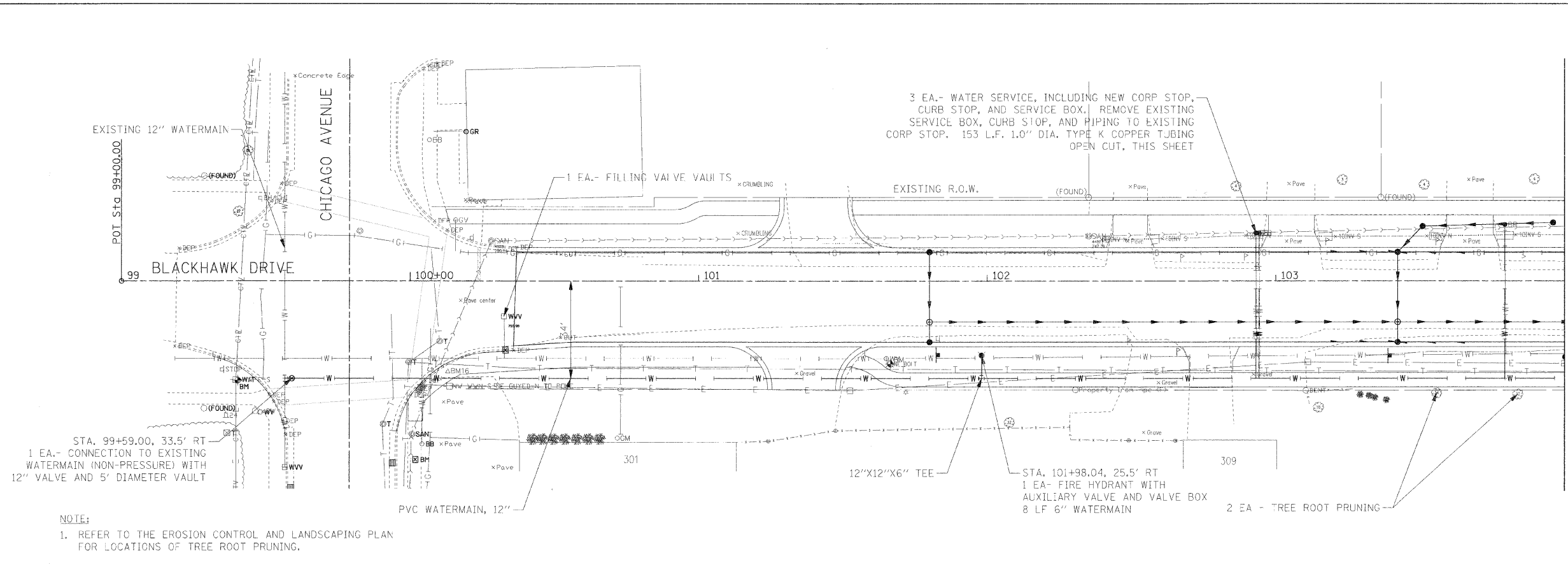


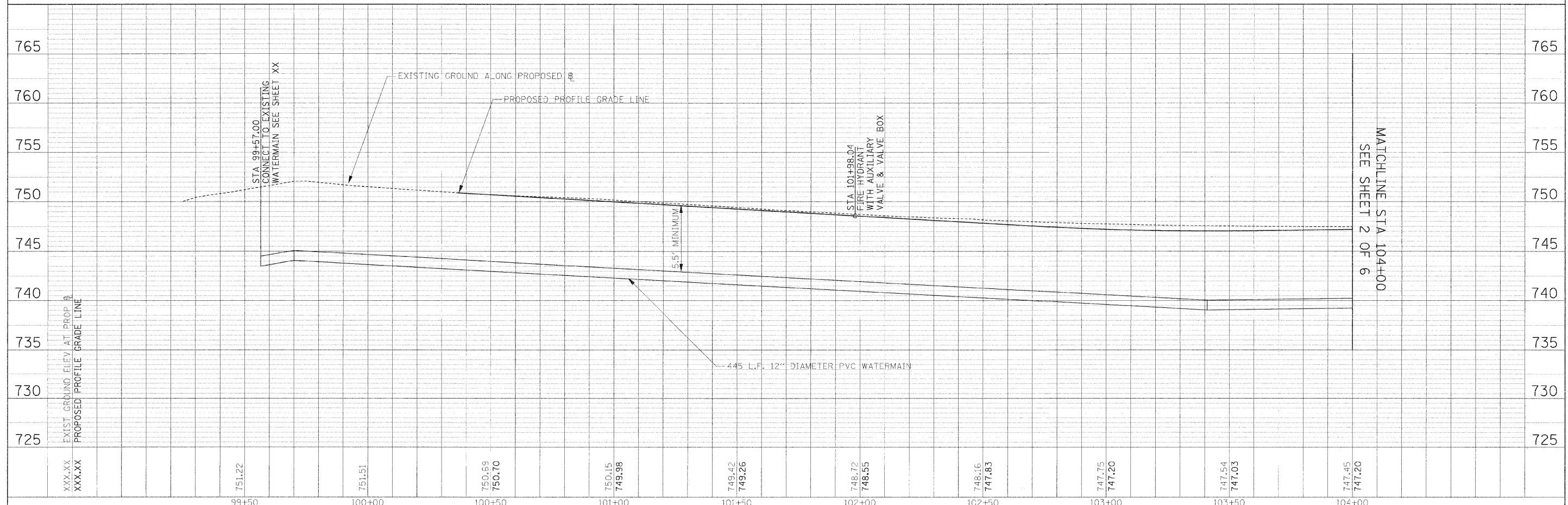
PLAN	DRAWN BY	DATE
NOTED	BY	
FILED	BY	
NO. _____		
DATE _____		



MATCHLINE STA 104+00  
SEE SHEET 2 OF 6

**NOTE:**  
1. REFER TO THE EROSION CONTROL AND LANDSCAPING PLAN FOR LOCATIONS OF TREE ROOT PRUNING.

PROFILE	DRAWN BY	DATE
NOTED	BY	
FILED	BY	
NO. _____		
DATE _____		



MATCHLINE STA 104+00  
SEE SHEET 2 OF 6

FILE NAME =	USER NAME = #USER#	DESIGNED - AUB	REVISED	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>UTILITY PLAN AND PROFILE</b>	F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
#FILE#	PLOT SCALE = #SCALE#	DRAWN - TMC	REVISED -			3003	00-00084-00-PV	DUPAGE	112	48	
	PLOT DATE = #DATE#	CHECKED - CC	REVISED -			BLACKHAWK DR RECONSTRUCTION CONTRACT NO. 63121					
		DATE - 01/02/09	REVISED -			FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT					