

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
668	28L-1	SANGAMON	20	1
ILLINOIS			CONTRACT NO. 72C46	

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**

**PROPOSED**  
**HIGHWAY PLANS**

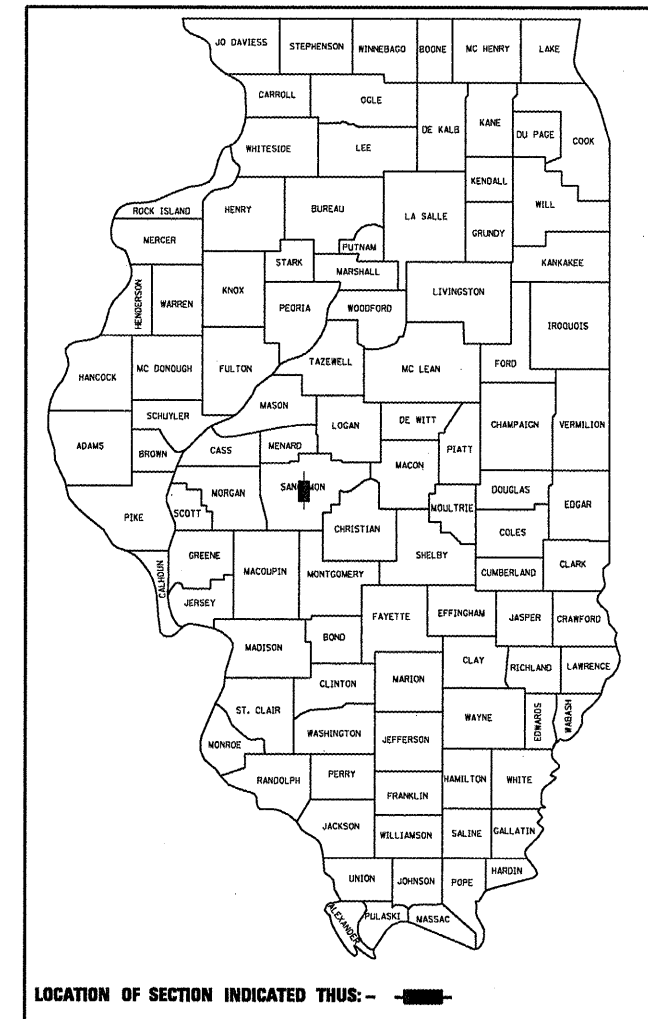
**FAP ROUTE 668 (DIRKSEN PARKWAY)**  
**SECTION 28L-1**  
**PROJECT : HSIP-0668 (005)**  
**HIGHWAY LIGHTING**  
**SANGAMON COUNTY**

C-96-025-09

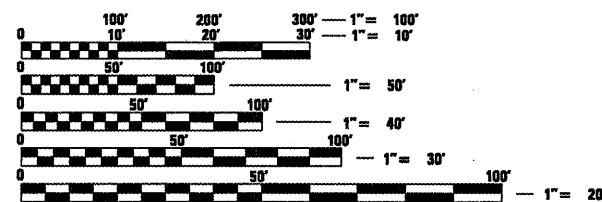
FOR INDEX OF SHEETS, SEE SHEET NO. 2

FOR LIST OF STANDARDS, SEE SHEET NO. 2

D-96-025-09



ADT 19,500 (2007)  
 % MU 1.5  
 % SU 4.5  
 % PV 94.0

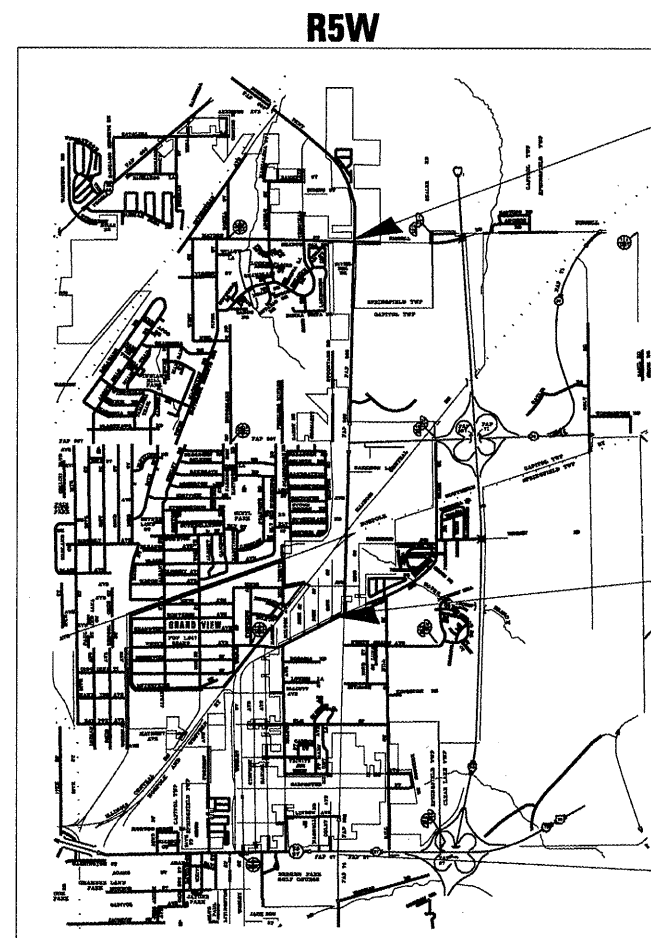


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
 1-800-992-0123  
 OR 811

**PROJECT ENGINEER JOHN NEGANGARD 217/782-6990**  
**PROJECT MANAGER VINCE MADONIA 217/785-9046**

**CONTRACT NO. 72C46**



**BEGIN PROJECT**  
**MAYDEN / BISSEL RD**  
**STA 71+97**

**END PROJECT**  
**RIDGE AVENUE**  
**STA 166+89**

GROSS LENGTH = 9492 FT. = 1.80 MILE  
 NET LENGTH = 9492 FT. = 1.80 MILE

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS

SUBMITTED *February 5, 2009*  
*Robert Z. Ombell*  
 DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

*March 27, 2009*  
*Charles J. Ingersoll*  
 ENGINEER OF DESIGN AND ENVIRONMENT

*March 27, 2009*  
*Christine M. Reed*  
 DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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