

bgj

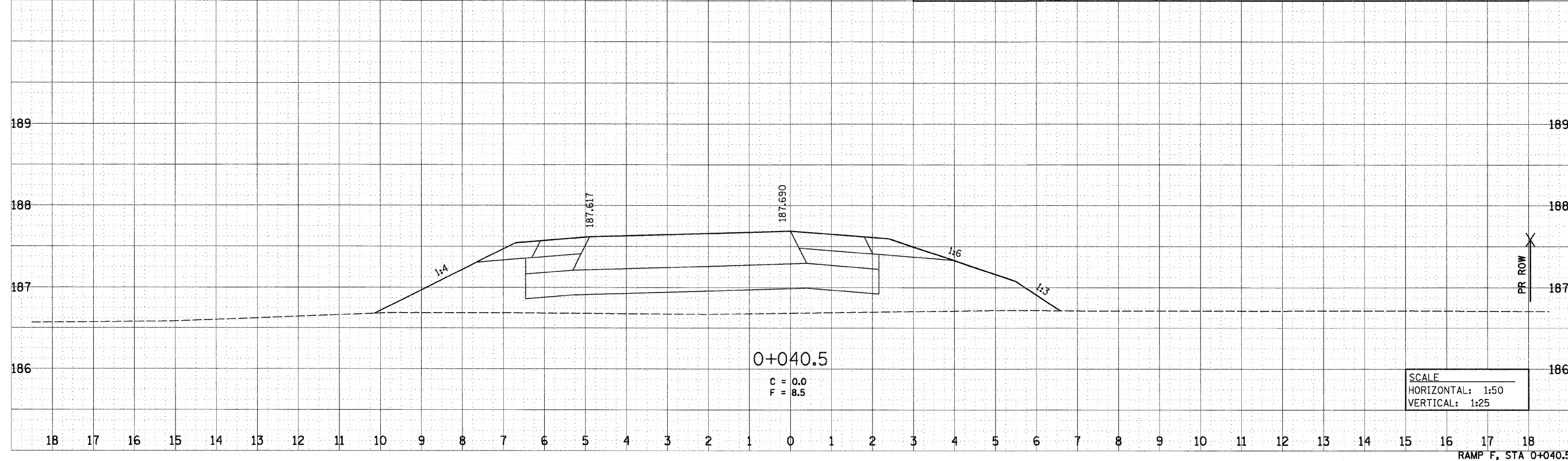
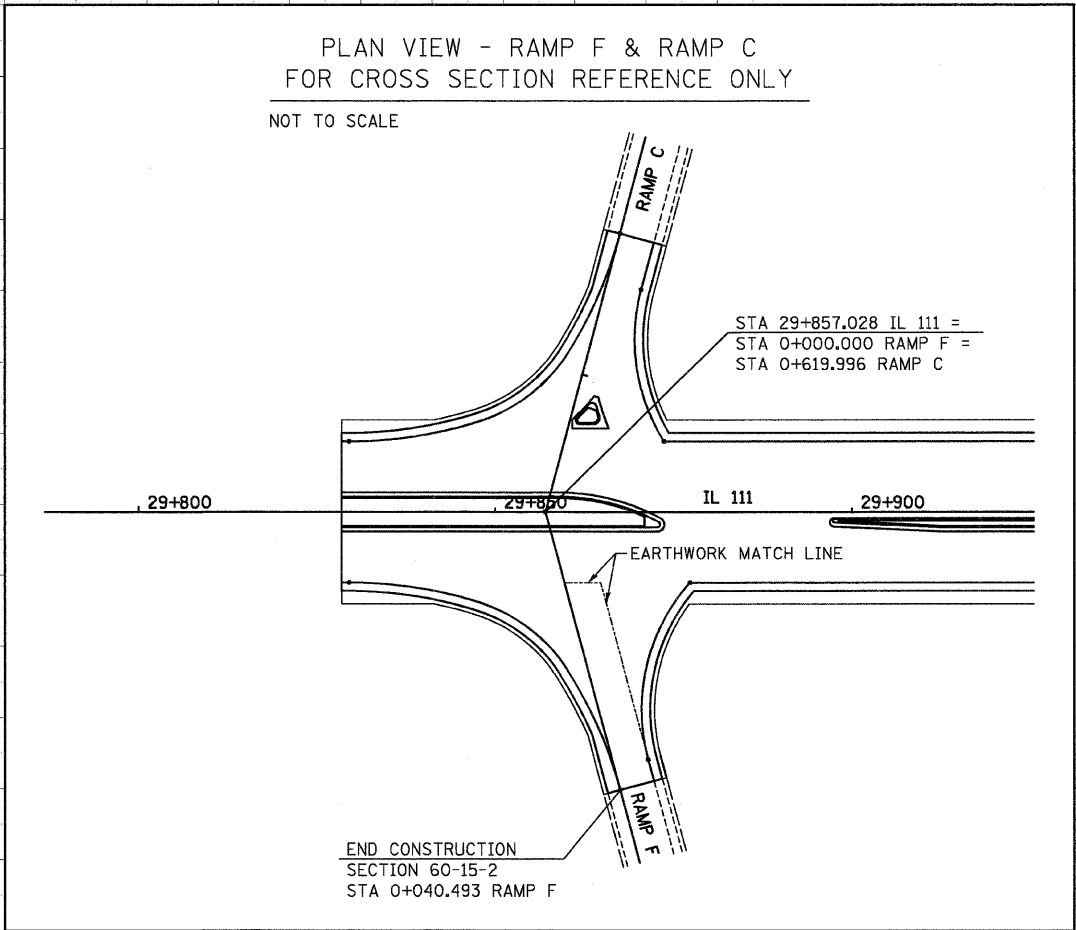
12/7/2007

p:\20\files\000024\11111\crosssections\1\ampf.dgn

DATE	
BY	
SURVEYED	
NOTE BOOK	
AREAS	
AREAS CHECKED	
NO.	

DATE	
BY	
SURVEYED	
NOTE BOOK	
AREAS	
AREAS CHECKED	
NO.	

FAP RTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
310	60-15-2 60-15HB-2	MADISON	272	236
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 76624				



RAMP F, STA 0+040.5