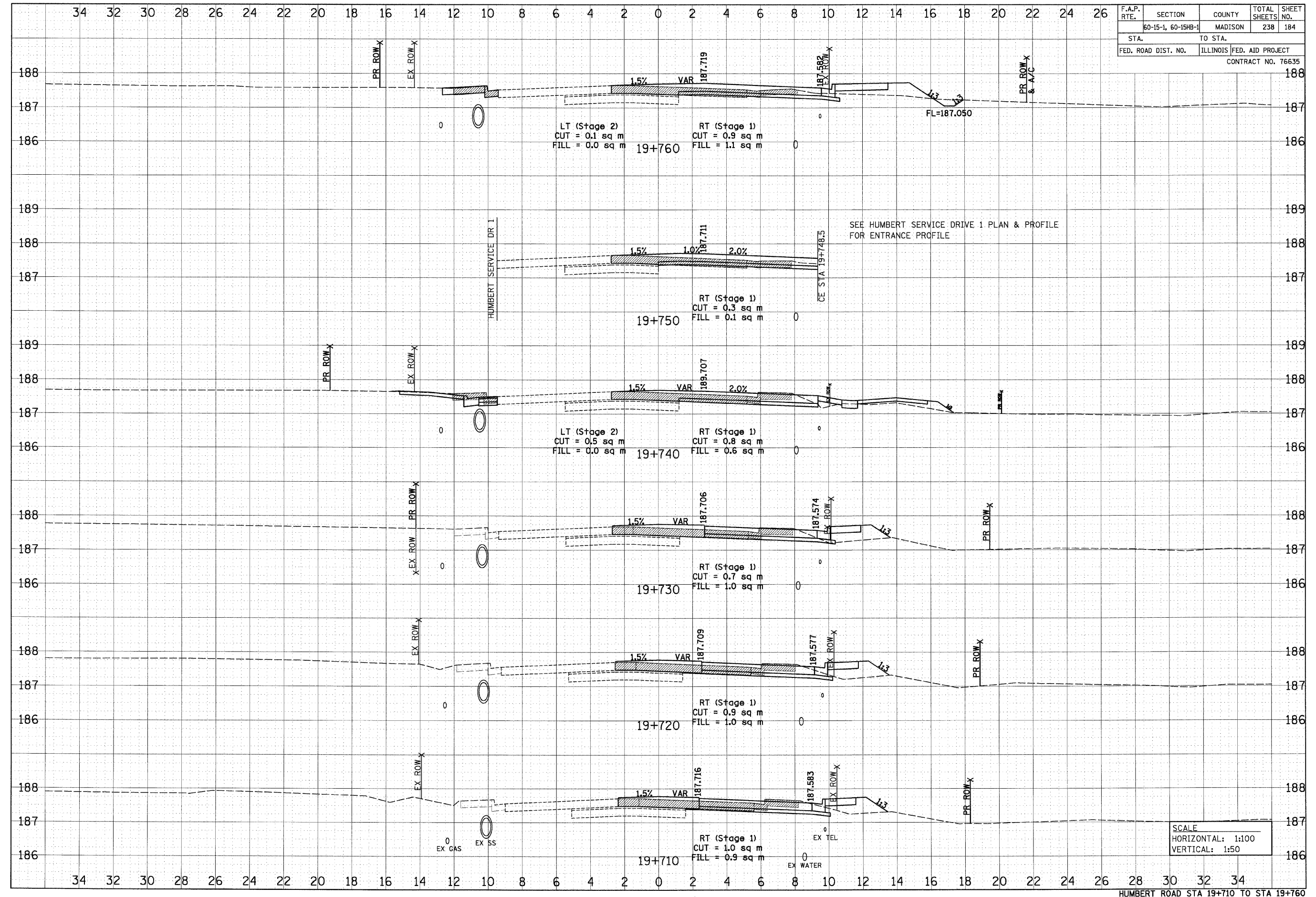


|                     |          |                  |              |           |
|---------------------|----------|------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 60-15-1, 60-15HB-1  |          | MADISON          | 238          | 184       |
| STA.                | TO STA.  |                  |              |           |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |              |           |
| CONTRACT NO. 76635  |          |                  |              |           |

|              |          |         |
|--------------|----------|---------|
| FINAL SURVEY | SURVEYED | DATE    |
| NOTE BOOK    | PLOTTED  |         |
| NO.          | AREAS    | CHECKED |

|                 |          |         |
|-----------------|----------|---------|
| ORIGINAL SURVEY | SURVEYED | DATE    |
| NOTE BOOK       | PLOTTED  |         |
| NO.             | AREAS    | CHECKED |



HUMBERT ROAD STA 19+710 TO STA 19+760

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