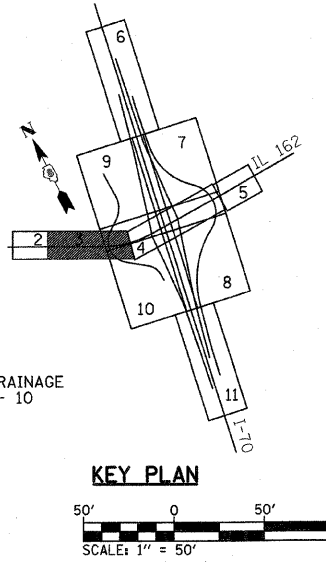
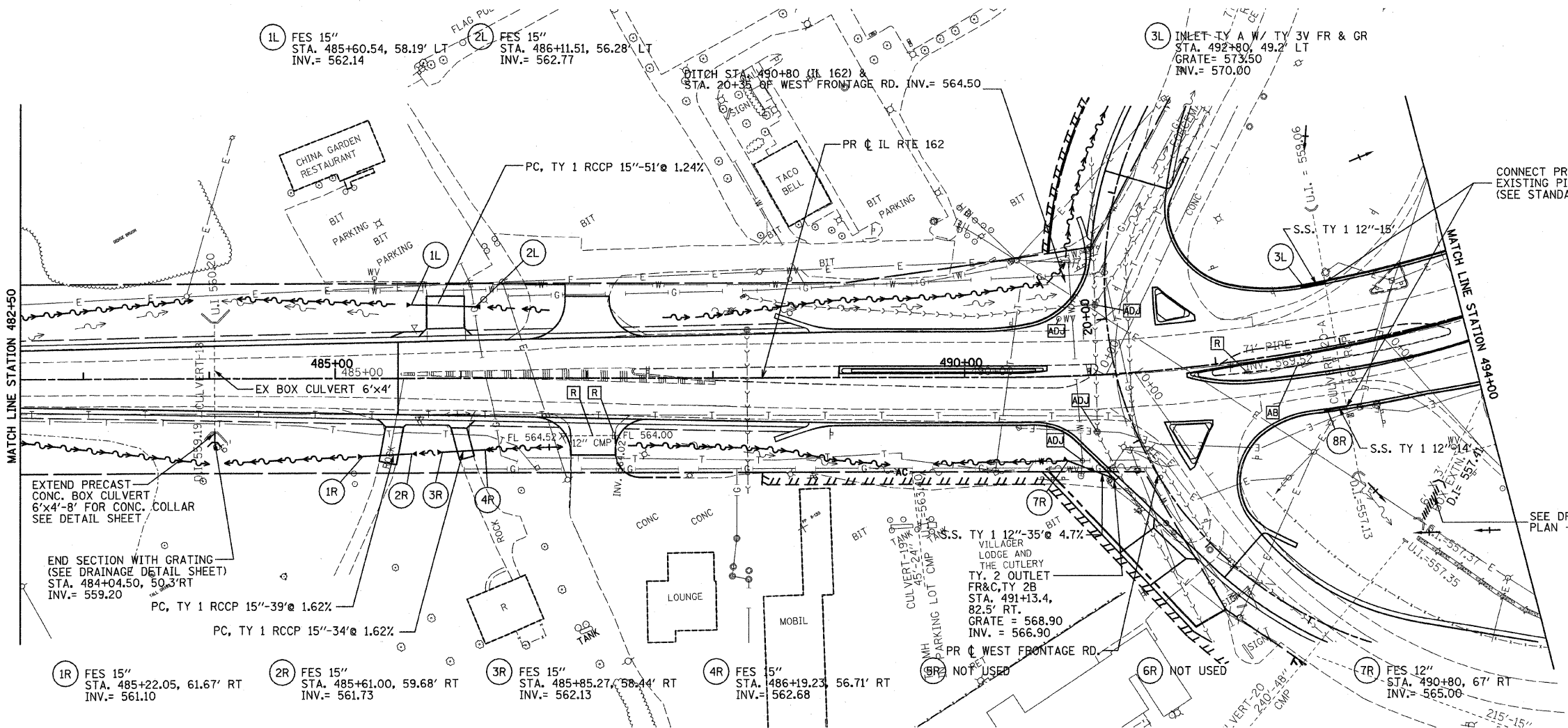
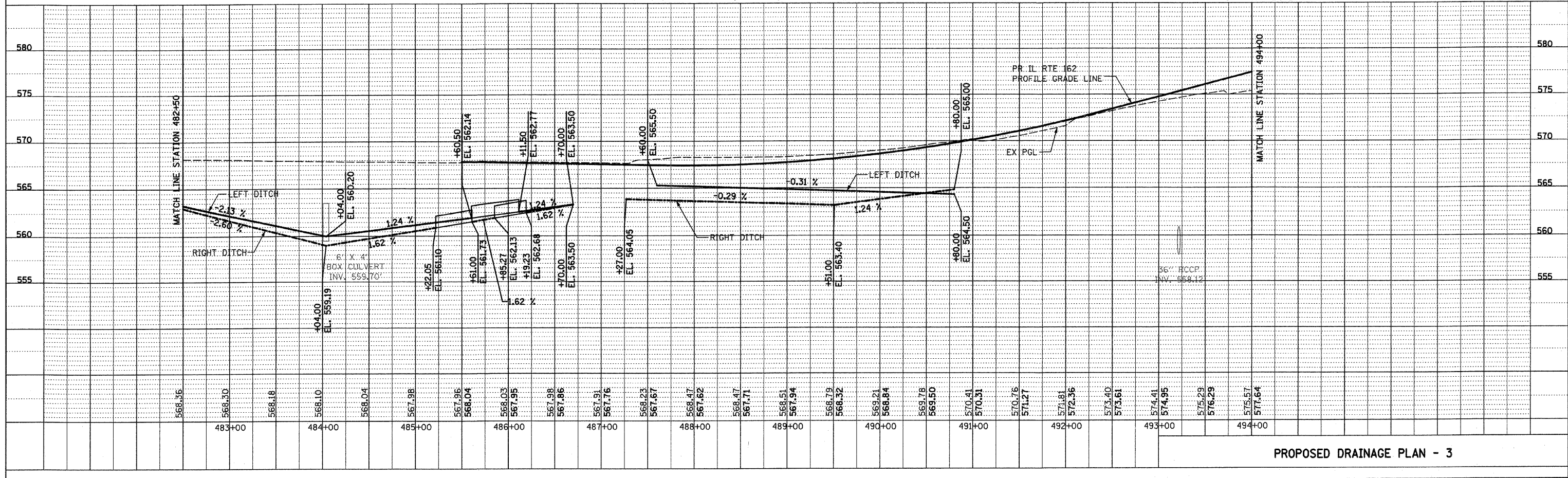


PAR. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
70		MADISON	420	106
STA. 482+50		TO STA. 494+00		
CONTRACT NO. 76709				
• 60-10K, 60-10-4HB				



PLAN	DATE	BY
REVISIONS		
NO. 1		
NO. 2		
NO. 3		
NO. 4		
NO. 5		
NO. 6		
NO. 7		
NO. 8		
NO. 9		
NO. 10		

PROFILE	DATE	BY
REVISIONS		
NO. 1		
NO. 2		
NO. 3		
NO. 4		
NO. 5		
NO. 6		
NO. 7		
NO. 8		
NO. 9		
NO. 10		



PROPOSED DRAINAGE PLAN - 3

PLOT DATE: \*DATE-TIME\*

\*NON-SPEC\*  
 REF: 236csp01.dgn  
 REF: 236csp02.dgn  
 REF: 236csp03.dgn  
 REF: 236csp04.dgn  
 REF: 236csp05.dgn  
 REF: 236csp06.dgn