

042004L76B01L09_WAPP.DGN AUG. 26, 2008

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

NORTH APPROACH CURB LINE

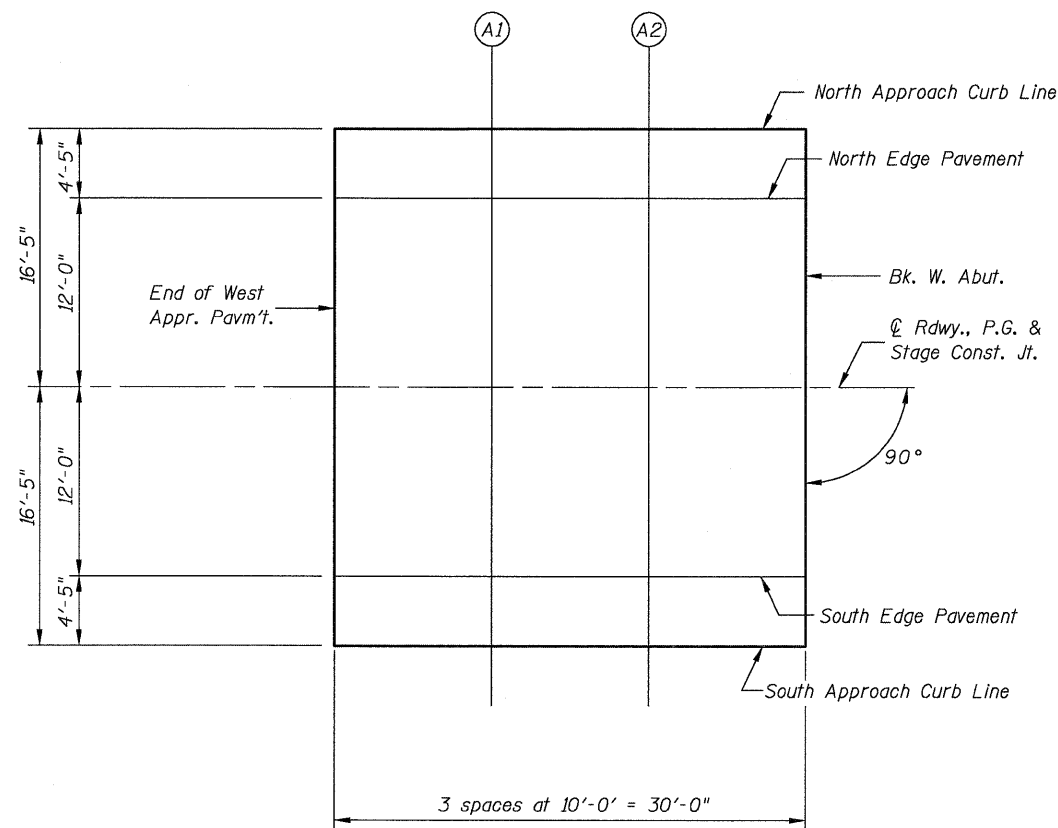
| Location | Station | Offset | Theoretical Grade Elevations |
|--------------------|-----------|--------|------------------------------|
| End W. Appr. Pav't | 119+16.50 | -16.42 | 452.35 |
| A1 | 119+26.50 | -16.42 | 452.37 |
| A2 | 119+36.50 | -16.42 | 452.39 |
| Bk. W. Abut. | 119+46.50 | -16.42 | 452.41 |

NORTH EDGE OF PAVEMENT

| Location | Station | Offset | Theoretical Grade Elevations |
|--------------------|-----------|--------|------------------------------|
| End W. Appr. Pav't | 119+16.50 | -12.00 | 452.44 |
| A1 | 119+26.50 | -12.00 | 452.46 |
| A2 | 119+36.50 | -12.00 | 452.48 |
| Bk. W. Abut. | 119+46.50 | -12.00 | 452.50 |

☉ ROADWAY & PROFILE GRADE LINE

| Location | Station | Offset | Theoretical Grade Elevations |
|--------------------|-----------|--------|------------------------------|
| End W. Appr. Pav't | 119+16.50 | 0.00 | 452.63 |
| A1 | 119+26.50 | 0.00 | 452.65 |
| A2 | 119+36.50 | 0.00 | 452.67 |
| Bk. W. Abut. | 119+46.50 | 0.00 | 452.69 |



WEST APPROACH PLAN

SOUTH EDGE OF PAVEMENT

| Location | Station | Offset | Theoretical Grade Elevations |
|--------------------|-----------|--------|------------------------------|
| End W. Appr. Pav't | 119+16.50 | 12.00 | 452.44 |
| A1 | 119+26.50 | 12.00 | 452.46 |
| A2 | 119+36.50 | 12.00 | 452.48 |
| Bk. W. Abut. | 119+46.50 | 12.00 | 452.50 |

SOUTH APPROACH CURB LINE

| Location | Station | Offset | Theoretical Grade Elevations |
|--------------------|-----------|--------|------------------------------|
| End W. Appr. Pav't | 119+16.50 | 16.42 | 452.35 |
| A1 | 119+26.50 | 16.42 | 452.37 |
| A2 | 119+36.50 | 16.42 | 452.39 |
| Bk. W. Abut. | 119+46.50 | 16.42 | 452.41 |

TOP OF WEST APPROACH PAVEMENT ELEVATIONS

| | |
|----------|--------|
| DESIGNED | B.G.H. |
| CHECKED | L.D.G. |
| DRAWN | K.H.L. |
| CHECKED | B.G.H. |

| | | | | | |
|---|--------------------|------------------|--------------------|--------------------|-----------------|
| SHEET NO. 9 21 SHEETS | F.A.P. RTE. 325 | SECTION 3BR-2 | COUNTY JERSEY | TOTAL SHEETS 90 | SHEET NO. 50 |
| | S.N. 042-0041 | | CONTRACT NO. 76B01 | | |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | |