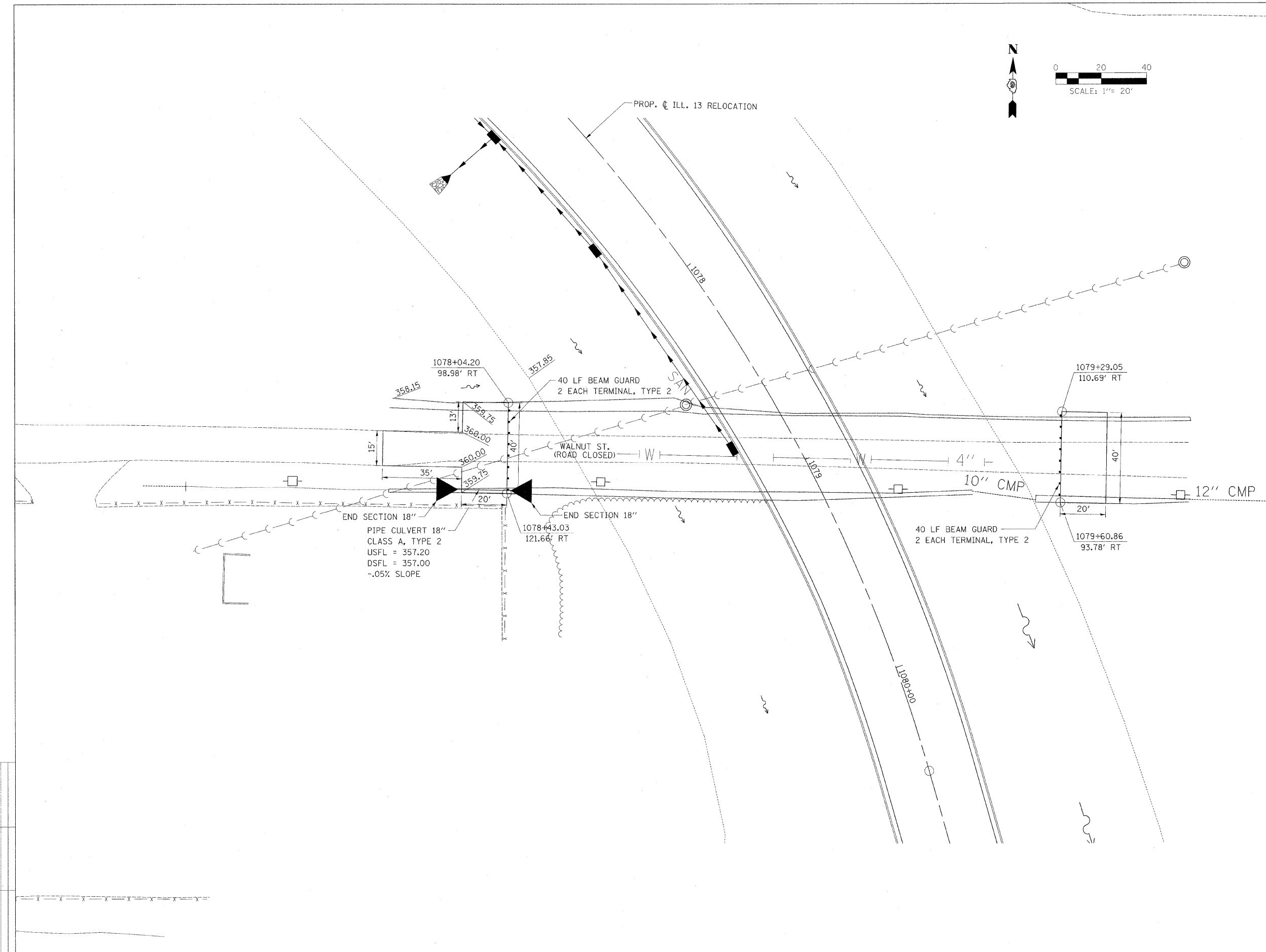


| FAP DIST. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|------------------|--------------|-----------|
| 331 | 3-2, 8X-1, 4-2 | SALINE | 220 | 103 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |



CHECKED BY
DRAWN BY

PLT DATE 2/5/2009
PLT SCALE 1/8"=1'-0"

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