

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|----------|--------------|-----------|
| 781 | 1YRS | CRAWFORD | 212 | 188 |

| STA. | TO STA. |
|------|---------|
| 164 | 161 |

| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |
|---------------------|---------------------------|
| 163 | |
| 162 | |
| 161 | |

| | | |
|----------------------|----|------|
| FINAL SURVEY PLOTTED | BY | DATE |
| NOTE BOOK | | |
| AREAS CHECKED | | |
| NO. | | |

| | | |
|-------------------------|----|------|
| ORIGINAL SURVEY PLOTTED | BY | DATE |
| NOTE BOOK | | |
| AREAS CHECKED | | |
| NO. | | |

PLOT DATE = 12/29/2008
 FILE NAME = H:\4420\Contract 94533\SH1_165_xe_132_east_sht4.dgn

