# 04-24-2015 LETTING ITEM 020

FOR INDEX OF SHEETS, SEE SHEET NO. 2

THIS IMPROVEMENT IS LOCATED IN THE VILLAGE OF LAKE BLUFF.

TRAFFIC DATA

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2011 ADT = 9150 SPEED LIMIT = 35 MPH STATE OF ILLINOIS

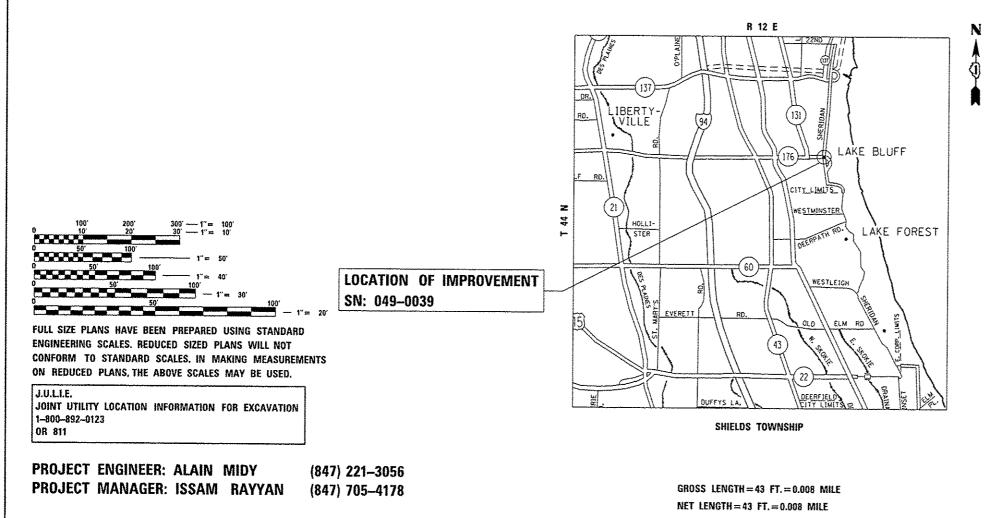
**DEPARTMENT OF TRANSPORTATION** 

**DIVISION OF HIGHWAYS** 

# PROPOSED HIGHWAY PLANS

FAU ROUTE 2744: SHERIDAN ROAD OVER SCRANTON AVE (SN: 049-0039) SECTION 113HB-BR-1 RETAINING WALL REPAIRS LAKE COUNTY

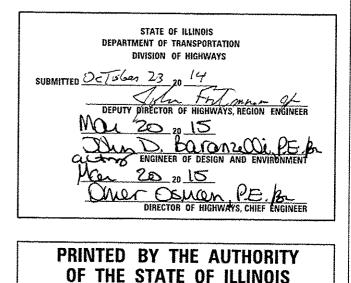
C-91-382-14



CONTRACT NO. 60Y43

| F.A.U.<br>RTE. | SECTION    | COUNTY      | TOTAL | SHEET<br>NO. |
|----------------|------------|-------------|-------|--------------|
| 2744           | 113H8-8R-1 | LAKE        | 7     | 1            |
| L              | ILLING     | IS CONTRACT | NO. 6 | 0Y43         |





D-91-382-14

### INDEX OF SHEETS

- 1 COVER SHEET
- 2 INDEX OF SHEETS, STATE STANDARDS & GENERAL NOTES
- 3 SUMMARY OF QUANTITIES
- 4-5 SUBSTRUCTURE REPAIR PLANS
- 6 TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS. INTERSECTIONS, AND DRIVEWAYS (TC-10)
- 7 ARTERIAL ROAD INFORMATION SIGN (TC-22)

| - | STA | TE | ST/ | ND/ | ARDS |  |
|---|-----|----|-----|-----|------|--|
|   |     |    |     |     |      |  |

- 000001-06 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 001001-02 AREAS OF REINFORCEMENT BARS
- T01101-04 OFF-RD OPERATIONS, MULTILANE, 15' TO 24' FROM PAVEMENT EDGE
  - URBAN LANE CLOSURE. 2L. 2W, UNDIVIDED
- 701801-05 SIDEWALK, CORNER OR CROSSWALK CLOSURE
- 701901-04 TRAFFIC CONTROL DEVICES

701501-06

## **GENERAL NOTES**

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE, AND CAS FACILITIES. (48 HOUR NOTIFICATION REQUIRED).

THE CONTRACTOR SHALL COORD THE VILLAGE OF LAKE BLUFF.

THE CONTRACTOR WILL NOT BE ABLE TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT THE WRITTEN PERMISSION OF THE DEPARTMENT.

PLAN DIMENSIONS AND DETAILS RELATIVE TO EXISTING PLANS ARE SUBJECT TO NOMINAL CONSTRUCTION VARIATIONS. THE CONTRACTOR SHALL FIELD VERIFY EXISTING DIMENSIONS AND DETAILS AFFECTING NEW CONSTRUCTION AND MAKE NECESSARY APPROVED ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING OF MATERIALS. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN SCOPE OF THE WORK, HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED BASED AT THE UNIT PRICE BID FOR THE WORK.

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

THESE PLANS HAVE BEEN PREI BRIDGE INSPECTORS.

DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.

|   |   |                              | · · · · · · · · · · · · · · · · · · · |           | <u>, , , , , , , , , , , , , , , , , , , </u> | · · · · · · · · · · · · · · · · · · · |            |       |        |      |
|---|---|------------------------------|---------------------------------------|-----------|---|---------------------------------------|------------|-------|--------|------|
|   | FILE NAME :                             | USER NAME & rozogom          | DESIGNED -                            | REVISED - |   | i i                                   | SHERIDAN   | DUVU  | WED 8  | 176  |
|   | cr\px_work\pvidst\raimqam\d0405268\D138 | 214-sht-plan.dgn             | DRAWN -                               | REVISED - | STATE OF ILLINOIS                             |                                       |            |       |        |      |
| 1 |   | PLOT SCALE > 100.0000 1/ 10. | CHECKED -                             | REVISED - | DEPARTMENT OF TRANSPORTATION                  | INUEX                                 | OF SHEETS, | SIAIE | SIANU  | AKUS |
|   | Default                                 | PLOT DATE + 11/5/2014        | DATE -                                | REVISED - |   | SCALE: N/A                            | SHEET 1    | OF 1  | SHEETS | STA. |

THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES AND

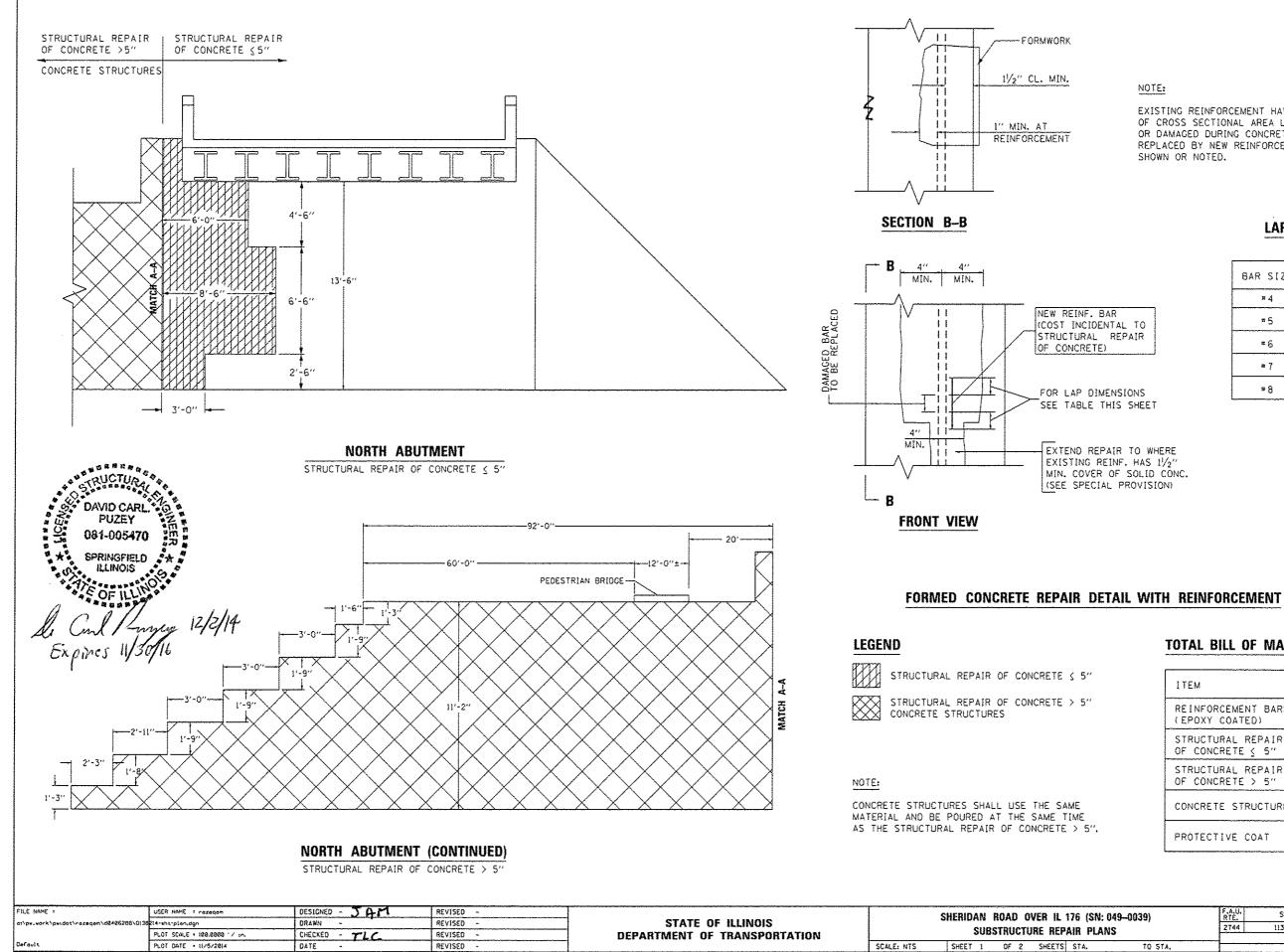
THESE PLANS HAVE BEEN PREPARED FROM NOTES RECEIVED FROM THE BUREAU OF MAINTENANCE

| 6 (SN: 049-0039)   | F.A.U.<br>RTE. | SECTION          | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------|----------------|------------------|-----------|-----------------|--------------|
| S. & GENERAL NOTES | 2744           | 113H8-BR-1       | LAKE      | 7               | 2            |
|                    |                |                  | CONTRACT  | ND. 6           | OY43         |
| A. TO STA.         |                | ILLINOIS FED, AL | D FROJECT |                 |              |

|                                | SUMMARY OF QUANTITIES   | <u>.</u>              | URBAN<br>100%<br>STATE         | (<br>[             | CONSTRUCT | ION TYPE CODE | Sux               | MARY OF QUANTITIES                     |                                  |
|--------------------------------|---|-----------------------|--------------------------------|--------------------|-----------|---------------|-------------------|--|----------------------------------|
| CODE NO                        |   | UNIT                  | _ STATE<br>TOTAL<br>QUANTITIES |                    |           |               | CODE NO           | ITEM                                   | UNIT                             |
| 50300225                       | CONCRETE STRUCTURES   | CU YO                 | 18.13                          | 18, 13             |           |               |                   |  |                                  |
|                                |   |                       |                                |                    |           |               |                   |  |                                  |
| 50300300                       | PROTECTIVE COAT   | 50 YD                 | 141                            | 141                |           |               |                   |  |                                  |
| 50800205                       | REINFORCEMENT BARS, EPOXY COATED  | POUNO                 | 3010                           | 3010               |           |               |                   |  |                                  |
|                                |   |                       |                                |                    |           |               |                   |  |                                  |
| 67000400                       | ENGINEER'S FIELD OFFICE, TYPE A   | CAL MO                | 3                              | 3                  |           |               |                   |  |                                  |
| 67100100                       | MOBILIZATION  | L SUM                 | 1                              | 1                  |           |               |                   |  |                                  |
| 70102620                       | TRAFFIC CONTROL AND PROTECTION.<br>STANDARD 701501                      | L SUM                 |                                | 1                  |           |               |                   |  |                                  |
|                                |   |                       |                                |                    |           |               |                   |  |                                  |
| 70102640                       | TRAFFIC CONTROL AND PROTECTION,<br>STANDARD 701801                      | L SUM                 | 1                              | 1                  |           |               |                   |  |                                  |
| Z0012754                       | STRUCTURAL REPAIR OF CONCRETE (DEPTH<br>EQUAL TO OR LESS THAN 5 INCHES) | SO FT                 | 91                             | 91                 |           |               |                   |  |                                  |
|                                |   |                       |                                |                    |           |               |                   |  |                                  |
| Z0012755                       | STRUCTURAL REPAIR OF CONCRETE (DEPTH<br>GREATER THAN 5 (NCHES)          | SO FT                 | 1175                           | 1175               |           |               |                   |  |                                  |
| Z0030850                       | TEMPORARY INFORMATION SIGNING   | SQ FT                 | 51.4                           | 51.4               |           |               |                   |  |                                  |
| <u> </u>                       |   |                       |                                |                    |           |               |                   |  |                                  |
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| FILE NAME :<br>CVD#_NOTEONIOON | USER NAME : /220000   | DESIGNED -<br>DRAWN - |                                | REVISED<br>REVISED | -         |               | OF ILLINOIS       |  | DAD OVER IL 170<br>MMARY OF QUAN |
|                                | PLOT SCALE + 60.0000 1/ In.<br>PLOT DATE + 8/5/2014                     | CHECKED -<br>DATE -   | · · · · · · · · ·              | REVISED            |           | UEPARIMENT C  | OF TRANSPORTATION |  | OF 1 SHEETS S                    |

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|    | TOTAL<br>QUANTITIES                   |        |    |                |                 |                  |           |                           |
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| _  |                                       |        |    |                |                 |                  |           |                           |
| _  | SN: 049-0039                          | L      |    | F.A.U.<br>RTE. | SEC             | TION             | COUNTY .  | TOTAL SHEET<br>SHEETS NO. |
|    | 514: 045-005:<br>TIES                 | "      |    | 2744           | 113HB           |                  | LAKE      | 7 3                       |
| Α, |                                       | O STA. |    | FED. A         | DAD DIST. NO. 1 | ILLINGIS FED. AT | D PROJECT | ND. 60Y43                 |



#### NOTE:

EXISTING REINFORCEMENT HAVING 10% OR MORE OF CROSS SECTIONAL AREA LOST DUE TO CORROSION OR DAMAGED DURING CONCRETE REMOVAL SHALL BE REPLACED BY NEW REINFORCEMENT LAPPED AS SHOWN OR NOTED.

## LAP DIMENSIONS

| BAR SIZE   | LAP LENGTH |
|------------|------------|
| # 4        | 1′ -8″     |
| <b>*</b> 5 | 2' -2''    |
| ¥6         | 2' -7''    |
| #7         | 3' -5''    |
| <b>#</b> 8 | 4' -6''    |

COST INCIDENTAL TO

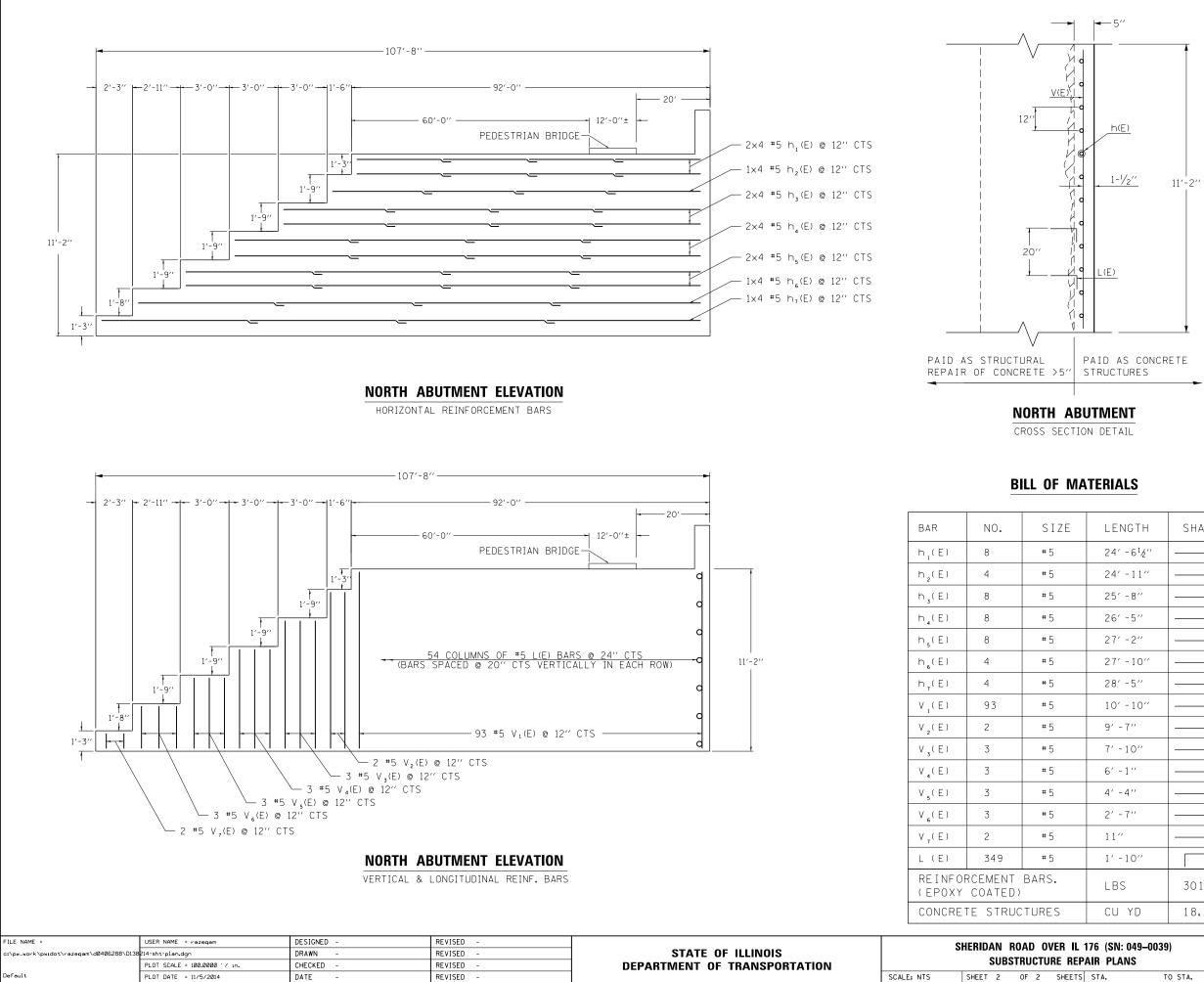
SEE TABLE THIS SHEET

EXTEND REPAIR TO WHERE EXISTING REINF. HAS 11/2" MIN. COVER OF SOLID CONC. (SEE SPECIAL PROVISION)

### TOTAL BILL OF MATERIALS

ITEM QUANTITY UNIT REINFORCEMENT BARS LBS 3010 (EPOXY COATED) STRUCTURAL REPAIR OF CONCRETE ≤ 5" SO FT 91 STRUCTURAL REPAIR SQ FT 1175 OF CONCRETE > 5" CONCRETE STRUCTURES CU YD 18.13 PROTECTIVE COAT SQ YD 141

| (SN: 049-0039)<br>PLANS |         | F.A.U.<br>RTE. | SECTION      | COUNTY      | TOTAL | SHEET<br>NO. |
|-------------------------|---------|----------------|--------------|-------------|-------|--------------|
|                         |         | 2744           | 113H8-88-1   | LAKE        | 7     | 4            |
|                         |         |                |              | CONTRACT    | NO. E | 50Y43        |
| h                       | TO STA. |                | ILL INOIS FE | ATO PROJECT |       |              |



| LENGTH    | SHAPE |
|-----------|-------|
| 24′ -6½′′ |       |
| 24' -11'' |       |
| 25′-8′′   |       |
| 26′-5′′   |       |
| 27′-2′′   |       |
| 27′-10′′  |       |
| 28′-5′′   |       |
| 10' -10'' |       |
| 9′-7′′    |       |
| 7′-10′′   |       |
| 6′ -1′′   |       |
| 4′ -4′′   |       |
| 2′-7′′    |       |
| 11′′      |       |
| 1′ -10′′  |       |
| LBS       | 3010  |
| CU YD     | 18.13 |
|           |       |



BAR L(E)

#### NOTES:

#5 L(E) BARS SHALL BE EPOXY GROUTED ACCORDING TO ART. 584 OF THE STANDARD SPECIFICATIONS.

REINFORCEMENT BARS DESIGNATED (E) SHALL BE EPOXY COATED.

## BAR LAP

| BAR SIZE | LAP LENGTH |
|----------|------------|
| #5       | 2' -2''    |

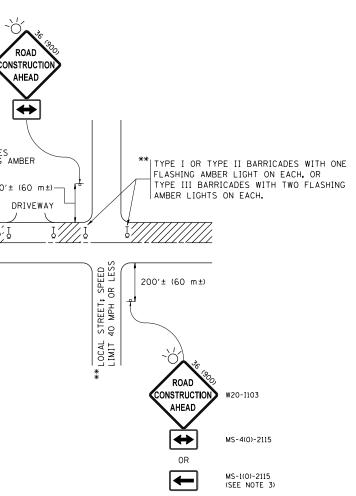
| SN: 049–0039) | F.A.U.<br>RTE. | SECTION    | COUNTY    | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------|----------------|------------|-----------|-----------------|--------------|
| PLANS         | 2744           | 113HB-BR-1 | LAKE      | 7               | 5            |
| LANS          |                |            | CONTRACT  | NO. 6           | 0Y43         |
|               |                |            | 0.000.007 |                 |              |

| 1111  |      |         |          |      | Т   | CONTRACT | NO. | 1 |
|-------|------|---------|----------|------|-----|----------|-----|---|
| HEETS | STA. | TO STA. | ILLINOIS | FED. | AID | PROJECT  |     | - |
|       |      |         |          |      |     |          |     |   |

| * TYPE III BARRICADES<br>WITH TWO FLASHING<br>LIGHTS ON EACH.<br>200'<br>WORK AREA.<br>*<br>CONTECLOU<br>*<br>*<br>CONSTRUCTION<br>AHEAD |
|--|
| TRAFFIC CONTROL AND PROTECTION FOR   |
| NOTES:<br>A. FOR NO LANE RESTRICTION ON THE SIDE ROAD OR DRIVEWAYS   |

- 1. SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- G) ONE ROAD CONSTRUCTION AHEAD SIGN 36 × 36 (900×900) WITH A FLASHER ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- G) ONE ROAD CONSTRUCTION AHEAD SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (M6-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (M6-4).

| ſ | FILE NAME =                             | USER NAME = razeqam          | DESIGNED - LHA | REVISED - J. OBERLE 10-18-95    |                              |  | TRAFFIC CONTROL AND PROTE   |            | F.A.U.      | SECTION                   | COUNTY TOTAL SHEET |
|---|---|------------------------------|----------------|---------------------------------|------------------------------|--|-----------------------------|------------|-------------|---------------------------|--------------------|
|   | c:\pw_work\pwidot\razeqam\d0406288\D138 | 214-sht-plan.dgn             | DRAWN -        | REVISED - A. HOUSEH 10-15-96    | STATE OF ILLINOIS            |  |                             |            | 2744        | 113HB-BR-1                | LAKE 7 6           |
|   |   | PLOT SCALE = 100.0000 '/ in. | CHECKED -      | REVISED - T. RAMMACHER 01-06-00 | DEPARTMENT OF TRANSPORTATION | SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS |                             |            | TC-10       | CONTRACT NO. 60Y43        |                    |
|   |   | PLOT DATE = 11/5/2014        | DATE - 06-89   | REVISED - A. SCHUETZE 07-01-13  |                              | SCALE: NONE                              | SHEET NO. 1 OF 1 SHEETS STA | A. TO STA. | FED. ROAD D | DIST. NO. 1 ILLINOIS FED. | AID PROJECT        |

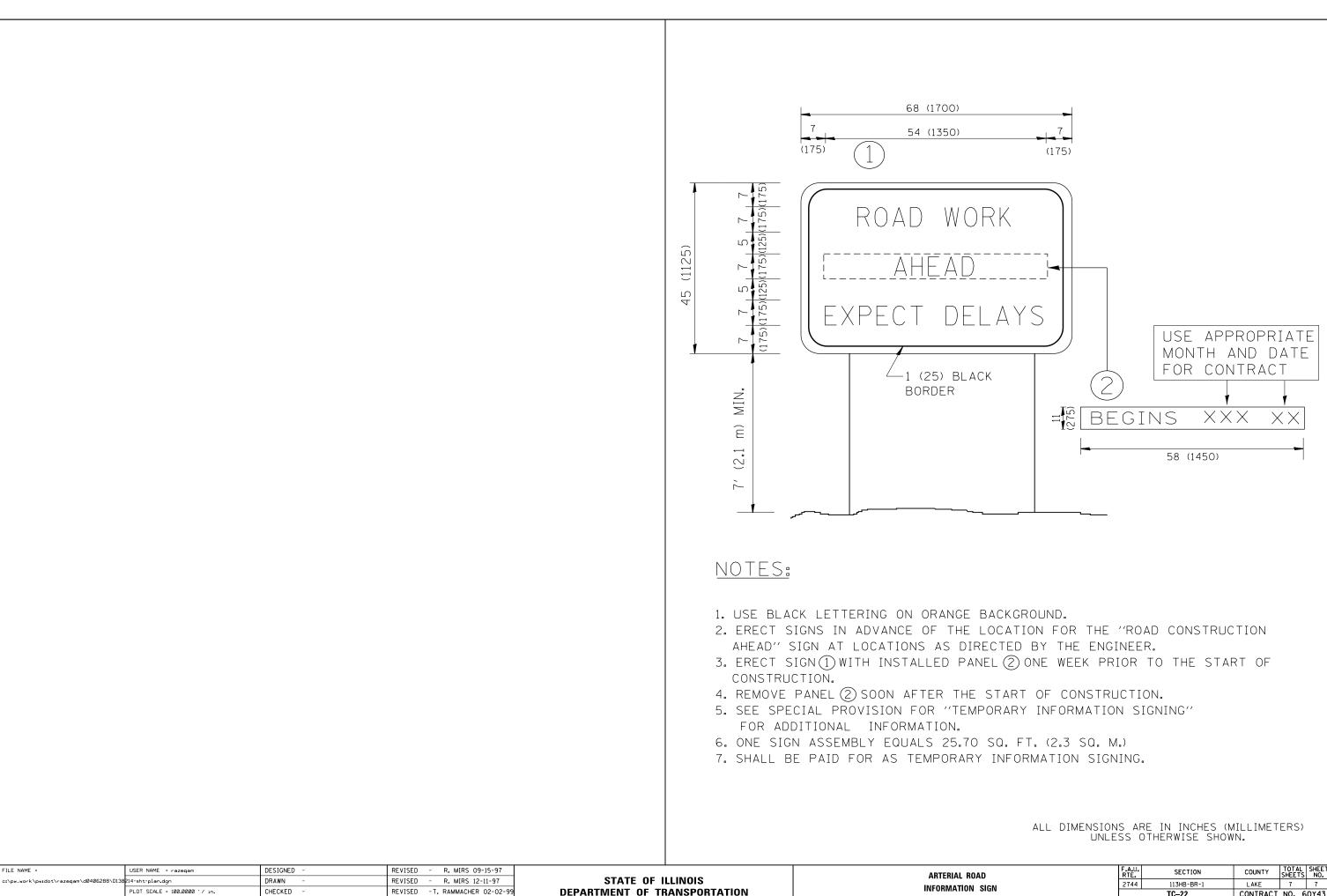


## R SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

| B. FOR A LANE CLOSURE ON A SIDE ROAD OR DRIVEWAY:  |
|--|
| USE APPLICABLE PORTIONS OF THE TYPICAL APPLICATION OF TRAFFIC  |
| CONTROL DEVICES (STD. 701501, STD. 701606 OR THE APPROPRIATE STANDARD).  |
| THE SPACING OF SIGNS AND BARRICADES SHALL BE ADJUSTED FOR FIELD<br>CONDITIONS AS DIRECTED BY THE ENGINEER. THE DIRECTIONAL ARROW |
| SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE   |
| SIDE ROAD LANE CLOSURE.  |
|  |

- C. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAY UNLESS OTHERWISE NOTED.
- D. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCIDENTAL TO THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

|                         | All dimensions are | in millimeters (inches) |  |  |  |  |  |  |
|-------------------------|--------------------|-------------------------|--|--|--|--|--|--|
| unless otherwise shown. |                    |                         |  |  |  |  |  |  |



PLOT DATE = 11/5/2014

DATE

REVISED - C. JUCIUS 01-31-07

| ROAD<br>N Sign |      |         | F.A.U.<br>RTE.                                  | SECTION    | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|------|---------|---|------------|----------|-----------------|--------------|
|                |      |         | 2744  | 113HB-BR-1 | LAKE     | 7               | 7            |
|                |      |         |   | TC-22      | CONTRACT | NO. 6           | 0Y43         |
|                | STA. | TO STA. | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |            |          |                 |              |