

SUMMARY OF QUANTITIES

| CODE # | PAY ITEM | UNIT | URBAN |
|------------|---|--------|---|
| | | | 90% FED 10% STATE SFTY-2A QUANTITY |
| 20200100 | EARTH EXCAVATION | CU YD | 299 |
| 20200600 | EXCAVATING AND GRADING EXISTING SHOULDER | UNIT | 250 |
| 25000200 | SEEDING, CLASS 2 | ACRE | 0.8 |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 72 |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 72 |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 72 |
| 25100115 | MULCH, METHOD 2 | ACRE | 0.8 |
| 44000400 | GUTTER REMOVAL | FOOT | 745 |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 342 |
| 44201341 | CLASS C PATCHES, TYPE II, 9 INCH | SQ YD | 141 |
| 48203029 | HOT-MIX ASPHALT SHOULDERS, 8" | 50 YD | 8,714 |
| 63500105 | DELINEATORS | EACH | 8 |
| 64200105 | SHOULDER RUMBLE STRIP | FOOT | 24,827 |
| 67100100 | MOBILIZATION | L SUM | 1 |
| 70100460 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701306 | L SUM | 1 |
| 70100500 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701326 | L SUM | 1 |
| 70103815 | TRAFFIC CONTROL SURVEILLANCE | CAL DA | 10 |
| * 72500300 | OBJECT MARKER - TYPE 3 | EACH | 4 |
| * 78001120 | PAINT PAVEMENT MARKING - LINE 5" | FOOT | 33,640 |
| 72800100 | TELESCOPING STEEL SIGN SUPPORT | FOOT | 48 |
| 70100450 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701201 | L SUM | 1 |

*SPECIALTY ITEMS

| | | | |
|--|--------------------------|------------------------|----------------|
| FILE NAME : c:\projects\0610507\shseq.dgn | USER NAME : laughlinr | DESIGNED : RTS | REVISED : - |
| | | DRAWN : RTS | REVISED : - |
| | | CHECKED : - | REVISED : - |
| | | DATE : NOV 20, 2007 | REVISED : - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES

SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA.

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|--------------------------------|----------------|--------------------|--------------------|
| * - D-6 RUMBLE STRIPS 2008-01 | | Rev. | |
| FAS RTE. 1613 | SECTION * | COUNTY SANGAMON | TOTAL SHEETS 20 |
| | OLD IL RTE. 36 | CONTRACT NO. 72B29 | SHEET NO. 3 |
| FED. ROAD DIST. NO. [ILLINOIS] | | FED. AID PROJECT | |