

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 7	03-00147-01-BR	STARK	25	1
ROAD DIST.		ILLINOIS		

CONTRACT NO. 89452

# STATE OF ILLINOIS

## DEPARTMENT OF TRANSPORTATION

### DIVISION OF HIGHWAYS

# PLANS FOR PROPOSED HIGHWAY BRIDGE PROGRAM

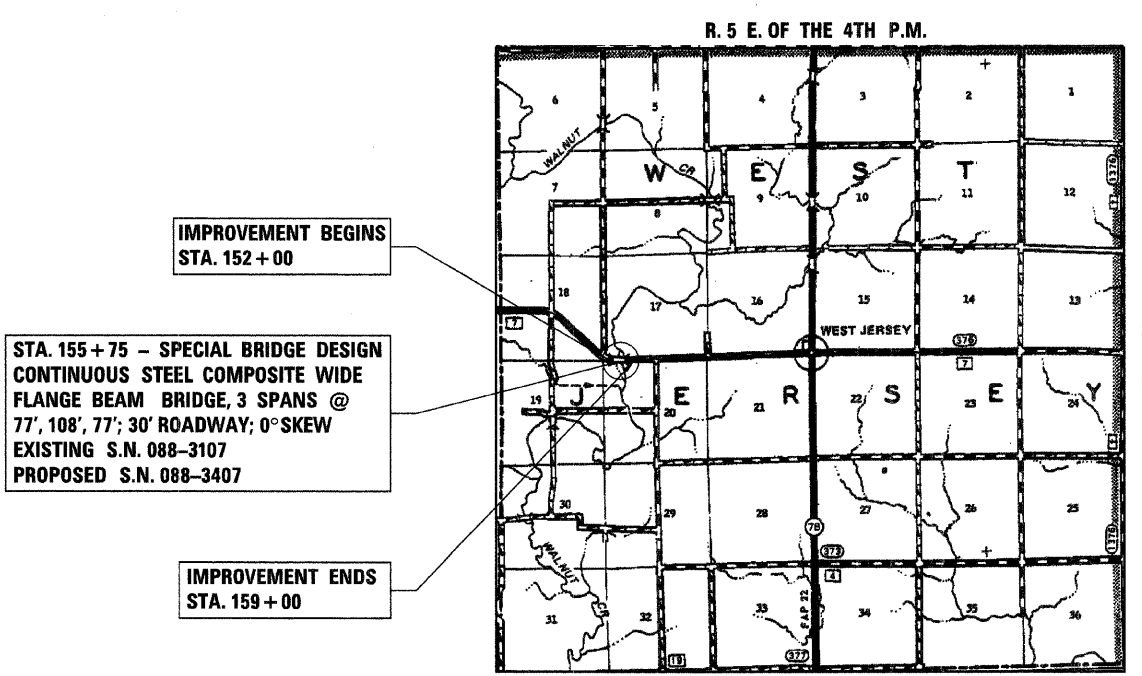
**SECTION 03-00147-01-BR**  
**STARK COUNTY**  
**PROJECT NO. BRS-376(109)**  
**C.H. 7 (F.A.S. 376)**  
**JOB NO. C-94-187-06**

**INDEX OF SHEETS**

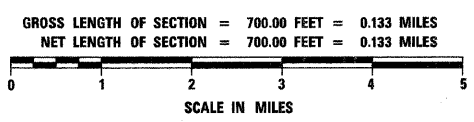
SHEET NO.	TITLE
1.	COVER SHEET
2.	SUMMARY OF QUANTITIES, GENERAL NOTES & TYPICAL SECTIONS
3.	PLAN AND PROFILE SHEET
4.	SHOULDER AND GUARDRAIL DETAILS
5.-21.	BRIDGE PLANS
22.-25.	STATION CROSS SECTIONS

**STANDARDS:**

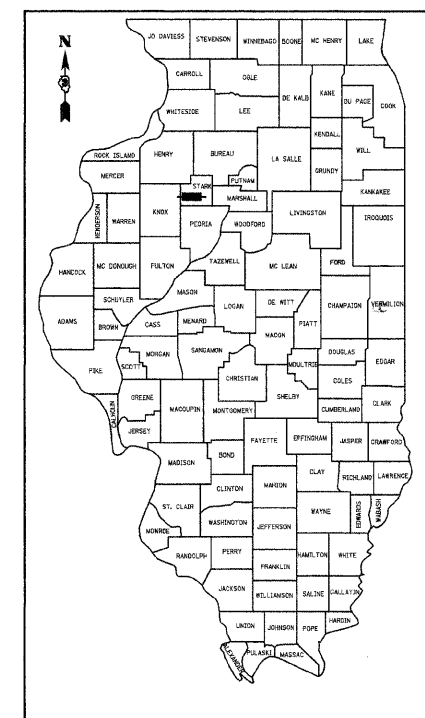
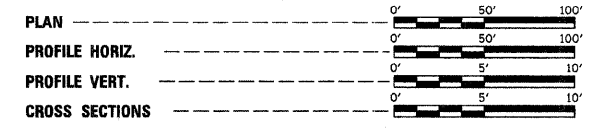
- 280001-04
- 420001-07
- 420401-06
- 421001-02
- 515001-02
- 601101
- 630001-07
- 630301-04
- 631032-03
- 635006-02
- 701901
- BLR 21-7



**LOCATION PLAN**

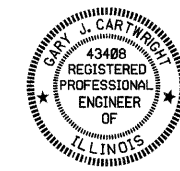


**SCALES**



LOCATION OF SECTION INDICATED THUS: CLASSIFICATION: MAJOR COLLECTOR (NON URBAN)  
 DESIGN VOLUME: 532 (2026)  
 CURRENT ADT: 463 (2006)  
 DESIGN SPEED: 50 MPH  
 3R DESIGN GUIDELINES

TOLL FREE JOINT UTILITY LOCATING INFORMATION FOR EXCAVATORS (J.U.L.I.E.)  
 TELEPHONE NUMBER 1-800-892-0123



*Gary J. Cartwright* 1-4-08  
 ILLINOIS PROFESSIONAL NO. 43408  
 EXPIRES 11-30-09

APPROVED	<u>1-15-08</u>	20__
	<i>John J. Hill</i>	
	COUNTY ENGINEER	
PASSED	<u>2-5</u>	20__
	<i>David C. Price</i>	
	DISTRICT FOUR ENGINEER OF LOCAL ROADS & STREETS	
RELEASED FOR BID	<u>FEB 13</u>	20__
BASED ON LIMITED		
REVIEW	<i>[Signature]</i>	
	DEPUTY DIRECTOR OF HIGHWAYS, REGION THREE ENGINEER	
	STATE OF ILLINOIS	
	DEPARTMENT OF TRANSPORTATION	

4440 ASH GROVE  
 SPRINGFIELD, IL 62711  
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