

| | | | | |
|----------------------|---------|------------------|--------------|-----------|
| ROUTE NO. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| FAS 683 | * | EDGAR | 160 | 104 |
| STA. 84+00.00 | | TO STA. 84+40.00 | | |
| FED. RD. DIST. NO. 7 | | ILLINOIS | | PROJECT |
| *05-00092-D1-PV | | | | |

| | |
|----------------|--------------------|
| DATE | BY |
| | |
| FINAL SURVEYED | NOTED |
| NOTEBOOK | ALIGNED CHECKED |
| NO. | RT. OF WAY CHECKED |

| | |
|-------------------|---------------------------|
| DATE | BY |
| | |
| ORIGINAL SURVEYED | NOTED |
| NOTEBOOK | ALIGNED CHECKED |
| NO. | RT. OF WAY CHECKED |
| | STRUCTURE NOTATIONS CHK'D |

