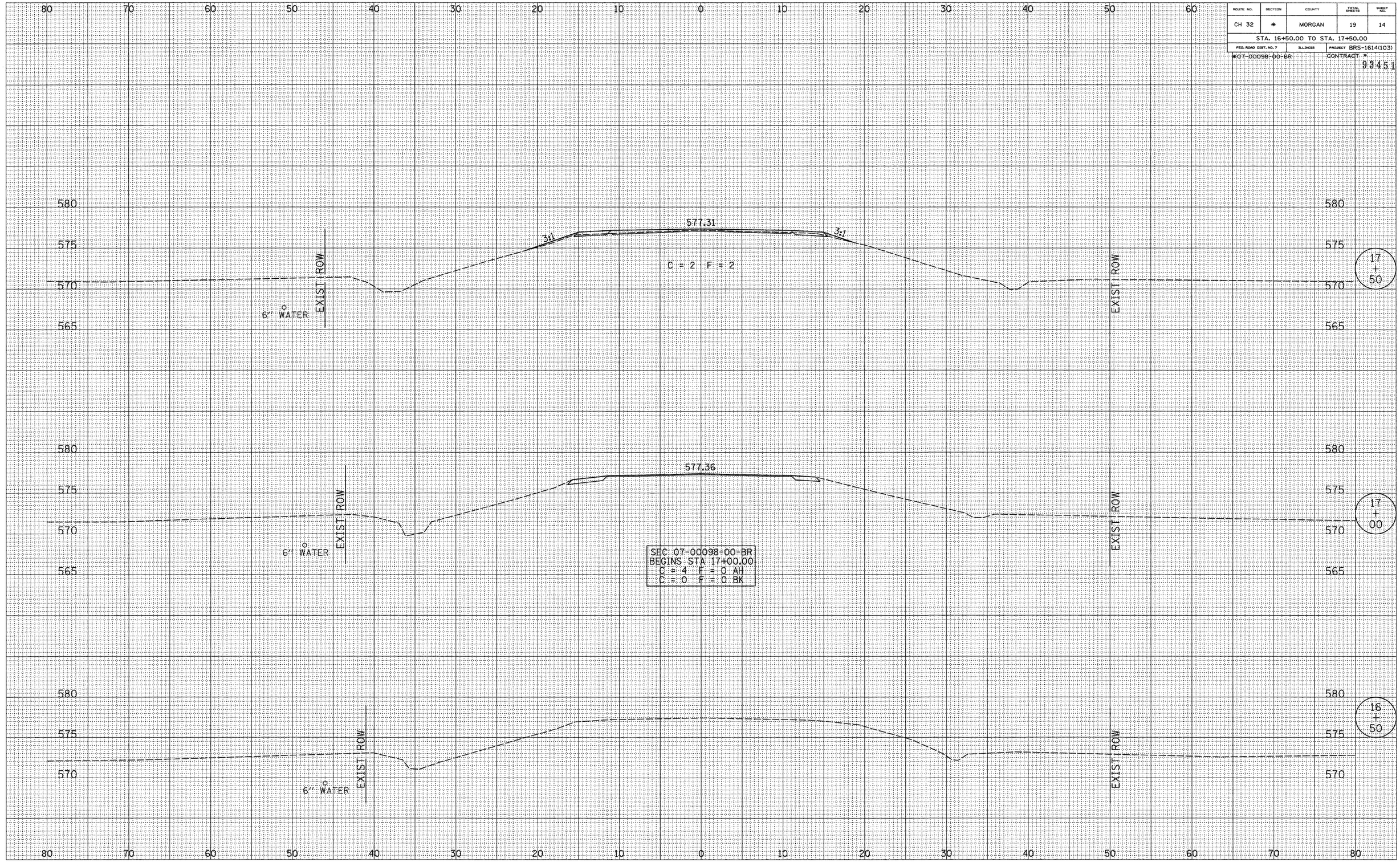
ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 32	*	MORGAN	19	14
STA. 16+50.00 TO STA. 17+50.00				
FED. ROAD DIST. NO. 7	ILLINOIS	PROJECT BRS-1614(103)		
*07-00098-00-BR		CONTRACT * 93451		



FINAL SURVEY		BY	DATE
NOTE BOOK	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
NO.	AREAS CHECKED		

ORIGINAL SURVEY		BY	DATE
NOTE BOOK	SURVEYED		
	PLOTTED		
	TEMPLATE		
	AREAS		
NO.	AREAS CHECKED		