

| SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|----------------|--------|--------------|-----------|
| 00-00127-00-WR | COLES | 91 | 88 |

| | |
|----|------|
| BY | DATE |
| | |

| | |
|-----------------|---------------|
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK NO. | PLOTTED |
| | TEMPLATE |
| | AREAS CHECKED |

