

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
TR23	*	MACON	22	13
STA. 6+00.00		TO STA. 6+50.00		
FED. RD. DIST. NO. 7		ILLINOIS PROJECT		
* 03-04163-00-BR				

FINAL SURVEYED
 NOTEBOOK ALIGNED
 FT. OF WAY CHECKED
 NO. _____
 BY _____
 DATE _____

ORIGINAL SURVEYED
 GRADES CHECKED
 BK'S NOTED
 STRUCTURE NOTATIONS OK'D
 NO. _____
 BY _____
 DATE _____

