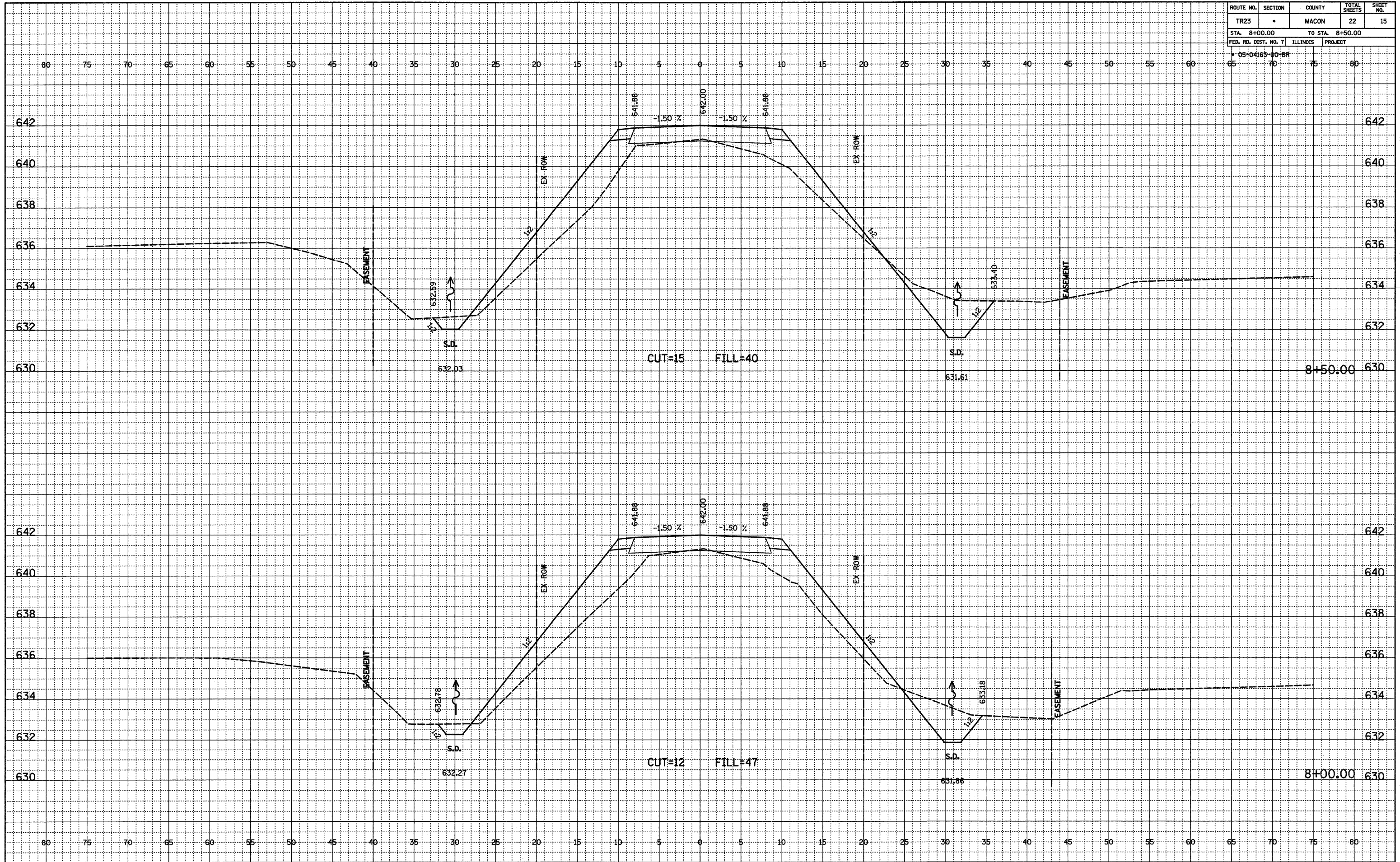


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
TR23	*	MACON	22	15
STA. 8+00.00		TO STA. 8+50.00		
FED. RD. DIST. NO. 7		ILLINOIS PROJECT		
* 05-04163-00-BR				



DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLANNED \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 FINAL NOTEBOOK NO. \_\_\_\_\_  
 RT. OF WAY CHECKED \_\_\_\_\_

DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLANNED \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 ORIGINAL NOTEBOOK NO. \_\_\_\_\_  
 STRUCTURE NOTATIONS OK'D \_\_\_\_\_