

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
TR23	•	MACON	22	17
STA. 9+32.43		TO STA. 10+67.40		
FED. RD. DIST. NO. 7		ILLINOIS PROJECT		
05-04163-00-BF				

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLANNED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 RT. OF WAY CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLANNED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 RT. OF WAY CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

