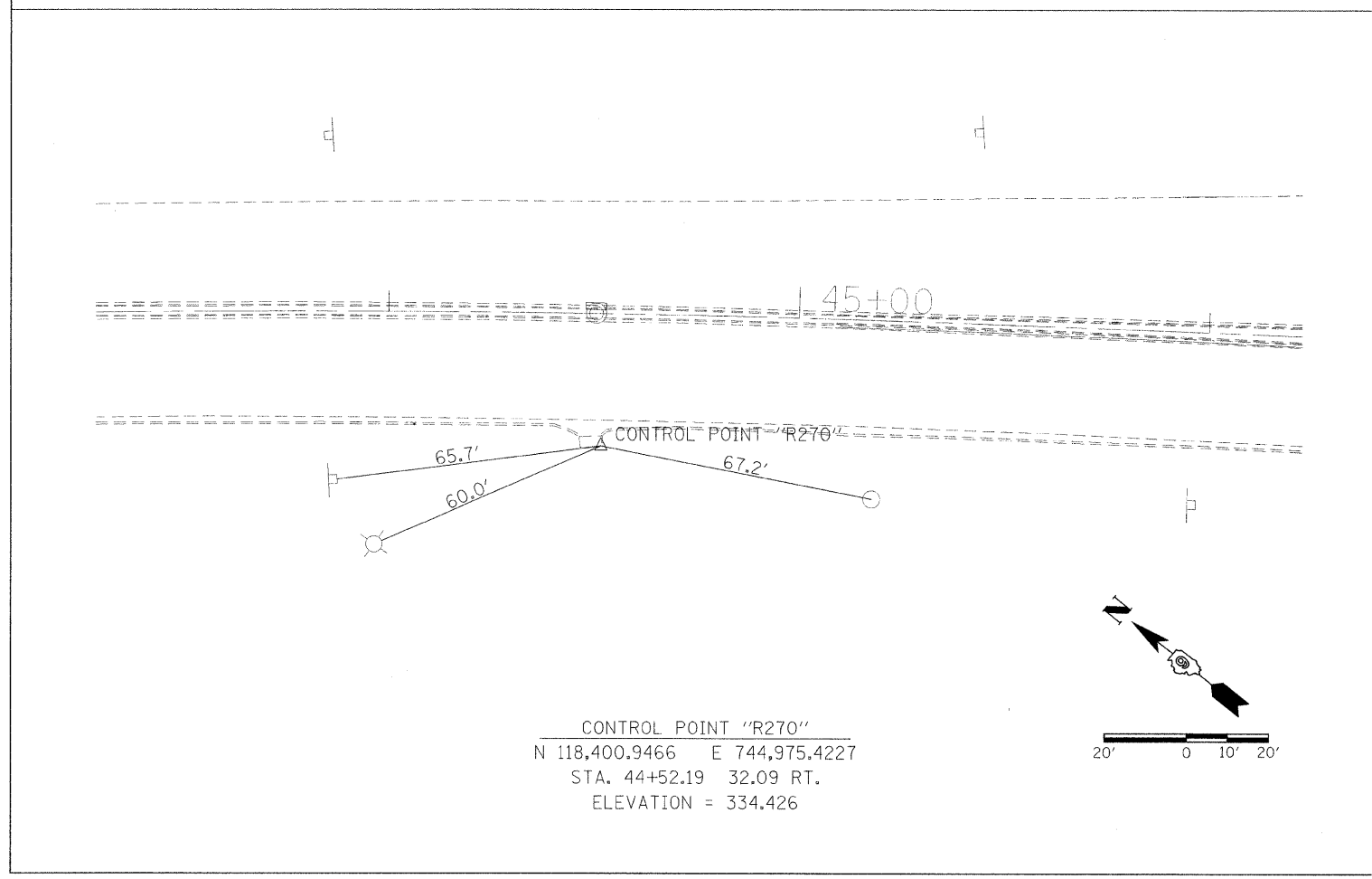
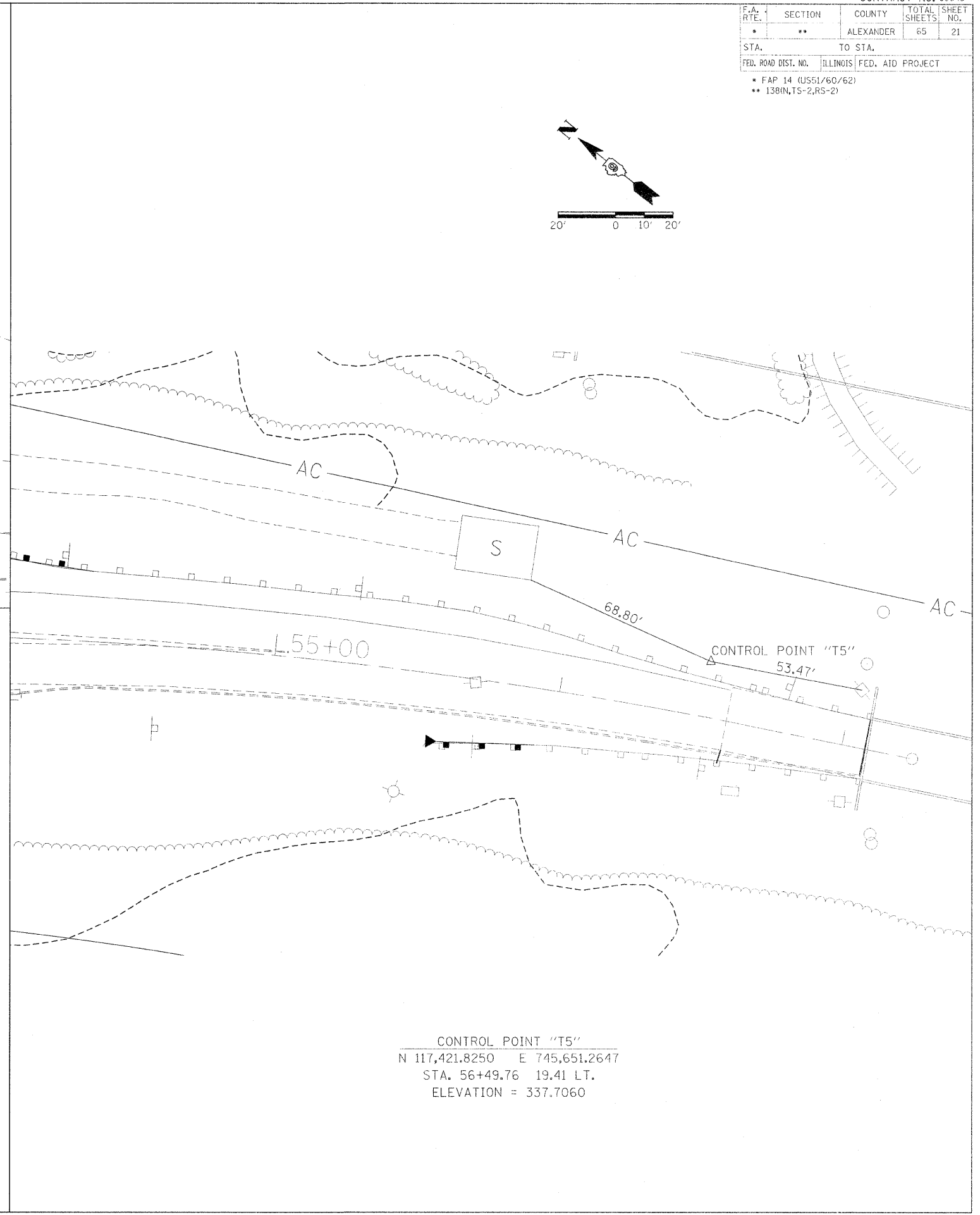
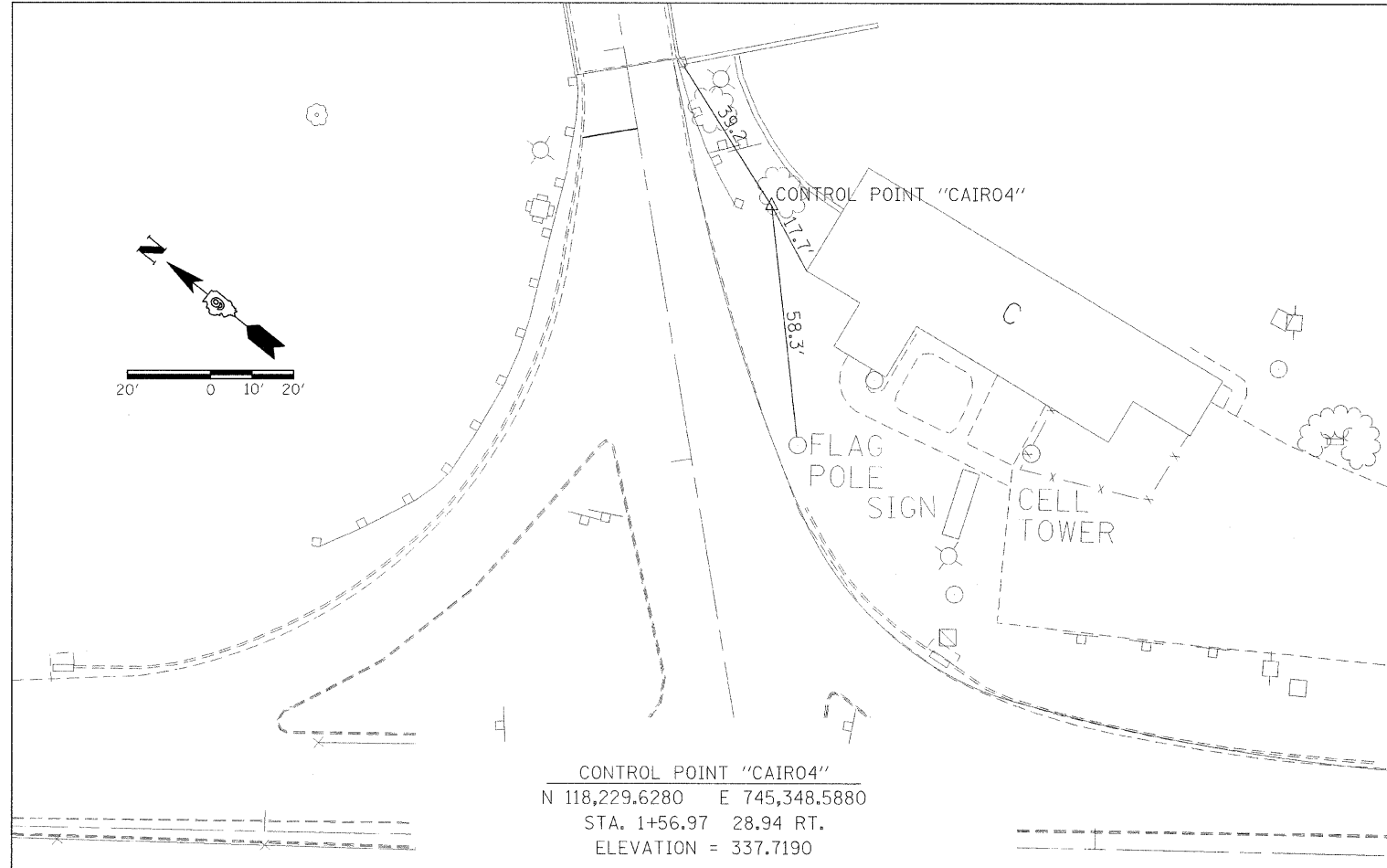


| F.A. RTE. | SECTION | COUNTY    | TOTAL SHEETS | SHEET NO. |
|-----------|---------|-----------|--------------|-----------|
| •         | ••      | ALEXANDER | 65           | 21        |

| STA. | TO STA. | FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |
|------|---------|---------------------|----------|------------------|
|      |         |                     |          |                  |

- FAP 14 (US51/60/62)
- 138(N,TS-2,RS-2)



PLOT DATE = 12/28/2007  
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