

| F.A.P. RTE.  | SECTION | COUNTY           | TOTAL SHEETS     | SHEET NO. |
|--|---------|------------------|------------------|-----------|
| *  | **      | ALEXANDER        | 65               | 41        |
| STA. 47+40.00  |         | TO STA. 47+60.00 |                  |           |
| FED. ROAD DIST. NO.  |         | ILLINOIS         | FED. AID PROJECT |           |
| <ul style="list-style-type: none"> <li>* FAP 14 (US51/60/62)</li> <li>** 138(N,TS-2,RS-2)</li> </ul> |         |                  |                  |           |

SURVEY PLOTTED  
 NOTE BOOK  
 AREAS CHECKED  
 NO.

SURVEY PLOTTED  
 NOTE BOOK  
 AREAS CHECKED  
 NO.

1/20/2027  
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 5.0000 / IN.  
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