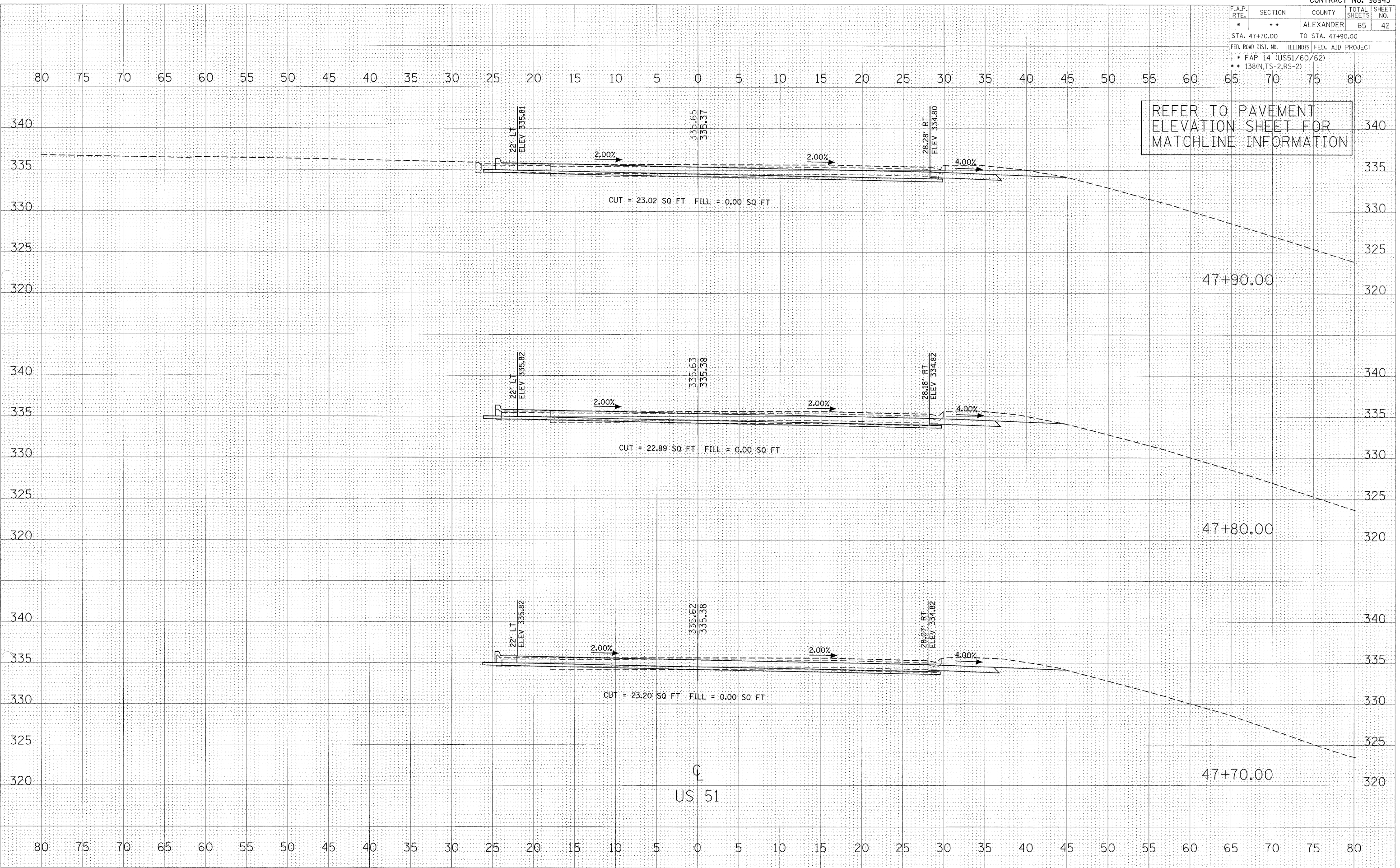


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	ALEXANDER	65	42
STA. 47+70.00 TO STA. 47+90.00				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
• FAP 14 (US51/60/62)				
•• 138IN,TS-2,RS-2				

SURVEY	NO.
SURVEY	NO.
NOTE BOOK	NO.
AREAS CHECKED	NO.

SURVEY	NO.
SURVEY	NO.
NOTE BOOK	NO.
AREAS CHECKED	NO.

11/27/2007
 c:\projects\100206\100206main\sh32
 5:0002 / IN.
 pce31



REFER TO PAVEMENT
 ELEVATION SHEET FOR
 MATCHLINE INFORMATION

Q
 US 51