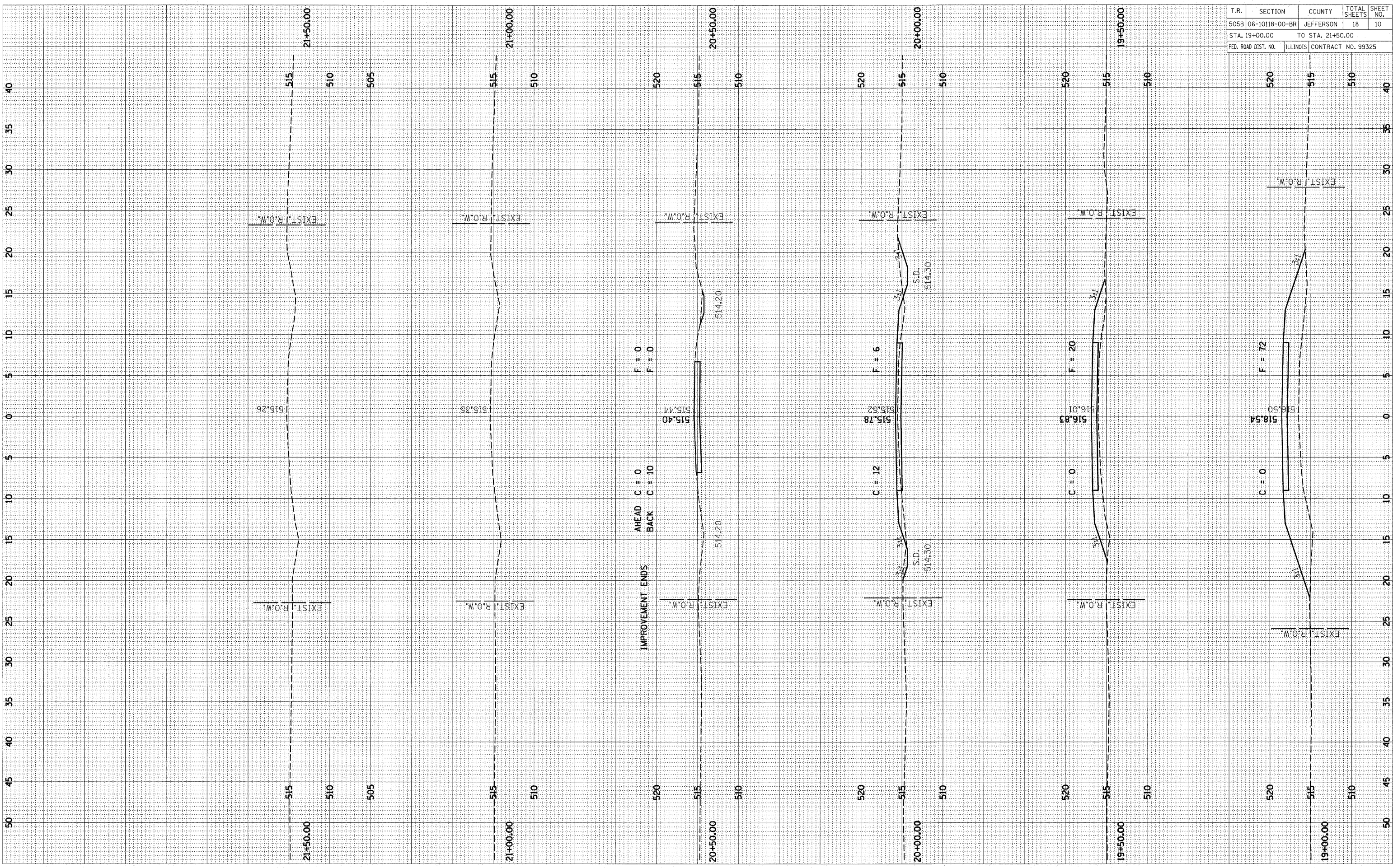


|                     |                |                    |              |           |
|---------------------|----------------|--------------------|--------------|-----------|
| T.R.                | SECTION        | COUNTY             | TOTAL SHEETS | SHEET NO. |
| 505B                | 06-10118-00-BR | JEFFERSON          | 18           | 10        |
| STA. 19+00.00       |                | TO STA. 21+50.00   |              |           |
| FED. ROAD DIST. NO. | ILLINOIS       | CONTRACT NO. 99325 |              |           |



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| BY | DATE |
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|-------------------|----------|
| ORIGINAL SURVEYED | SURVEYED |
| SURVEY            | PLOTTED  |
| NOTE BOOK         | DATE     |
|                   |          |
|                   |          |
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|                   |          |
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