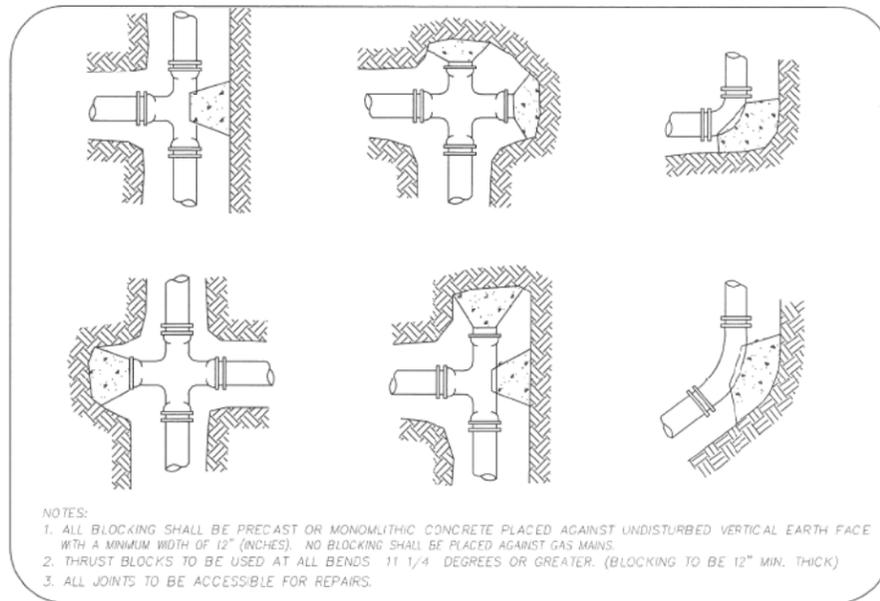
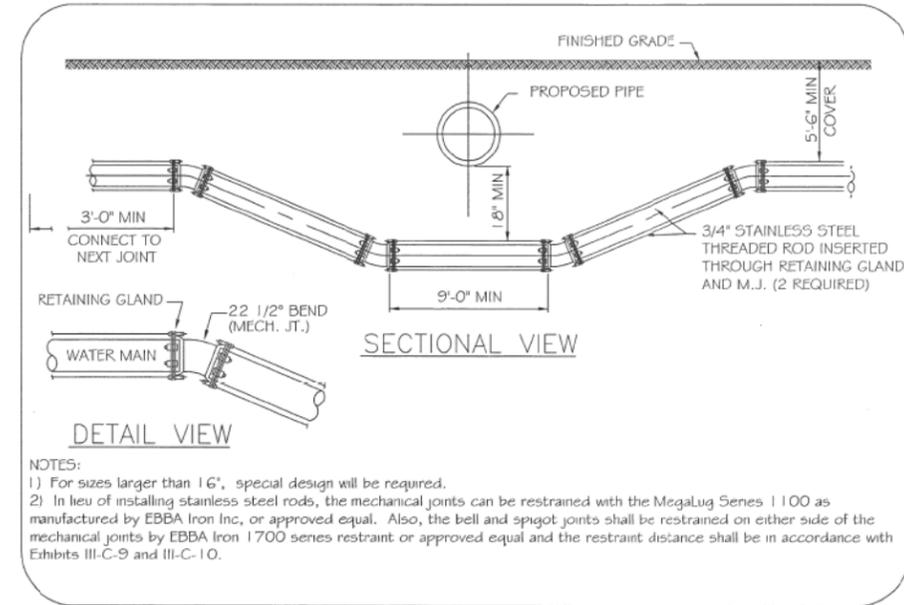


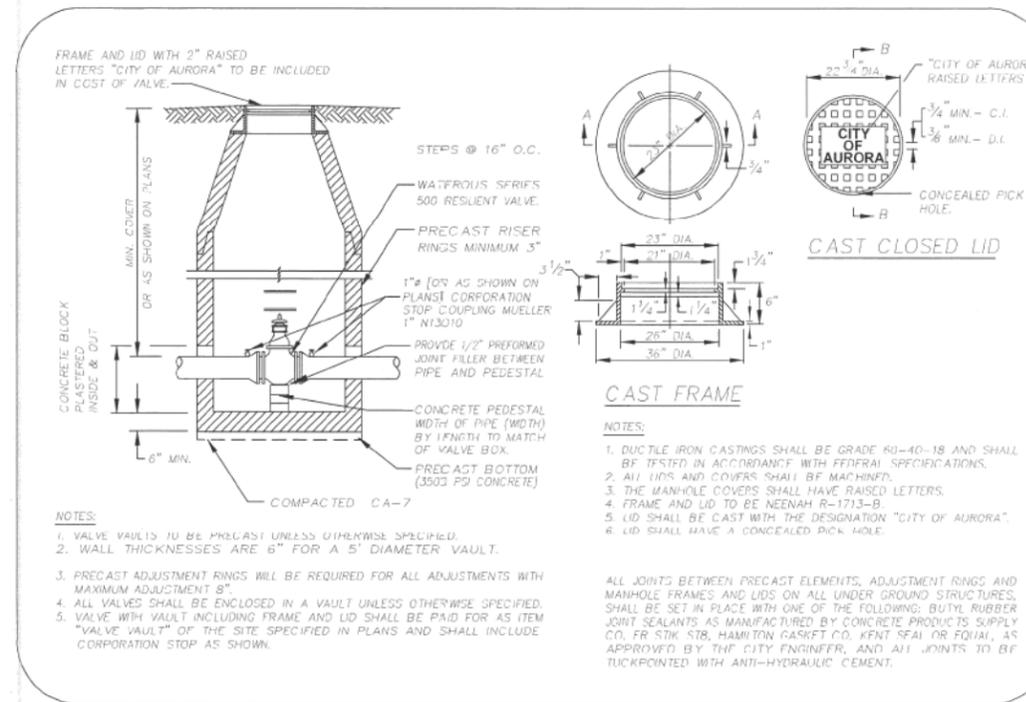
# WATERMAIN



**THRUST BLOCK DETAIL**



**WATERMAIN LOWERING DETAIL**



**VALVE VAULT AND LID DETAIL**

FOR INFORMATION ONLY

FILE NAME = Q:\Aurora\351278\US 34 Water Main Relocation\Roadway Drawings\Plan&Profile\Aurora-WaterMain-sh1-Details-2.dgn



USER NAME = URS	DESIGNED - MB	REVISED -
	DRAWN - JMA	REVISED -
PLOT SCALE = 48.0000' / in.	CHECKED - SPF	REVISED -
PLOT DATE = 02/28/2014	DATE - 02/28/2014	REVISED -

CITY OF AURORA

**PROPOSED WATER MAIN DETAILS - 2**

SCALE: 20    SHEET NO. 5 OF 5 SHEETS    STA.    TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
311		DUPAGE	383	326
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT				