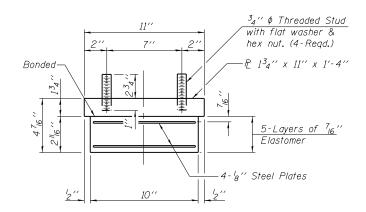
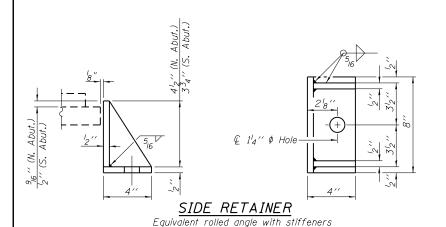


TYPE I ELASTOMERIC EXP. BRG. AT NORTH ABUTMENT



BEARING ASSEMBLY

Shim plates shall not be placed under Bearing Assembly.



will be allowed in lieu of welded plates.

Notes:

Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.

Anchor bolts at fixed bearings may be either cast in place or installed in holes drilled after the supported member is in place.

Anchor bolts for side retainers may be cast in place or installed in holes drilled before or after members are in place.

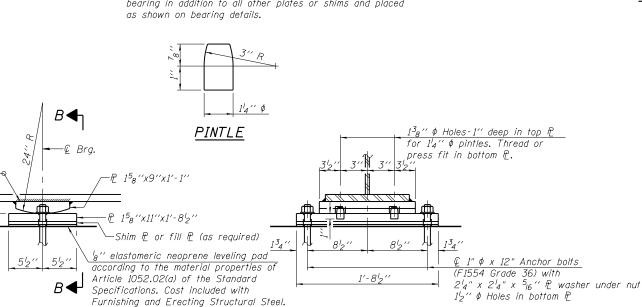
Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.

Side retainers and other steel members required for the elastomeric bearing assembly shall be included in the cost of Elastomeric Bearing Assembly, Type I.

The structural steel plates of the Bearing Assembly shall conform to the requirements of AASHTO M 270 Grade 50.

The Structural Steel plates of the fixed bearings, including pintles, shall conform to the requirements of AASHTO M 270 Grade 50.

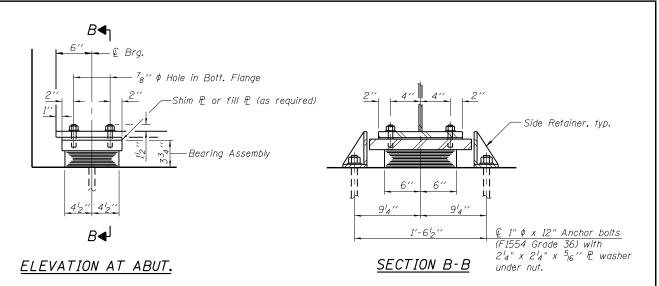
Two 18" adjusting shims shall be provided for each bearing in addition to all other plates or shims and placed



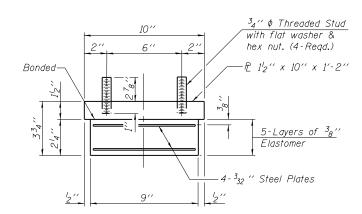
ELEVATION AT PIER

SECTION B-B

FIXED BEARING



TYPE I ELASTOMERIC EXP. BRG. AT SOUTH ABUTMENT



BEARING ASSEMBLY

Shim plates shall not be placed under Bearing Assembly.

FILL PLATES

	Beam 9
Pier	8''
South Abutment	8''

BILL OF MATERIAL

Item	Unit	Total
Elastomeric Bearing Assembly Type I	Each	26
Anchor Bolts, 1"	Each	78

V3 Companies of **H**illno**i**s Ltd. 7325 Janes Avenue Woodridge, IL 60517 DESIGNED - WJV REVISED USER NAME = CHECKED - CJB REVISED 630.724.9200 phone PLOT SCALE = REVISED 630.724.9202 fax PLOT DATE = CHECKED - CJB REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

BEARING DETAILS	F.A.P. RTE.	
	353	
STRUCTURE NO. 016–1350		
SHEET NO. 19 OF 35 SHEETS		

SECTION COUNTY 11-Y-A COOK 354 204 CONTRACT NO. 60R19