

FOR INDEX OF SHEETS, SEE SHEET NO. 2

STATE OF ILLINOIS 04-25-14 LETTING ITEM 151

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|--------|--------------|-----------|
| 353         | 11-Y-A  | COOK   | 354          | 1         |

D-91-046-12

\*354 + 5 = 359

PROJECT LOCATED IN:  
THE VILLAGE OF LYNWOOD

**DESIGN SPEED**

US ROUTE 30 - 45 MPH  
SAUK TRAIL - 45 MPH

**POSTED SPEED**

US ROUTE 30 - 35 MPH  
SAUK TRAIL - 45 MPH

**TRAFFIC DATA ADT (2040)**

US ROUTE 30 41,600  
SAUK TRAIL 17,700

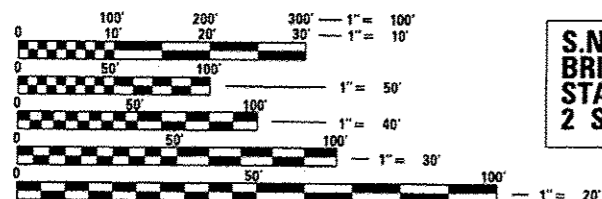
**DESIGN DESIGNATION**

F.A.P. ROUTE 353 (US ROUTE 30)  
STRATEGIC REGIONAL ARTERIAL

**DESCRIPTION OF PROJECT:**

THIS PROJECT CONSISTS OF A NEW GRADE SEPARATION AT US 30 OVER THE CN/WC RAILROAD. THE PROJECT ALSO INCLUDES RECONSTRUCTION OF US 30 FROM SOUTH OF THE LANSING DITCH TO THE STATE LINE, CONSTRUCTION OF A NEW FRONTAGE ROAD SYSTEM AND IMPROVEMENTS TO THE SAUK TRAIL INTERSECTION.

**SUBSURFACE UTILITY ENGINEERING S.U.E. UTILIZED ON THIS PROJECT**



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT MANAGER: HELEN PAZON

CONTRACT NO. 60R19

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

**PROPOSED  
HIGHWAY PLANS**

F.A.P. ROUTE 353 - US ROUTE 30 (LINCOLN HIGHWAY)  
AT THE CN/WC RAILROAD  
SECTION 11-Y-A

**GRADE SEPARATION & ROADWAY RECONSTRUCTION  
COOK COUNTY**

C-91-046-12



LOCATION OF SECTION INDICATED THUS: - [black rectangle]

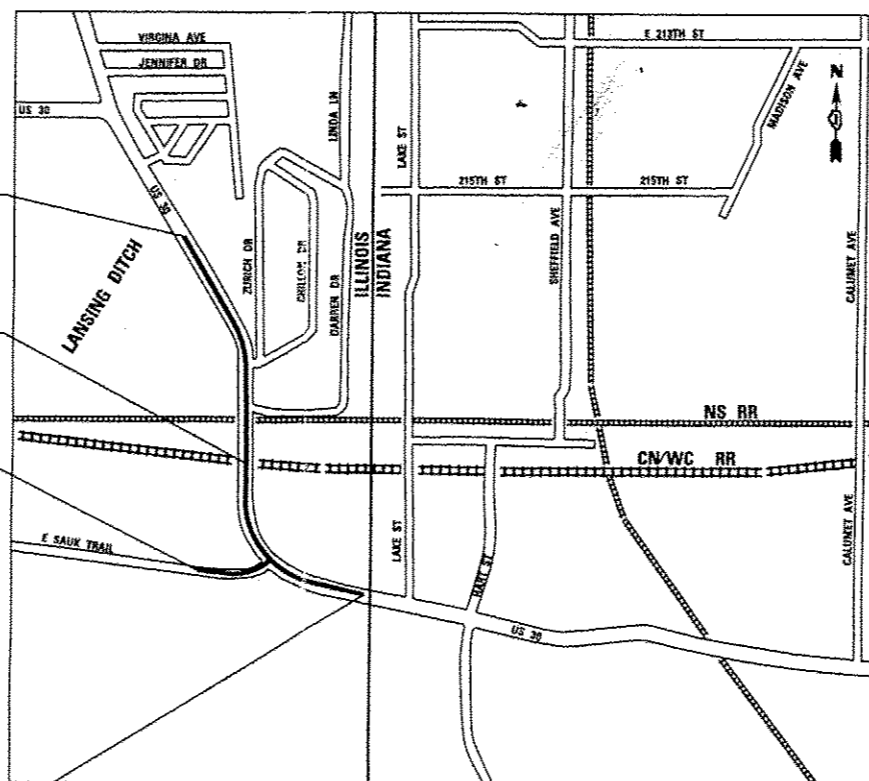
T 35 N LOCATION MAP (NOT TO SCALE) T 35 N

PROJECT BEGINS  
STA 260 + 38.76  
US ROUTE 30

S.N. 016-1350  
BRIDGE OVER THE CN/WC RR  
STA 281 + 10.44 TO STA 283 + 00.59  
2 SPAN

PROJECT BEGINS  
STA 381 + 18.73  
SAUK TRAIL

PROJECT ENDS  
STA 298 + 00.96  
US ROUTE 30



BLOOM TOWNSHIP

GROSS LENGTH = 3,501.5 FT. = 0.66 MILE  
NET LENGTH = 3,501.5 FT. = 0.66 MILE



Bill Vega  
Expires 11-30-14



David Heslinga  
Expires 11-30-15

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED August 19, 2013

*John D. Baranzelli*  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

March 21, 2014  
*John D. Baranzelli* PE  
acting ENGINEER OF DESIGN AND ENVIRONMENT

March 21, 2014  
*Omer Osman* PE  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

**PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS**



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## INDEX OF SHEETS

|           |  |
|-----------|--|
| 1         | COVER SHEET  |
| 2 - 3     | GENERAL NOTES, INDEX OF SHEETS, AND INDEX OF STATE STANDARDS   |
| 4 - 18    | SUMMARY OF QUANTITIES  |
| 19 - 27   | TYPICAL SECTIONS   |
| 28 - 36   | SCHEDULE OF QUANTITIES   |
| 37 - 38   | ALIGNMENT, TIES AND BENCHMARKS   |
| 39        | MAINTENANCE OF TRAFFIC GENERAL NOTES   |
| 40 - 45   | MAINTENANCE OF TRAFFIC TYPICAL SECTIONS  |
| 46 - 51   | MAINTENANCE OF TRAFFIC - PRE STAGE 1A  |
| 52 - 56   | MAINTENANCE OF TRAFFIC - STAGE 1 & 2   |
| 57        | MAINTENANCE OF TRAFFIC - POST STAGE 1 & 2  |
| 58 - 62   | MAINTENANCE OF TRAFFIC - STAGE 3   |
| 63 - 67   | MAINTENANCE OF TRAFFIC - STAGE 4a  |
| 68 - 72   | MAINTENANCE OF TRAFFIC - STAGE 4b  |
| 73        | EROSION CONTROL GENERAL NOTES  |
| 74 - 78   | EROSION CONTROL PLANS - PRE STAGE  |
| 79 - 83   | EROSION CONTROL PLANS - STAGE 1 & STAGE 2  |
| 84 - 88   | EROSION CONTROL PLANS - STAGE 3  |
| 89 - 93   | EROSION CONTROL PLANS - STAGE 4a   |
| 94 - 98   | EROSION CONTROL PLANS - STAGE 4b   |
| 99 - 101  | REMOVAL PLANS - ROADWAY  |
| 102 - 108 | PLAN AND PROFILE   |
| 109 - 111 | REMOVAL PLANS - DRAINAGE AND UTILITIES   |
| 112 - 123 | DRAINAGE AND UTILITIES   |
| 124 - 126 | DETENTION POND AND DEPRESSIONAL STORAGE AREA GRADING   |
| 127 - 138 | SUBSURFACE UTILITY EXPLORATION PLANS   |
| 139 - 148 | PLAT OF HIGHWAYS   |
| 149 - 151 | INTERSECTION DETAILS / ELEVATIONS  |
| 152 - 155 | PAVEMENT JOINTING DETAILS  |
| 156 - 158 | PAVEMENT MARKING PLANS   |
| 159 - 161 | SIGNING PLANS  |
| 162 - 164 | LANDSCAPING PLANS  |
| 165 - 170 | SOIL BORING PLAN AND PROFILES  |
| 171 - 178 | TRAFFIC SIGNAL PLANS   |
| 179       | MAST ARM MOUNTED STREET NAME SIGNS   |
| 180 - 185 | IDOT STANDARD TRAFFIC SIGNAL DETAILS   |
| 186 - 220 | BRIDGE PLANS   |
| 221 - 255 | MSE WALL PLANS - NORTH   |
| 256 - 280 | MSE WALL PLANS - SOUTH   |
| 281 - 287 | THREE-SIDED STRUCTURE  |
| 288       | BD01 - DRIVEWAY DETAILS - DISTANCE BETWEEN R.O.W. AND FACE OF CURB & EDGE OF SHOULDER >= 15' (4.5 m) |
| 289       | BD02 - DRIVEWAY DETAILS DISTANCE BETWEEN R.O.W. AND FACE OF CURB <= 15' (4.5 m)                      |
| 290       | BD12 - MANHOLE WITH RESTRICTOR PLATE   |
| 291       | BD24 - CURB OR CURB AND GUTTER REMOVAL AND REPLACEMENT   |
| 292       | BD32 - BUTT JOINT AND HMA TAPER DETAILS  |
| 293       | BD34 - DETAILS FOR DEPRESSED CURB & GUTTER AND SHOULDER TREATMENT AT TBT TY 1 SPL                    |
| 294       | BD48 - PCC PAVEMENT ROUNDOUTS AT CURB AND GUTTER   |
| 295       | BD51 - BENCHING DETAIL FOR EMBANKMENT WIDENING   |
| 296       | BD52 - DETAIL OF PAVEMENT SEPARATION JOINT FOR JOINTED PCC PAVEMENTS AT INTERSECTIONS                |
| 297       | TC10 - TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS                   |
| 298       | TC11 - TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS (SNOW PLOW RESISTANT)                 |
| 299       | TC13 - DISTRICT ONE TYPICAL PAVEMENT MARKINGS  |
| 300       | TC14 - TRAFFIC CONTROL AND PROTECTION AT TURN BAYS (TO REMAIN OPEN TO TRAFFIC)                       |
| 301       | TC16 - PAVEMENT MARKING LETTERS AND SYMBOLS FOR TRAFFIC STAGING                                      |
| 302       | TC18 - SIGNING FOR FLAGGING OPERATIONS AT WORK ZONE OPENINGS   |
| 303       | TC22 - ARTERIAL ROAD INFORMATION SIGN  |
| 304       | TC23 - TYPICAL SUPPLEMENTAL SIGNING AND PAVEMENT MARKING TREATMENT FOR RAILROAD CROSSINGS            |
| 305       | TC26 - DRIVEWAY ENTRANCE SIGNING   |
| 306 - 307 | INDIANA DEPARTMENT OF TRANSPORTATION ROADWAY STANDARD DETAILS  |
| 308       | ROADWAY DETAILS  |
| 309       | CONCRETE PAD   |
| 310       | CABLE GATE DETAIL  |
| 311 - 347 | US ROUTE 30 - CROSS SECTIONS   |
| 348 - 351 | SAUK TRAIL - CROSS SECTIONS  |
| 352 - 354 | SOUTHWEST FRONTAGE ROAD - CROSS SECTIONS   |

## GENERAL NOTES:

- PRIOR TO NEW WORK THE CONTRACTOR SHALL FIELD CHECK ALL DIMENSIONS AND ELEVATIONS AND VERIFY THE LOCATION AND ELEVATION OF EXISTING UTILITY LINES AND STRUCTURES TO BE CONNECTED TO PROPOSED WORK. DISCREPANCIES SHALL BE REPORTED TO THE ENGINEER IMMEDIATELY.
- ALL FIELD TILES ENCOUNTERED DURING EXCAVATION SHALL BE PROMPTLY REPORTED TO THE ENGINEER. ANY DAMAGED FIELD TILES SHOULD BE REPAIRED PER THE DIRECTION OF THE ENGINEER. COST SHALL BE INCIDENTAL TO THE CONSTRUCTION CONTRACT.
- PAVEMENT AND CURBS TO REMAIN SHALL BE PROTECTED FROM DAMAGE, AND, IF DAMAGED, SHALL BE REPLACED PROMPTLY IN CONFORMANCE WITH IDOT STANDARD SPECIFICATIONS IN MATERIALS AND WORKMANSHIP.
- HOT-MIX ASPHALT SURFACE COURSE SHALL NOT BE PLACED UNTIL ALL EARTH EXCAVATION, TOPSOIL PLACEMENT, AGGREGATE BASE COURSE AND HOT-MIX ASPHALT BINDER COURSE HAVE BEEN COMPLETED TO THE SATISFACTION OF THE ENGINEER.
- THE LOCATION AND ELEVATION OF EXISTING UTILITIES ARE APPROXIMATE AND ARE PROVIDED BY THE OWNERS. THE EXACT LOCATIONS AND ELEVATIONS ARE TO BE VERIFIED BY THE CONTRACTOR THROUGH THE OWNERS OF THE UTILITIES.
- THE CONTRACTOR SHALL CONTACT THE IDOT ARTERIAL TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER A SATISFACTORY PROGRESS SCHEDULE AND CRITICAL PATH SCHEDULE WHICH SHALL SHOW THE PROPOSED SEQUENCE OF WORK AT THE TIME OF THE PRE- CONSTRUCTION CONFERENCE. ANY CHANGES TO THE TRAFFIC SEQUENCING THAT MAY AFFECT RAILROAD SIGNALS NEED TO BE REVIEWED AND APPROVED BY THE ILLINOIS COMMERCE COMMISSION, IDOT AND THE RAILROAD.
- WHENEVER, DURING CONSTRUCTION OPERATIONS, LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF GUTTERS, DRAINAGE STRUCTURES, DITCHES ECT., SUCH THAT THE NATURAL FLOW LINE OF WATER IS OBSTRUCTED, THE LOOSE MATERIAL SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. AT THE CONCLUSION OF THE CONSTRUCTION OPERATION, ALL DRAINAGE STRUCTURES AND FLOW LINES SHALL BE FREE FROM DIRT AND DEBRIS. THIS WORK SHALL BE CONSIDERED INCIDENTAL TO THE COST IF THE CONTRACTOR'S FAILURE TO PROVIDE THE ABOVE WILL PRECLUDE ANY POSSIBLE ADDED COMPENSATION REQUESTED DUE TO DELAYS OR UNSUITABLE MATERIAL CREATED AS A RESULT THEREOF.
- BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT (800) 892-0123 OR 811, COOK COUNTY, THE VILLAGE OF LYNNWOOD, AND THE TOWNSHIP OF BLOOM FOR FIELD LOCATIONS OF BURIED UTILITIES (48 HOURS NOTIFICATION REQUIRED).
- THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH ALL UTILITY COMPANIES AND GOVERNMENT AGENCIES AFFECTED BY THE WORK.
- THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN CONSENT FROM THE DEPARTMENT.
- FULL-DEPTH SAW CUTS SHALL BE USED TO REMOVE EXISTING PAVEMENT AND APPURTENANCES FROM MATERIAL TO REMAIN IN ACCORDANCE WITH SECTION 440 OF THE STANDARD SPECIFICATIONS. THE COST OF THE FULL-DEPTH SAWING SHALL BE INCLUDED IN THE COST OF THE ITEM BEING REMOVED.
- REMOVAL OF EXISTING COMBINATION CURB AND GUTTER SHALL BE PAID FOR AS "COMBINATION CURB AND GUTTER REMOVAL" REGARDLESS OF THE CURB AND GUTTER TYPE.
- THE CONTRACTOR SHALL PROTECT AND RELOCATE EXISTING MAILBOXES WHICH INTERFERE WITH THE WORK IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF ARTICLE 107.20 OF THE STANDARD SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE TO CONTACT THE POST OFFICE TO COORDINATE MAILBOX RELOCATION.
- WHEREVER CONCRETE MASONRY WALLS, RETAINING WALLS OR OTHER OBSTRUCTIONS ARE ENCOUNTERED, THEY SHALL BE REMOVED TO AN ELEVATION OF 1 FOOT BELOW THE ESTABLISHED GRADE OR SUBGRADE AS SHOWN ON THE PLANS. THIS WORK SHALL BE CONSIDERED INCLUDED IN "EARTH EXCAVATION".
- NO ADDITIONAL COMPENSATION WILL BE MADE FOR REMOVAL OF STUMPS OR TREE ROOTS THAT ARE IN CONFLICT WITH THE PROPOSED IMPROVEMENTS.
- ALL DIMENSIONS, INCLUDING RADII, ARE GIVEN TO THE EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ORDERING MATERIAL AND BEGINNING CONSTRUCTION.
- EXISTING AGGREGATE DRIVEWAY APRONS SHALL BE REPLACED WITH HOT-MIX ASPHALT DRIVEWAY APRONS. HMA AND PCC DRIVEWAY APRONS SHALL BE REPLACED IN KIND.

## GENERAL NOTES:

- PRIOR TO PLACING HOT-MIX ASPHALT ADJACENT TO EXISTING PAVEMENT TO REMAIN, THE EXPOSED EDGE SHALL BE CLEANED OF LOOSE MATERIAL AND PRIME COAT APPLIED TO THE SATISFACTION OF THE ENGINEER. THIS WORK SHALL BE CONSIDERED INCLUDED IN THE COST OF THE HMA BEING PLACED.
- THE THICKNESS OF HOT-MIX ASPHALT SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE HOT-MIX ASPHALT IS PLACED.
- PROTECTIVE COAT SHALL BE APPLIED IN ACCORDANCE WITH SECTION 420 OF THE STANDARD SPECIFICATIONS TO CONCRETE PAVEMENT SURFACES, MEDIAN SURFACES, ALL EXPOSED SURFACES OF CURBS AND GUTTERS, PCC DRIVEWAYS, AND PCC SIDEWALKS, ANY PART OF THIS ITEM CAN BE DELETED OR ANOTHER ADDED AT THE DISCRETION OF THE ENGINEER.
- 10 FT TRANSITIONS SHALL BE USED TO MATCH PROPOSED ITEMS OF WORK TO EXISTING ITEMS IN THE FIELD, UNLESS OTHERWISE SHOWN. THE TRANSITIONS SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR THE PROPOSED ITEM OF WORK SPECIFIED.
- WHERE SECTION OR SUBSECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE DISTURBED. THE CONTRACTOR SHALL CAREFULLY PRESERVE ALL PROPERTY MARKERS AND MONUMENTS UNTIL THE OWNER, AN AUTHORIZED SURVEYOR OR AGENT HAS WITNESSED OR OTHERWISE REFERENCED EACH LOCATION.
- THE RESIDENT ENGINEER SHALL CONTACT MS. PATRICE HARRIS, AREA TRAFFIC FIELD ENGINEER, AT (708) 597-9800 AT LEAST 2 WEEKS PRIOR TO THE PLACEMENT OF PERMANENT PAVEMENT MARKINGS.
- TOP OF FRAME ("RIM") ELEVATIONS GIVEN ON THE PLANS ARE ONLY TO ASSIST THE CONTRACTOR IN DETERMINING THE APPROXIMATE OVERALL HEIGHT OF EACH STRUCTURE. FRAMES ON ALL NEW STRUCTURES SHALL BE ADJUSTED TO THE FINAL ELEVATIONS OF THE AREAS IN WHICH THEY ARE LOCATED, AS PART OF THE STRUCTURE COST.
- ALL AREAS OF PLANNED TREATMENT SHOULD BE VERIFIED IN THE FIELD AT THE TIME OF CONSTRUCTION BY A QUALIFIED SOILS INSPECTOR. ALL POTENTIALLY UNSTABLE/ UNSUITABLE SOILS SHOULD BE TESTED WITH A STATIC CONE PENETROMETER AND TREATED IN ACCORDANCE WITH ARTICLE 301.04 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND THE UNDERCUT GUIDELINES IN THE IDOT SUBGRADE STABILITY MANUAL (SSM). ANY AGGREGATE SUBGRADE IMPROVEMENTS (CY) AND GEOTECHNICAL FABRIC FOR GROUND STABILIZATION QUANTITIES NOT USED DURING CONSTRUCTION SHOULD BE DELETED FROM THE CONTRACT.
- THE M.S.E. WALL SUPPLIER SHALL INCLUDE IN THE DESIGN A LOAD TRANSFER SYSTEM TO ACCOMMODATE THE POSTS FOR THE TRAFFIC BARRIER TERMINALS. CONTRACTOR TO COORDINATE WITH M.S.E. WALL SUPPLIER REGARDING THE INSTALLATION OF THE TRAFFIC BARRIER TERMINALS.
- FOR WORK OUTSIDE THE LIMITS OF THE BRIDGE APPROACH PAVEMENT, ALL REFERENCES IN THE HIGHWAY STANDARDS AND STANDARD SPECIFICATIONS FOR REINFORCEMENT, DOWEL BARS AND TIE BARS IN PAVEMENT, SHOULDERS, CURB, GUTTER, COMBINATION CURB & GUTTER, AND MEDIAN, AND CHAIR SUPPORTS FOR CRC PAVEMENT, SHALL BE EPOXY COATED, UNLESS NOTED ON THE PLANS.
- THE CONTRACTOR WILL BE RESPONSIBLE TO HAVE ALL RAILROAD SIGNAL WIRES LOCATED BEFORE ANY DIGGING IS DONE ON RAILROAD PROPERTY. THIS MUST BE REQUESTED FIVE DAYS IN ADVANCE OF ANY DIGGING BY SUBMITTING THE PROPER FORM TO MARY ELLEN CARMODY AT maryellen.carmody@cn.co. FORM IS INCLUDED WITH RIGHT OF ENTRY WHICH IS INCLUDED IN THE SPECIAL PROVISIONS.
- THE CONTRACTOR SHALL USE ALL NECESSARY PRECAUTIONARY AND PROTECTIVE MEASURES REQUIRED TO MAINTAIN AND PROTECT EXISTING UTILITIES, SEWERS, MAINS AND APPURTENANCES THAT MUST BE KEPT IN OPERATION. IN PARTICULAR, THE CONTRACTOR SHALL TAKE ADEQUATE MEASURES TO PREVENT THE UNDERMINING OF UTILITIES, SEWERS AND MAINS WHICH ARE STILL IN SERVICE. THE CONTRACTOR SHALL COORDINATE WITH THE ENGINEER AND UTILITY COMPANY IF IT IS DETERMINED THAT TEMPORARY BRACING OR SUPPORT OF THE UTILITIES IS REQUIRED. THE PROTECTION AND/OR TEMPORARY BRACING OR SUPPORT OF UTILITIES WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED AS INCLUDED IN THE UNIT BID PRICES OF THE CONTRACT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- NO SEEDING SHALL BE PLACED WITHIN 14 FEET FROM THE CENTERLINE OF THE NEAREST RAIL OR AT LOCATIONS WHERE BALLAST OR SUB-BALLAST ARE LOCATED VIA A NOTE OR DIMENSION LINE(S).



V3 Companies  
7325 Jones Avenue  
Woodridge, IL 60517  
830.724.9200 phone  
830.724.9202 fax  
www.v3co.com

|             |                  |          |            |         |   |
|-------------|------------------|----------|------------|---------|---|
| USER NAME   | hahah            | DESIGNED | DSS        | REVISED | - |
| PLLOT SCALE | 1:8000 1/4" = 1' | DRAWN    | DRP        | REVISED | - |
| PLLOT DATE  | 8/21/2013        | CHECKED  | VJD        | REVISED | - |
|             |                  | DATE     | 08/14/2013 | REVISED | - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

GENERAL NOTES  
AND INDEX OF SHEETS

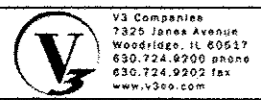
SCALE: N/A SHEET NO. 1 OF 2 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO.          |
|---------------------------|---------|--------|--------------|--------------------|
| 353                       | 11-Y-A  | COOK   | 354          | 2                  |
|                           |         |        |              | CONTRACT NO. 60R19 |
| ILLINOIS FED. AID PROJECT |         |        |              |                    |



| ITEM NO.   | ITEM   | UNIT  | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |              |                 |                 |                 |          | 80% STATE   | 80% STATE   |
|------------|--|-------|----------------|------------------------|--------------|-----------------|-----------------|-----------------|----------|-------------|-------------|
|            |  |       |                | URBAN                  |              |                 |                 |                 |          | 20% LYNWOOD | 20% LYNWOOD |
|            |  |       |                | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS | RETAINING WALLS | BIKEPATH | SIDEWALK    |             |
|            |  |       |                |                        |              |                 |                 |                 |          |             |             |
|            |  |       |                | 0003                   | 0008         | 0008            | 0021            | 0040            | 0028     | 0021        |             |
| 20100110   | TREE REMOVAL (6 TO 15 UNITS DIAMETER)        | UNIT  | 195            | 195                    |              |                 |                 |                 |          |             |             |
| 20100210   | TREE REMOVAL (OVER 15 UNITS DIAMETER)        | UNIT  | 197            | 197                    |              |                 |                 |                 |          |             |             |
| 20101000   | TEMPORARY FENCE                              | FOOT  | 1891           | 1891                   |              |                 |                 |                 |          |             |             |
| • 20101200 | TREE ROOT PRUNING                            | EACH  | 10             | 10                     |              |                 |                 |                 |          |             |             |
| • 20101300 | TREE PRUNING (1 TO 10 INCH DIAMETER)         | EACH  | 10             | 10                     |              |                 |                 |                 |          |             |             |
| • 20101350 | TREE PRUNING (OVER 10 INCH DIAMETER)         | EACH  | 10             | 10                     |              |                 |                 |                 |          |             |             |
| • 20101700 | SUPPLEMENTAL WATERING                        | UNIT  | 100            | 100                    |              |                 |                 |                 |          |             |             |
| 20200100   | EARTH EXCAVATION                             | CU YD | 11,664         | 11,664                 |              |                 |                 |                 |          |             |             |
| 20201200   | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL  | CU YD | 14,655         | 14,655                 |              |                 |                 |                 |          |             |             |
| 20400800   | FURNISHED EXCAVATION                         | CU YD | 23,260         | 23,260                 |              |                 |                 |                 |          |             |             |
| 20700220   | POROUS GRANULAR EMBANKMENT                   | CU YD | 42,902         |                        |              |                 |                 | 42,902          |          |             |             |
| 20800150   | TRENCH BACKFILL                              | CU YD | 4,379          | 4,379                  |              |                 |                 |                 |          |             |             |
| 21001000   | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION | SQ YD | 8,013          | 943                    |              |                 |                 | 7,070           |          |             |             |
| • 21101625 | TOPSOIL FURNISH AND PLACE, 6"                | SQ YD | 43,985         | 43,985                 |              |                 |                 |                 |          |             |             |
| • 21101630 | TOPSOIL FURNISH AND PLACE, 8"                | SQ YD | 1,274          | 1,274                  |              |                 |                 |                 |          |             |             |
| • 25000110 | SEEDING, CLASS 1A                            | ACRE  | 1.27           | 1.27                   |              |                 |                 |                 |          |             |             |
| • 25000210 | SEEDING, CLASS 2A                            | ACRE  | 2.50           | 2.50                   |              |                 |                 |                 |          |             |             |
| • 25000400 | NITROGEN FERTILIZER NUTRIENT                 | POUND | 678            | 678                    |              |                 |                 |                 |          |             |             |
| • 25000600 | POTASSIUM FERTILIZER NUTRIENT                | POUND | 678            | 678                    |              |                 |                 |                 |          |             |             |
| • 25000775 | SELECTIVE MOWING STAKES                      | EACH  | 50             | 50                     |              |                 |                 |                 |          |             |             |
| 25100115   | MULCH, METHOD 2                              | ACRE  | 11.00          | 11.00                  |              |                 |                 |                 |          |             |             |
| • 25100135 | MULCH, METHOD 4                              | ACRE  | 1.50           | 1.50                   |              |                 |                 |                 |          |             |             |

• SPECIALTY ITEM  100% VILLAGE of LYNWOOD (07POL, 0021, 01) TRAFFIC SIGNALS



|                        |                   |           |
|------------------------|-------------------|-----------|
| USER NAME - hahsh      | DESIGNED - DSS    | REVISED - |
| PLCT SCALE - 1/8" = 1' | DRAWN - DRP       | REVISED - |
| PLCT DATE - 8/21/2013  | CHECKED - VJD     | REVISED - |
|                        | DATE - 08/14/2013 | REVISED - |


STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| SUMMARY OF QUANTITIES |                       |
|-----------------------|-----------------------|
| SCALE: N/A            | SHEET NO. 1 OF SHEETS |

|                           |                |             |                  |             |
|---------------------------|----------------|-------------|------------------|-------------|
| F.A.P. RTE. 353           | SECTION 11-Y-A | COUNTY COOK | TOTAL SHEETS 354 | SHEET NO. 4 |
| CONTRACT NO. 60R19        |                |             |                  |             |
| ILLINOIS FED. AID PROJECT |                |             |                  |             |

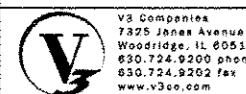
| ITEM NO.            | ITEM  | UNIT              | TOTAL QUANTITY   | 78.5% CN / 21.5% STATE |              |                 |                 |                 |                  | 80% STATE | 80% STATE |
|---------------------|---|-------------------|------------------|------------------------|--------------|-----------------|-----------------|-----------------|------------------|-----------|-----------|
|                     |   |                   |                  | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS | RETAINING WALLS | BIKEPATH         | SIDEWALK  |           |
|                     |   |                   |                  | 0003                   | 0008         | 0008            | 0021            | 0040            | 0028             | 0021      |           |
|                     |   |                   | <i>URBAN</i>     |                        |              |                 |                 |                 |                  |           |           |
| 25100630            | EROSION CONTROL BLANKET                           | SQ YD             | 36,155           | 36,155                 |              |                 |                 |                 |                  |           |           |
| 25200110            | SODDING, SALT TOLERANT                            | SQ YD             | 8,830            | 8,830                  |              |                 |                 |                 |                  |           |           |
| 28000250            | TEMPORARY EROSION CONTROL SEEDING                 | POUND             | 1,775            | 1,775                  |              |                 |                 |                 |                  |           |           |
| 28000400            | PERIMETER EROSION BARRIER                         | FOOT              | 21,791           | 21,791                 |              |                 |                 |                 |                  |           |           |
| 28000500            | INLET AND PIPE PROTECTION                         | EACH              | 30               | 30                     |              |                 |                 |                 |                  |           |           |
| 28000510            | INLET FILTERS                                     | EACH              | 189              | 189                    |              |                 |                 |                 |                  |           |           |
| 28001100            | TEMPORARY EROSION CONTROL BLANKET                 | SQ YD             | <i>45,287</i>    | <i>45,287</i>          |              |                 |                 |                 |                  |           |           |
| 28100105            | STONE RIPRAP, CLASS A3                            | SQ YD             | 6                | 6                      |              |                 |                 |                 |                  |           |           |
| 28200200            | FILTER FABRIC                                     | SQ YD             | 6                | 6                      |              |                 |                 |                 |                  |           |           |
| 30300001            | AGGREGATE SUBGRADE IMPROVEMENT                    | CU YD             | <i>8949</i>      | 786                    |              |                 |                 | 8183            |                  |           |           |
| 30300112            | AGGREGATE SUBGRADE IMPROVEMENT 12"                | SO YD             | <i>43,928</i>    | <i>43,928</i>          |              |                 |                 |                 |                  |           |           |
| 31101400            | SUBBASE GRANULAR MATERIAL, TYPE B 6"              | SO YD             | 3,723            |                        |              |                 |                 |                 | 3,723            |           |           |
| 31101810            | SUBBASE GRANULAR MATERIAL, TYPE B 12"             | SO YD             | 1,451            | 1,451                  |              |                 |                 |                 |                  |           |           |
| 35101598            | AGGREGATE BASE COURSE, TYPE B 3"                  | SO YD             | 991              |                        |              |                 |                 |                 |                  | 991       |           |
| 35101600            | AGGREGATE BASE COURSE, TYPE B 4"                  | SO YD             | 7,904            | 7,904                  |              |                 |                 |                 |                  |           |           |
| 35300500            | PORTLAND CEMENT CONCRETE BASE COURSE 10"          | SO YD             | 249              | 249                    |              |                 |                 |                 |                  |           |           |
| 35400500            | PORTLAND CEMENT CONCRETE BASE COURSE WIDENING 10" | SO YD             | 60               | 60                     |              |                 |                 |                 |                  |           |           |
| 35501316            | HOT-MIX ASPHALT BASE COURSE, 8"                   | SO YD             | 1,445            | 1,445                  |              |                 |                 |                 |                  |           |           |
| <del>40600100</del> | <del>BITUMINOUS MATERIALS (PRIME COAT)</del>      | <del>GALLON</del> | <del>7,212</del> | <del>5,393</del>       |              |                 |                 |                 | <del>1,819</del> |           |           |
| <del>40600300</del> | <del>AGGREGATE (PRIME COAT)</del>                 | <del>TON</del>    | <del>10</del>    | <del>9</del>           |              |                 |                 |                 | <del>7</del>     |           |           |
| 40600895            | CONSTRUCTING TEST STRIP                           | EACH              | 2                | 2                      |              |                 |                 |                 |                  |           |           |

19  
• SPECIALTY ITEM

|  |                        |                   |           |   |   |  |  |                           |                   |                |                     |                |
|--|------------------------|-------------------|-----------|---|---|--|--|---------------------------|-------------------|----------------|---------------------|----------------|
|  V3 Companies<br>7325 Janes Avenue<br>Woodridge, IL 60517<br>630.724.9200 phone<br>630.724.9202 fax<br>www.v3co.com | USER NAME * hahoh      | DESIGNED - DSS    | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b><br>SCALE: N/A SHEET NO. 2 OF 15 SHEETS |  |  | F.A.P. RTE.<br>353        | SECTION<br>11-Y-A | COUNTY<br>COOK | TOTAL SHEETS<br>354 | SHEET NO.<br>5 |
|  | PLOT SCALE = 1/8" = 1' | CHECKED - VJD     | REVISED - |   |   |  |  | CONTRACT NO. 60R19        |                   |                |                     |                |
|  | PLOT DATE = 8/21/2013  | DATE - 08/14/2013 | REVISED - |   |   |  |  | ILLINOIS FED. AID PROJECT |                   |                |                     |                |
|  | Rev.                   |                   |           |   |   |  |  |                           |                   |                |                     |                |

| ITEM NO. | ITEM   | UNIT  | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |              |                 |                 |                 |          | 80% STATE   | 80% STATE |
|----------|--|-------|----------------|------------------------|--------------|-----------------|-----------------|-----------------|----------|-------------|-----------|
|          |  |       |                | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS | RETAINING WALLS | BIKEPATH | SIDEWALK    |           |
|          |  |       |                | 0003                   | 0008         | 0008            | 0021            | 0040            | 0028     | 0021        |           |
|          | <i>URBAN</i>                                       |       |                |                        |              |                 |                 |                 |          |             |           |
| 40600982 | HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT       | SO YD | 133            | 133                    |              |                 |                 |                 |          |             |           |
| 40603085 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70        | TON   | 2,812          | 2,812                  |              |                 |                 |                 |          |             |           |
| 40603335 | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50       | TON   | 827            | 162                    |              |                 |                 |                 | 665      |             |           |
| 40603340 | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70       | TON   | 75             | 75                     |              |                 |                 |                 |          |             |           |
| 40701861 | HOT-MIX ASPHALT PAVEMENT (FULL-DEPTH), 9"          | SO YD | <i>8305</i>    | <i>8305</i>            |              |                 |                 |                 |          |             |           |
| 42000411 | PORTLAND CEMENT CONCRETE PAVEMENT 9 1/2" (JOINTED) | SO YD | 3,590          | 3,590                  |              |                 |                 |                 |          |             |           |
| 42000501 | PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED)    | SO YD | 22,560         | 22,560                 |              |                 |                 |                 |          |             |           |
| 42001300 | PROTECTIVE COAT                                    | SO YD | 10,847         | 10,847                 |              |                 |                 |                 |          |             |           |
| 42001420 | BRIDGE APPROACH PAVEMENT CONNECTOR (PCC)           | SO YD | 800            | 800                    |              |                 |                 |                 |          |             |           |
| 42300200 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH | SO YD | 426            | 426                    |              |                 |                 |                 |          |             |           |
| 42300400 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH | SO YD | <i>1623</i>    | <i>1623</i>            |              |                 |                 |                 |          |             |           |
| 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH           | SO FT | <i>9352</i>    |                        |              |                 |                 |                 |          | <i>9352</i> |           |
| 42400800 | DETECTABLE WARNINGS                                | SO FT | 293            | 293                    |              |                 |                 |                 |          |             |           |
| 44000100 | PAVEMENT REMOVAL                                   | SO YD | 24,554         | 24,554                 |              |                 |                 |                 |          |             |           |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL                          | SO YD | 14.932         | 14.932                 |              |                 |                 |                 |          |             |           |
| 44000300 | CURB REMOVAL                                       | FOOT  | 801            | 801                    |              |                 |                 |                 |          |             |           |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL                | FOOT  | 12,311         | 12,311                 |              |                 |                 |                 |          |             |           |
| 44000600 | SIDEWALK REMOVAL                                   | SO FT | 124            | 124                    |              |                 |                 |                 |          |             |           |
| 44003100 | MEDIAN REMOVAL                                     | SO FT | 2,162          | 2,162                  |              |                 |                 |                 |          |             |           |
| 44004250 | PAVED SHOULDER REMOVAL                             | SO YD | 175            | 175                    |              |                 |                 |                 |          |             |           |
| 44201771 | CLASS D PATCHES, TYPE IV, 10 INCH                  | SO YD | 75             | 75                     |              |                 |                 |                 |          |             |           |

• SPECIALTY ITEM



|                          |                   |           |
|--------------------------|-------------------|-----------|
| USER NAME * hahah        | DESIGNED - DSS    | REVISED - |
| PLCT SCALE * 1:8000 1/4" | DRAWN - DRP       | REVISED - |
| PLOT DATE * 8/21/2013    | CHECKED - VJD     | REVISED - |
|                          | DATE - 08/14/2013 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

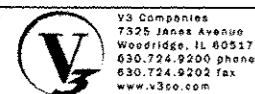
SCALE: N/A SHEET NO. 3 OF 15 SHEETS

|                           |                |             |                  |             |
|---------------------------|----------------|-------------|------------------|-------------|
| F.A.P. RTE. 353           | SECTION II-Y-A | COUNTY COOK | TOTAL SHEETS 354 | SHEET NO. 6 |
| CONTRACT NO. 60R19        |                |             |                  |             |
| ILLINOIS FED. AID PROJECT |                |             |                  |             |

Rev.

| ITEM NO. | ITEM   | UNIT  | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |              |                 |                 |                 |          | 80% STATE | 80% STATE |
|----------|--|-------|----------------|------------------------|--------------|-----------------|-----------------|-----------------|----------|-----------|-----------|
|          |  |       |                | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS | RETAINING WALLS | BIKEPATH | SIDEWALK  |           |
|          |  |       |                | 0003                   | 0008         | 0008            | 0021            | 0040            | 0020     | 0021      |           |
|          |  |       | <i>URBAN</i>   |                        |              |                 |                 |                 |          |           |           |
| 44300200 | STRIP REFLECTIVE CRACK CONTROL TREATMENT                   | FOOT  | 330            | 330                    |              |                 |                 |                 |          |           |           |
| 48101500 | AGGREGATE SHOULDERS, TYPE B 6"                             | SQ YD | 180            | 180                    |              |                 |                 |                 |          |           |           |
| 48203021 | HOT-MIX ASPHALT SHOULDERS, 6"                              | SQ YD | 199            | 199                    |              |                 |                 |                 |          |           |           |
| 50102400 | CONCRETE REMOVAL   | CU YD | 818            | 818                    |              |                 |                 |                 |          |           |           |
| 50105220 | PIPE CULVERT REMOVAL                                       | FOOT  | 111            | 111                    |              |                 |                 |                 |          |           |           |
| 50200100 | STRUCTURE EXCAVATION                                       | CU YD | <i>10,447</i>  |                        | 154          | 191             |                 | <i>10,102</i>   |          |           |           |
| 50200450 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL FOR STRUCTURES | CU YD | <i>1882</i>    |                        |              |                 |                 | <i>1882</i>     |          |           |           |
| 50300225 | CONCRETE STRUCTURES  | CU YD | <i>1,270.9</i> |                        | 349.2        | <i>69.5</i>     |                 | 852.2           |          |           |           |
| 50300255 | CONCRETE SUPERSTRUCTURE                                    | CU YD | <i>770.8</i>   |                        | 553.4        |                 |                 | 217.4           |          |           |           |
| 50300260 | BRIDGE DECK GROOVING                                       | SQ YD | 1,146          |                        | 1,146        |                 |                 |                 |          |           |           |
| 50300300 | PROTECTIVE COAT  | SQ YD | 4,789          |                        | 1,794        |                 |                 | 2,995           |          |           |           |
| 50500105 | FURNISHING AND ERECTING STRUCTURAL STEEL                   | L SUM | 1              |                        | 1            |                 |                 |                 |          |           |           |
| 50500505 | STUD SHEAR CONNECTORS                                      | EACH  | 6,435          |                        | 6,435        |                 |                 |                 |          |           |           |
| 50800205 | REINFORCEMENT BARS, EPOXY COATED                           | POUND | 338,340        |                        | 169,740      | 4,640           |                 | 163,960         |          |           |           |
| 50800515 | BAR SPLICERS   | EACH  | 158            |                        | 158          |                 |                 |                 |          |           |           |
| 50901720 | BICYCLE RAILING  | FOOT  | 524            |                        | 58           |                 |                 | 466             |          |           |           |
| 50901735 | BRIDGE FENCE RAILING (SIDEWALK)                            | FOOT  | 98             |                        | 98           |                 |                 |                 |          |           |           |
| 50901750 | PARAPET RAILING  | FOOT  | 1,117          |                        | 156          |                 |                 | 961             |          |           |           |
| 51200958 | FURNISHING METAL SHELL PILES 14" x 0.25"                   | FOOT  | 4,798          |                        | 3,058        | 1,740           |                 |                 |          |           |           |
| 51202305 | DRIVING PILES  | FOOT  | 4,798          |                        | 3,058        | 1,740           |                 |                 |          |           |           |
| 51203200 | TEST PILE METAL SHELLS                                     | EACH  | 4              |                        | 3            | 1               |                 |                 |          |           |           |

\* SPECIALTY ITEM



V3 Companies  
7325 Janes Avenue  
Woodridge, IL 60517  
630.724.9200 phone  
630.724.9202 fax  
www.v3co.com

USER NAME: f.hah  
DESIGNED - DSS  
DRAWN - DRP  
CHECKED - VJD  
DATE - 08/14/2013

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: N/A SHEET NO. 4 OF 15 SHEETS

|                           |                   |                |                     |                |
|---------------------------|-------------------|----------------|---------------------|----------------|
| F.A.P. RTE.<br>353        | SECTION<br>11-Y-A | COUNTY<br>COOK | TOTAL SHEETS<br>354 | SHEET NO.<br>7 |
| CONTRACT NO. 60R19        |                   |                |                     |                |
| ILLINOIS FED. AID PROJECT |                   |                |                     |                |

Rev.

| ITEM NO. | ITEM  | UNIT | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |              |                 |                 |                 |          | 80% STATE | 80% STATE |
|----------|---|------|----------------|------------------------|--------------|-----------------|-----------------|-----------------|----------|-----------|-----------|
|          |   |      |                | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS | RETAINING WALLS | BIKEPATH | SIDEWALK  |           |
|          |   |      |                | 0003                   | 0008         | 0008            | 0021            | 0040            | 0028     | 0021      |           |
|          |   |      |                |                        |              |                 |                 |                 |          |           |           |
| 51500100 | NAME PLATES   | EACH | 4              |                        | 1            | 1               |                 | 2               |          |           |           |
| 52000110 | PREFORMED JOINT STRIP SEAL                              | FOOT | 162            |                        | 162          |                 |                 |                 |          |           |           |
| 52100010 | ELASTOMERIC BEARING ASSEMBLY, TYPE I                    | EACH | 26             |                        | 26           |                 |                 |                 |          |           |           |
| 52100520 | ANCHOR BOLTS, 1"  | EACH | 78             |                        | 78           |                 |                 |                 |          |           |           |
| 54213657 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 12"     | EACH | 2              | 2                      |              |                 |                 |                 |          |           |           |
| 54213660 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 15"     | EACH | 1              | 1                      |              |                 |                 |                 |          |           |           |
| 54213669 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 24"     | EACH | 4              | 4                      |              |                 |                 |                 |          |           |           |
| 54213675 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 30"     | EACH | 1              | 1                      |              |                 |                 |                 |          |           |           |
| 550A0340 | STORM SEWERS, CLASS A, TYPE 2 12"                       | FOOT | 3181           | 3181                   |              |                 |                 |                 |          |           |           |
| 550A0360 | STORM SEWERS, CLASS A, TYPE 2 15"                       | FOOT | 216            | 216                    |              |                 |                 |                 |          |           |           |
| 550A0380 | STORM SEWERS, CLASS A, TYPE 2 18"                       | FOOT | 448            | 448                    |              |                 |                 |                 |          |           |           |
| 550A0410 | STORM SEWERS, CLASS A, TYPE 2 24"                       | FOOT | 1599           | 1599                   |              |                 |                 |                 |          |           |           |
| 550A0430 | STORM SEWERS, CLASS A, TYPE 2 30"                       | FOOT | 204            | 204                    |              |                 |                 |                 |          |           |           |
| 550A0450 | STORM SEWERS, CLASS A, TYPE 2 36"                       | FOOT | 985            | 985                    |              |                 |                 |                 |          |           |           |
| 550A0470 | STORM SEWERS, CLASS A, TYPE 2 42"                       | FOOT | 13             | 13                     |              |                 |                 |                 |          |           |           |
| 550A0480 | STORM SEWERS, CLASS A, TYPE 2 48"                       | FOOT | 199            | 199                    |              |                 |                 |                 |          |           |           |
| 550A0490 | STORM SEWERS, CLASS A, TYPE 2 54"                       | FOOT | 440            | 440                    |              |                 |                 |                 |          |           |           |
| 550A0710 | STORM SEWERS, CLASS A, TYPE 3 24"                       | FOOT | 13             | 13                     |              |                 |                 |                 |          |           |           |
| 550A4710 | STORM SEWERS, CLASS A, TYPE 1 EQUIVALENT ROUND-SIZE 48" | FOOT | 405            | 405                    |              |                 |                 |                 |          |           |           |
| 550A4720 | STORM SEWERS, CLASS A, TYPE 1 EQUIVALENT ROUND-SIZE 54" | FOOT | 204            | 204                    |              |                 |                 |                 |          |           |           |
| 550A5100 | STORM SEWERS, CLASS A, TYPE 2 EQUIVALENT ROUND-SIZE 30" | FOOT | 81             | 81                     |              |                 |                 |                 |          |           |           |

URBAN

• SPECIALTY ITEM



|                        |                   |           |
|------------------------|-------------------|-----------|
| USER NAME : hshah      | DESIGNED - DSS    | REVISED - |
| PLCT SCALE : 1/8" = 1' | DRAWN - DRP       | REVISED - |
| PLCT DATE : 6/21/2013  | CHECKED - VJD     | REVISED - |
|                        | DATE - 08/14/2013 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES  
SCALE: N/A SHEET NO. 5 OF 15 SHEETS

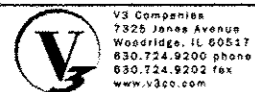
|                           |                |             |                  |             |
|---------------------------|----------------|-------------|------------------|-------------|
| F.A.P. RTE. 353           | SECTION II-Y-A | COUNTY COOK | TOTAL SHEETS 354 | SHEET NO. 6 |
| CONTRACT NO. 60R19        |                |             |                  |             |
| ILLINOIS FED. AID PROJECT |                |             |                  |             |

Rev.



| ITEM NO. | ITEM  | UNIT  | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |              |                 |                 |                 |          | 80% STATE | 80% STATE |
|----------|---|-------|----------------|------------------------|--------------|-----------------|-----------------|-----------------|----------|-----------|-----------|
|          |   |       |                | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS | RETAINING WALLS | BIKEPATH | SIDEWALK  |           |
|          |   |       |                | 0003                   | 0008         | 0008            | 0021            | 0040            | 0028     | 0021      |           |
|          |   |       |                |                        |              |                 |                 |                 |          |           |           |
| 55100100 | STORM SEWER REMOVAL 4"                                      | FOOT  | 26             | 26                     |              |                 |                 |                 |          |           |           |
| 55100500 | STORM SEWER REMOVAL 12"                                     | FOOT  | 1,984          | 1,984                  |              |                 |                 |                 |          |           |           |
| 55100900 | STORM SEWER REMOVAL 18"                                     | FOOT  | 161            | 161                    |              |                 |                 |                 |          |           |           |
| 55101100 | STORM SEWER REMOVAL 21"                                     | FOOT  | 145            | 145                    |              |                 |                 |                 |          |           |           |
| 58700300 | CONCRETE SEALER   | SQ FT | 1,332          |                        | 1,332        |                 |                 |                 |          |           |           |
| 60107600 | PIPE UNDERDRAINS, 4"  | FOOT  | 4,870          | 4,870                  |              |                 |                 |                 |          |           |           |
| 60201105 | CATCH BASINS, TYPE A, 4' -DIAMETER, TYPE 11 FRAME AND GRATE | EACH  | 2              | 2                      |              |                 |                 |                 |          |           |           |
| 60201310 | CATCH BASINS, TYPE A, 4' DIAMETER, TYPE 20 FRAME AND GRATE  | EACH  | 3              | 3                      |              |                 |                 |                 |          |           |           |
| 60201340 | CATCH BASINS, TYPE A, 4' -DIAMETER, TYPE 24 FRAME AND GRATE | EACH  | 26             | 26                     |              |                 |                 |                 |          |           |           |
| 60205040 | CATCH BASINS, TYPE A, 5' -DIAMETER, TYPE 24 FRAME AND GRATE | EACH  | 9              | 9                      |              |                 |                 |                 |          |           |           |
| 60205310 | CATCH BASINS, TYPE A, 6' -DIAMETER, TYPE 24 FRAME AND GRATE | EACH  | 2              | 2                      |              |                 |                 |                 |          |           |           |
| 60206600 | CATCH BASINS, TYPE B, TYPE 7 GRATE                          | EACH  | 5              | 5                      |              |                 |                 |                 |          |           |           |
| 60208210 | CATCH BASINS, TYPE C, TYPE 20 FRAME AND GRATE               | EACH  | 4              | 4                      |              |                 |                 |                 |          |           |           |
| 60208240 | CATCH BASINS, TYPE C, TYPE 24 FRAME AND GRATE               | EACH  | 8              | 8                      |              |                 |                 |                 |          |           |           |
| 60218400 | MANHOLES, TYPE A, 4' -DIAMETER, TYPE 1 FRAME, CLOSED LID    | EACH  | 9              | 9                      |              |                 |                 |                 |          |           |           |
| 60219300 | MANHOLES, TYPE A, 4' -DIAMETER, TYPE 11 FRAME AND GRATE     | EACH  | 1              | 1                      |              |                 |                 |                 |          |           |           |
| 60221100 | MANHOLES, TYPE A, 5' -DIAMETER, TYPE 1 FRAME, CLOSED LID    | EACH  | 17             | 17                     |              |                 |                 |                 |          |           |           |
| 60223800 | MANHOLES, TYPE A, 6' -DIAMETER, TYPE 1 FRAME, CLOSED LID    | EACH  | 4              | 4                      |              |                 |                 |                 |          |           |           |
| 60224446 | MANHOLES, TYPE A, 7' -DIAMETER, TYPE 1 FRAME, CLOSED LID    | EACH  | 6              | 6                      |              |                 |                 |                 |          |           |           |
| 60224449 | MANHOLES, TYPE A, 7' -DIAMETER, TYPE 24 FRAME AND GRATE     | EACH  | 1              | 1                      |              |                 |                 |                 |          |           |           |
| 60224456 | MANHOLES, TYPE A, 8' -DIAMETER, TYPE 24 FRAME AND GRATE     | EACH  | 2              | 2                      |              |                 |                 |                 |          |           |           |

• SPECIALTY ITEM



USER NAME : hshsh  
 PLOT SCALE : 1:8000  
 PLOT DATE : 0/21/2013

DESIGNED - DSS  
 DRAWN - DRP  
 CHECKED - VJD  
 DATE - 08/14/2013

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION


SUMMARY OF QUANTITIES

SCALE: N/A SHEET NO. 6 OF 15 SHEETS

|                    |         |        |                           |           |
|--------------------|---------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 353                | 11-Y-A  | COOK   | 354                       | 9         |
| CONTRACT NO. 60R19 |         |        | ILLINOIS FED. AID PROJECT |           |

| ITEM NO. | ITEM   | UNIT  | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |              |                 |                 |  |                 | 80% STATE | 80% STATE |
|----------|--|-------|----------------|------------------------|--------------|-----------------|-----------------|--|-----------------|-----------|-----------|
|          |  |       |                | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS |  | RETAINING WALLS | BIKEPATH  | SIDEWALK  |
|          |  |       |                | 0003                   | 0008         | 0008            | 0021            |  | 0040            | 0028      | 0021      |
|          | <i>URBAN</i>   |       |                |                        |              |                 |                 |  |                 |           |           |
| 60224459 | MANHOLES, TYPE A, 8' -DIAMETER, TYPE 1 FRAME, CLOSED LID                       | EACH  | 6              | 6                      |              |                 |                 |  |                 |           |           |
| 60224469 | MANHOLES, TYPE A, 9' -DIAMETER, TYPE 1 FRAME, CLOSED LID                       | EACH  | 2              | 2                      |              |                 |                 |  |                 |           |           |
| 60224476 | MANHOLES, TYPE A, 9' -DIAMETER, TYPE 24 FRAME AND GRATE                        | EACH  | 2              | 2                      |              |                 |                 |  |                 |           |           |
| 60236800 | INLETS, TYPE A, TYPE 11 FRAME AND GRATE  | EACH  | 4              | 4                      |              |                 |                 |  |                 |           |           |
| 60237420 | INLETS, TYPE A, TYPE 20 FRAME AND GRATE  | EACH  | 1              | 1                      |              |                 |                 |  |                 |           |           |
| 60237470 | INLETS, TYPE A, TYPE 24 FRAME AND GRATE  | EACH  | 40             | 40                     |              |                 |                 |  |                 |           |           |
| 60250200 | CATCH BASINS TO BE ADJUSTED  | EACH  | 5              | 5                      |              |                 |                 |  |                 |           |           |
| 60255500 | MANHOLES TO BE ADJUSTED  | EACH  | 7              | 7                      |              |                 |                 |  |                 |           |           |
| 60404800 | FRAMES AND GRATES, TYPE 11   | EACH  | 1              | 1                      |              |                 |                 |  |                 |           |           |
| 60406000 | FRAMES AND LIDS, TYPE 1, OPEN LID  | EACH  | 17             | 17                     |              |                 |                 |  |                 |           |           |
| 60500040 | REMOVING MANHOLES  | EACH  | 23             | 23                     |              |                 |                 |  |                 |           |           |
| 60500050 | REMOVING CATCH BASINS  | EACH  | 10             | 10                     |              |                 |                 |  |                 |           |           |
| 60500060 | REMOVING INLETS  | EACH  | 49             | 49                     |              |                 |                 |  |                 |           |           |
| 60600605 | CONCRETE CURB, TYPE B  | FOOT  | 938            | 938                    |              |                 |                 |  |                 |           |           |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12                              | FOOT  | 4538           | 4538                   |              |                 |                 |  |                 |           |           |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24                              | FOOT  | 8,868          | 8,868                  |              |                 |                 |  |                 |           |           |
| 60605500 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (VARIABLE WIDTH GUTTER FLAG) | FOOT  | 772            | 772                    |              |                 |                 |  |                 |           |           |
| 60608600 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-6.06                              | FOOT  | 248            | 248                    |              |                 |                 |  |                 |           |           |
| 60610400 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-6.24                              | FOOT  | 315            | 315                    |              |                 |                 |  |                 |           |           |
| 60618320 | CONCRETE MEDIAN, SURFACE, 6"   | SQ FT | 12,499         | 12,499                 |              |                 |                 |  |                 |           |           |


20  
• SPECIALTY ITEM

|  |                          |                   |           |   |  |  |  |                           |                |             |                  |              |
|--|--------------------------|-------------------|-----------|---|--|--|--|---------------------------|----------------|-------------|------------------|--------------|
|  V3 Companies<br>7325 James Avenue<br>Woodridge, IL 60517<br>630.724.9200 phone<br>630.724.9202 fax<br>www.v3co.com | USER NAME : hahh         | DESIGNED - DSS    | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b><br>SCALE: N/A    SHEET NO. 7 OF 15 SHEETS |  |  | F.A.P. RTE. 353           | SECTION 11-Y-A | COUNTY COOK | TOTAL SHEETS 354 | SHEET NO. 10 |
|  | PLOT SCALE : 1,000' / 1" | CHECKED - VJD     | REVISED - |   |  |  |  | CONTRACT NO. 60R19        |                |             |                  |              |
|  | PLOT DATE : 8/21/2013    | DATE - 08/14/2013 | REVISED - |   |  |  |  | ILLINOIS FED. AID PROJECT |                |             |                  |              |
|  |                          |                   |           |   |  |  |  |                           |                |             |                  |              |

*Rev.*

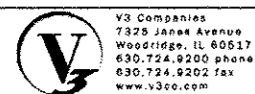
| ITEM NO.   | ITEM   | UNIT        | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |                         |                            |                            |             |                            | 80% STATE<br>20% LYNWOOD | 80% STATE<br>20% LYNWOOD |
|------------|--|-------------|----------------|------------------------|-------------------------|----------------------------|----------------------------|-------------|----------------------------|--------------------------|--------------------------|
|            |  |             |                | ROADWAY<br>0003        | CN<br>RR BRIDGE<br>0008 | 3-SIDED<br>CULVERT<br>0008 | TRAFFIC<br>SIGNALS<br>0021 |             | RETAINING<br>WALLS<br>0040 | BIKEPATH<br>0028         | SIDEWALK<br>0021         |
|            |  |             | <i>URBAN</i>   |                        |                         |                            |                            |             |                            |                          |                          |
| 60619600   | CONCRETE MEDIAN, TYPE SB-6.12  | SO FT       | 2,554          | 2,554                  |                         |                            |                            |             |                            |                          |                          |
| 60620000   | CONCRETE MEDIAN, TYPE SB-6.24  | SO FT       | 5,188          | 5,188                  |                         |                            |                            |             |                            |                          |                          |
| 60624600   | CORRUGATED MEDIAN  | SO FT       | 768            | 768                    |                         |                            |                            |             |                            |                          |                          |
| • 63100085 | TRAFFIC BARRIER TERMINAL, TYPE 6                                       | EACH        | 2              | 2                      |                         |                            |                            |             |                            |                          |                          |
| • 63100167 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) TANGENT                     | EACH        | 2              | 2                      |                         |                            |                            |             |                            |                          |                          |
| • 63100169 | TRAFFIC BARRIER TERMINAL, TYPE 1 (SPECIAL) FLARED                      | EACH        | 1              | 1                      |                         |                            |                            |             |                            |                          |                          |
| 66400305   | CHAIN LINK FENCE, 6'   | FOOT        | 52             | 52                     |                         |                            |                            |             |                            |                          |                          |
| 66407500   | CHAIN LINK GATES, 6' X 10' DOUBLE                                      | EACH        | 2              | 2                      |                         |                            |                            |             |                            |                          |                          |
| • 66900200 | NON-SPECIAL WASTE DISPOSAL   | CU YD       | <i>7003</i>    | <i>702</i>             |                         |                            |                            | <i>6301</i> |                            |                          |                          |
| • 66900450 | SPECIAL WASTE PLANS AND REPORTS  | L SUM       | 1              | 1                      |                         |                            |                            |             |                            |                          |                          |
| • 66900530 | SOIL DISPOSAL ANALYSIS   | EACH        | 10             | 10                     |                         |                            |                            |             |                            |                          |                          |
| 67100100   | MOBILIZATION   | L SUM       | 1              | 1                      |                         |                            |                            |             |                            |                          |                          |
| * 67201100 | <i>SEALING ABANDONED MONITORING WELLS</i>                              | <i>EACH</i> | <i>8</i>       | <i>8</i>               |                         |                            |                            |             |                            |                          |                          |
| 70106800   | CHANGEABLE MESSAGE SIGN  | CAL MO      | 90             | 90                     |                         |                            |                            |             |                            |                          |                          |
| 70300510   | PAVEMENT MARKING TAPE, TYPE III - LETTERS AND SYMBOLS                  | SO FT       | <i>206</i>     | <i>206</i>             |                         |                            |                            |             |                            |                          |                          |
| 70300520   | PAVEMENT MARKING TAPE, TYPE III 4"                                     | FOOT        | <i>25,977</i>  | <i>25,977</i>          |                         |                            |                            |             |                            |                          |                          |
| 70300540   | PAVEMENT MARKING TAPE, TYPE III 6"                                     | FOOT        | <i>921</i>     | <i>921</i>             |                         |                            |                            |             |                            |                          |                          |
| 70300560   | PAVEMENT MARKING TAPE, TYPE III 12"                                    | FOOT        | 40             | 40                     |                         |                            |                            |             |                            |                          |                          |
| 70300570   | PAVEMENT MARKING TAPE, TYPE III 24"                                    | FOOT        | 277            | 277                    |                         |                            |                            |             |                            |                          |                          |
| 70301000   | WORK ZONE PAVEMENT MARKING REMOVAL                                     | SO FT       | 58,427         | 58,427                 |                         |                            |                            |             |                            |                          |                          |
| 70400100   | TEMPORARY CONCRETE BARRIER   | FOOT        | 1,440          | 1,440                  |                         |                            |                            |             |                            |                          |                          |
| 70600255   | IMPACT ATTENUATOR, TEMPORARY (FULLY REDIRECTIVE, NARROW), TEST LEVEL 2 | EACH        | 4              | 4                      |                         |                            |                            |             |                            |                          |                          |

• SPECIALTY ITEM

|  |                               |                   |           |   |   |  |  |                           |                   |                |                     |                 |
|--|-------------------------------|-------------------|-----------|---|---|--|--|---------------------------|-------------------|----------------|---------------------|-----------------|
|  V3 Companies<br>7325 James Avenue<br>Woodridge, IL 60517<br>630.724.9200 phone<br>630.724.9202 fax<br>www.v3co.com | USER NAME : hahah             | DESIGNED - DSS    | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b><br>SCALE: N/A SHEET NO. 8 OF 15 SHEETS |  |  | F.A.P. RTE.<br>353        | SECTION<br>11-Y-A | COUNTY<br>COOK | TOTAL SHEETS<br>354 | SHEET NO.<br>11 |
|  | PLOT SCALE : 1:8000 1/4" = 1" | CHECKED - VJD     | REVISED - |   |   |  |  | CONTRACT NO. 60R19        |                   |                |                     |                 |
|  | PLOT DATE : 8/21/2013         | DATE - 08/14/2013 | REVISED - |   |   |  |  | ILLINOIS FED. AID PROJECT |                   |                |                     |                 |
|  |                               |                   |           |   |   |  |  | <i>Rev.</i>               |                   |                |                     |                 |

| ITEM NO.   | ITEM   | UNIT  | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |              |                 |                 |                 |          | 80% STATE | 80% STATE |
|------------|--|-------|----------------|------------------------|--------------|-----------------|-----------------|-----------------|----------|-----------|-----------|
|            |  |       |                | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS | RETAINING WALLS | BIKEPATH | SIDEWALK  |           |
|            |  |       |                | 0003                   | 0008         | 0008            | 0021            | 0040            | 0028     | 0021      |           |
|            | <i>URBAN</i>   |       |                |                        |              |                 |                 |                 |          |           |           |
| • 72000100 | SIGN PANEL - TYPE 1  | SQ FT | 305            | 275                    |              |                 | 30              |                 |          |           |           |
| • 72000200 | SIGN PANEL - TYPE 2  | SQ FT | 15             |                        |              |                 | 15              |                 |          |           |           |
| • 72300100 | INSTALL EXISTING SIGN PANEL                                      | SQ FT | 113            | 113                    |              |                 |                 |                 |          |           |           |
| • 72400100 | REMOVE SIGN PANEL ASSEMBLY - TYPE A                              | EACH  | 44             | 44                     |              |                 |                 |                 |          |           |           |
| • 72400200 | REMOVE SIGN PANEL ASSEMBLY - TYPE B                              | EACH  | 2              | 2                      |              |                 |                 |                 |          |           |           |
| • 72400310 | REMOVE SIGN PANEL - TYPE 1                                       | SQ FT | 45             | 45                     |              |                 |                 |                 |          |           |           |
| • 72900100 | METAL POST - TYPE A  | FOOT  | 504            | 504                    |              |                 |                 |                 |          |           |           |
| • 72900200 | METAL POST - TYPE B  | FOOT  | 54             | 54                     |              |                 |                 |                 |          |           |           |
| • 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4"                         | FOOT  | 705            | 705                    |              |                 |                 |                 |          |           |           |
| • 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6"                         | FOOT  | 38             | 38                     |              |                 |                 |                 |          |           |           |
| • 78000500 | THERMOPLASTIC PAVEMENT MARKING - LINE 8"                         | FOOT  | 31             | 31                     |              |                 |                 |                 |          |           |           |
| • 78004100 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE C - LETTERS AND SYMBOLS | SQ FT | 74             | 74                     |              |                 |                 |                 |          |           |           |
| • 78004110 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE C - LINE 4"             | FOOT  | 730            | 730                    |              |                 |                 |                 |          |           |           |
| • 78004130 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE C - LINE 6"             | FOOT  | 228            | 228                    |              |                 |                 |                 |          |           |           |
| • 78005100 | EPOXY PAVEMENT MARKING - LETTERS AND SYMBOLS                     | SQ FT | 286            | 286                    |              |                 |                 |                 |          |           |           |
| • 78005110 | EPOXY PAVEMENT MARKING - LINE 4"                                 | FOOT  | 24,400         | 24,400                 |              |                 |                 |                 |          |           |           |
| • 78005130 | EPOXY PAVEMENT MARKING - LINE 6"                                 | FOOT  | 288            | 288                    |              |                 |                 |                 |          |           |           |
| • 78005150 | EPOXY PAVEMENT MARKING - LINE 12"                                | FOOT  | 74             | 74                     |              |                 |                 |                 |          |           |           |
| • 78005180 | EPOXY PAVEMENT MARKING - LINE 24"                                | FOOT  | 195            | 195                    |              |                 |                 |                 |          |           |           |
| • 78008200 | POLYUREA PAVEMENT MARKING TYPE I - LETTERS AND SYMBOLS           | SQ FT | 248            | 248                    |              |                 |                 |                 |          |           |           |

• SPECIALTY ITEM



|                   |                |           |
|-------------------|----------------|-----------|
| USER NAME : hshsh | DESIGNED - OSS | REVISED - |
| DRAWN - DRP       | CHECKED - VJD  | REVISED - |
| DATE - 08/14/2013 |                |           |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

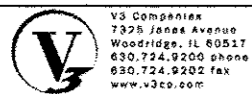
SUMMARY OF QUANTITIES

SCALE: N/A SHEET NO. 9 OF 15 SHEETS

|                           |                |             |                  |              |
|---------------------------|----------------|-------------|------------------|--------------|
| F.A.P. RTE. 353           | SECTION 11-Y-A | COUNTY COOK | TOTAL SHEETS 354 | SHEET NO. 12 |
| CONTRACT NO. 60R19        |                |             |                  |              |
| ILLINOIS FED. AID PROJECT |                |             |                  |              |

| ITEM NO.   | ITEM   | UNIT  | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |              |                 |                 |  |                 | 80% STATE | 80% STATE |
|------------|--|-------|----------------|------------------------|--------------|-----------------|-----------------|--|-----------------|-----------|-----------|
|            |  |       |                | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS |  | RETAINING WALLS | BIKEPATH  | SIDEWALK  |
|            |  |       |                | 0003                   | 0008         | 0008            | 0021            |  | 0040            | 0028      | 0021      |
|            | <i>URBAN</i>                                       |       |                |                        |              |                 |                 |  |                 |           |           |
| • 78008210 | POLYUREA PAVEMENT MARKING TYPE I - LINE 4"         | FOOT  | 16,386         | 16,386                 |              |                 |                 |  |                 |           |           |
| • 78008230 | POLYUREA PAVEMENT MARKING TYPE I - LINE 6"         | FOOT  | 2,583          | 2,583                  |              |                 |                 |  |                 |           |           |
| • 78008240 | POLYUREA PAVEMENT MARKING TYPE I - LINE 8"         | FOOT  | 965            | 965                    |              |                 |                 |  |                 |           |           |
| • 78008250 | POLYUREA PAVEMENT MARKING TYPE I - LINE 12"        | FOOT  | 7,794          | 7,794                  |              |                 |                 |  |                 |           |           |
| • 78008270 | POLYUREA PAVEMENT MARKING TYPE I - LINE 24"        | FOOT  | 182            | 182                    |              |                 |                 |  |                 |           |           |
| • 78100100 | RAISED REFLECTIVE PAVEMENT MARKER                  | EACH  | 316            | 316                    |              |                 |                 |  |                 |           |           |
| • 78100105 | RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE)         | EACH  | 10             | 10                     |              |                 |                 |  |                 |           |           |
| • 78200410 | GUARDRAIL MARKERS, TYPE A                          | EACH  | 12             | 12                     |              |                 |                 |  |                 |           |           |
| • 78201000 | TERMINAL MARKER - DIRECT APPLIED                   | EACH  | 3              | 3                      |              |                 |                 |  |                 |           |           |
| 78300100   | PAVEMENT MARKING REMOVAL                           | SQ FT | 10,955         | 10,955                 |              |                 |                 |  |                 |           |           |
| • 80500020 | SERVICE INSTALLATION - POLE MOUNTED                | EACH  | 1              |                        |              | 1               |                 |  |                 |           |           |
| • 81028200 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA.     | FOOT  | 973            |                        |              | 973             |                 |  |                 |           |           |
| • 81028210 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2 1/2" DIA. | FOOT  | 211            |                        |              | 211             |                 |  |                 |           |           |
| • 81028220 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA.     | FOOT  | 60             |                        |              | 60              |                 |  |                 |           |           |
| • 81028240 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA.     | FOOT  | 538            |                        |              | 538             |                 |  |                 |           |           |
| • 81400100 | HANDHOLE   | EACH  | 7              |                        |              | 7               |                 |  |                 |           |           |
| • 81400200 | HEAVY-DUTY HANDHOLE                                | EACH  | 3              |                        |              | 3               |                 |  |                 |           |           |
| • 81400300 | DOUBLE HANDHOLE                                    | EACH  | 2              |                        |              | 2               |                 |  |                 |           |           |
| • 85700200 | FULL-ACTUATED CONTROLLER AND TYPE IV CABINET       | EACH  | 1              |                        |              | 1               |                 |  |                 |           |           |
| • 87301215 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 2C        | FOOT  | 731            |                        |              | 731             |                 |  |                 |           |           |
| • 87301225 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 3C        | FOOT  | 1,854          |                        |              | 1,854           |                 |  |                 |           |           |

• SPECIALTY ITEM



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME - hahah          | DESIGNED - DSS    | REVISED - |
| PLDT SCALE - 1:8000 @ 1/4" | DRAWN - DRP       | REVISED - |
| PLDT DATE - 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**


| SUMMARY OF QUANTITIES |                           |
|-----------------------|---------------------------|
| SCALE: N/A            | SHEET NO. 10 OF 15 SHEETS |

|                           |                |             |                  |              |
|---------------------------|----------------|-------------|------------------|--------------|
| F.A.P. RTE. 353           | SECTION 11-Y-A | COUNTY COOK | TOTAL SHEETS 354 | SHEET NO. 13 |
| CONTRACT NO. 60R19        |                |             |                  |              |
| ILLINOIS FED. AID PROJECT |                |             |                  |              |

*Rev.*


| ITEM NO.   | ITEM  | UNIT | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |              |                 |                 |                 |          | 80% STATE | 80% STATE |
|------------|---|------|----------------|------------------------|--------------|-----------------|-----------------|-----------------|----------|-----------|-----------|
|            |   |      |                | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS | RETAINING WALLS | BIKEPATH | SIDEWALK  |           |
|            |   |      |                | 0003                   | 0008         | 0008            | 0021            | 0040            | 0020     | 0021      |           |
|            | <i>URBAN</i>  |      |                |                        |              |                 |                 |                 |          |           |           |
| • 87301245 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 5C                               | FOOT | 3,284          |                        |              |                 | 3,284           |                 |          |           |           |
| • 87301305 | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR                         | FOOT | 2,619          |                        |              |                 | 2,619           |                 |          |           |           |
| • 87301805 | ELECTRIC CABLE IN CONDUIT, SERVICE, NO. 6 2 C                             | FOOT | 335            |                        |              |                 | 335             |                 |          |           |           |
| • 87301900 | ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO. 6 1C        | FOOT | 1,102          |                        |              |                 | 1,012           |                 |          |           |           |
| • 87502440 | TRAFFIC SIGNAL POST, GALVANIZED STEEL, 10 FT.                             | EACH | 1              |                        |              |                 | 1               |                 |          |           |           |
| • 87502480 | TRAFFIC SIGNAL POST, GALVANIZED STEEL, 14 FT.                             | EACH | 5              |                        |              |                 | 5               |                 |          |           |           |
| • 87502520 | TRAFFIC SIGNAL POST, GALVANIZED STEEL, 18 FT.                             | EACH | 1              |                        |              |                 | 1               |                 |          |           |           |
| • 87700290 | STEEL MAST ARM ASSEMBLY AND POLE, 50 FT.                                  | EACH | 1              |                        |              |                 | 1               |                 |          |           |           |
| • 87702310 | STEEL MAST ARM ASSEMBLY AND POLE WITH DUAL MAST ARMS, 24 FT. AND 36 FT.   | EACH | 1              |                        |              |                 | 1               |                 |          |           |           |
| • 87800100 | CONCRETE FOUNDATION, TYPE A   | FOOT | 28             |                        |              |                 | 28              |                 |          |           |           |
| • 87800150 | CONCRETE FOUNDATION, TYPE C   | FOOT | 4              |                        |              |                 | 4               |                 |          |           |           |
| • 87800415 | CONCRETE FOUNDATION, TYPE E 36-INCH DIAMETER                              | FOOT | 27             |                        |              |                 | 27              |                 |          |           |           |
| • 88030012 | SIGNAL HEAD, LED, 1-FACE, 1-SECTION, BRACKET MOUNTED                      | EACH | 1              |                        |              |                 | 1               |                 |          |           |           |
| • 88030020 | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, MAST-ARM MOUNTED                     | EACH | 7              |                        |              |                 | 7               |                 |          |           |           |
| • 88030050 | SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED                      | EACH | 3              |                        |              |                 | 3               |                 |          |           |           |
| • 88030210 | SIGNAL HEAD, LED, 2-FACE, 3-SECTION, BRACKET MOUNTED                      | EACH | 2              |                        |              |                 | 2               |                 |          |           |           |
| • 88102717 | PEDESTRIAN SIGNAL HEAD, LED, 1-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 4              |                        |              |                 | 4               |                 |          |           |           |
| • 88200210 | TRAFFIC SIGNAL BACKPLATE, LOUVERED, ALUMINUM                              | EACH | 7              |                        |              |                 | 7               |                 |          |           |           |
| • 88500100 | INDUCTIVE LOOP DETECTOR   | EACH | 8              |                        |              |                 | 8               |                 |          |           |           |
| • 88600700 | PREFORMED DETECTOR LOOP   | FOOT | 430            |                        |              |                 | 430             |                 |          |           |           |
| • 88700200 | LIGHT DETECTOR  | EACH | 3              |                        |              |                 | 3               |                 |          |           |           |

• SPECIALTY ITEM  100% COST PAID BY THE VILLAGE OF LYNWOOD

|  |                        |                   |           |   |   |  |  |                           |                |             |                  |              |
|--|------------------------|-------------------|-----------|---|---|--|--|---------------------------|----------------|-------------|------------------|--------------|
|  V3 Companies<br>7326 Janex Avenue<br>Woodridge, IL 60517<br>630.724.9200 phone<br>630.724.9202 fax<br>www.v3co.com | USER NAME : hahah      | DESIGNED - DSS    | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b><br>SCALE: N/A    SHEET NO. 11 OF 15 SHEETS |  |  | F.A.P. RTE. 353           | SECTION 11-Y-A | COUNTY COOK | TOTAL SHEETS 354 | SHEET NO. 14 |
|  | PLOT SCALE : 1/8" = 1' | CHECKED - VJD     | REVISED - |   |   |  |  | CONTRACT NO. 60R19        |                |             |                  |              |
|  | PLOT DATE : 8/21/2013  | DATE - 08/14/2013 | REVISED - |   |   |  |  | ILLINOIS FED. AID PROJECT |                |             |                  |              |
|  |                        |                   |           |   |   |  |  |                           |                |             |                  |              |

| ITEM NO.              | ITEM   | UNIT            | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |              |                 |                 |  |                 | 80% STATE | 80% STATE |
|-----------------------|--|-----------------|----------------|------------------------|--------------|-----------------|-----------------|--|-----------------|-----------|-----------|
|                       |  |                 |                | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS |  | RETAINING WALLS | BIKEPATH  | SIDEWALK  |
|                       |  |                 |                | 0003                   | 0008         | 0008            | 0021            |  | 0040            | 0028      | 0021      |
|                       | <i>URBAN</i>   |                 |                |                        |              |                 |                 |  |                 |           |           |
| • 88700300            | LIGHT DETECTOR AMPLIFIER   | EACH            | 1              |                        |              |                 | 1               |  |                 |           |           |
| • 88800100            | PEDESTRIAN PUSH-BUTTON   | EACH            | 4              |                        |              |                 | 4               |  |                 |           |           |
| • 89000100            | TEMPORARY TRAFFIC SIGNAL INSTALLATION  | EACH            | 1              |                        |              |                 | 1               |  |                 |           |           |
| • 89502375            | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT   | EACH            | 1              |                        |              |                 | 1               |  |                 |           |           |
| • 89502380            | REMOVE EXISTING HANDHOLE   | EACH            | 5              |                        |              |                 | 5               |  |                 |           |           |
| • 89502382            | REMOVE EXISTING DOUBLE HANDHOLE  | EACH            | 1              |                        |              |                 | 1               |  |                 |           |           |
| • 89502385            | REMOVE EXISTING CONCRETE FOUNDATION  | EACH            | 9              | 1                      |              |                 | 8               |  |                 |           |           |
| • A2002366            | TREE, BETULA NIGRA (RIVER BIRCH), 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED                                | EACH            | 18             | 18                     |              |                 |                 |  |                 |           |           |
| • A2002916            | TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 2" CALIPER, BALLED AND BURLAPPED                               | EACH            | 13             | 13                     |              |                 |                 |  |                 |           |           |
| <del>• A2005032</del> | <del>TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE), 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED</del>      | <del>EACH</del> | <del>1</del>   | <del>1</del>           |              |                 |                 |  |                 |           |           |
| • A2005556            | TREE, NYSSA SYLVATICA (BLACK TUPELO), 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED                            | EACH            | 4              | 4                      |              |                 |                 |  |                 |           |           |
| <del>• A2006416</del> | <del>TREE, QUERCUS ALBA (WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED</del>                                  | <del>EACH</del> | <del>4</del>   | <del>4</del>           |              |                 |                 |  |                 |           |           |
| • A2006516            | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED                                    | EACH            | 11             | 11                     |              |                 |                 |  |                 |           |           |
| • A2006816            | TREE, QUERCUS MUEHLENBERGII (CHINKAPIN OAK), 2" CALIPER, BALLED AND BURLAPPED                                | EACH            | 13             | 13                     |              |                 |                 |  |                 |           |           |
| • A2008468            | TREE, ULMUS AMERICANA PRINCETON (PRINCETON AMERICAN ELM), 2" CALIPER, BALLED AND BURLAPPED                   | EACH            | 12             | 12                     |              |                 |                 |  |                 |           |           |
| • B2001164            | TREE, CERCIS CANADENSIS (EASTERN REDBUD), 5' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED                        | EACH            | 24             | 24                     |              |                 |                 |  |                 |           |           |
| • B2001664            | TREE, CRATAEGUS CRUSGALLI INERMIS (THORNLESS COCKSPUR HAWTHORN), 5' HEIGHT, SHRUB FORM, BALLED AND BURLAPPED | EACH            | 22             | 22                     |              |                 |                 |  |                 |           |           |
| • B2001616            | TREE, CRATAEGUS CRUSGALLI INERMIS (THORNLESS COCKSPUR HAWTHORN), 2" CALIPER TREE FORM, BALLED AND BURLAPPED  | EACH            | 28             | 28                     |              |                 |                 |  |                 |           |           |

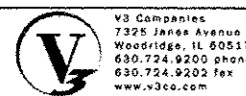
• SPECIALTY ITEM  100% COST PAID BY THE VILLAGE OF LYNWOOD

|  |   |  |   |                              |  |                   |                |                     |                 |
|--|---|--|---|------------------------------|--|-------------------|----------------|---------------------|-----------------|
|  V3 Companies<br>7225 James Avenue<br>Woodridge, IL 60517<br>630.724.9200 phone<br>630.724.9202 fax<br>www.v3co.com | USER NAME : hahah<br>DESIGNED - DSS<br>DRAWN - DRP<br>CHECKED - VJD<br>PLOT DATE : 07/21/2013 | REVISED -<br>REVISED -<br>REVISED -<br>REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>SUMMARY OF QUANTITIES</b> | F.A.P. RTE.<br>353   | SECTION<br>11-Y-A | COUNTY<br>COOK | TOTAL SHEETS<br>354 | SHEET NO.<br>15 |
|  | SCALE: N/A      SHEET NO. 12 OF 15 SHEETS   |  |   |                              | CONTRACT NO. 60R19<br><small>ILLINOIS FED. AID PROJECT</small> |                   |                |                     |                 |

*Key*

| ITEM NO. | ITEM  | UNIT  | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |              |                 |                 |                 |          | 80% STATE | 80% STATE |
|----------|---|-------|----------------|------------------------|--------------|-----------------|-----------------|-----------------|----------|-----------|-----------|
|          |   |       |                | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS | RETAINING WALLS | BIKEPATH | SIDEWALK  |           |
|          |   |       |                | 0003                   | 0008         | 0008            | 0021            | 0040            | 0028     | 0021      |           |
|          | <i>URBAN</i>  |       |                |                        |              |                 |                 |                 |          |           |           |
| B2003316 | TREE, MALUS DONALD WYMAN (DONALD WYMAN CRABAPPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED                    | EACH  | 23             | 23                     |              |                 |                 |                 |          |           |           |
| B2003416 | TREE, MAULS FLORIBUNDA (JAPANESE FLOWERING CRABAPPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED                | EACH  | 15             | 15                     |              |                 |                 |                 |          |           |           |
| B2004002 | TREE, MALUS ORANGE CRUSH (ORANGE CRUSH CRABAPPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED                    | EACH  | 17             | 17                     |              |                 |                 |                 |          |           |           |
| B2006116 | TREE, SYRINGA PEKINENSIS MORTON (CHINA SNOW PEKING LILAC), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED            | EACH  | 13             | 13                     |              |                 |                 |                 |          |           |           |
| B2006316 | TREE, SYRINGA RETICULATA IVORY SILK (IVORY SILK JAPANESE TREE LILAC), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH  | 26             | 26                     |              |                 |                 |                 |          |           |           |
| C2000660 | SHRUB, ARONIA MELANOCARPA MORTON (IROUOUIS BEAUTY BLACK CHOKEBERRY), 2' -6" HEIGHT, BALLED AND BURLAPPED          | EACH  | 8              | 8                      |              |                 |                 |                 |          |           |           |
| K0029634 | WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE   | POUND | 20             | 20                     |              |                 |                 |                 |          |           |           |
| X0321309 | CONCRETE PAD  | SQ YD | 38             | 38                     |              |                 |                 |                 |          |           |           |
| X0324085 | EMERGENCY VEHICLE PRIORITY SYSTEM LINE SENSOR CABLE, NO. 20 3C  | FOOT  | 828            |                        |              | 828             |                 |                 |          |           |           |
| X2130010 | EXPLORATION TRENCH, SPECIAL   | FOOT  | 500            | 500                    |              |                 |                 |                 |          |           |           |
| X2502014 | SEEDING, CLASS 4A (MODIFIED)  | ACRE  | 2.50           | 2.50                   |              |                 |                 |                 |          |           |           |
| X2502024 | SEEDING, CLASS 4B (MODIFIED)  | ACRE  | 1.25           | 1.25                   |              |                 |                 |                 |          |           |           |
| X4020800 | AGGREGATE SURFACE COURSE, TYPE B 12"  | SQ YD | 199            | 199                    |              |                 |                 |                 |          |           |           |
| X4021000 | TEMPORARY ACCESS (PRIVATE ENTRANCE)   | EACH  | 5              | 5                      |              |                 |                 |                 |          |           |           |
| X4022000 | TEMPORARY ACCESS (COMMERCIAL ENTRANCE)  | EACH  | 16             | 16                     |              |                 |                 |                 |          |           |           |
| X4060110 | BITUMINIOUS MATERIALS (PRIME COAT)  | POUND | 30,161         | 21,976                 |              |                 |                 |                 | 8,185    |           |           |
| X4403800 | MEDIAN SURFACE REMOVAL  | SQ FT | 12,207         | 12,207                 |              |                 |                 |                 |          |           |           |
| X6020096 | MANHOLES, TYPE A, 6' -DIAMETER, WITH 2 TYPE 1 FRAMES, CLOSED LID, RESTRICTOR PLATE                                | EACH  | 3              | 3                      |              |                 |                 |                 |          |           |           |

• SPECIALTY ITEM  100% COST PAID BY THE VILLAGE OF LYNWOOD



|                   |                           |                       |
|-------------------|---------------------------|-----------------------|
| USER NAME : hahah | DESIGNED - DSS            | REVISED -             |
| DRAWN - DRP       | CHECKED - VJD             | REVISED -             |
| DATE - 08/14/2013 | PLCT SCALE : 1:8000' / 1" | PLCT DATE : 8/21/2013 |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SCALE: N/A SHEET NO. 13 OF 15 SHEETS

|                    |                |             |                  |                           |
|--------------------|----------------|-------------|------------------|---------------------------|
| F.A.P. RTE. 353    | SECTION 11-Y-A | COUNTY COOK | TOTAL SHEETS 354 | SHEET NO. 16              |
| CONTRACT NO. 60R19 |                |             |                  | ILLINOIS FED. AID PROJECT |

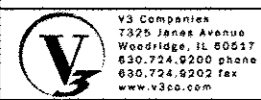
Rev.



| ITEM NO. | ITEM   | UNIT   | TOTAL QUANTITY | 78.5% CN / 21.5% STATE |              |                 |                 |                 |          | 80% STATE | 80% STATE |
|----------|--|--------|----------------|------------------------|--------------|-----------------|-----------------|-----------------|----------|-----------|-----------|
|          |  |        |                | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS | RETAINING WALLS | BIKEPATH | SIDEWALK  |           |
|          |  |        |                | 0003                   | 0008         | 0008            | 0021            | 0040            | 0028     | 0021      |           |
|          |  |        |                |                        |              |                 |                 |                 |          |           |           |
| X6028050 | TEMPORARY MANHOLE                            | EACH   | 1              | 1                      |              |                 |                 |                 |          |           |           |
| X6050500 | REMOVE FRAME AND GRATE, SPECIAL              | EACH   | 16             | 16                     |              |                 |                 |                 |          |           |           |
| X6060200 | CONCRETE MEDIAN, TYPE SB-6.24 (MODIFIED)     | SQ FT  | 6,120          | 6,120                  |              |                 |                 |                 |          |           |           |
| X6060714 | CONCRETE MEDIAN (SPECIAL)                    | SQ YD  | 113            | 113                    |              |                 |                 |                 |          |           |           |
| X6700410 | ENGINEER'S FIELD OFFICE, TYPE A (SPECIAL)    | CAL MO | 36             | 36                     |              |                 |                 |                 |          |           |           |
| X7010216 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)    | L SUM  | 1              | 1                      |              |                 |                 |                 |          |           |           |
| X7010240 | TRAFFIC CONTROL SURVEILLANCE (SPECIAL)       | CAL DA | 744            | 744                    |              |                 |                 |                 |          |           |           |
| X7250004 | OBJECT MARKER - TYPE 4                       | EACH   | 2              | 2                      |              |                 |                 |                 |          |           |           |
| X8620200 | UNINTERRUPTABLE POWER SUPPLY, SPECIAL        | EACH   | 1              |                        |              | 1               |                 |                 |          |           |           |
| XX008001 | AGGREGATE PATH, 8"                           | SQ YD  | 509            | 509                    |              |                 |                 |                 |          |           |           |
| XZ127900 | RETAINING WALL REMOVAL                       | FOOT   | 101            | 101                    |              |                 |                 |                 |          |           |           |
| Z0004514 | HOT-MIX ASPHALT DRIVEWAY PAVEMENT, 4"        | SQ YD  | 299            | 299                    |              |                 |                 |                 |          |           |           |
| Z0013798 | CONSTRUCTION LAYOUT                          | L SUM  | 1              | 1                      |              |                 |                 |                 |          |           |           |
| Z0022800 | FENCE REMOVAL                                | FOOT   | 523            | 523                    |              |                 |                 |                 |          |           |           |
| Z002407  | TEMPORARY SHEET PILING                       | SQ FT  | 675            |                        | 675          |                 |                 |                 |          |           |           |
| Z0030850 | TEMPORARY INFORMATION SIGNING                | SQ FT  | 985            | 985                    |              |                 |                 |                 |          |           |           |
| Z0034210 | MECHANICALLY STABILIZED EARTH RETAINING WALL | SQ FT  | 50,046         |                        |              |                 |                 | 50,046          |          |           |           |
| Z0048665 | RAILROAD PROTECTIVE LIABILITY INSURANCE      | L SUM  | 1              | 1                      |              |                 |                 |                 |          |           |           |
| Z0062456 | TEMPORARY PAVEMENT                           | SQ YD  | 7,721          | 7,721                  |              |                 |                 |                 |          |           |           |
| Z0073345 | SLEEPER SLAB                                 | FOOT   | 238            | 238                    |              |                 |                 |                 |          |           |           |
| Z0073510 | TEMPORARY TRAFFIC SIGNAL TIMING              | EACH   | 1              |                        |              | 1               |                 |                 |          |           |           |

URBAN

• SPECIALTY ITEM



|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME : hshah     | DESIGNED - DSS    | REVISED - |
| PLT SCALE : 1/8" = 1' | DRAWN - DRP       | REVISED - |
| PLT DATE : 8/21/2013  | CHECKED - VJD     | REVISED - |
|                       | DATE - 08/14/2013 | REVISED - |

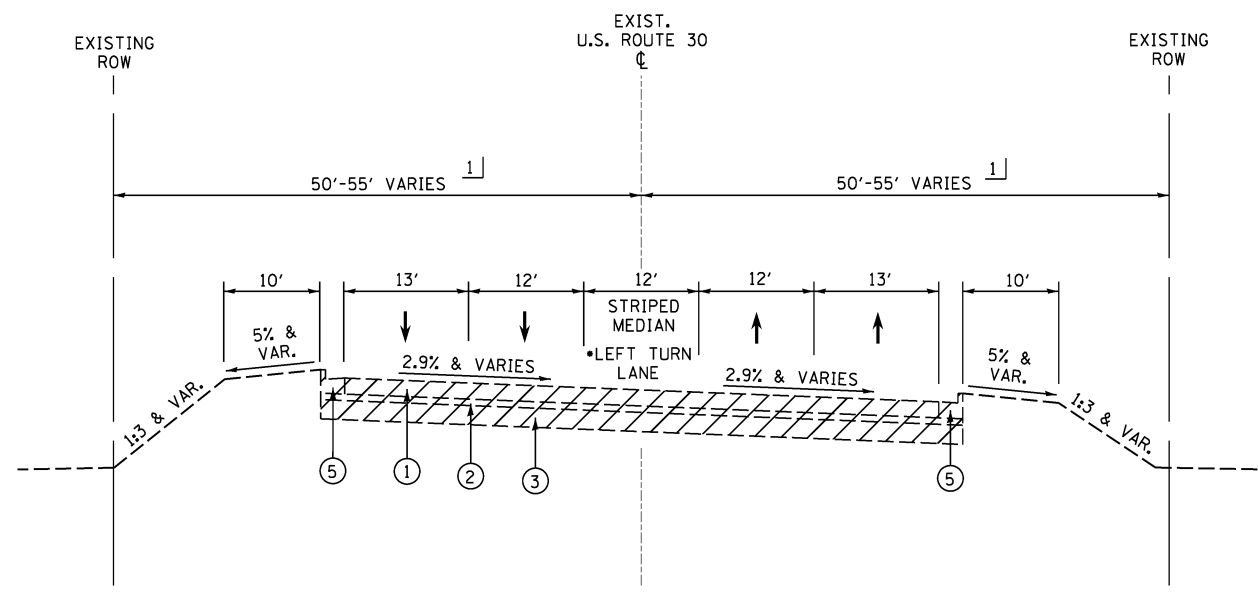
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| SUMMARY OF QUANTITIES |                           |
|-----------------------|---------------------------|
| SCALE: N/A            | SHEET NO. 14 OF 15 SHEETS |

|                           |                |             |                  |              |
|---------------------------|----------------|-------------|------------------|--------------|
| F.A.P. RTE. 353           | SECTION 11-Y-A | COUNTY COOK | TOTAL SHEETS 354 | SHEET NO. 17 |
| CONTRACT NO. 60R19        |                |             |                  |              |
| ILLINOIS FED. AID PROJECT |                |             |                  |              |

| ITEM NO.            | ITEM  | UNIT             | TOTAL QUANTITY  | 78.5% CN / 21.5% STATE |              |                 |                 |                 |          | 80% STATE | 80% STATE |
|---------------------|---|------------------|-----------------|------------------------|--------------|-----------------|-----------------|-----------------|----------|-----------|-----------|
|                     |   |                  |                 | ROADWAY                | CN RR BRIDGE | 3-SIDED CULVERT | TRAFFIC SIGNALS | RETAINING WALLS | BIKEPATH | SIDEWALK  |           |
|                     |   |                  |                 | 0003                   | 0008         | 0008            | 0021            | 0040            | 0028     | 0021      |           |
|                     | <i>URBAN</i>  |                  |                 |                        |              |                 |                 |                 |          |           |           |
| Z0038141            | THREE-SIDED PRECAST CONCRETE STRUCTURES 36' X 10'   | EACH             | 75              |                        |              | 75              |                 |                 |          |           |           |
| X5510124            | STORM SEWER REMOVAL, 24" (SPECIAL)  | FOOT             | 161             | 161                    |              |                 |                 |                 |          |           |           |
| X5510127            | STORM SEWER REMOVAL, 27" (SPECIAL)  | FOOT             | 169             | 169                    |              |                 |                 |                 |          |           |           |
| X5510130            | STORM SEWER REMOVAL, 30" (SPECIAL)  | FOOT             | 576             | 576                    |              |                 |                 |                 |          |           |           |
| X5510136            | STORM SEWER REMOVAL, 36" (SPECIAL)  | FOOT             | 646             | 646                    |              |                 |                 |                 |          |           |           |
| X5510142            | STORM SEWER REMOVAL, 42" (SPECIAL)  | FOOT             | 787             | 787                    |              |                 |                 |                 |          |           |           |
| X6020293            | MANHOLES, TYPE A, 8'-DIAMETER, WITH 2 TYPE 1 FRAMES, CLOSED LIDS, RESTRICTOR PLATE  | EACH             | 1               | 1                      |              |                 |                 |                 |          |           |           |
| A2006716            | TREE, QUERCUS MACROCARPA (BUR OAK), 2" CALIPER, BALLED AND BURLAPPED  | EACH             | 11              | 11                     |              |                 |                 |                 |          |           |           |
| <del>B2006123</del> | <del>TREE, SYRINGA PEKINENSIS ZHANG ZHIMING (BEIJING GOLD PEKING LILAC), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED</del>      | <del>EACH</del>  | <del>27</del>   | <del>27</del>          |              |                 |                 |                 |          |           |           |
| <del>70076600</del> | <del>TRAINEES</del>   | <del>HOURL</del> | <del>3000</del> | <del>3000</del>        |              |                 |                 |                 |          |           |           |
| 70076604            | TRAINEES - TRAINING PROGRAM GRADUATE  | HOURL            | 3000            | 3000                   |              |                 |                 |                 |          |           |           |
| * A2005616          | TREE, OSTRYA VIRGINIANA (AMERICAN HOPHORNBEAM), 2" CALIPER, BALLED AND BURLAPPED  | EACH             | 5               | 5                      |              |                 |                 |                 |          |           |           |
| * B2000766          | TREE, AMELANCHIER X GRANDIFLORA AUTUMN BRILLIANCE (AUTUMN BRILLIANCE SERVICE BERRY) 6' HEIGHT, SHRUB FORM, BALLED AND BURLAPPED | EACH             | 15              | 15                     |              |                 |                 |                 |          |           |           |
| * B2006366          | TREE, SYRINGA RETICULATA IVORY SILK (IVORY SILK JAPANESE TREE LILAC), 6' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED               | EACH             | 10              | 10                     |              |                 |                 |                 |          |           |           |

• SPECIALTY ITEM  $\phi$ 0042

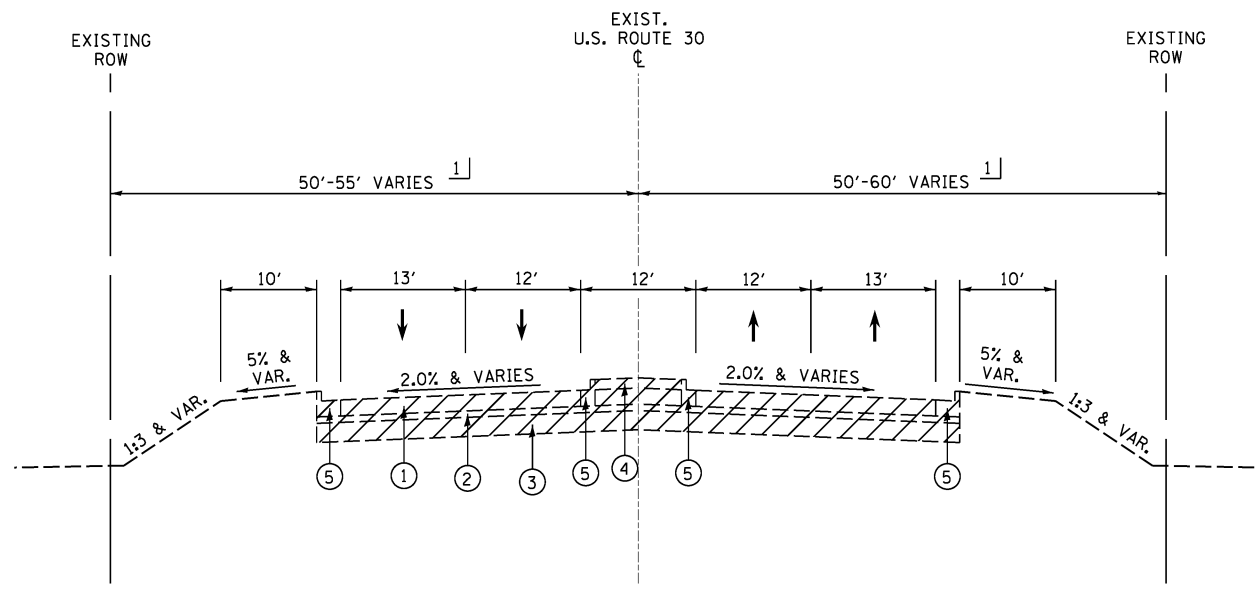


**EXISTING TYPICAL SECTION  
US ROUTE 30**

STA 262+99.42 TO STA 276+40.90  
 \*STA 270+74.00 TO STA 272+49.00 (SOUTHBOUND US ROUTE 30)

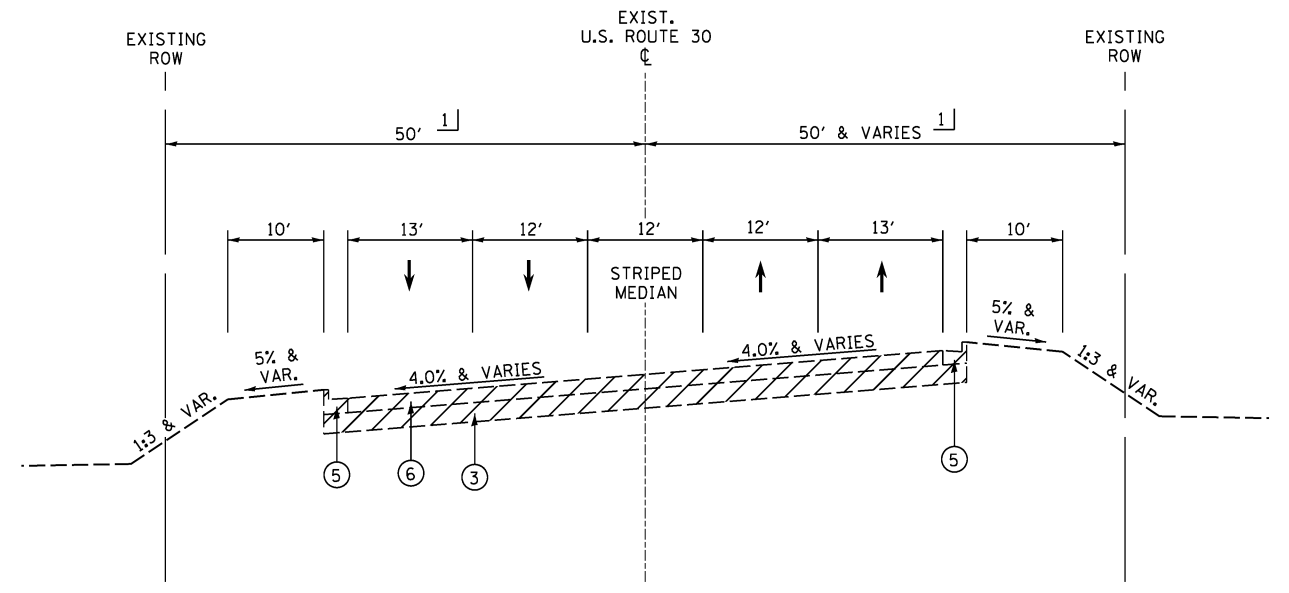
- EXISTING LEGEND**
- ① PORTLAND CEMENT CONCRETE PAVEMENT 10"
  - ② HOT-MIX ASPHALT STABILIZED SUBBASE, 4"
  - ③ AGGREGATE SUBGRADE 12"
  - ④ CONCRETE MEDIAN SURFACE, 6"
  - ⑤ COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
  - ⑥ PORTLAND CEMENT CONCRETE PAVEMENT 9 1/2"
  - ⑦ STABILIZED MEDIAN SURFACE 12"
  - ⑧ COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12
  - ⑨ HOT-MIX ASPHALT SHOULDER, 8"
  - ⑩ AGGREGATE SHOULDER, 8"
- REMOVAL ITEM

1] SEE PLAT OF HIGHWAYS FOR RIGHT OF WAY DIMENSIONS



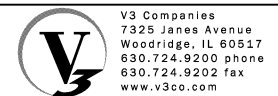
**EXISTING TYPICAL SECTION  
US ROUTE 30**

STA 276+40.90 TO STA 283+34.69



**EXISTING TYPICAL SECTION  
US ROUTE 30**

STA 283+34.69 TO STA 285+96.83



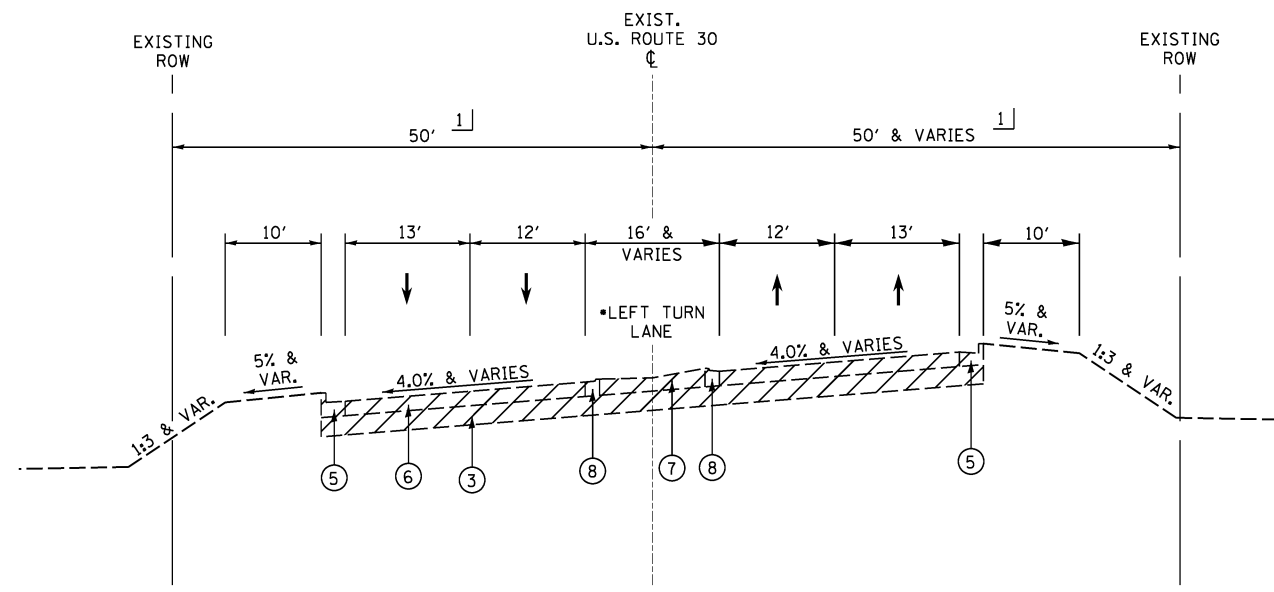
USER NAME = hshsh  
 DESIGNED - DSS  
 DRAWN - DRP  
 CHECKED - VJD  
 DATE - 08/14/2013

REVISIONS  
 REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 30  
EXISTING TYPICAL SECTIONS**  
 SCALE: N/A SHEET NO. 1 OF 9 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 19        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



**EXISTING TYPICAL SECTION  
US ROUTE 30**

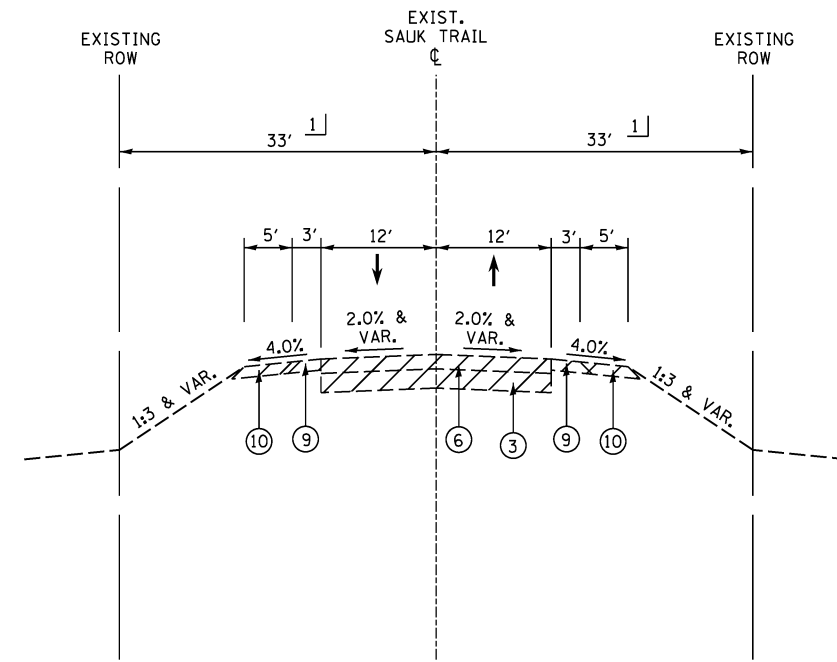
STA 285+96.83 TO STA 298+00.96  
 \*STA 291+39.20 TO STA 293+78.36 (NORTHBOUND US ROUTE 30)  
 \*STA 299+02.49 TO STA 300+35.00 (SOUTHBOUND US ROUTE 30)

**EXISTING LEGEND**

- ① PORTLAND CEMENT CONCRETE PAVEMENT 10"
- ② HOT-MIX ASPHALT STABILIZED SUBBASE, 4"
- ③ AGGREGATE SUBGRADE 12"
- ④ CONCRETE MEDIAN SURFACE, 6"
- ⑤ COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- ⑥ PORTLAND CEMENT CONCRETE PAVEMENT 9 1/2"
- ⑦ STABILIZED MEDIAN SURFACE 12"
- ⑧ COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12
- ⑨ HOT-MIX ASPHALT SHOULDER, 8"
- ⑩ AGGREGATE SHOULDER, 8"

REMOVAL ITEM

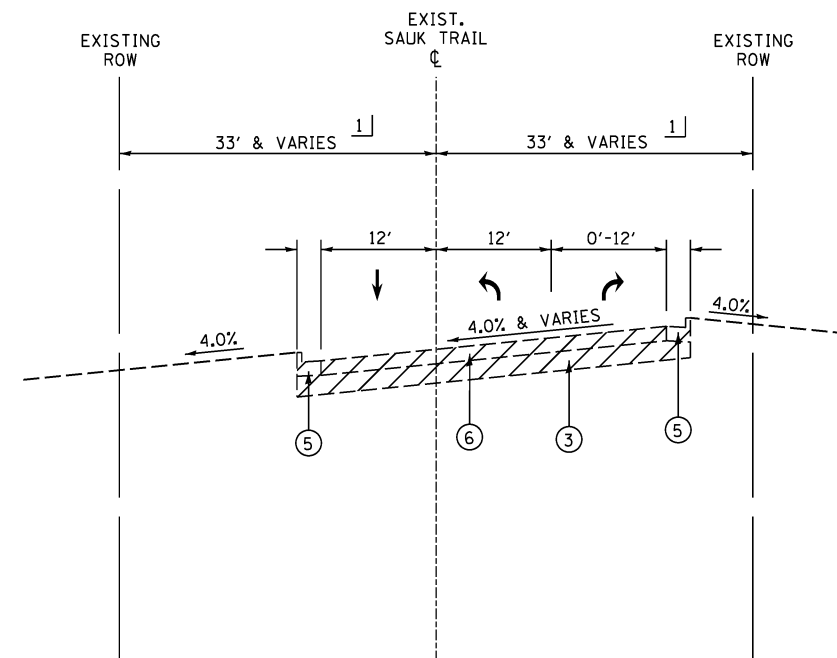
1] SEE PLAT OF HIGHWAYS FOR RIGHT OF WAY DIMENSIONS



**EXISTING TYPICAL SECTION  
SAUK TRAIL**

STA 381+68.73 TO STA 383+48.36

NOTE:  
SEE REMOVAL PLANS FOR LOCATIONS OF EXISTING  
PAVEMENT TO REMAIN.



**EXISTING TYPICAL SECTION  
SAUK TRAIL**

STA 383+48.36 TO STA 387+47.86 (US ROUTE 30)



V3 Companies  
7325 Janes Avenue  
Woodridge, IL 60517  
630.724.9200 phone  
630.724.9202 fax  
www.v3co.com

USER NAME = hshsh  
 DESIGNED - DSS  
 DRAWN - DRP  
 CHECKED - VJD  
 DATE - 08/14/2013

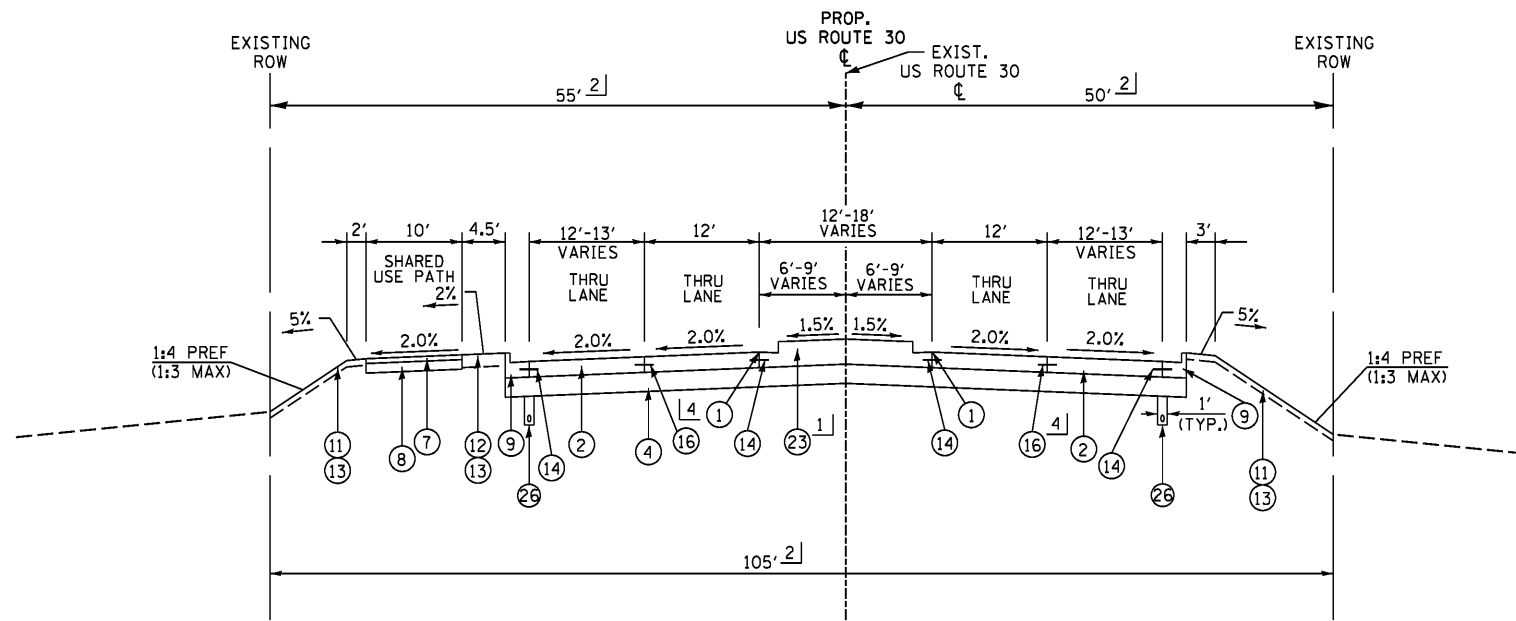
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 30 /SAUK TRAIL  
EXISTING TYPICAL SECTIONS**

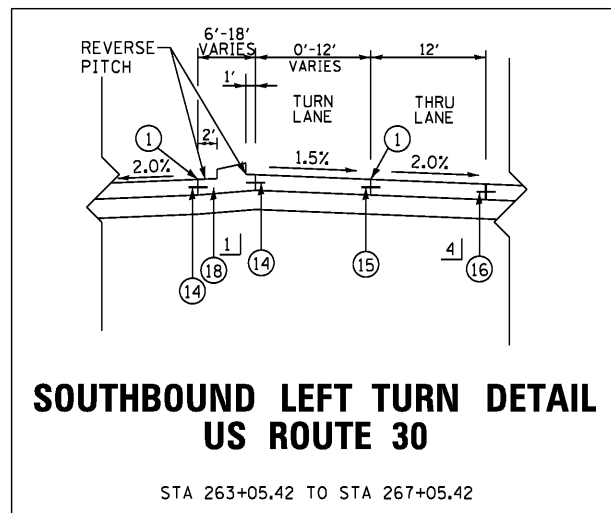
SCALE: N/A SHEET NO. 2 OF 9 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 20        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



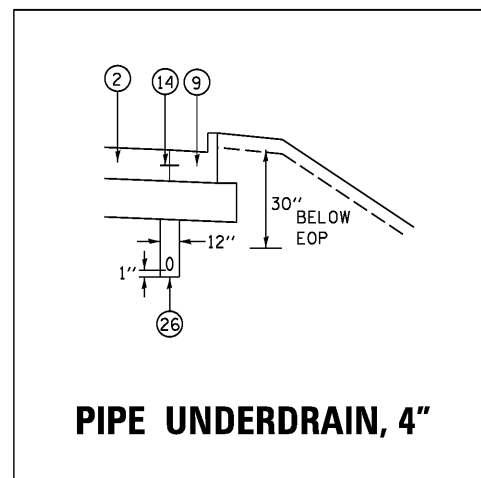
**PROPOSED TYPICAL SECTION  
US ROUTE 30**

STA 262+99.42 TO STA 267+51.68 (W. FRONTAGE ROAD / RELOC. ALPINE VILLAGE ENTRANCE)

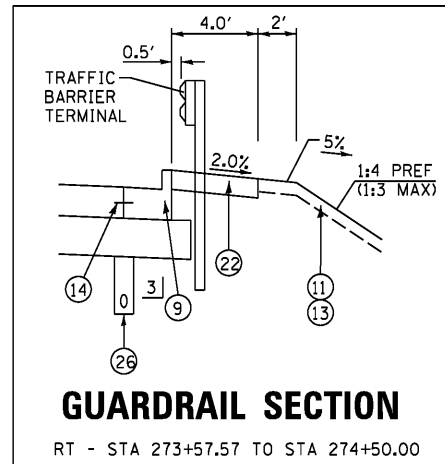


**SOUTHBOUND LEFT TURN DETAIL  
US ROUTE 30**

STA 263+05.42 TO STA 267+05.42

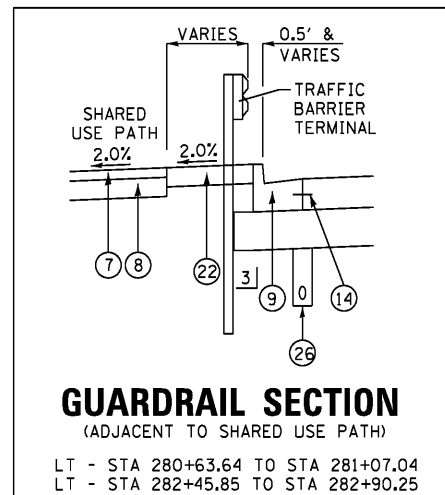


**PIPE UNDERDRAIN, 4"**



**GUARDRAIL SECTION**

RT - STA 273+57.57 TO STA 274+50.00



**GUARDRAIL SECTION**

(ADJACENT TO SHARED USE PATH)

LT - STA 280+63.64 TO STA 281+07.04  
LT - STA 282+45.85 TO STA 282+90.25

**HOT-MIX ASPHALT REQUIREMENTS**

| MIXTURE TYPE  | AIR VOIDS @ Ndes | QUALITY MANAGEMENT PROGRAM (QMP) |
|---|------------------|----------------------------------|
| SAUK TRAIL OVERLAY/WIDEN                                  |                  |                                  |
| HMA SURFACE COURSE, MIX "D", N70 (IL 9.5 mm) 2"           | 4% @ 70 GYR      | QCP                              |
| HMA BINDER COURSE, IL-19.0, N70 VARIES DEPTH (2 1/4" MIN) | 4% @ 70 GYR      | QCP                              |
| FRONTAGE ROAD (FULL DEPTH)                                |                  |                                  |
| HMA SURFACE COURSE, MIX "D", N70 (IL 9.5mm) 2"            | 4% @ 70 GYR      | QCP                              |
| HMA BINDER COURSE, IL-19.0, N70 7"                        | 4% @ 70 GYR      | QCP                              |
| DRIVEWAYS   |                  |                                  |
| HMA SURFACE COURSE, MIX "D", N50 (IL 9.5 mm) 2"           | 4% @ 50 GYR      | QC/OA                            |
| HMA BASE COURSE (HMA BINDER IL-19.0 mm); CE, 8"           | 4% @ 50 GYR      | QC/OA                            |
| PATCHING  |                  |                                  |
| CLASS D PATCHES (HMA BINDER IL-19 mm)                     | 4% @ 70 GYR      | QC/OA                            |
| TEMPORARY PAVEMENT  |                  |                                  |
| HMA SURFACE COURSE, MIX "D", N70 (IL 9.5 mm) 2"           | 4% @ 70 GYR      | QC/OA                            |
| HMA BINDER COURSE, IL-19.0, N70, 7"                       | 4% @ 70 GYR      | QC/OA                            |
| SHARED USE PATH   |                  |                                  |
| HMA SURFACE COURSE, MIX "D", N50 (IL 9.5 mm) 3"           | 4% @ 50 GYR      | QC/OA                            |
| HMA SHOULDER  |                  |                                  |
| HMA BINDER COURSE, IL-19.0, N50, 6"                       | 4% @ 50 GYR      | QC/OA                            |

CONTRACTOR SHALL PATCH BEFORE MILLING.

UNIT WEIGHT USED TO CALCULATE ALL HOT-MIX ASPHALT MIXTURES IS 112 LBS/50 YD/IN.

THE AC TYPE FOR POLYMERIZED HMA MIXTURES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE AC TYPE SHALL BE "PG 64-22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS. FOR USE OF RECYCLED MATERIALS SEE DISTRICT ONE SPECIAL PROVISIONS.

PCC TEMPORARY PAVEMENT SHALL CONSIST OF CLASS PV CONCRETE MEETING THE REQUIREMENTS OF ART. 1020 OF THE STANDARD SPECIFICATIONS; 9" THICK.

"QUALITY MANAGEMENT PROGRAM (QMP) IDENTIFIES THE PARTICULAR QUALITY CONTROL SPECIFICATION THAT APPLIES TO THE HMA MIXTURE

**PROPOSED LEGEND**

- 1 PROFILE GRADELINE
- 2 PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED)
- 3 PORTLAND CEMENT CONCRETE PAVEMENT 9 1/2" (JOINTED)
- 4 AGGREGATE SUBGRADE IMPROVEMENT 12"
- 5 CONCRETE MEDIAN SURFACE, 6 INCH
- 6 SUB-BASE GRANULAR MATERIAL, TYPE B, 12"
- 7 HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 - 3"
- 8 SUB-BASE GRANULAR MATERIAL, TYPE B 6"
- 9 COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- 10 COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12
- 11 TOPSOIL FURNISH AND PLACE, 6"
- 12 TOPSOIL FURNISH AND PLACE, 8"
- 13 SEEDING (AS NOTED ON THE LANDSCAPING PLAN)
- 14 NO. 6 X 24" DEFORMED TIE BARS (EPOXY COATED) GROUTED IN PLACE AT 24" C-C (INCLUDED IN COST OF "COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24," "CORRUGATED MEDIAN," "CONCRETE MEDIAN, TYPE SB-6.24," OR "CONCRETE MEDIAN, TYPE SB-6.24 (MODIFIED)")
- 15 LONGITUDINAL CONSTRUCTION JOINT - NO. 6 X 24" DEFORMED TIE BARS (EPOXY COATED) GROUTED IN PLACE AT 24" C-C (INCLUDED IN THE COST OF "PCC PAVEMENT 10" (JOINTED)" OR "PCC PAVEMENT 9 1/2" (JOINTED)")
- 16 LONGITUDINAL SAWED JOINT - NO. 6 X 30" DEFORMED TIE BARS (EPOXY COATED) AT 30" C-C (INCLUDED IN THE COST OF "PCC PAVEMENT 10" (JOINTED)" OR "PCC PAVEMENT 9 1/2" (JOINTED)")
- 17 PARAPET ANCHORAGE SLAB (SEE MSE WALL PLANS FOR DETAILS)
- 18 CONCRETE MEDIAN TYPE SB-6.24 (MODIFIED)
- 19 HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 - 2"
- 20 HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 - 7"
- 21 PORTLAND CEMENT CONCRETE SIDEWALK, 5"
- 22 HOT-MIX ASPHALT SHOULDER, 6"
- 23 CONCRETE MEDIAN TYPE SB-6.24
- 24 AGGREGATE BASE COURSE, TYPE B 3"
- 25 CONCRETE MEDIAN (SPECIAL)
- 26 PIPE UNDERDRAIN, 4"

- 1] SEE ROADWAY DETAILS SHEET FOR DETAILS OF "CONCRETE MEDIAN, TYPE SB-6.24 (MOD)" & "CONCRETE MEDIAN, TYPE SB-6.24"
- 2] SEE PLAT OF HIGHWAYS FOR RIGHT OF WAY DIMENSIONS.
- 3] DEPRESS CURB AND GUTTER ACCORDINGLY BASED ON MANUFACTURERS SPECIFICATIONS
- 4] AT CONTRACTOR'S OPTION A LONGITUDINAL CONSTRUCTION JOINT 13 MAY BE USED

**STRUCTURAL PAVEMENT DESIGN INFORMATION BLOCK FOR US ROUTE 30**

|   |
|---|
| STRUCTURAL TRAFFIC: YEAR 2023                       |
| PV = 27,332 SU = 742 MU = 1,484                     |
| ROAD/STREET CLASSIFICATION: CLASS I                 |
| TRAFFIC FACTOR: ACTUAL TF = 10.29                   |
| MINIMUM TF = 5.02                                   |
| EDGE SUPPORT CONDITION: TIED CURB & GUTTER          |
| SUBGRADE SUPPORT RATING:                            |
| SSR = POOR (US 30 STA. 262+99.42 TO STA. 298+00.96) |



USER NAME = dsherman  
PLOT SCALE = 1/8"  
PLOT DATE = 1/31/2014

DESIGNED - DSS  
DRAWN - DRP  
CHECKED - VJD  
DATE - 01/31/2014

REVISED -  
REVISED -  
REVISED -  
REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 30  
PROPOSED TYPICAL SECTIONS**

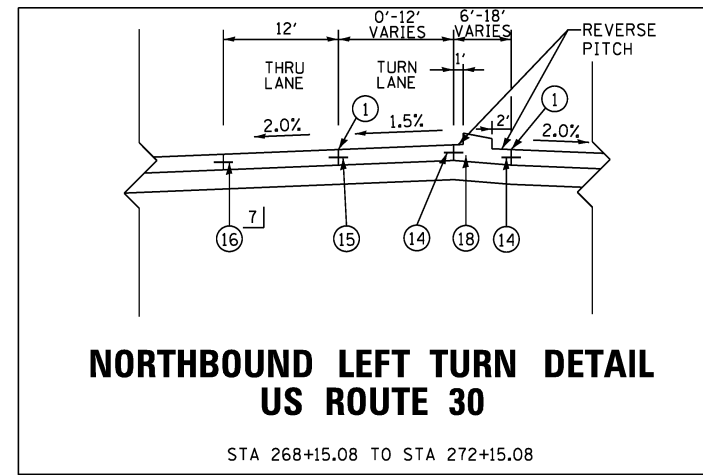
SCALE: N/A SHEET NO. 3 OF 9 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 21        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**PROPOSED LEGEND**

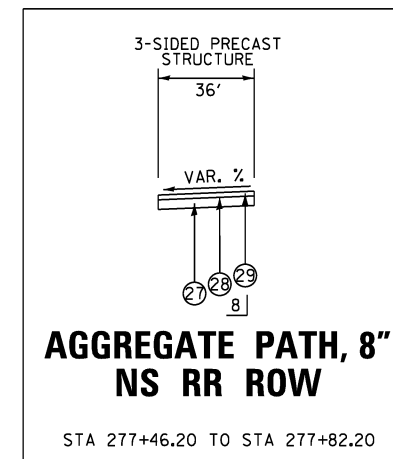
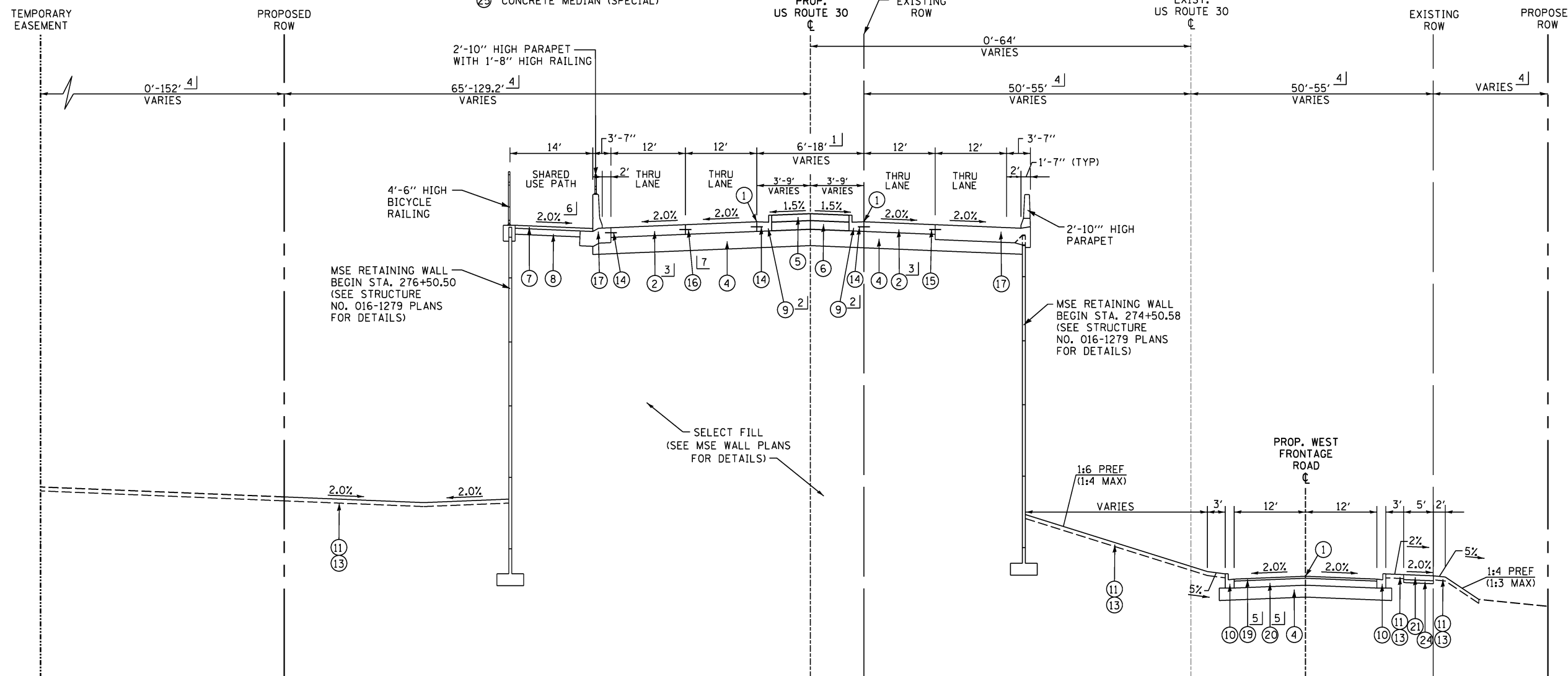
- ① PROFILE GRADELINE
- ② PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED)
- ③ PORTLAND CEMENT CONCRETE PAVEMENT 9 1/2" (JOINTED)
- ④ AGGREGATE SUBGRADE IMPROVEMENT 12"
- ⑤ CONCRETE MEDIAN SURFACE, 6 INCH
- ⑥ SUB-BASE GRANULAR MATERIAL, TYPE B, 12"
- ⑦ HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 - 3"
- ⑧ SUB-BASE GRANULAR MATERIAL, TYPE B 6"
- ⑨ COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- ⑩ COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12
- ⑪ TOPSOIL FURNISH AND PLACE, 6"
- ⑫ TOPSOIL FURNISH AND PLACE, 8"
- ⑬ SEEDING (AS NOTED ON THE LANDSCAPING PLAN)

- ⑭ NO. 6 X 24" DEFORMED TIE BARS (EPOXY COATED) GROUTED IN PLACE AT 24" C-C (INCLUDED IN COST OF "COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24," "CORRUGATED MEDIAN," "CONCRETE MEDIAN, TYPE SB-6.24," OR "CONCRETE MEDIAN, TYPE SB-6.24 (MODIFIED)")
- ⑮ LONGITUDINAL CONSTRUCTION JOINT - NO. 6 X 24" DEFORMED TIE BARS (EPOXY COATED) GROUTED IN PLACE AT 24" C-C (INCLUDED IN THE COST OF "PCC PAVEMENT 10" (JOINTED)" OR "PCC PAVEMENT 9 1/2" (JOINTED)")
- ⑯ LONGITUDINAL SAWED JOINT - NO. 6 X 30" DEFORMED TIE BARS (EPOXY COATED) AT 30" C-C (INCLUDED IN THE COST OF "PCC PAVEMENT 10" (JOINTED)" OR "PCC PAVEMENT 9 1/2" (JOINTED)")
- ⑰ PARAPET ANCHORAGE SLAB (SEE MSE WALL PLANS FOR DETAILS)
- ⑱ CONCRETE MEDIAN TYPE SB-6.24 (MODIFIED)
- ⑲ HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 - 2"
- ⑳ HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 - 7"
- ㉑ PORTLAND CEMENT CONCRETE SIDEWALK, 5"
- ㉒ HOT-MIX ASPHALT SHOULDER, 6"
- ㉓ CONCRETE MEDIAN TYPE SB-6.24
- ㉔ AGGREGATE BASE COURSE, TYPE B 3"
- ㉕ CONCRETE MEDIAN (SPECIAL)



- 1] BARRIER MEDIAN PAID FOR AS "CONCRETE MEDIAN, TYPE SB-6.24" FROM STA 270+15.08 TO STA 271+01.27 AND STA 275+75.17 TO STA 276+85.00. SEE ROADWAY DETAILS FOR MEDIAN DETAILS.
- 2] GUTTER WIDTH TRANSITIONS FROM 24" TO 12" NORTH OF THE BRIDGE FROM STA 276+85.00 TO STA 276+95.00. SEE SHEET 296 FOR MEDIAN DETAILS.
- 3] ROADWAY PAVEMENT PAID FOR AS "BRIDGE APPROACH PAVEMENT CONNECTOR (PCC)" FROM STA 280+10.44 TO STA 281+10.44. SEE STANDARD 420401 FOR DETAILS.
- 4] SEE PLAT OF HIGHWAYS FOR RIGHT OF WAY DIMENSIONS.
- 5] PAID FOR AS "HOT-MIX ASPHALT PAVEMENT (FULL DEPTH), 9"
- 6] CROSS SLOPE VARIES FROM 2% (AWAY FROM US ROUTE 30) TO 2% (TOWARD US ROUTE 30) FROM STA 276+30.49 TO STA 276+50.49.
- 7] AT CONTRACTOR'S OPTION A LONGITUDINAL CONSTRUCTION JOINT ⑮ MAY BE USED

8] ITEMS ⑲, ⑳ AND ㉑ SHALL BE COMBINED AND PAID AS AGGREGATE PATH, 8"



**PROPOSED TYPICAL SECTION US ROUTE 30**

**WEST FRONTAGE ROAD**  
STA 100+00 TO STA 113+00

STA 267+51.68 (W. FRONTAGE ROAD / RELOC. ALPINE VILLAGE ENTRANCE) TO STA 281+10.44  
BRIDGE OMISSION: STA 281+10.44 TO STA 283+00.59.



|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = hshh            | DESIGNED - DSS    | REVISED - |
| PLOT SCALE = 10.0000' / in. | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013       | CHECKED - VJD     | REVISED - |
|                             | DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 30  
PROPOSED TYPICAL SECTIONS**

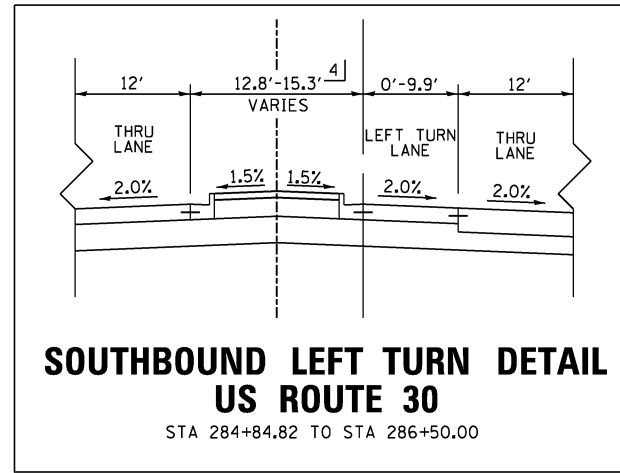
SCALE: N/A SHEET NO. 4 OF 9 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 22        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

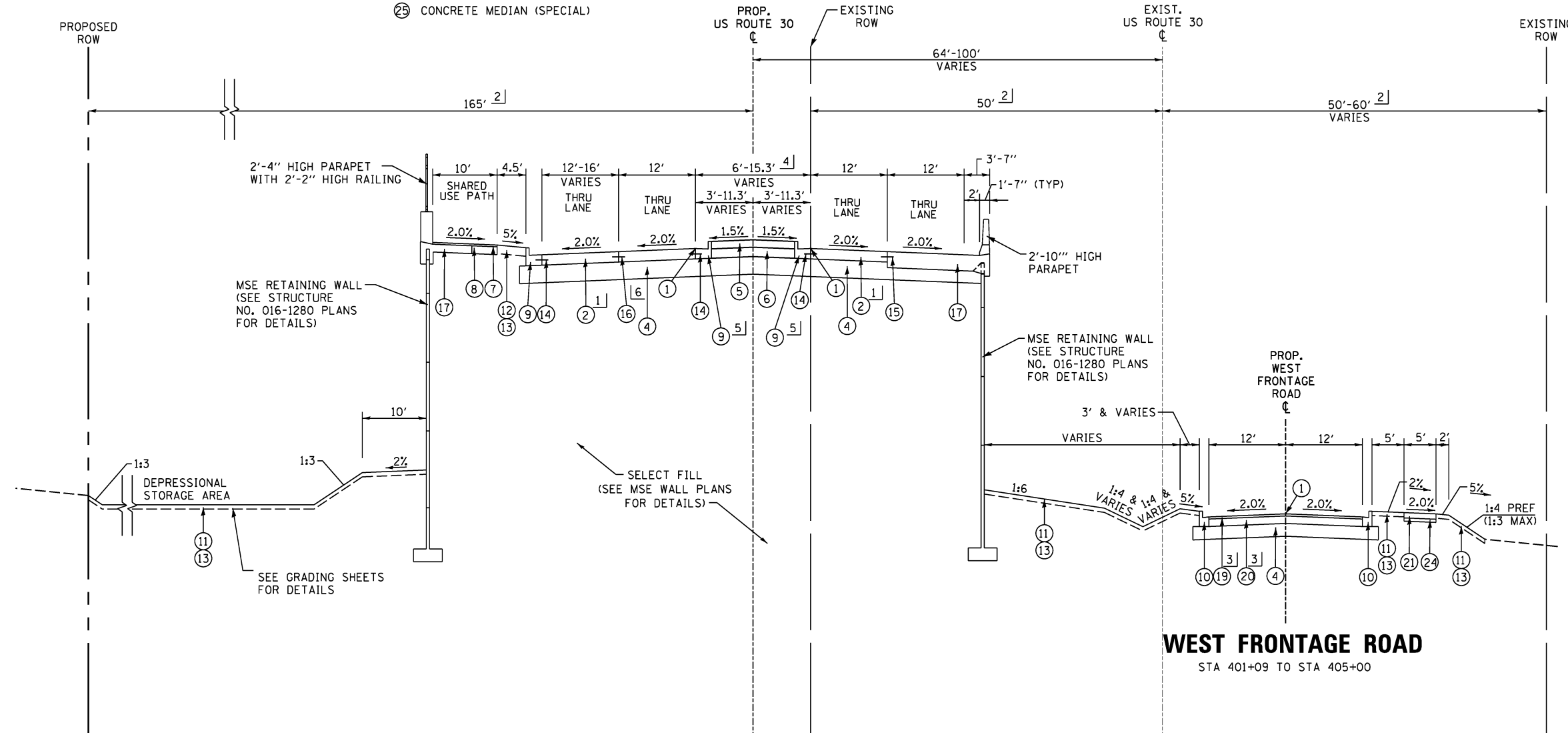
**PROPOSED LEGEND**

- ① PROFILE GRADELINE
- ② PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED)
- ③ PORTLAND CEMENT CONCRETE PAVEMENT 9 1/2" (JOINTED)
- ④ AGGREGATE SUBGRADE IMPROVEMENT 12"
- ⑤ CONCRETE MEDIAN SURFACE, 6 INCH
- ⑥ SUB-BASE GRANULAR MATERIAL, TYPE B, 12"
- ⑦ HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 - 3"
- ⑧ SUB-BASE GRANULAR MATERIAL, TYPE B 6"
- ⑨ COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- ⑩ COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12
- ⑪ TOPSOIL FURNISH AND PLACE, 6"
- ⑫ TOPSOIL FURNISH AND PLACE, 8"
- ⑬ SEEDING (AS NOTED ON THE LANDSCAPING PLAN)

- ⑭ NO. 6 X 24" DEFORMED TIE BARS (EPOXY COATED) GROUTED IN PLACE AT 24" C-C (INCLUDED IN COST OF "COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24," "CORRUGATED MEDIAN," "CONCRETE MEDIAN, TYPE SB-6.24," OR "CONCRETE MEDIAN, TYPE SB-6.24 (MODIFIED)")
- ⑮ LONGITUDINAL CONSTRUCTION JOINT - NO. 6 X 24" DEFORMED TIE BARS (EPOXY COATED) GROUTED IN PLACE AT 24" C-C (INCLUDED IN THE COST OF "PCC PAVEMENT 10" (JOINTED)" OR "PCC PAVEMENT 9 1/2" (JOINTED)")
- ⑯ LONGITUDINAL SAWED JOINT - NO. 6 X 30" DEFORMED TIE BARS (EPOXY COATED) AT 30" C-C (INCLUDED IN THE COST OF "PCC PAVEMENT 10" (JOINTED)" OR "PCC PAVEMENT 9 1/2" (JOINTED)")
- ⑰ PARAPET ANCHORAGE SLAB (SEE MSE WALL PLANS FOR DETAILS)
- ⑱ CONCRETE MEDIAN TYPE SB-6.24 (MODIFIED)
- ⑲ HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 - 2"
- ⑳ HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 - 7"
- ㉑ PORTLAND CEMENT CONCRETE SIDEWALK, 5"
- ㉒ HOT-MIX ASPHALT SHOULDER, 6"
- ㉓ CONCRETE MEDIAN TYPE SB-6.24
- ㉔ AGGREGATE BASE COURSE, TYPE B 3"
- ㉕ CONCRETE MEDIAN (SPECIAL)



- 1] ROADWAY PAVEMENT PAID FOR AS "BRIDGE APPROACH PAVEMENT CONNECTOR (PCC)" FROM STA 283+00.59 TO STA 284+00.59. SEE STANDARD 420401 FOR DETAILS.
- 2] SEE PLAT OF HIGHWAYS FOR RIGHT OF WAY DIMENSIONS.
- 3] PAID FOR AS "HOT-MIX ASPHALT PAVEMENT (FULL DEPTH), 9"
- 4] BARRIER MEDIAN PAID FOR AS "CONCRETE MEDIAN, TYPE SB-6.24" FROM STA 283+11.03 TO STA 283+87.14.
- 5] GUTTER WIDTH TRANSITIONS FROM 12" TO 24" SOUTH OF THE BRIDGE FROM STA 283+01.02 TO STA 283+11.02. SEE ROADWAY DETAILS SHEET FOR MEDIAN DETAILS.
- 6] AT CONTRACTOR'S OPTION A LONGITUDINAL CONSTRUCTION JOINT ⑮ MAY BE USED



**PROPOSED TYPICAL SECTION  
US ROUTE 30**

BRIDGE OMISSION: STA 281+10.44 TO STA 283+00.59  
STA 283+00.59 TO STA 286+50.00



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshsh          | DESIGNED - DSS    | REVISED - |
| PLOT SCALE = 10.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

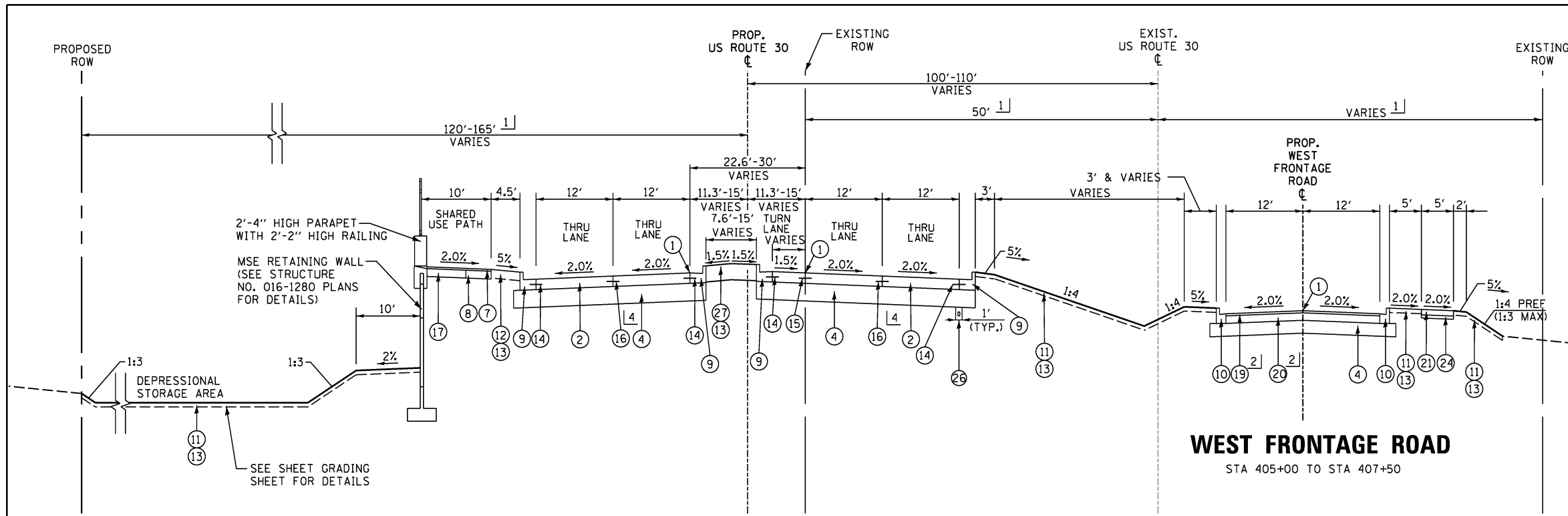
|                   |           |
|-------------------|-----------|
| DESIGNED - DSS    | REVISED - |
| DRAWN - DRP       | REVISED - |
| CHECKED - VJD     | REVISED - |
| DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 30  
PROPOSED TYPICAL SECTIONS**

SCALE: N/A SHEET NO. 5 OF 9 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 23        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

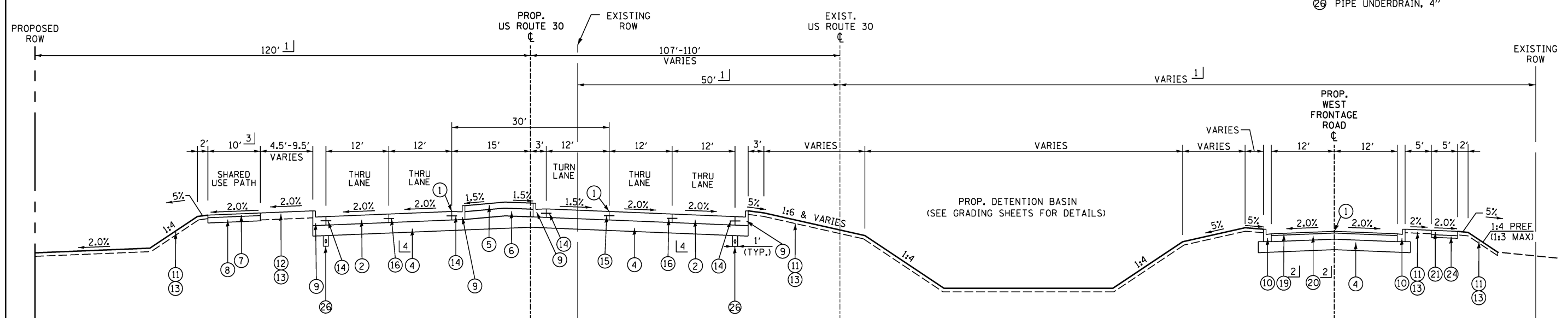


**PROPOSED TYPICAL SECTION  
US ROUTE 30**

STA 286+50.00 TO STA 288+00.00

- 1] SEE PLAT OF HIGHWAYS FOR RIGHT OF WAY DIMENSIONS.
- 2] PAID FOR AS "HOT-MIX ASPHALT PAVEMENT (FULL DEPTH), 9"
- 3] CROSS SLOPE VARIES FROM 2% (TOWARD US ROUTE 30) TO 2% (AWAY FROM US ROUTE 30) FROM STA. 288+00.00 TO STA. 288+20.00.
- 4] AT CONTRACTOR'S OPTION A LONGITUDINAL CONSTRUCTION JOINT (15) MAY BE USED

- PROPOSED LEGEND**
- 1 PROFILE GRADELINE
  - 2 PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED)
  - 3 PORTLAND CEMENT CONCRETE PAVEMENT 9 1/2" (JOINTED)
  - 4 AGGREGATE SUBGRADE IMPROVEMENT 12"
  - 5 CONCRETE MEDIAN SURFACE, 6 INCH
  - 6 SUB-BASE GRANULAR MATERIAL, TYPE B, 12"
  - 7 HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 - 3"
  - 8 SUB-BASE GRANULAR MATERIAL, TYPE B 6"
  - 9 COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
  - 10 COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12
  - 11 TOPSOIL FURNISH AND PLACE, 6"
  - 12 TOPSOIL FURNISH AND PLACE, 8"
  - 13 SEEDING (AS NOTED ON THE LANDSCAPING PLAN)
  - 14 NO. 6 X 24" DEFORMED TIE BARS (EPOXY COATED) GROUTED IN PLACE AT 24" C-C (INCLUDED IN COST OF "COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24," "CORRUGATED MEDIAN," "CONCRETE MEDIAN, TYPE SB-6.24," OR "CONCRETE MEDIAN, TYPE SB-6.24 (MODIFIED)")
  - 15 LONGITUDINAL CONSTRUCTION JOINT - NO. 6 X 24" DEFORMED TIE BARS (EPOXY COATED) GROUTED IN PLACE AT 24" C-C (INCLUDED IN THE COST OF "PCC PAVEMENT 10" (JOINTED)" OR "PCC PAVEMENT 9 1/2" (JOINTED)")
  - 16 LONGITUDINAL SAWED JOINT - NO. 6 X 30" DEFORMED TIE BARS (EPOXY COATED) AT 30" C-C (INCLUDED IN THE COST OF "PCC PAVEMENT 10" (JOINTED)" OR "PCC PAVEMENT 9 1/2" (JOINTED)")
  - 17 PARAPET ANCHORAGE SLAB (SEE MSE WALL PLANS FOR DETAILS)
  - 18 CONCRETE MEDIAN TYPE SB-6.24 (MODIFIED)
  - 19 HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 - 2"
  - 20 HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 - 7"
  - 21 PORTLAND CEMENT CONCRETE SIDEWALK, 5"
  - 22 HOT-MIX ASPHALT SHOULDER, 6"
  - 23 CONCRETE MEDIAN TYPE SB-6.24
  - 24 AGGREGATE BASE COURSE, TYPE B 3"
  - 25 CONCRETE MEDIAN (SPECIAL)
  - 26 PIPE UNDERDRAIN, 4"

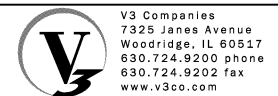


**PROPOSED TYPICAL SECTION  
US ROUTE 30**

STA 288+00.00 TO STA 290+28.86 (SAUK TRAIL)

**WEST FRONTAGE ROAD**

STA 407+50 TO STA 409+69



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshsh          | DESIGNED - DSS    | REVISED - |
| PLOT SCALE = 10.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

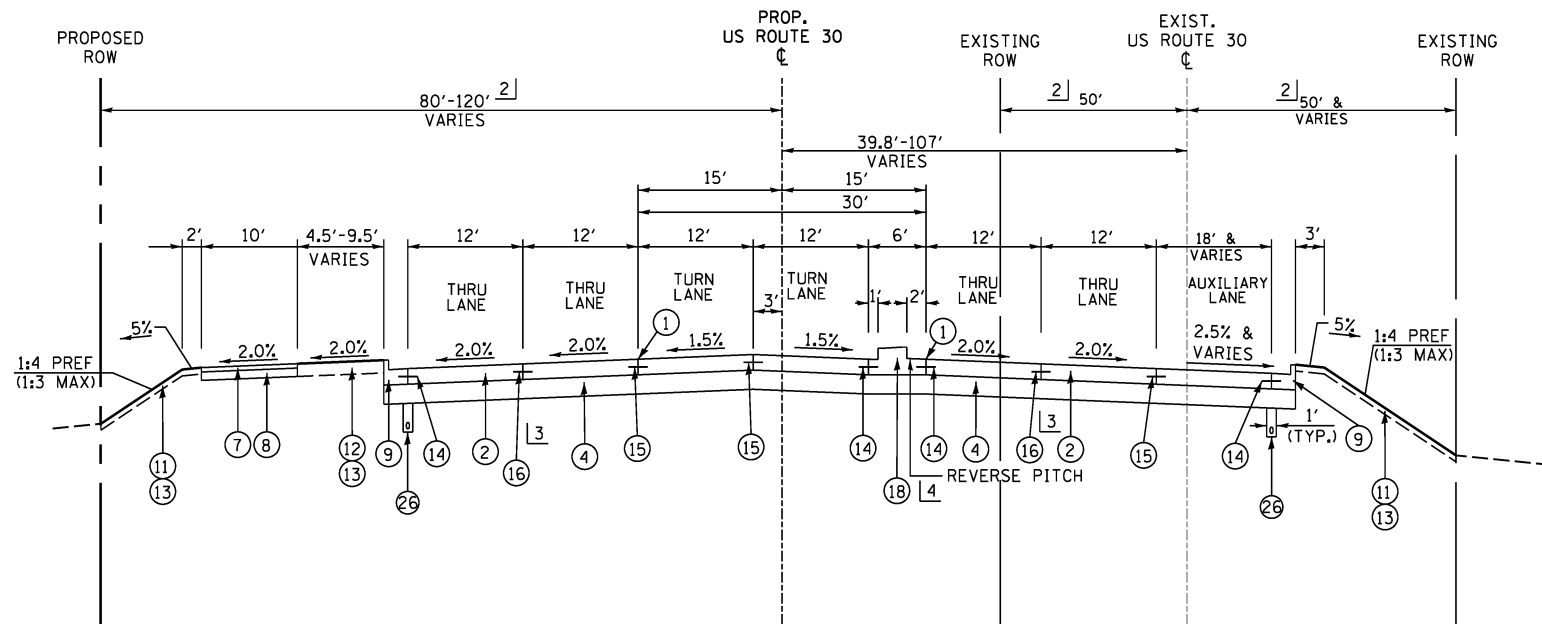
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 30  
PROPOSED TYPICAL SECTIONS**

SCALE: N/A SHEET NO. 6 OF 9 SHEETS

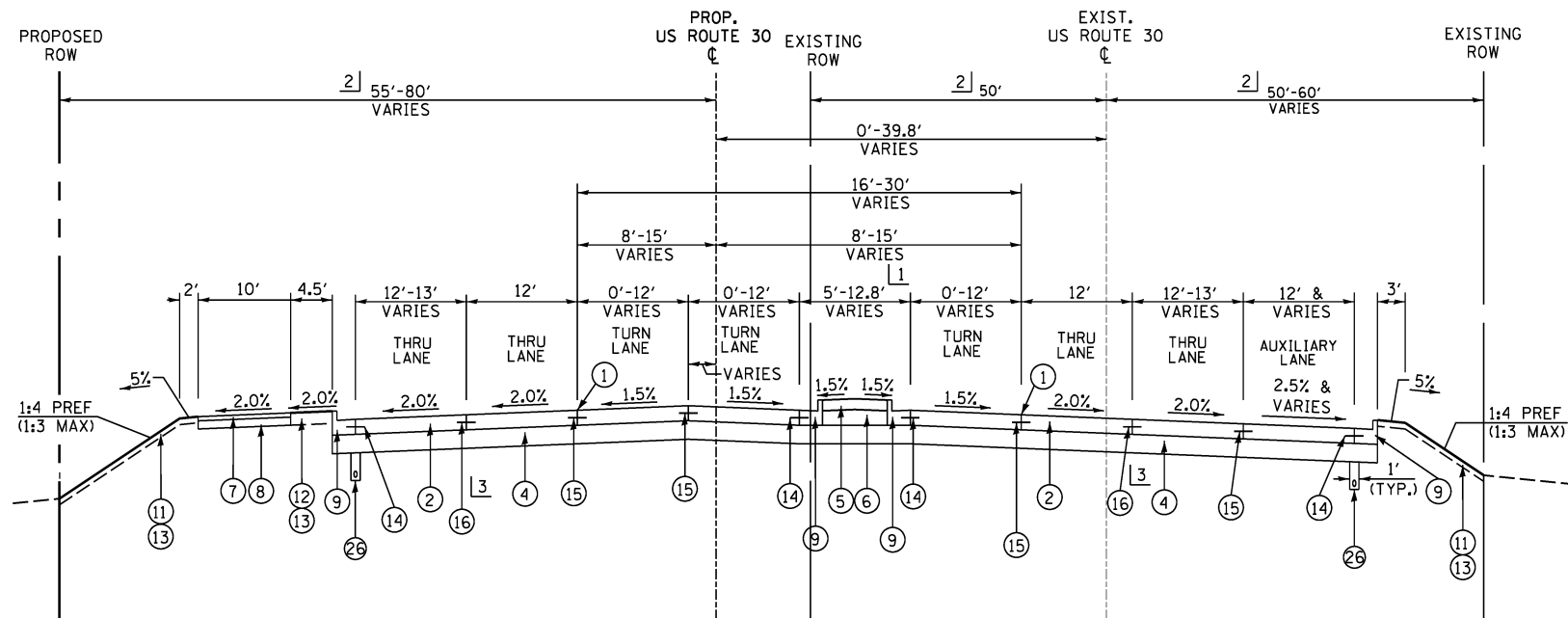
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 24        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |





**PROPOSED TYPICAL SECTION  
US ROUTE 30**

STA 290+28.86 (SAUK TRAIL) TO STA 294+14.91



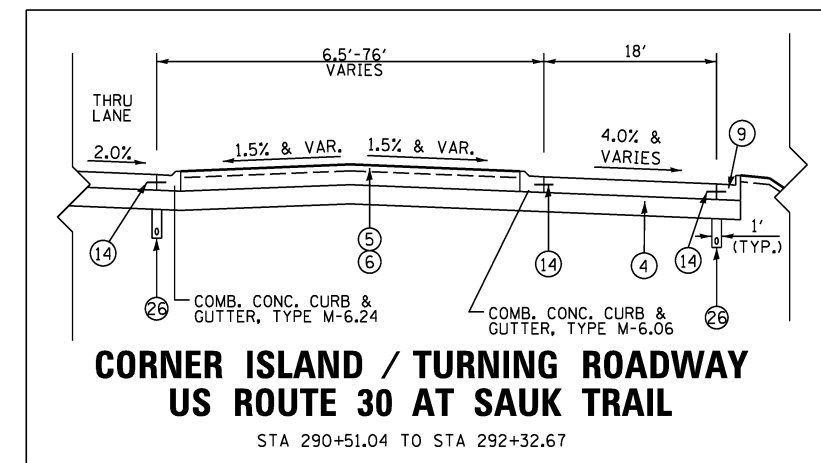
**PROPOSED TYPICAL SECTION  
US ROUTE 30**

STA 294+14.91 TO STA 298+00.96

- 1] BARRIER MEDIAN PAID FOR AS "CONCRETE MEDIAN, TYPE SB-6.24" FROM STA 294+14.91 TO STA 295+02.21, AND FROM STA 297+34.41 TO STA 297+80.96. SEE ROADWAY DETAILS SHEET FOR MEDIAN DETAILS.
- 2] SEE PLAT OF HIGHWAYS FOR RIGHT OF WAY DIMENSIONS.
- 3] AT CONTRACTOR'S OPTION A LONGITUDINAL CONSTRUCTION JOINT (13) MAY BE USED
- 4] SEE ROADWAY DETAILS SHEET FOR DETAILS OF "CONCRETE MEDIAN, TYPE SB-6.24 (MODIFIED)"

**PROPOSED LEGEND**

- 1] PROFILE GRADELINE
- 2] PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED)
- 3] PORTLAND CEMENT CONCRETE PAVEMENT 9 1/2" (JOINTED)
- 4] AGGREGATE SUBGRADE IMPROVEMENT 12"
- 5] CONCRETE MEDIAN SURFACE, 6 INCH
- 6] SUB-BASE GRANULAR MATERIAL, TYPE B, 12"
- 7] HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 - 3"
- 8] SUB-BASE GRANULAR MATERIAL, TYPE B 6"
- 9] COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- 10] COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12
- 11] TOPSOIL FURNISH AND PLACE, 6"
- 12] TOPSOIL FURNISH AND PLACE, 8"
- 13] SEEDING (AS NOTED ON THE LANDSCAPING PLAN)
- 14] NO. 6 X 24" DEFORMED TIE BARS (EPOXY COATED) GROUTED IN PLACE AT 24" C-C (INCLUDED IN COST OF "COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24," "CORRUGATED MEDIAN," "CONCRETE MEDIAN, TYPE SB-6.24," OR "CONCRETE MEDIAN, TYPE SB-6.24 (MODIFIED)")
- 15] LONGITUDINAL CONSTRUCTION JOINT - NO. 6 X 24" DEFORMED TIE BARS (EPOXY COATED) GROUTED IN PLACE AT 24" C-C (INCLUDED IN THE COST OF "PCC PAVEMENT 10" (JOINTED)" OR "PCC PAVEMENT 9 1/2" (JOINTED)")
- 16] LONGITUDINAL SAWED JOINT - NO. 6 X 30" DEFORMED TIE BARS (EPOXY COATED) AT 30" C-C (INCLUDED IN THE COST OF "PCC PAVEMENT 10" (JOINTED)" OR "PCC PAVEMENT 9 1/2" (JOINTED)")
- 17] PARAPET ANCHORAGE SLAB (SEE MSE WALL PLANS FOR DETAILS)
- 18] CONCRETE MEDIAN TYPE SB-6.24 (MODIFIED)
- 19] HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 - 2"
- 20] HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 - 7"
- 21] PORTLAND CEMENT CONCRETE SIDEWALK, 5"
- 22] HOT-MIX ASPHALT SHOULDER, 6"
- 23] CONCRETE MEDIAN TYPE SB-6.24
- 24] AGGREGATE BASE COURSE, TYPE B 3"
- 25] CONCRETE MEDIAN (SPECIAL)
- 26] PIPE UNDERDRAIN, 4"



**CORNER ISLAND / TURNING ROADWAY  
US ROUTE 30 AT SAUK TRAIL**

STA 290+51.04 TO STA 292+32.67



V3 Companies  
7325 Janes Avenue  
Woodridge, IL 60517  
630.724.9200 phone  
630.724.9202 fax  
www.v3co.com

USER NAME = hshsh  
DESIGNED - DSS  
DRAWN - DRP  
CHECKED - VJD  
DATE - 08/14/2013

REVISED -  
REVISED -  
REVISED -  
REVISED -

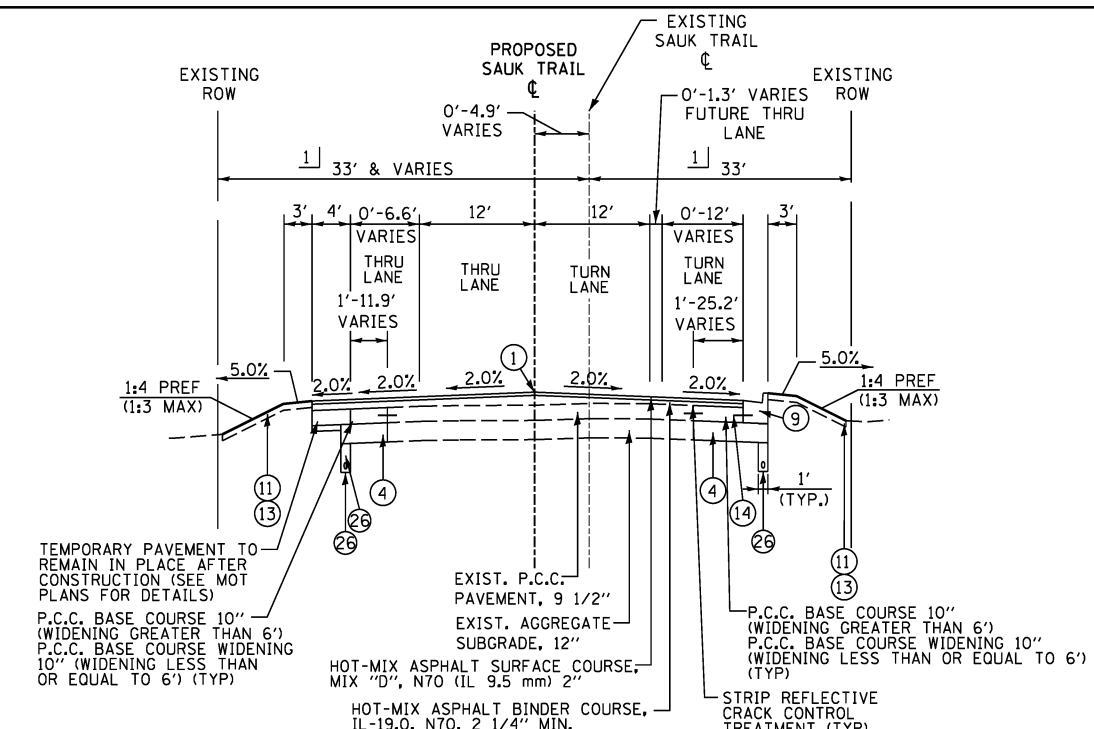
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 30  
PROPOSED TYPICAL SECTIONS**

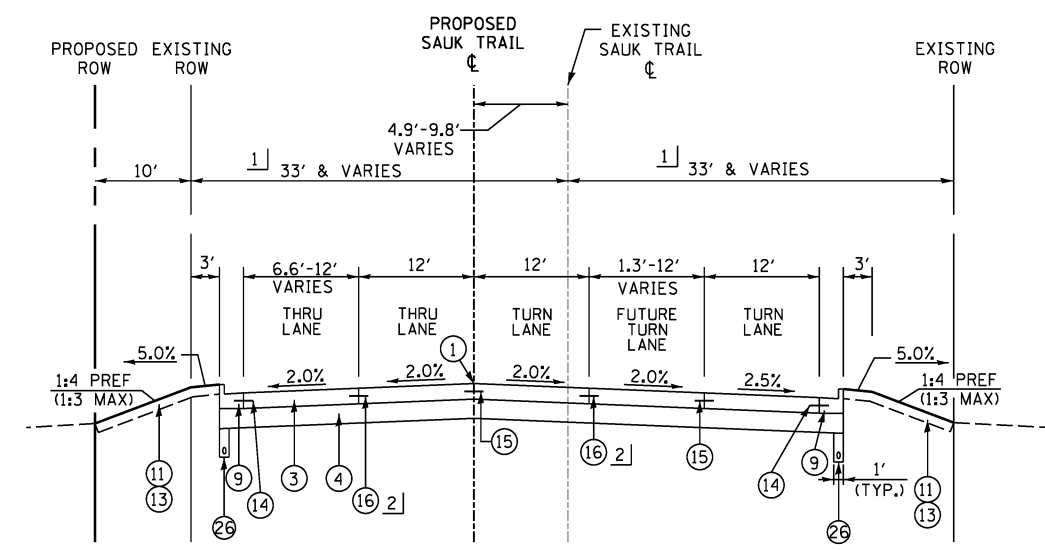
SCALE: N/A

SHEET NO. 7 OF 9 SHEETS

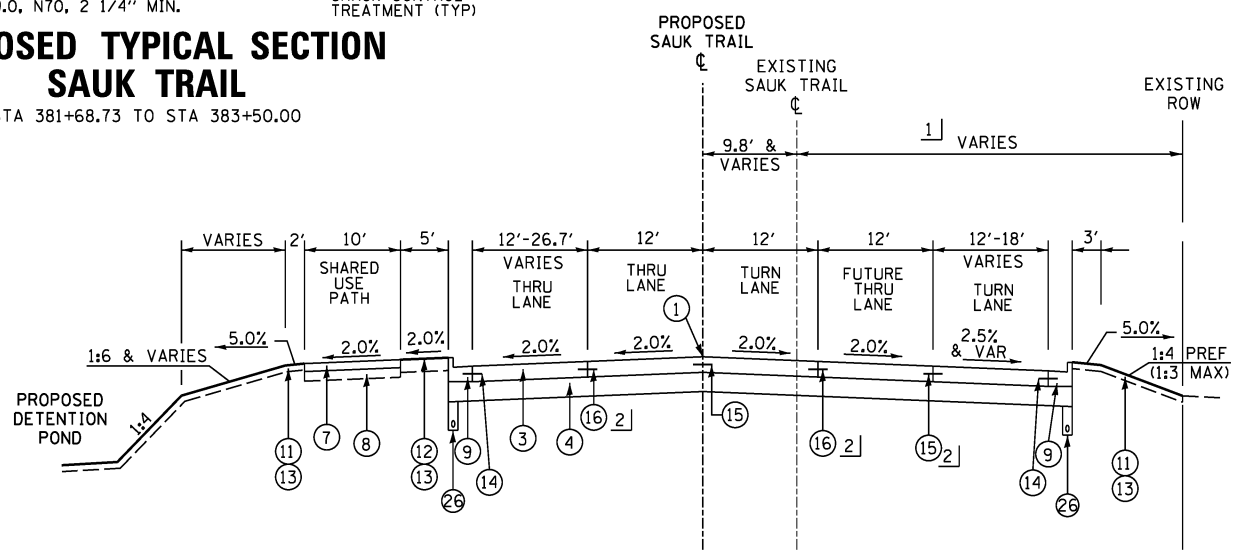
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 25        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



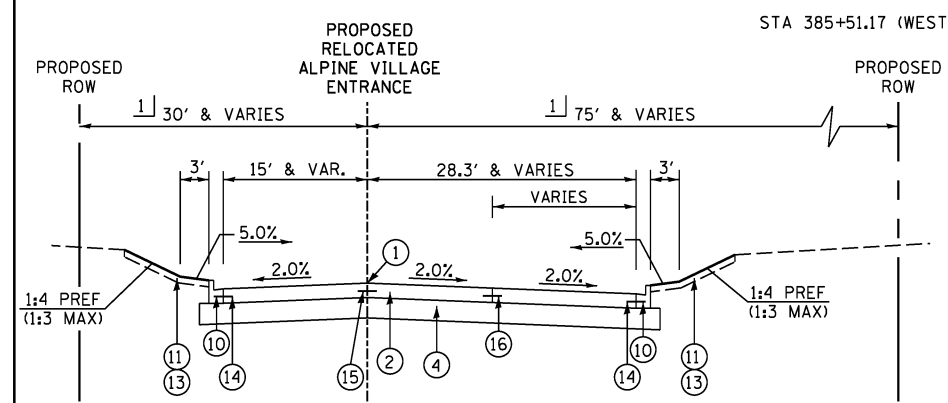
**PROPOSED TYPICAL SECTION SAUK TRAIL**  
STA 381+68.73 TO STA 383+50.00



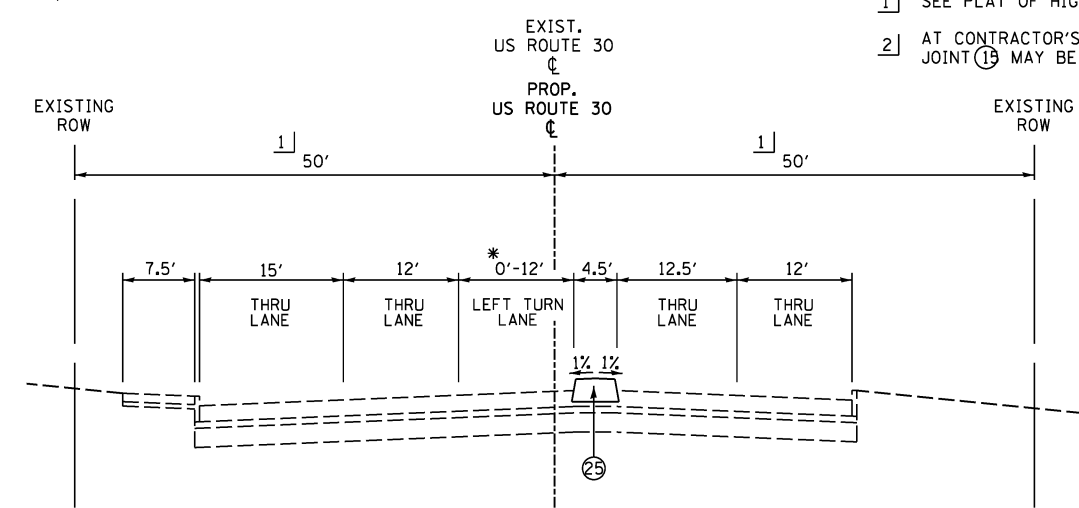
**PROPOSED TYPICAL SECTION SAUK TRAIL**  
STA 383+50.00 TO STA 385+51.17 (WEST FRONTAGE ROAD - SOUTH)



**PROPOSED TYPICAL SECTION SAUK TRAIL**  
STA 385+51.17 (WEST FRONTAGE ROAD - SOUTH) TO STA 387+52.17 (US ROUTE 30)

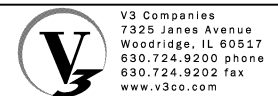


**PROPOSED TYPICAL SECTION RELOCATED ALPINE VILLAGE ENTRANCE**  
STA 500+00.00 (US ROUTE 30) TO STA 502+77.35



**PROPOSED TYPICAL SECTION US ROUTE 30**  
STA 300+44.33 TO STA 302+78.18

- PROPOSED LEGEND**
- ① PROFILE GRADELINE
  - ② PORTLAND CEMENT CONCRETE PAVEMENT 10" (JOINTED)
  - ③ PORTLAND CEMENT CONCRETE PAVEMENT 9 1/2" (JOINTED)
  - ④ AGGREGATE SUBGRADE IMPROVEMENT 12"
  - ⑤ CONCRETE MEDIAN SURFACE, 6 INCH
  - ⑥ SUB-BASE GRANULAR MATERIAL, TYPE B, 12"
  - ⑦ HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 - 3"
  - ⑧ SUB-BASE GRANULAR MATERIAL, TYPE B 6"
  - ⑨ COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
  - ⑩ COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12
  - ⑪ TOPSOIL FURNISH AND PLACE, 6"
  - ⑫ TOPSOIL FURNISH AND PLACE, 8"
  - ⑬ SEEDING (AS NOTED ON THE LANDSCAPING PLAN)
  - ⑭ NO. 6 X 24" DEFORMED TIE BARS (EPOXY COATED) GROUTED IN PLACE AT 24" C-C (INCLUDED IN COST OF "COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24," "CORRUGATED MEDIAN," "CONCRETE MEDIAN, TYPE SB-6.24," OR "CONCRETE MEDIAN, TYPE SB-6.24 (MODIFIED)")
  - ⑮ LONGITUDINAL CONSTRUCTION JOINT - NO. 6 X 24" DEFORMED TIE BARS (EPOXY COATED) GROUTED IN PLACE AT 24" C-C (INCLUDED IN THE COST OF "PCC PAVEMENT 10" (JOINTED)" OR "PCC PAVEMENT 9 1/2" (JOINTED)")
  - ⑯ LONGITUDINAL SAWED JOINT - NO. 6 X 30" DEFORMED TIE BARS (EPOXY COATED) AT 30" C-C (INCLUDED IN THE COST OF "PCC PAVEMENT 10" (JOINTED)" OR "PCC PAVEMENT 9 1/2" (JOINTED)")
  - ⑰ PARAPET ANCHORAGE SLAB (SEE MSE WALL PLANS FOR DETAILS)
  - ⑱ CONCRETE MEDIAN TYPE SB-6.24 (MODIFIED)
  - ⑲ HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70 - 2"
  - ⑳ HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N70 - 7"
  - ㉑ PORTLAND CEMENT CONCRETE SIDEWALK, 5"
  - ㉒ HOT-MIX ASPHALT SHOULDER, 6"
  - ㉓ CONCRETE MEDIAN TYPE SB-6.24
  - ㉔ AGGREGATE BASE COURSE, TYPE B 3"
  - ㉕ CONCRETE MEDIAN (SPECIAL)
  - ㉖ PIPE UNDERDRAIN, 4"
- 1] SEE PLAT OF HIGHWAYS FOR RIGHT OF WAY DIMENSIONS.  
2] AT CONTRACTOR'S OPTION A LONGITUDINAL CONSTRUCTION JOINT ⑮ MAY BE USED

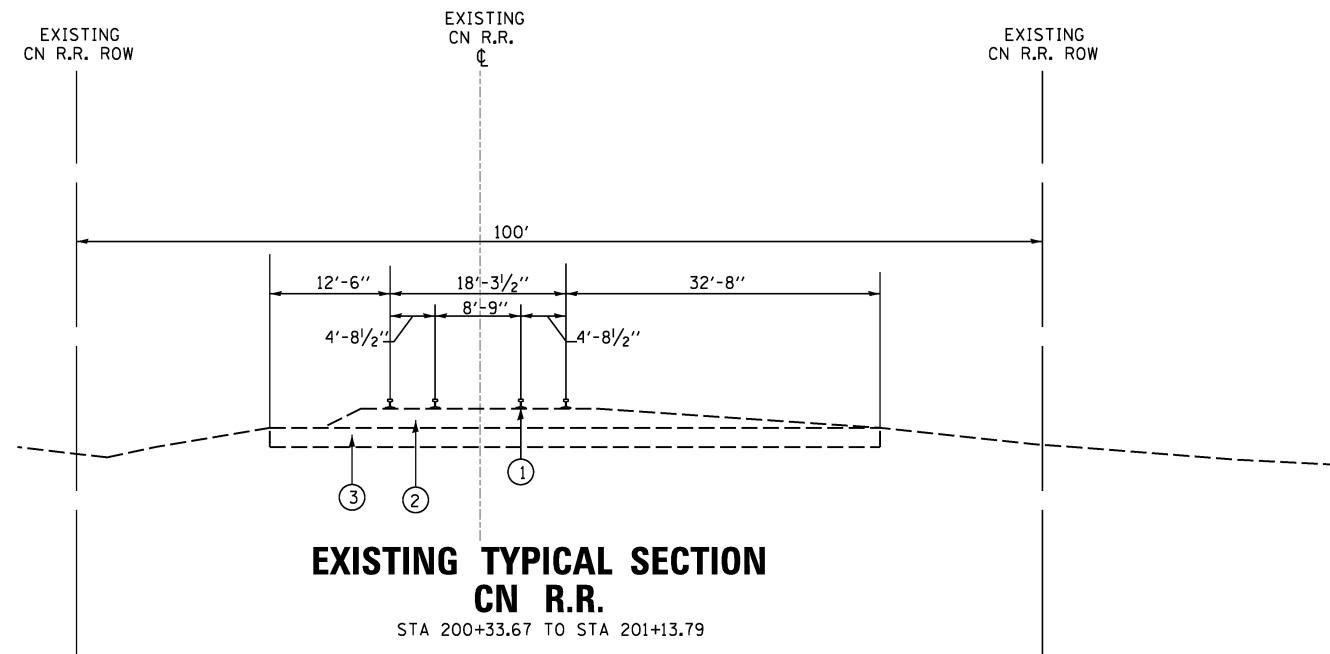


|                           |                   |           |
|---------------------------|-------------------|-----------|
| USER NAME = hshsh         | DESIGNED - DSS    | REVISED - |
| PLOT SCALE = 1/8" = 1'-0" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013     | CHECKED - VJD     | REVISED - |
|                           | DATE - 08/14/2013 | REVISED - |

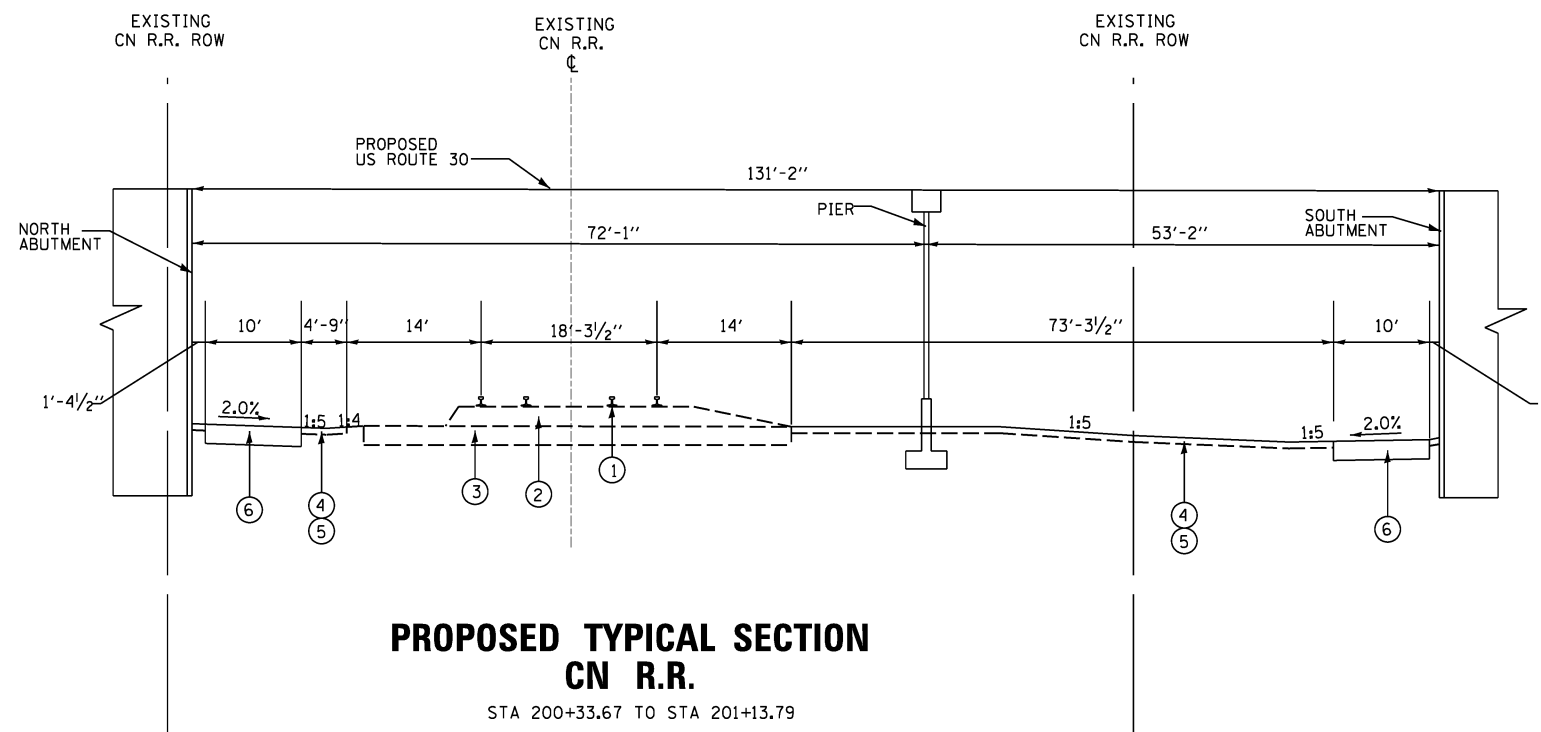
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

US ROUTE 30, SAUK TRAIL & RELOCATED ALPINE VILLAGE ENTRANCE  
PROPOSED TYPICAL SECTIONS  
SCALE: N/A SHEET NO. 8 OF 9 SHEETS

|                           |                |             |                  |              |
|---------------------------|----------------|-------------|------------------|--------------|
| F.A.P. R.T.E. 353         | SECTION 11-Y-A | COUNTY COOK | TOTAL SHEETS 354 | SHEET NO. 26 |
| CONTRACT NO. 60R19        |                |             |                  |              |
| ILLINOIS FED. AID PROJECT |                |             |                  |              |



- LEGEND**
- ① EXISTING CN RAIL
  - ② EXISTING BALLAST
  - ③ EXISTING SUB BALLAST
  - ④ TOPSOIL FURNISH AND PLACE, 6"
  - ⑤ SEEDING (AS NOTED ON LANDSCAPING PLAN)
  - ⑥ AGGREGATE SURFACE COURSE TYPE B, 12"



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshh           | DESIGNED - DSS    | REVISED - |
| PLOT SCALE = 10.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CN RAILROAD  
PROPOSED TYPICAL SECTIONS**

SCALE: N/A SHEET NO. 9 OF 9 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 27        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

### TREE REMOVAL SCHEDULE

| LOCATION                 | OFFSET    | 20100110                           | 20100210                           |
|--------------------------|-----------|------------------------------------|------------------------------------|
|                          |           | TREE REMOVAL<br>6-15 UNITS<br>UNIT | TREE REMOVAL<br>6-15 UNITS<br>UNIT |
| US ROUTE 30              |           |                                    |                                    |
| STA 267+38.50            | 207.31 LT | 7                                  |                                    |
| STA 267+40.52            | 201.31 LT | 8                                  |                                    |
| STA 267+40.53            | 201.31 LT | 9                                  |                                    |
| STA 267+40.54            | 201.31 LT | 10                                 |                                    |
| STA 267+55.51            | 196.09 LT | 11                                 |                                    |
| STA 267+55.51            | 196.09 LT | 13                                 |                                    |
| STA 267+38.50            | 207.31 LT |                                    | 17                                 |
| STA 267+82.84            | 129.83 LT |                                    | 20                                 |
| STA 270+39.66            | 54.66 LT  | 13                                 |                                    |
| STA 270+50.01            | 48.54 LT  | 12                                 |                                    |
| STA 270+50.01            | 48.54 LT  | 14                                 |                                    |
| STA 267+82.85            | 129.83 LT |                                    | 25                                 |
| STA 267+82.86            | 129.83 LT |                                    | 31                                 |
| STA 270+50.01            | 48.54 LT  |                                    | 18                                 |
| STA 270+67.04            | 39.80 LT  |                                    | 17                                 |
| STA 280+01.50            | 24.44 LT  |                                    | 30                                 |
| STA 384+39.81            | 28.19 LT  | 6                                  |                                    |
| SAUK TRAIL               |           |                                    |                                    |
| STA 384+39.81            | 28.19 LT  | 6                                  |                                    |
| WEST FRONTAGE ROAD NORTH |           |                                    |                                    |
| STA 103+20.67            | 7.98 LT   |                                    | 20                                 |
| STA 103+40.47            | 3.03 LT   |                                    | 19                                 |
| WEST FRONTAGE ROAD SOUTH |           |                                    |                                    |
| STA 407+13.41            | 21.00 RT  | 7                                  |                                    |
| STA 407+36.21            | 25.46 RT  | 6                                  |                                    |
| STA 408+08.18            | 3.98 LT   | 6                                  |                                    |
| STA 408+25.68            | 0.86 RT   | 6                                  |                                    |
| STA 408+33.44            | 18.40 RT  | 6                                  |                                    |
| STA 408+45.62            | 25.23 RT  | 6                                  |                                    |
| STA 408+46.93            | 5.79 RT   | 6                                  |                                    |
| STA 408+47.46            | 8.32 LT   | 6                                  |                                    |
| STA 408+57.88            | 19.36 LT  | 6                                  |                                    |
| STA 408+60.72            | 1.38 RT   | 7                                  |                                    |
| STA 408+76.46            | 1.51 RT   | 6                                  |                                    |
| STA 408+87.42            | 23.82 RT  | 6                                  |                                    |
| STA 408+87.58            | 23.72 RT  | 6                                  |                                    |
| STA 408+91.62            | 8.67 RT   | 6                                  |                                    |
| STA 409+02.61            | 16.00 RT  | 6                                  |                                    |
| TOTALS                   |           | 195                                | 197                                |

### LANDSCAPING SCHEDULE

| LOCATION                 | 21101625                   | 21101630                   | 25000110                    | 25000210                    | X2502014                                  | X2502024                                  | 25000400                                    | 25000600                                     | 25100115                  | 25100630                               |
|--------------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|---|---|---|--|---------------------------|--|
|                          | TOPSOIL<br>FURN & PL<br>6" | TOPSOIL<br>FURN & PL<br>8" | SEEDING<br>CLASS 1A<br>ACRE | SEEDING<br>CLASS 2A<br>ACRE | SEEDING<br>CLASS 4A<br>(MODIFIED)<br>ACRE | SEEDING<br>CLASS 4B<br>(MODIFIED)<br>ACRE | NITROGEN<br>FERTILIZER<br>NUTRIENT<br>POUND | POTASSIUM<br>FERTILIZER<br>NUTRIENT<br>POUND | MULCH<br>METHOD 2<br>ACRE | EROSION<br>CONTROL<br>BLANKET<br>SQ YD |
| US ROUTE 30              |                            |                            |                             |                             |   |   |   |  |                           |  |
| 259+00 TO 269+00         | 4,060                      | 180                        | 0.27                        | 0.15                        | 0   | 0   | 38  | 38   | 0.42                      | 2,033                                  |
| 269+00 TO 280+00         | 13,659                     | 372                        | 1.00                        | 0.80                        | 0.45                                      | 0.03                                      | 217   | 217  | 2.38                      | 11,035                                 |
| 280+50 TO 289+25         | 15,472                     | 238                        | 0                           | 0.86                        | 1.13                                      | 0.97                                      | 268   | 268  | 2.98                      | 14,326                                 |
| 289+25 TO 301+00         | 7,462                      | 431                        | 0                           | 0.61                        | 0.62                                      | 0.03                                      | 116   | 116  | 1.29                      | 6,340                                  |
| SAUK TRAIL               |                            |                            |                             |                             |   |   |   |  |                           |  |
| 380+00 TO 386+75         | 3,331                      | 53                         | 0                           | 0.17                        | 0.27                                      | 0.06                                      | 39  | 39   | 0.43                      | 2,420                                  |
| WEST FRONTAGE ROAD NORTH |                            |                            |                             |                             |   |   |   |  |                           |  |
| 100+00 TO 113+75.52      | 0                          | 0                          | 0                           | 0                           | 0   | 0   | 0   | 0  | 0.00                      | 0                                      |
| WEST FRONTAGE ROAD SOUTH |                            |                            |                             |                             |   |   |   |  |                           |  |
| 401+10 TO 409+70         | 0                          | 0                          | 0                           | 0                           | 0   | 0   | 0   | 0  | 0.00                      | 0                                      |
| TOTALS                   | 43,985                     | 1,274                      | 1.27                        | 2.50                        | 2.50                                      | 1.25                                      | 678   | 678  | 7.50                      | 36,155                                 |

### LANDSCAPING SCHEDULE

| LOCATION                 | 25200110                             | A2002466                           | A2002916                     | A2005032                            | A2005556                           | A2006416                     | A2006516                      |  | A2006816                     | A2008468                             | B2001164                         |
|--------------------------|--------------------------------------|------------------------------------|------------------------------|-------------------------------------|------------------------------------|------------------------------|-------------------------------|--|------------------------------|--------------------------------------|----------------------------------|
|                          | SODDING<br>SALT<br>TOLERANT<br>SQ YD | T-BETUL<br>NG HRT<br>CL 6'<br>EACH | T-CELTIS<br>OCCID 2"<br>EACH | T-GYMNOC<br>LADIA<br>MSF 6'<br>EACH | T-NYSSA<br>SYLVAT<br>CL 6'<br>EACH | T-QUERCUS<br>ALBA 2"<br>EACH | T-QUERCUS<br>BICOL 2"<br>EACH | T-QUERCUS<br>MACROCARPA<br>CL 8'<br>EACH | T-QUERCUS<br>MEUH 2"<br>EACH | T-ULMUS<br>AMER<br>PRINCE 2"<br>EACH | T-CERCIS<br>CAN<br>CL 5'<br>EACH |
| US ROUTE 30              |                                      |                                    |                              |                                     |                                    |                              |                               |  |                              |                                      |                                  |
| 259+00 TO 269+00         | 2,358                                | 0                                  | 0                            | 0                                   | 0                                  | 0                            | 0                             | 0  | 0                            | 9                                    | 0                                |
| 269+00 TO 280+00         | 2,991                                | 0                                  | 5                            | 0                                   | 3                                  | 0                            | 0                             | 8  | 13                           | 3                                    | 0                                |
| 280+50 TO 289+25         | 998                                  | 8                                  | 2                            | 0                                   | 0                                  | 0                            | 4                             | 0  | 0                            | 0                                    | 0                                |
| 289+25 TO 301+00         | 1,546                                | 0                                  | 0                            | 0                                   | 5                                  | 4                            | 3                             | 14                                       | 0                            | 0                                    | 0                                |
| SAUK TRAIL               |                                      |                                    |                              |                                     |                                    |                              |                               |  |                              |                                      |                                  |
| 380+00 TO 386+75         | 936                                  | 0                                  | 0                            | 1                                   | 0                                  | 0                            | 2                             | 0  | 0                            | 0                                    | 0                                |
| WEST FRONTAGE ROAD NORTH |                                      |                                    |                              |                                     |                                    |                              |                               |  |                              |                                      |                                  |
| 100+00 TO 113+75.52      | 0                                    | 0                                  | 5                            | 0                                   | 0                                  | 0                            | 0                             | 0  | 0                            | 0                                    | 12                               |
| WEST FRONTAGE ROAD SOUTH |                                      |                                    |                              |                                     |                                    |                              |                               |  |                              |                                      |                                  |
| 401+10 TO 409+70         | 0                                    | 10                                 | 0                            | 0                                   | 1                                  | 0                            | 0                             | 0  | 0                            | 0                                    | 5                                |
| TOTALS                   | 8,830                                | 18                                 | 12                           | 1                                   | 9                                  | 4                            | 9                             | 22                                       | 13                           | 12                                   | 17                               |

### LANDSCAPING SCHEDULE

| LOCATION                 | B2001616                           | B2001664                           | B2003316                       | B2003416                         | B2004002                           | B2006085                             | B2006316                            |                                     | C2000660                              |
|--------------------------|------------------------------------|------------------------------------|--------------------------------|----------------------------------|------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|
|                          | T-CRATAE<br>CRU-1<br>TF 2"<br>EACH | T-CRATAE<br>CRU-1<br>SF 5'<br>EACH | T-MALUS<br>DW<br>TF 2"<br>EACH | T-MALUS<br>FLOR<br>TF 2"<br>EACH | T-MALUS<br>OC OCC<br>TF 2"<br>EACH | T-SYRING<br>PEK DTR<br>TF 2"<br>EACH | T-SYRING<br>RET IS<br>TF 2"<br>EACH | T-SYRING<br>PEK ZZ<br>TF 2"<br>EACH | S-ARONIA<br>MELN MRT<br>2'-6"<br>EACH |
| US ROUTE 30              |                                    |                                    |                                |                                  |                                    |                                      |                                     |                                     |                                       |
| 259+00 TO 269+00         | 0                                  | 0                                  | 0                              | 0                                | 0                                  | 4                                    | 12                                  | 0                                   | 8                                     |
| 269+00 TO 280+00         | 5                                  | 5                                  | 5                              | 0                                | 13                                 | 5                                    | 5                                   | 0                                   | 0                                     |
| 280+50 TO 289+25         | 0                                  | 0                                  | 0                              | 0                                | 0                                  | 0                                    | 0                                   | 8                                   | 8                                     |
| 289+25 TO 301+00         | 0                                  | 0                                  | 0                              | 0                                | 0                                  | 0                                    | 0                                   | 0                                   | 0                                     |
| SAUK TRAIL               |                                    |                                    |                                |                                  |                                    |                                      |                                     |                                     |                                       |
| 380+00 TO 386+75         | 0                                  | 0                                  | 0                              | 0                                | 0                                  | 0                                    | 0                                   | 3                                   | 0                                     |
| WEST FRONTAGE ROAD NORTH |                                    |                                    |                                |                                  |                                    |                                      |                                     |                                     |                                       |
| 100+00 TO 113+75.52      | 19                                 | 8                                  | 5                              | 10                               | 0                                  | 7                                    | 0                                   | 9                                   | 0                                     |
| WEST FRONTAGE ROAD SOUTH |                                    |                                    |                                |                                  |                                    |                                      |                                     |                                     |                                       |
| 401+10 TO 409+70         | 0                                  | 8                                  | 3                              | 5                                | 4                                  | 0                                    | 5                                   | 15                                  | 0                                     |
| TOTALS                   | 24                                 | 21                                 | 13                             | 15                               | 17                                 | 16                                   | 22                                  | 27                                  | 8                                     |



USER NAME = hshh  
 PLOT SCALE = 1:8000' / 1/8"  
 PLOT DATE = 8/21/2013

DESIGNED - DSS  
 DRAWN - DRP  
 CHECKED - VJD  
 DATE - 08/14/2013

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES  
 SCALE: N/A SHEET NO. 1 OF 9 SHEETS

F.A.P. RTE. 353 SECTION 11-Y-A COUNTY COOK TOTAL SHEETS 354 SHEET NO. 28 CONTRACT NO. 60R19 ILLINOIS FED. AID PROJECT

### ROADWAY REMOVAL SCHEDULE

| LOCATION         | 44000100                     | 44000300                | 44000500                    | 44000600                     | 44003100                   | 44004250                           | 50102400                     | X4403800                           |
|------------------|------------------------------|-------------------------|-----------------------------|------------------------------|----------------------------|------------------------------------|------------------------------|------------------------------------|
|                  | PAVEMENT<br>REMOVAL<br>SQ YD | CURB<br>REMOVAL<br>FOOT | COMB C&G<br>REMOVAL<br>FOOT | SIDEWALK<br>REMOVAL<br>SQ FT | MEDIAN<br>REMOVAL<br>SQ FT | PAVED SHOULDER<br>REMOVAL<br>SQ YD | CONCRETE<br>REMOVAL<br>CU YD | MEDIAN SURFACE<br>REMOVAL<br>SQ FT |
| US ROUTE 30      |                              |                         |                             |                              |                            |                                    |                              |                                    |
| 259+00 TO 269+00 | 4,153                        | 0                       | 1,505                       | 0                            | 0                          | 0                                  | 337                          | 0                                  |
| 269+00 TO 280+00 | 7,695                        | 801                     | 4,584                       | 124                          | 307                        | 0                                  | 481                          | 1,901                              |
| 280+50 TO 289+25 | 5,157                        | 0                       | 2,658                       | 0                            | 536                        | 0                                  | 0                            | 5,596                              |
| 289+25 TO 301+00 | 6,049                        | 0                       | 2,774                       | 0                            | 1,318                      | 0                                  | 0                            | 4,710                              |
| SAUK TRAIL       |                              |                         |                             |                              |                            |                                    |                              |                                    |
| 378+50 TO 387+00 | 1,500                        | 0                       | 790                         | 0                            | 0                          | 175                                | 0                            | 0                                  |
| <b>TOTALS</b>    | <b>24,554</b>                | <b>801</b>              | <b>12,311</b>               | <b>124</b>                   | <b>2,161</b>               | <b>175</b>                         | <b>818</b>                   | <b>12,207</b>                      |

### TRAFFIC BARRIER & GUARDRAIL SCHEDULE

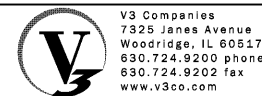
| LOCATION         | 63100085                                  | 63100167   | 63100169  | 78200410                           | 78201000                                  |
|------------------|---|--|---|------------------------------------|---|
|                  | TRAFFIC BARRIER<br>TERMINAL, TY 6<br>EACH | TRAFFIC BARRIER TERMINAL<br>TY 1 (SPECIAL) TANGENT<br>EACH | TRAFFIC BARRIER TERMINAL<br>TY 1 (SPECIAL) FLARED<br>EACH | GUARDRAIL<br>MARKERS, TY A<br>EACH | TERMINAL MARKER<br>DIRECT APPLIED<br>EACH |
| US ROUTE 30      |   |  |   |                                    |   |
| 262+00 TO 276+00 | 1   | 2  | 0   | 6                                  | 2   |
| 276+00 TO 289+00 | 1   | 0  | 1   | 6                                  | 1   |
| 289+00 TO 300+20 | 0   | 0  | 0   | 0                                  | 0   |
| <b>TOTALS</b>    | <b>2</b>                                  | <b>2</b>   | <b>1</b>  | <b>12</b>                          | <b>3</b>                                  |

### PROPOSED DRIVEWAY SCHEDULE

| LOCATION                 | LT/RT | X4060110                          | 40603335                          | 42300200                              | 42300400                              | 60600605                  | 60603800                           |
|--------------------------|-------|-----------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|---------------------------|------------------------------------|
|                          |       | BIT MATR<br>(PRIME COAT)<br>POUND | HMA SURF CSE<br>MIX D, N50<br>TON | PCC DRIVEWAY<br>PAVEMENT, 6"<br>SQ YD | PCC DRIVEWAY<br>PAVEMENT, 8"<br>SQ YD | CONC CURB<br>TY B<br>FOOT | COMB CONC<br>C&G TY B-6.12<br>FOOT |
| US ROUTE 30              |       |                                   |                                   |                                       |                                       |                           |                                    |
| 261+80.45                | RT    | 0                                 | 0                                 | 0                                     | 61                                    | 53                        | 0                                  |
| 263+49.21                | RT    | 0                                 | 0                                 | 0                                     | 48                                    | 41                        | 0                                  |
| 265+44.66                | RT    | 0                                 | 0                                 | 0                                     | 82                                    | 45                        | 0                                  |
| 266+25.90                | RT    | 0                                 | 0                                 | 0                                     | 100                                   | 48                        | 0                                  |
| 266+29.25                | LT    | 303                               | 15.1                              | 0                                     | 107                                   | 110                       | 0                                  |
| 267+13.97                | LT    | 0                                 | 0                                 | 0                                     | 85                                    | 40                        | 0                                  |
| 268+81.02                | LT    | 0                                 | 0                                 | 0                                     | 134                                   | 46                        | 0                                  |
| 288+54.84                | LT    | 0                                 | 0                                 | 0                                     | 20                                    | 0                         | 0                                  |
| 291+73.62                | LT    | 0                                 | 0                                 | 0                                     | 20                                    | 0                         | 0                                  |
| 295+56.49                | LT    | 0                                 | 0                                 | 0                                     | 19                                    | 0                         | 0                                  |
| 297+32.17                | LT    | 0                                 | 0                                 | 0                                     | 88                                    | 42                        | 0                                  |
| SAUK TRAIL               |       |                                   |                                   |                                       |                                       |                           |                                    |
| 383+12.00                | LT    | 0                                 | 0                                 | 50                                    | 0                                     | 0                         | 0                                  |
| 383+79.00                | LT    | 0                                 | 0                                 | 66                                    | 0                                     | 0                         | 0                                  |
| WEST FRONTAGE ROAD NORTH |       |                                   |                                   |                                       |                                       |                           |                                    |
| 100+96.29                | LT    | 0                                 | 0                                 | 0                                     | 143                                   | 97                        | 0                                  |
| 102+95.08                | LT    | 1106                              | 55.1                              | 0                                     | 63                                    | 25                        | 0                                  |
| 107+06.26                | RT    | 0                                 | 0                                 | 0                                     | 261                                   | 0                         | 114                                |
| WEST FRONTAGE ROAD SOUTH |       |                                   |                                   |                                       |                                       |                           |                                    |
| 402+06.15                | LT    | 0                                 | 0                                 | 0                                     | 247                                   | 77                        | 0                                  |
| 403+09.00                | LT    | 0                                 | 0                                 | 0                                     | 81                                    | 51                        | 0                                  |
| 404+25.85                | LT    | 0                                 | 0                                 | 0                                     | 64                                    | 61                        | 0                                  |
| 404+92.02                | LT    | 0                                 | 0                                 | 111                                   | 0                                     | 73                        | 0                                  |
| 405+76.78                | LT    | 0                                 | 0                                 | 104                                   | 0                                     | 81                        | 0                                  |
| 406+54.56                | LT    | 0                                 | 0                                 | 95                                    | 0                                     | 48                        | 0                                  |
| <b>TOTALS</b>            |       | <b>1409</b>                       | <b>70</b>                         | <b>426</b>                            | <b>1,623</b>                          | <b>938</b>                | <b>114</b>                         |

### DRIVEWAY REMOVAL SCHEDULE

| LOCATION      | LT/RT | 44000200                      |
|---------------|-------|-------------------------------|
|               |       | DRV PVMNT<br>REMOVAL<br>SQ YD |
| US ROUTE 30   |       |                               |
| STA. 261+80   | RT    | 64.5                          |
| STA. 263+30   | RT    | 47.7                          |
| STA. 265+49   | RT    | 90.9                          |
| STA. 266+06   | LT    | 111.6                         |
| STA. 266+26   | RT    | 608.7                         |
| STA. 267+40   | RT    | 345.8                         |
| STA. 268+72   | LT    | 122.2                         |
| STA. 270+50   | RT    | 646.8                         |
| STA. 273+00   | LT    | 5,869.1                       |
| STA. 274+00   | RT    | 275.3                         |
| STA. 278+50   | RT    | 139.1                         |
| STA. 279+00   | RT    | 114.1                         |
| STA. 280+50   | RT    | 113.8                         |
| STA. 284+00   | RT    | 203.7                         |
| STA. 285+00   | RT    | 93.2                          |
| STA. 285+50   | RT    | 75.7                          |
| STA. 286+50   | RT    | 86.7                          |
| STA. 287+20   | RT    | 109.3                         |
| STA. 288+75   | RT    | 143.9                         |
| STA. 289+00   | LT    | 70.7                          |
| STA. 289+00   | LT    | 5,100.2                       |
| STA. 292+00   | LT    | 161.0                         |
| STA. 295+25   | LT    | 109.4                         |
| STA. 298+00   | LT    | 82.1                          |
| SAUK TRAIL    |       |                               |
| STA. 383+00   | LT    | 57.0                          |
| STA. 384+00   | LT    | 88.5                          |
| <b>TOTALS</b> |       | <b>14,932</b>                 |



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USER NAME = dsherman  
DESIGNED - DSS  
DRAWN - DRP  
CHECKED - VJD  
DATE - 02/21/2014

REVISED -  
REVISED -  
REVISED -  
REVISED -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SCHEDULE OF QUANTITIES**

SCALE: N/A SHEET NO. 2 OF 9 SHEETS

| F.A.P.<br>RTE.            | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|---------|--------|-----------------|--------------|
| 353                       | 11-Y-A  | COOK   | 354             | 29           |
| CONTRACT NO. 60R19        |         |        |                 |              |
| ILLINOIS FED. AID PROJECT |         |        |                 |              |

**PROPOSED PAVING SCHEDULE**

| LOCATION                 | 30300112<br>AGGREGATE<br>SUBGRADE<br>IMPRV. 12"<br>SQ YD | 31101400<br>SUBGRADE<br>GRAN MATR<br>TYPE B, 6"<br>SQ YD | 31101810<br>SUBGRADE<br>GRAN MATR<br>TYPE B, 12"<br>SQ YD | 35101598<br>AGGREGATE<br>BASE CRSE<br>TYPE B, 3"<br>SQ YD | 35300500<br>PCC<br>BASE CRSE<br>10"<br>SQ YD | 35400500<br>PCC<br>BASE CRSE<br>WIDENING 10"<br>SQ YD | 35501316<br>HMA<br>BASE CRSE<br>8"<br>SQ YD | X4060110<br>BIT MATR<br>(PRIME COAT)<br>POUND | 40600982<br>HMA<br>SURF REMOVAL<br>BUTT JOINT<br>SQ YD | 40603085<br>HMA<br>BIND CRSE<br>IL-90, N70<br>TON |
|--------------------------|--|--|---|---|--|---|---|---|--|---|
| US ROUTE 30              |  |  |   |   |  |   |   |   |  |   |
| 262+99.42 TO 276+00      | 12,016   | 1,150  | 614   | 0   | 0  | 0   | 953   | 2,841   | 0  | 0   |
| 276+00 TO 289+00         | 8,534  | 1,317  | 648   | 0   | 0  | 0   | 0   | 2,773   | 0  | 0   |
| 289+00 TO 302+00         | 11,346   | 922  | 189   | 0   | 0  | 0   | 0   | 2,075   | 0  | 0   |
| SAUK TRAIL               |  |  |   |   |  |   |   |   |  |   |
| 380+00 TO 386+75         | 3,377  | 233  | 0   | 0   | 249  | 60  | 0   | 724   | 133  | 84  |
| WEST FRONTAGE ROAD NORTH |  |  |   |   |  |   |   |   |  |   |
| 100+00 TO 113+75.52      | 5,361  | 0  | 0   | 689   | 0  | 0   | 492   | 11,445  | 0  | 1,675   |
| WEST FRONTAGE ROAD SOUTH |  |  |   |   |  |   |   |   |  |   |
| 401+10 TO 409+70         | 3,294  | 0  | 0   | 302   | 0  | 0   | 0   | 8,894   | 0  | 1,053   |
| <b>TOTALS</b>            | <b>43,928</b>  | <b>3,723</b>   | <b>1,451</b>  | <b>991</b>  | <b>249</b>                                   | <b>60</b>   | <b>1,445</b>                                | <b>30,839</b>                                 | <b>133</b>   | <b>2,812</b>                                      |

**PROPOSED PAVING SCHEDULE**

| LOCATION                 | 40603335<br>HMA<br>SURF CRSE<br>MIX "D", N50<br>TON | 40603340<br>HMA<br>SURF CRSE<br>MIX "D", N70<br>TON | 40701861<br>HMA<br>PAVEMENT<br>(FULL DEPTH), 9"<br>SQ YD | 40701861<br>HMA<br>PAVEMENT<br>9 1/2" (JOINTED)<br>SQ YD | 42000501<br>PCC<br>PAVEMENT<br>10" (JOINTED)<br>SQ YD | 42001300<br>PROTECTIVE<br>COAT<br>SQ YD | 42001420<br>BRIDGE<br>APPRCH PVMT<br>CONNECTOR (PCC)<br>SQ YD | 42400200<br>PCC<br>SIDEWALK<br>5"<br>SQ FT | 42400800<br>DETECTABLE<br>WARNINGS<br>SQ FT | 44300200<br>STRIP REFLECTIVE<br>CRACK CONTROL<br>FOOT |
|--------------------------|---|---|--|--|---|---|---|--|---|---|
| US ROUTE 30              |   |   |  |  |   |   |   |  |   |   |
| 262+99.42 TO 276+00      | 319   | 0   | 0  | 0  | 10,161  | 3,295                                   | 0   | 0  | 102   | 0   |
| 276+00 TO 289+00         | 243   | 0   | 0  | 0  | 4,587   | 2,687                                   | 800   | 0  | 0   | 0   |
| 289+00 TO 302+00         | 155   | 0   | 0  | 1,364  | 7,812   | 2,425                                   | 0   | 0  | 123   | 0   |
| SAUK TRAIL               |   |   |  |  |   |   |   |  |   |   |
| 380+00 TO 386+75         | 39  | 75  | 0  | 2,226  | 0   | 868                                     | 0   | 0  | 68  | 330   |
| WEST FRONTAGE ROAD NORTH |   |   |  |  |   |   |   |  |   |   |
| 100+00 TO 113+75.52      | 0   | 0   | 4,237  | 0  | 0   | 41                                      | 0   | 5,931.4                                    | 0   | 0   |
| WEST FRONTAGE ROAD SOUTH |   |   |  |  |   |   |   |  |   |   |
| 401+10 TO 409+70         | 0   | 0   | 3,294  | 0  | 0   | 45                                      | 0   | 3,420                                      | 0   | 0   |
| <b>TOTALS</b>            | <b>757</b>  | <b>75</b>   | <b>8,304</b>   | <b>3,590</b>   | <b>22,560</b>   | <b>10,847</b>                           | <b>800</b>  | <b>9,352</b>                               | <b>293</b>                                  | <b>330</b>  |

**PROPOSED PAVING SCHEDULE**

| LOCATION                 | 48203021<br>HMA<br>SHOULDERS<br>6"<br>SQ YD | 60603800<br>COMB CONC<br>C&G<br>TY B-6.12<br>FOOT | 60605000<br>COMB CONC<br>C&G<br>TY B-6.24<br>FOOT | 60605500<br>COMB CONC<br>C&G B-6.24<br>(VAR WDH GTR FL)<br>FOOT | 60608600<br>COMB CONC<br>C&G<br>TY M-6.06<br>FOOT | 60610400<br>COMB CONC<br>C&G<br>TY M-6.24<br>FOOT | 60618320<br>CONCRETE<br>MEDIAN<br>SURF 6"<br>SQ YD | 60619600<br>CONCRETE<br>MEDIAN<br>TY SB-6.12<br>SQ FT | 60620000<br>CONCRETE<br>MEDIAN<br>TY SB-6.24<br>SQ FT | 60624600<br>CORRUGATED<br>MEDIAN<br>SQ FT | X6060200<br>CONCRETE<br>MEDIAN<br>TY SB-6.24 (MOD)<br>SQ FT | X6060714<br>CONCRETE<br>MEDIAN<br>(SPECIAL)<br>SQ YD | Z0073345<br>SLEEPER<br>SLAB<br>FOOT |
|--------------------------|---|---|---|---|---|---|--|---|---|---|---|--|-------------------------------------|
| US ROUTE 30              |   |   |   |   |   |   |  |   |   |   |   |  |                                     |
| 262+99.42 TO 276+00      | 129   | 729   | 3,435   | 0   | 0   | 0   | 5,468  | 0   | 2,676   | 323                                       | 2,539   | 0  | 238                                 |
| 276+00 TO 289+00         | 70  | 0   | 2,022   | 0   | 0   | 0   | 5,303  | 2,553   | 1,496   | 0   | 1,377   | 0  | 0                                   |
| 289+00 TO 302+00         | 0   | 0   | 2,375   | 0   | 235   | 298   | 1,728  | 0   | 1,015   | 444                                       | 2,203   | 113  | 0                                   |
| SAUK TRAIL               |   |   |   |   |   |   |  |   |   |   |   |  |                                     |
| 380+00 TO 386+75         | 0   | 0   | 903   | 0   | 13  | 17  | 0  | 0   | 0   | 0   | 0   | 0  | 0                                   |
| WEST FRONTAGE ROAD NORTH |   |   |   |   |   |   |  |   |   |   |   |  |                                     |
| 100+00 TO 113+75.52      | 0   | 2,235   | 91  | 421   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0  | 0                                   |
| WEST FRONTAGE ROAD SOUTH |   |   |   |   |   |   |  |   |   |   |   |  |                                     |
| 401+10 TO 409+70         | 0   | 1,574   | 42  | 351   | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0  | 0                                   |
| <b>TOTALS</b>            | <b>199</b>                                  | <b>4,538</b>                                      | <b>8,868</b>                                      | <b>772</b>  | <b>248</b>  | <b>315</b>  | <b>12,499</b>                                      | <b>2,554</b>  | <b>5,188</b>  | <b>768</b>                                | <b>6,120</b>  | <b>113</b>   | <b>238</b>                          |



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DRAWN - DRP  
CHECKED - VJD  
DATE - 02/21/2014  
REVISER -  
REVISER -  
REVISER -  
REVISER -

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SCHEDULE OF QUANTITIES**

SCALE: N/A SHEET NO. 3 OF 9 SHEETS

|                           |         |        |              |           |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 353                       | 11-Y-A  | COOK   | 354          | 30        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**DRAINAGE & UTILITY STRUCTURE REMOVAL SCHEDULE**

| LOCATION         | 60500040               | 60500050                   | 60500060             | X6050500                             |
|------------------|------------------------|----------------------------|----------------------|--------------------------------------|
|                  | REMOVING MANHOLES EACH | REMOVING CATCH BASINS EACH | REMOVING INLETS EACH | REMOVE FRAME AND GRATE, SPECIAL EACH |
| US ROUTE 30      |                        |                            |                      |                                      |
| 259+00 TO 269+00 | 3                      | 2                          | 5                    | 1                                    |
| 269+00 TO 280+50 | 7                      | 3                          | 17                   | 5                                    |
| 280+50 TO 289+25 | 7                      | 3                          | 13                   | 5                                    |
| 289+25 TO 301+00 | 6                      | 1                          | 12                   | 5                                    |
| SAUK TRAIL       |                        |                            |                      |                                      |
| 380+00 TO 386+75 | 0                      | 1                          | 2                    | 0                                    |
| TOTALS           | 23                     | 10                         | 49                   | 16                                   |

**DRAINAGE & UTILITY STRUCTURE ADJUSTMENT SCHEDULE**

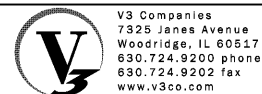
| LOCATION                 | 60250200                         | 60255500                     | 60404800                    | 60406000                      |
|--------------------------|----------------------------------|------------------------------|-----------------------------|-------------------------------|
|                          | CATCH BASINS TO BE ADJUSTED EACH | MANHOLES TO BE ADJUSTED EACH | FRAMES AND GRATE, TY11 EACH | FRAMES AND LIDS, TY1, OL EACH |
| US ROUTE 30              |                                  |                              |                             |                               |
| 260+00 TO 262+00         | 0                                | 0                            | 0                           | 1                             |
| 262+00 TO 276+00         | 0                                | 1                            | 1                           | 8                             |
| 276+00 TO 289+00         | 4                                | 0                            | 0                           | 3                             |
| 289+00 TO 302+00         | 0                                | 2                            | 0                           | 5                             |
| WEST FRONTAGE ROAD NORTH |                                  |                              |                             |                               |
| 100+00 TO 113+75.52      | 0                                | 2                            | 0                           | 0                             |
| WEST FRONTAGE ROAD SOUTH |                                  |                              |                             |                               |
| 401+10 TO 409+70         | 1                                | 2                            | 0                           | 0                             |
| TOTALS                   | 5                                | 7                            | 1                           | 17                            |

**STORM SEWER REMOVAL SCHEDULE**

| LOCATION         | 50105220                  | 55100100           | 55100500            | 55100900            | 55101100            | SS REMOVAL 24" (SPECIAL) | SS REMOVAL 27" (SPECIAL) | SS REMOVAL 30" (SPECIAL) | SS REMOVAL 36" (SPECIAL) | SS REMOVAL 42" (SPECIAL) |
|------------------|---------------------------|--------------------|---------------------|---------------------|---------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|                  | PIPE CULVERT REMOVAL FOOT | SS REMOVAL 4" FOOT | SS REMOVAL 12" FOOT | SS REMOVAL 18" FOOT | SS REMOVAL 21" FOOT | FOOT                     | FOOT                     | FOOT                     | FOOT                     | FOOT                     |
| US ROUTE 30      |                           |                    |                     |                     |                     |                          |                          |                          |                          |                          |
| 259+00 TO 269+00 | 0                         | 0                  | 228                 | 0                   | 0                   | 0                        | 0                        | 0                        | 322                      | 389                      |
| 269+00 TO 280+50 | 0                         | 0                  | 674                 | 0                   | 0                   | 0                        | 0                        | 0                        | 324                      | 398                      |
| 280+50 TO 289+25 | 111                       | 0                  | 618                 | 0                   | 0                   | 0                        | 169                      | 576                      | 0                        | 0                        |
| 289+25 TO 301+00 | 0                         | 26                 | 439                 | 161                 | 145                 | 161                      | 0                        | 0                        | 0                        | 0                        |
| SAUK TRAIL       |                           |                    |                     |                     |                     |                          |                          |                          |                          |                          |
| 378+50 TO 387+00 | 0                         | 0                  | 25                  | 0                   | 0                   | 0                        | 0                        | 0                        | 0                        | 0                        |
| TOTALS           | 111                       | 26                 | 1,984               | 161                 | 145                 | 161                      | 169                      | 576                      | 646                      | 787                      |

**PROPOSED STORM SEWER SCHEDULE**

| LOCATION                 | 20800150              | STORM SEWERS, CLASS A, TYPE 2 |                   |                   |                   |                   |                   |                   |                   |                   |                              | 550A0710                             | 550A4710  | 550A4720  | 60107600                  |
|--------------------------|-----------------------|-------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------------------|--------------------------------------|---|---|---------------------------|
|                          | TRENCH BACKFILL CU YD | 550A0340 12" FOOT             | 550A0380 15" FOOT | 550A0380 18" FOOT | 550A0410 24" FOOT | 550A0430 30" FOOT | 550A0450 36" FOOT | 550A0470 42" FOOT | 550A0480 48" FOOT | 550A0490 54" FOOT | 550A5100 EQV RND SZ 30" FOOT | STORM SEWERS CLASS A, TY 3, 24" FOOT | STORM SEWERS, CL A, TY 1, EQV RND-SIZE 48" FOOT | STORM SEWERS, CL A, TY 1, EQV RND-SIZE 54" FOOT | PIPE UNDERDRAINS, 4" FOOT |
| US ROUTE 30              |                       |                               |                   |                   |                   |                   |                   |                   |                   |                   |                              |                                      |   |   |                           |
| 260+00 TO 262+00         | 642                   | 143                           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                            | 0                                    | 0   | 0   | 0                         |
| 262+00 TO 276+00         | 88                    | 418                           | 0                 | 252               | 302               | 33                | 0                 | 13                | 0                 | 266               | 0                            | 13                                   | 94  | 204   | 2,078                     |
| 276+00 TO 289+00         | 507                   | 1,032                         | 106               | 165               | 571               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                            | 0                                    | 0   | 0   | 350                       |
| 289+00 TO 302+00         | 624                   | 360                           | 33                | 31                | 494               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                            | 0                                    | 0   | 0   | 1,802                     |
| SAUK TRAIL               |                       |                               |                   |                   |                   |                   |                   |                   |                   |                   |                              |                                      |   |   |                           |
| 380+00 TO 386+75         | 302                   | 339                           | 0                 | 0                 | 0                 | 109               | 0                 | 0                 | 0                 | 0                 | 81                           | 0                                    | 0   | 0   | 565                       |
| WEST FRONTAGE ROAD NORTH |                       |                               |                   |                   |                   |                   |                   |                   |                   |                   |                              |                                      |   |   |                           |
| 100+00 TO 113+75.52      | 1,135                 | 421                           | 0                 | 0                 | 26                | 62                | 182               | 0                 | 199               | 174               | 0                            | 0                                    | 311   | 0   | 25                        |
| WEST FRONTAGE ROAD SOUTH |                       |                               |                   |                   |                   |                   |                   |                   |                   |                   |                              |                                      |   |   |                           |
| 401+10 TO 409+70         | 1,081                 | 468                           | 77                | 0                 | 205               | 0                 | 803               | 0                 | 0                 | 0                 | 0                            | 0                                    | 0   | 0   | 50                        |
| TOTALS                   | 4,379                 | 3,181                         | 216               | 448               | 1,599             | 204               | 985               | 13                | 199               | 440               | 81                           | 13                                   | 405   | 204   | 4,870                     |



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USER NAME = dsherman  
DESIGNED - DSS  
DRAWN - DRP  
CHECKED - VJD  
DATE - 02/21/2014  
PLOT SCALE = 1'  
PLOT DATE = 2/21/2014

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES  
SCALE: N/A  
SHEET NO. 4 OF 9 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 31        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

### DRAINAGE AND UTILITY STRUCTURE SCHEDULE

| LOCATION                 | 54213657                 | 54213660                 | 54213669                 | 54213675                 | 60201105                                   | 60201310                                   | 60201340                                   | 60205040                                   | 60205310                                   | 60206600                            | 60208210                           | 60208240                           | 60218400                             | 60219300                             | 60221100                              |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|--|--|--|--|-------------------------------------|------------------------------------|------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|
|                          | PRECAST RCP FES 12" EACH | PRECAST RCP FES 15" EACH | PRECAST RCP FES 24" EACH | PRECAST RCP FES 30" EACH | CATCH BASINS TYPE A, 4'-DIA TY 11 F&G EACH | CATCH BASINS TYPE A, 4'-DIA TY 20 F&G EACH | CATCH BASINS TYPE A, 4'-DIA TY 24 F&G EACH | CATCH BASINS TYPE A, 5'-DIA TY 24 F&G EACH | CATCH BASINS TYPE A, 6'-DIA TY 24 F&G EACH | CATCH BASINS TYPE B TY 7 GRATE EACH | CATCH BASINS TYPE C TY 20 F&G EACH | CATCH BASINS TYPE C TY 24 F&G EACH | MANHOLES TY A, 4'-DIA TY 1 F&CL EACH | MANHOLES TY A, 4'-DIA TY 1, F&G EACH | MANHOLES TY A, 5'-DIA TY 1, F&CL EACH |
| U. S. ROUTE 30           |                          |                          |                          |                          |  |  |  |  |  |                                     |                                    |                                    |                                      |                                      |                                       |
| 260+00 TO 276+00         | 0                        | 0                        | 0                        | 0                        | 1  | 0  | 11   | 0  | 1  | 0                                   | 0                                  | 0                                  | 2                                    | 0                                    | 1                                     |
| 276+00 TO 289+00         | 2                        | 1                        | 1                        | 0                        | 0  | 3  | 1  | 0  | 0  | 0                                   | 4                                  | 0                                  | 5                                    | 0                                    | 3                                     |
| 289+00 TO 302+00         | 0                        | 0                        | 1                        | 0                        | 1  | 0  | 4  | 2  | 1  | 0                                   | 0                                  | 3                                  | 0                                    | 1                                    | 3                                     |
| SAUK TRAIL               |                          |                          |                          |                          |  |  |  |  |  |                                     |                                    |                                    |                                      |                                      |                                       |
| 380+00 TO 387+50         | 0                        | 0                        | 0                        | 1                        | 0  | 0  | 1  | 3  | 0  | 1                                   | 0                                  | 0                                  | 1                                    | 0                                    | 1                                     |
| WEST FRONTAGE ROAD NORTH |                          |                          |                          |                          |  |  |  |  |  |                                     |                                    |                                    |                                      |                                      |                                       |
| 100+00 TO 113+75.52      | 0                        | 0                        | 0                        | 0                        | 0  | 0  | 2  | 3  | 0  | 1                                   | 0                                  | 5                                  | 1                                    | 0                                    | 2                                     |
| WEST FRONTAGE ROAD SOUTH |                          |                          |                          |                          |  |  |  |  |  |                                     |                                    |                                    |                                      |                                      |                                       |
| 401+10 TO 409+70         | 0                        | 0                        | 2                        | 0                        | 0  | 0  | 7  | 1  | 0  | 3                                   | 0                                  | 0                                  | 0                                    | 0                                    | 7                                     |
| <b>TOTALS</b>            | <b>2</b>                 | <b>1</b>                 | <b>4</b>                 | <b>1</b>                 | <b>2</b>                                   | <b>3</b>                                   | <b>26</b>                                  | <b>9</b>                                   | <b>2</b>                                   | <b>5</b>                            | <b>4</b>                           | <b>8</b>                           | <b>9</b>                             | <b>1</b>                             | <b>17</b>                             |

### DRAINAGE AND UTILITY STRUCTURE SCHEDULE

| LOCATION                 | 60223800                              | 60224446                              | 60224449                              | 60224456                              | 60224459                              | 60224469                              | 60224476                              | 60236800                      | 60237420                      | 60237470                      | X6020096   |  |
|--------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|--|--|
|                          | MANHOLES TY A, 6'-DIA TY 1, F&CL EACH | MANHOLES TY A, 7'-DIA TY 1, F&CL EACH | MANHOLES TY A, 7'-DIA TY 24, F&G EACH | MANHOLES TY A, 8'-DIA TY 24, F&G EACH | MANHOLES TY A, 8'-DIA TY 1, F&CL EACH | MANHOLES TY A, 9'-DIA TY 1, F&CL EACH | MANHOLES TY A, 9'-DIA TY 24, F&G EACH | INLETS TYPE A TY 11, F&G EACH | INLETS TYPE A TY 20, F&G EACH | INLETS TYPE A TY 24, F&G EACH | MANHOLES, TYPE A 6' DIA, W/2 TY 1 F&CL RESTRICTOR PLATE EACH | MANHOLES, TYPE A 8' DIA, W/2 TY 1 F&CL RESTRICTOR PLATE EACH |
| US ROUTE 30              |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                               |                               |                               |  |  |
| 260+00 TO 276+00         | 1                                     | 3                                     | 0                                     | 0                                     | 2                                     | 1                                     | 2                                     | 3                             | 0                             | 7                             | 0  | 1  |
| 276+00 TO 289+00         | 0                                     | 0                                     | 0                                     | 0                                     | 0                                     | 0                                     | 0                                     | 0                             | 1                             | 3                             | 2  | 0  |
| 289+00 TO 302+00         | 1                                     | 1                                     | 0                                     | 0                                     | 0                                     | 0                                     | 0                                     | 0                             | 0                             | 8                             | 0  | 0  |
| SAUK TRAIL               |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                               |                               |                               |  |  |
| 380+00 TO 387+50         | 0                                     | 0                                     | 0                                     | 1                                     | 0                                     | 0                                     | 0                                     | 0                             | 0                             | 6                             | 0  | 0  |
| WEST FRONTAGE ROAD NORTH |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                               |                               |                               |  |  |
| 100+00 TO 113+75.52      | 1                                     | 0                                     | 1                                     | 1                                     | 3                                     | 1                                     | 0                                     | 0                             | 0                             | 8                             | 0  | 0  |
| WEST FRONTAGE ROAD SOUTH |                                       |                                       |                                       |                                       |                                       |                                       |                                       |                               |                               |                               |  |  |
| 401+10 TO 409+70         | 1                                     | 2                                     | 0                                     | 0                                     | 1                                     | 0                                     | 0                                     | 1                             | 0                             | 8                             | 1  | 0  |
| <b>TOTALS</b>            | <b>4</b>                              | <b>6</b>                              | <b>1</b>                              | <b>2</b>                              | <b>6</b>                              | <b>2</b>                              | <b>2</b>                              | <b>4</b>                      | <b>1</b>                      | <b>40</b>                     | <b>3</b>   | <b>1</b>   |

### PAVEMENT MARKING SCHEDULE

| LOCATION         | THERMOPLASTIC |              |              | PREFORMED PLASTIC    |                   |                   | POLYUREA             |                   |                   |                   |                    |                    | 78100100<br>RAISED REF PVT MKR<br>EACH | 78100105<br>RAISED REF PVT MKR (BR)<br>EACH |    |   |
|------------------|---------------|--------------|--------------|----------------------|-------------------|-------------------|----------------------|-------------------|-------------------|-------------------|--------------------|--------------------|--|---|----|---|
|                  | 78000200      | 78000400     | 78000500     | 78004100             | 78004110          | 78004130          | 78008200             | 78008210          | 78008230          | 78008240          | 78008250           | 78008270           |  |   |    |   |
|                  | LINE 4" FOOT  | LINE 6" FOOT | LINE 8" FOOT | TY C LTR & SYM SQ FT | TY C-LINE 4" FOOT | TY C-LINE 6" FOOT | TY 1 LTR & SYM SQ FT | TY 1-LINE 4" FOOT | TY 1-LINE 6" FOOT | TY 1-LINE 8" FOOT | TY 1-LINE 12" FOOT | TY 1-LINE 24" FOOT |  |   |    |   |
| US ROUTE 30      |               |              |              |                      |                   |                   |                      |                   |                   |                   |                    |                    |  |   |    |   |
| 259+00 TO 269+00 |               |              | 242          | 0                    | 0                 | 0                 | 19                   | 4,215             | 684               | 0                 | 6,176              | 60                 | 83                                     | 0   |    |   |
| 269+00 TO 280+50 |               |              | 0            | 0                    | 0                 | 0                 | 0                    | 5,145             | 115               | 0                 | 0                  | 0                  | 63                                     | 0   |    |   |
| 280+50 TO 289+25 |               |              | 0            | 0                    | 0                 | 0                 | 30                   | 3,866             | 239               | 0                 | 0                  | 0                  | 43                                     | 10  |    |   |
| 289+25 TO 301+00 |               |              | 0            | 0                    | 0                 | 74                | 730                  | 228               | 113               | 2,329             | 1,240              | 254                | 669                                    | 91  | 76 | 0 |
| SAUK TRAIL       |               |              |              |                      |                   |                   |                      |                   |                   |                   |                    |                    |  |   |    |   |
| 378+50 TO 387+00 |               |              | 463          | 38                   | 31                | 0                 | 0                    | 0                 | 86                | 830               | 304                | 710                | 949                                    | 31  | 51 | 0 |
| <b>TOTALS</b>    | <b>705</b>    | <b>38</b>    | <b>31</b>    | <b>74</b>            | <b>730</b>        | <b>228</b>        | <b>248</b>           | <b>16,386</b>     | <b>2,583</b>      | <b>965</b>        | <b>7,794</b>       | <b>182</b>         | <b>316</b>                             | <b>10</b>                                   |    |   |



V3 Companies  
7325 Janes Avenue  
Woodridge, IL 60517  
630.724.9200 phone  
630.724.9202 fax  
www.v3co.com

|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = hshsh           | DESIGNED - DSS    | REVISED - |
| PLOT SCALE = 1:8000' / 1/4" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013       | CHECKED - VJD     | REVISED - |
|                             | DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SCHEDULE OF QUANTITIES**

SCALE: N/A      SHEET NO. 5 OF 9 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 32        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



### SIGNING SCHEDULE

| LOCATION         | 72000100             | 72000200             | 72300100                    | 72400100                             | 72400200                             | 72400310                    | 72900100             | 72900200             |
|------------------|----------------------|----------------------|-----------------------------|--------------------------------------|--------------------------------------|-----------------------------|----------------------|----------------------|
|                  | SIGN PANEL<br>TYPE 1 | SIGN PANEL<br>TYPE 2 | INSTALL EXIST<br>SIGN PANEL | REMOVE SIGN PANEL<br>ASSEMBLY - TY A | REMOVE SIGN PANEL<br>ASSEMBLY - TY B | REMOVE SIGN PANEL<br>TYPE 1 | METAL POST<br>TYPE A | METAL POST<br>TYPE B |
|                  | SQ FT                | SQ FT                | SQ FT                       | EACH                                 | EACH                                 | SQ FT                       | FOOT                 | FOOT                 |
| US ROUTE 30      |                      |                      |                             |                                      |                                      |                             |                      |                      |
| 259+00 TO 269+00 | 62                   | 0                    | 22                          | 4                                    | 1                                    | 0                           | 67                   | 28                   |
| 269+00 TO 280+50 | 38                   | 0                    | 8                           | 14                                   | 0                                    | 0                           | 52                   | 14                   |
| 280+50 TO 289+25 | 36                   | 0                    | 9                           | 9                                    | 0                                    | 0                           | 90                   | 0                    |
| 289+25 TO 301+00 | 75                   | 15                   | 42                          | 5                                    | 1                                    | 20                          | 113                  | 12                   |
| SAUK TRAIL       |                      |                      |                             |                                      |                                      |                             |                      |                      |
| 378+50 TO 387+00 | 92                   | 0                    | 32                          | 12                                   | 0                                    | 25                          | 183                  | 0                    |
| <b>TOTALS</b>    | <b>302</b>           | <b>15</b>            | <b>113</b>                  | <b>44</b>                            | <b>2</b>                             | <b>45</b>                   | <b>504</b>           | <b>54</b>            |

### MAINTENANCE OF TRAFFIC /EROSION CONTROL SCHEDULE

| LOCATION     | 35101600<br>AGG BASE CRSE<br>TY B, 4" | 44000500<br>COMB C&G<br>REMOVAL | 60603800<br>COMB CONC<br>C&G TY B-6.12 | 70400100<br>TEMP CONC.<br>BARRIER | 70600255<br>IMPACT ATTEN.<br>TEMP | Z0062456<br>TEMP<br>PAVEMENT | Z0004514<br>HMA DRIVEWAY<br>PAVEMENT, 4" | PAVEMENT MARKING TAPE             |                            |                            |                             |                             | EPOXY                            |                        |                        |                         |                         |            |   |
|--------------|---------------------------------------|---------------------------------|--|-----------------------------------|-----------------------------------|------------------------------|--|-----------------------------------|----------------------------|----------------------------|-----------------------------|-----------------------------|----------------------------------|------------------------|------------------------|-------------------------|-------------------------|------------|---|
|              |                                       |                                 |  |                                   |                                   |                              |  | 70300510<br>TYPE III<br>LTR & SYM | 70300520<br>TYPE III<br>4" | 70300540<br>TYPE III<br>6" | 70300560<br>TYPE III<br>12" | 70300570<br>TYPE III<br>24" | 78005100<br>LETTERS<br>& SYMBOLS | 78005110<br>LINE<br>4" | 78005130<br>LINE<br>6" | 78005150<br>LINE<br>12" | 78005180<br>LINE<br>24" |            |   |
|              |                                       |                                 |  |                                   |                                   |                              |  | SQ FT                             | FOOT                       | FOOT                       | FOOT                        | FOOT                        | SQ FT                            | FOOT                   | FOOT                   | FOOT                    | FOOT                    |            |   |
| PRE-STAGE    | US ROUTE 30                           |                                 |  |                                   |                                   |                              |  |                                   |                            |                            |                             |                             |                                  |                        |                        |                         |                         |            |   |
|              | 257+00 TO 269+00                      | 1,574                           | 0                                      | 43                                | 0                                 | 0                            | 158                                      | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | 269+00 TO 280+50                      | 3,232                           | 0                                      | 268                               | 0                                 | 0                            | 141                                      | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | 280+50 TO 289+25                      | 785                             | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | 289+25 TO 301+00                      | 1,491                           | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | SAUK TRAIL                            |                                 |  |                                   |                                   |                              |  |                                   |                            |                            |                             |                             |                                  |                        |                        |                         |                         |            |   |
|              | 378+50 TO 387+00                      | 0                               | 0                                      | 0                                 | 0                                 | 270                          | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
| STAGES 1 & 2 | US ROUTE 30                           |                                 |  |                                   |                                   |                              |  |                                   |                            |                            |                             |                             |                                  |                        |                        |                         |                         |            |   |
|              | 257+00 TO 269+00                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 4,872                  | 0                       | 0                       | 0          | 0 |
|              | 269+00 TO 280+50                      | 0                               | 0                                      | 0                                 | 659                               | 1                            | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 5,878                  | 0                       | 0                       | 0          | 0 |
|              | 280+50 TO 289+25                      | 0                               | 0                                      | 0                                 | 781                               | 3                            | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 245                    | 6,411                  | 0                       | 28                      | 132        | 0 |
|              | 289+25 TO 301+00                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 41                     | 7,239                  | 288                     | 46                      | 63         | 0 |
|              | SAUK TRAIL                            |                                 |  |                                   |                                   |                              |  |                                   |                            |                            |                             |                             |                                  |                        |                        |                         |                         |            |   |
|              | 378+50 TO 387+00                      | 453                             | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
| STAGE 3      | US ROUTE 30                           |                                 |  |                                   |                                   |                              |  |                                   |                            |                            |                             |                             |                                  |                        |                        |                         |                         |            |   |
|              | 257+00 TO 269+00                      | 0                               | 43                                     | 0                                 | 0                                 | 0                            | 0  | 0                                 | 4,225                      | 0                          | 0                           | 35                          | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | 269+00 TO 280+50                      | 0                               | 268                                    | 0                                 | 0                                 | 0                            | 0  | 0                                 | 7,949                      | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | 280+50 TO 289+25                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 61                                | 4,248                      | 0                          | 0                           | 33                          | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | 289+25 TO 301+00                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 62                                | 5,610                      | 696                        | 40                          | 57                          | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | SAUK TRAIL                            |                                 |  |                                   |                                   |                              |  |                                   |                            |                            |                             |                             |                                  |                        |                        |                         |                         |            |   |
|              | 378+50 TO 387+00                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 41                                | 1,312                      | 128                        | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
| STAGE 4a     | US ROUTE 30                           |                                 |  |                                   |                                   |                              |  |                                   |                            |                            |                             |                             |                                  |                        |                        |                         |                         |            |   |
|              | 257+00 TO 269+00                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | 269+00 TO 280+50                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | 280+50 TO 289+25                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | 289+25 TO 301+00                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 0                          | 0                          | 0                           | 90                          | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | SAUK TRAIL                            |                                 |  |                                   |                                   |                              |  |                                   |                            |                            |                             |                             |                                  |                        |                        |                         |                         |            |   |
|              | 378+50 TO 387+00                      | 187                             | 0                                      | 0                                 | 0                                 | 187                          | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
| STAGE 4b     | US ROUTE 30                           |                                 |  |                                   |                                   |                              |  |                                   |                            |                            |                             |                             |                                  |                        |                        |                         |                         |            |   |
|              | 257+00 TO 269+00                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 273                        | 0                          | 0                           | 32                          | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | 269+00 TO 280+50                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | 280+50 TO 289+25                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 0                          | 0                          | 0                           | 0                           | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | 289+25 TO 301+00                      | 0                               | 0                                      | 0                                 | 0                                 | 0                            | 0  | 0                                 | 666                        | 96                         | 0                           | 11                          | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
|              | SAUK TRAIL                            |                                 |  |                                   |                                   |                              |  |                                   |                            |                            |                             |                             |                                  |                        |                        |                         |                         |            |   |
|              | 378+50 TO 387+00                      | 181                             | 0                                      | 0                                 | 0                                 | 181                          | 0  | 0                                 | 1,694                      | 0                          | 0                           | 19                          | 0                                | 0                      | 0                      | 0                       | 0                       | 0          | 0 |
| <b>TOTAL</b> |                                       | <b>7,904</b>                    | <b>311</b>                             | <b>311</b>                        | <b>1,440</b>                      | <b>4</b>                     | <b>7,721</b>                             | <b>299</b>                        | <b>206</b>                 | <b>25,977</b>              | <b>921</b>                  | <b>40</b>                   | <b>277</b>                       | <b>286</b>             | <b>24,400</b>          | <b>288</b>              | <b>74</b>               | <b>195</b> |   |



USER NAME = dsherman  
 PLOT SCALE = 1'  
 PLOT DATE = 2/3/2014

DESIGNED - DSS  
 DRAWN - DRP  
 CHECKED - VJD  
 DATE - 01/31/2014

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

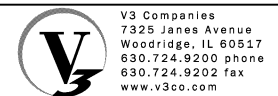
**SCHEDULE OF QUANTITIES**  
 SCALE: N/A SHEET NO. 6 OF 9 SHEETS

| F.A.P. RTE.        | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|--------|--------------|-----------|
| 353                | 11-Y-A  | COOK   | 354          | 33        |
| CONTRACT NO. 60R19 |         |        |              |           |

ILLINOIS FED. AID PROJECT

### MAINTENANCE OF TRAFFIC / EROSION CONTROL SCHEDULE

|              |                  | 70301000                  | 78300100            | 28000250               | 28000400              | 28000500                   | 28000510         | 28001100               | X6028050        |
|--------------|------------------|---------------------------|---------------------|------------------------|-----------------------|----------------------------|------------------|------------------------|-----------------|
|              | LOCATION         | WORK ZONE<br>PVMT MRK REM | PVMT MRK<br>REMOVAL | TEMP EROS<br>CTRL SEED | PERIMETER<br>EROS BAR | INLET & PIPE<br>PROTECTION | INLET<br>FILTERS | TEMP EROS<br>CTRL BLKT | TEMP<br>MANHOLE |
|              |                  | SQ FT                     | SQ FT               | POUND                  | FOOT                  | EACH                       | EACH             | SQ YD                  | EACH            |
| PRE-STAGE    | US ROUTE 30      |                           |                     |                        |                       |                            |                  |                        |                 |
|              | 257+00 TO 269+00 | 0                         | 1,918               | 167                    | 3,219                 | 2                          | 29               | 5,048                  | 1               |
|              | 269+00 TO 280+50 | 0                         | 1,918               | 0                      | 2,421                 | 5                          | 28               | 2,406                  | 0               |
|              | 280+50 TO 289+25 | 0                         | 1,828               | 0                      | 0                     | 3                          | 14               | 0                      | 0               |
|              | 289+25 TO 301+00 | 0                         | 1,828               | 0                      | 2,088                 | 6                          | 33               | 1,417                  | 0               |
|              | SAUK TRAIL       |                           |                     |                        |                       |                            |                  |                        |                 |
|              | 378+50 TO 387+00 | 0                         | 0                   | 0                      | 2,022                 | 1                          | 2                | 74                     | 0               |
| STAGES 1 & 2 | US ROUTE 30      |                           |                     |                        |                       |                            |                  |                        |                 |
|              | 257+00 TO 269+00 | 5,744                     | 0                   | 0                      | 786                   | 0                          | 3                | 11,906                 | 0               |
|              | 269+00 TO 280+50 | 5,278                     | 0                   | 992                    | 4,089                 | 1                          | 13               | 12,01                  | 0               |
|              | 280+50 TO 289+25 | 4,087                     | 0                   | 91                     | 2,928                 | 3                          | 7                | 7,550                  | 0               |
|              | 289+25 TO 301+00 | 7,665                     | 0                   | 39                     | 2,316                 | 0                          | 12               | 3,215                  | 0               |
|              | SAUK TRAIL       |                           |                     |                        |                       |                            |                  |                        |                 |
|              | 378+50 TO 387+00 | 0                         | 0                   | 0                      | 0                     | 0                          | 0                | 0                      | 0               |
| STAGE 3      | US ROUTE 30      |                           |                     |                        |                       |                            |                  |                        |                 |
|              | 257+00 TO 269+00 | 4,260                     | 0                   | 67                     | 0                     | 0                          | 2                | 2,226                  | 0               |
|              | 269+00 TO 280+50 | 7,949                     | 0                   | 6                      | 0                     | 0                          | 1                | 141                    | 0               |
|              | 280+50 TO 289+25 | 4,342                     | 0                   | 0                      | 0                     | 0                          | 0                | 0                      | 0               |
|              | 289+25 TO 301+00 | 6,424                     | 0                   | 136                    | 0                     | 1                          | 1                | 3,291                  | 0               |
|              | SAUK TRAIL       |                           |                     |                        |                       |                            |                  |                        |                 |
|              | 378+50 TO 387+00 | 1,482                     | 1,113               | 21                     | 0                     | 0                          | 0                | 145                    | 0               |
| STAGE 4a     | US ROUTE 30      |                           |                     |                        |                       |                            |                  |                        |                 |
|              | 257+00 TO 269+00 | 1,219                     | 0                   | 0                      | 0                     | 0                          | 3                | 1,300                  | 0               |
|              | 269+00 TO 280+50 | 1,193                     | 0                   | 0                      | 244                   | 1                          | 14               | 6,195                  | 0               |
|              | 280+50 TO 289+25 | 584                       | 0                   | 189                    | 874                   | 2                          | 16               | 8,567                  | 0               |
|              | 289+25 TO 301+00 | 2,753                     | 0                   | 0                      | 0                     | 0                          | 0                | 0                      | 0               |
|              | SAUK TRAIL       |                           |                     |                        |                       |                            |                  |                        |                 |
|              | 378+50 TO 387+00 | 2,655                     | 0                   | 69                     | 363                   | 0                          | 11               | 3,736                  | 0               |
| STAGE 4b     | US ROUTE 30      |                           |                     |                        |                       |                            |                  |                        |                 |
|              | 257+00 TO 269+00 | 304                       | 0                   | 0                      | 0                     | 0                          | 0                | 0                      | 0               |
|              | 269+00 TO 280+50 | 0                         | 0                   | 0                      | 0                     | 0                          | 0                | 0                      | 0               |
|              | 280+50 TO 289+25 | 0                         | 0                   | 0                      | 0                     | 4                          | 0                | 0                      | 0               |
|              | 289+25 TO 301+00 | 773                       | 0                   | 0                      | 0                     | 0                          | 0                | 580                    | 0               |
|              | SAUK TRAIL       |                           |                     |                        |                       |                            |                  |                        |                 |
|              | 378+50 TO 387+00 | 1,713                     | 0                   | 0                      | 0                     | 1                          | 0                | 0                      | 0               |
|              | <b>TOTAL</b>     | <b>58,427</b>             | <b>8,605</b>        | <b>1,775</b>           | <b>21,791</b>         | <b>30</b>                  | <b>189</b>       | <b>69,800</b>          | <b>1</b>        |



|                           |                   |           |
|---------------------------|-------------------|-----------|
| USER NAME = hshh          | DESIGNED - DSS    | REVISED - |
|                           | DRAWN - DRP       | REVISED - |
| PLOT SCALE = 1:8000' / 1" | CHECKED - VJD     | REVISED - |
| PLOT DATE = 8/21/2013     | DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**SCHEDULE OF QUANTITIES**

SCALE: N/A      SHEET NO. 7 OF 9 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 34        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



TOPSOIL REMOVAL SCHEDULE

|                         | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL 20201200 |
|-------------------------|--|
|                         | CU YD  |
| <b>Pre Stage</b>        |  |
| US ROUTE 30             | 0  |
| <b>Stage 1/2</b>        |  |
| US ROUTE 30             | 12,741   |
| <b>Stage 3</b>          |  |
| US ROUTE 30             | 778  |
| <b>Stage 4</b>          |  |
| US ROUTE 30             | 3,136  |
| SAUK TRAIL              | 0  |
| <b>TOTAL QUANTITIES</b> | <b>16,655</b>  |

US ROUTE 30 & FRONTAGE ROAD

| STATION TO STATION | LENGTH | EARTH EXCAVATION (SUITABLE CUT) |           |         |         | EARTH EXCAVATION (15% S.F.) USED FOR EMBANKMENTS |           |         |         | EMBANKMENT (SUITABLE FILL) |           |         |         | EARTHWORK BALANCE (CU YD) (+)= WAST, (-)= SHORTAGE |           |         |         |     |
|--------------------|--------|---------------------------------|-----------|---------|---------|--|-----------|---------|---------|----------------------------|-----------|---------|---------|--|-----------|---------|---------|-----|
|                    |        | PRE STAGE                       | STAGE 1/2 | STAGE 3 | STAGE 4 | PRE STAGE  | STAGE 1/2 | STAGE 3 | STAGE 4 | PRE STAGE                  | STAGE 1/2 | STAGE 3 | STAGE 4 | PRE STAGE  | STAGE 1/2 | STAGE 3 | STAGE 4 |     |
| 293+00             | 293+50 | 50                              | 28.3      | 6.5     | 68.1    | 0.0  | 24.1      | 5.6     | 57.8    | 0.0                        | 0.0       | 268.1   | 6.3     | 0.0  | 24.1      | -262.6  | 51.5    | 0.0 |
| 293+50             | 294+00 | 50                              | 42.4      | 9.7     | 95.3    | 0.0  | 36.0      | 8.2     | 81.0    | 0.0                        | 0.0       | 166.5   | 5.5     | 0.0  | 36.0      | -158.2  | 75.5    | 0.0 |
| 294+00             | 294+50 | 50                              | 51.0      | 21.5    | 118.8   | 0.0  | 43.4      | 18.2    | 101.0   | 0.0                        | 0.0       | 127.4   | 50.4    | 0.0  | 43.4      | -109.2  | 50.6    | 0.0 |
| 294+50             | 295+00 | 50                              | 50.2      | 26.7    | 127.7   | 0.0  | 42.7      | 22.7    | 108.6   | 0.0                        | 9.4       | 122.0   | 47.8    | 0.0  | 33.2      | -99.3   | 60.7    | 0.0 |
| 295+00             | 295+50 | 50                              | 48.8      | 26.3    | 93.2    | 0.0  | 41.5      | 22.3    | 79.3    | 0.0                        | 18.7      | 120.6   | 1.2     | 0.0  | 22.8      | -98.3   | 78.1    | 0.0 |
| 295+50             | 296+00 | 50                              | 48.2      | 21.7    | 50.9    | 0.0  | 41.0      | 18.5    | 43.2    | 0.0                        | 12.0      | 125.6   | 4.7     | 0.0  | 29.0      | -107.1  | 38.5    | 0.0 |
| 296+00             | 296+50 | 50                              | 43.8      | 23.1    | 34.8    | 0.0  | 37.2      | 19.7    | 29.6    | 0.0                        | 2.8       | 84.5    | 7.8     | 0.0  | 34.4      | -64.9   | 21.8    | 0.0 |
| 296+50             | 297+00 | 50                              | 34.9      | 27.3    | 35.9    | 0.0  | 29.7      | 23.2    | 30.5    | 0.0                        | 1.7       | 25.1    | 8.6     | 0.0  | 28.0      | -1.9    | 21.9    | 0.0 |
| 297+00             | 297+50 | 50                              | 23.1      | 29.0    | 45.8    | 0.0  | 19.6      | 24.6    | 39.0    | 0.0                        | 1.7       | 8.1     | 15.6    | 0.0  | 17.9      | 16.6    | 23.3    | 0.0 |
| 297+50             | 298+00 | 50                              | 13.0      | 30.7    | 56.5    | 0.0  | 11.0      | 26.1    | 48.0    | 0.0                        | 0.0       | 2.0     | 19.3    | 0.0  | 11.0      | 24.1    | 28.7    | 0.0 |

SAUK TRAIL

| STATION TO STATION | LENGTH | EARTH EXCAVATION (SUITABLE CUT) | EARTH EXCAVATION (15% S.F.) USED FOR EMBANKMENTS | EMBANKMENT (SUITABLE FILL) | EARTHWORK BALANCE (CU YD) (+)= WAST, (-)= SHORTAGE |       |
|--------------------|--------|---------------------------------|--|----------------------------|--|-------|
|                    |        | STAGE 4                         | STAGE 4  | STAGE 4                    | STAGE 4  |       |
| 381+50             | 382+00 | 50                              | 11.1   | 9.4                        | 5.2  | 4.3   |
| 382+00             | 382+50 | 50                              | 18.4   | 15.7                       | 12.0   | 3.6   |
| 382+50             | 383+00 | 50                              | 51.5   | 43.8                       | 8.4  | 35.3  |
| 383+00             | 383+50 | 50                              | 96.5   | 82.0                       | 1.1  | 80.9  |
| 383+50             | 384+00 | 50                              | 120.0  | 102.0                      | 0.7  | 101.3 |
| 384+00             | 384+50 | 50                              | 133.1  | 113.1                      | 3.1  | 110.0 |
| 384+50             | 385+00 | 50                              | 140.6  | 119.5                      | 5.4  | 114.1 |
| 385+00             | 385+50 | 50                              | 174.3  | 148.1                      | 2.8  | 145.3 |
| 385+50             | 386+00 | 50                              | 203.1  | 172.7                      | 18.6   | 154.1 |
| 386+00             | 386+50 | 50                              | 255.0  | 216.8                      | 18.4   | 198.3 |
| 386+50             | 387+00 | 50                              | 328.3  | 279.1                      | 0.0  | 279.1 |

EARTHWORK SUMMARY

|                         | EARTH EXCAVATION 20200100 | STRUCTURE EXCAVATION 50200100 | AVAILABLE EXCAVATION ADJUST FOR SHRINKAGE (15%) | EMBANKMENT    | FURNISHED EXCAVATION (+)=WASTE, (-)=SHORTAGE |
|-------------------------|---------------------------|-------------------------------|---|---------------|--|
|                         | CU YD                     | CU YD                         | CU YD   | CU YD         | CU YD  |
| <b>Pre Stage</b>        |                           |                               |   |               |  |
| US ROUTE 30             | 1776                      | 0                             | 1510  | 553           | 957  |
| <b>Stage 1/2</b>        |                           |                               |   |               |  |
| US ROUTE 30             | 3121                      | 12147                         | 12978   | 37195         | -24217                                       |
| <b>Stage 3</b>          |                           |                               |   |               |  |
| US ROUTE 30             | 1158                      | 0                             | 985   | 458           | 527  |
| <b>Stage 4</b>          |                           |                               |   |               |  |
| US ROUTE 30             | 4077                      | 0                             | 3465  | 2773          | 692  |
| SAUK TRAIL              | 1532                      | 0                             | 1302  | 76            | 1226   |
| <b>TOTAL QUANTITIES</b> | <b>11,664</b>             | <b>12,147</b>                 | <b>9,914</b>                                    | <b>41,054</b> | <b>23,260</b>                                |

UNDERCUT AND BACKFILL SCHEDULE

|   | UNDERCUT ELEVATIONS | REM & DISP UNS MATL CU YD | REM & DISP UNS MATL STRUCT CU YD | AGG SUB IMP CU YD | GEOTECH FAB F/GR STAB CU YD |
|---|---------------------|---------------------------|----------------------------------|-------------------|-----------------------------|
| <b>W FRONTAGE</b>   |                     |                           |                                  |                   |                             |
| STA 401+05 TO 402+43, 10' RT TO 60' RT, UNDER PAVEMENT WIDENING | CUT TO 627.00       | 578.7                     | 0.0                              | 648.1             | 777.8                       |
| STA 406+00 TO 406+60, 14' RT TO 14' LT, UNDER PAVEMENT WIDENING | CUT TO 627.50       | 122.7                     | 0.0                              | 137.5             | 165.0                       |
| <b>US ROUTE 30</b>  |                     |                           |                                  |                   |                             |
| NORTHEAST MSE WALL, STA 278+00 TO 281+53, CL TO 50' LT          | CUT TO 622.10       | 0.0                       | 1,882.2                          | 1,882.2           | 2,274.6                     |
| NORTHWEST MSE WALL, STA 278+55 TO 281+00, CL TO 35' RT          | CUT TO 622.10       | 0.0                       | 1,762.4                          | 1,762.4           | 1,277.7                     |
| SOUTHEAST MSE WALL, STA 283+25 TO 286+50, CL TO 56' LT          | CUT TO 623.60       | 0.0                       | 3,075.4                          | 3,075.4           | 1,798.7                     |
| SOUTHWEST MSE WALL, STA 284+25 TO 286+00, CL TO 40' RT          | CUT TO 624.70       | 0.0                       | 1,461.7                          | 1,461.9           | 1,718.3                     |
| <b>TOTAL</b>  |                     | <b>702.0</b>              | <b>8,182.0</b>                   | <b>8969.0</b>     | <b>8,013.0</b>              |

NON-SPECIAL WASTE EXCAVATION AND DISPOSAL SUMMARY

|                         | EARTH EXCAVATION 20200100 | STRUCTURE EXCAVATION 50200100 | NON-SPECIAL WASTE DISPOSAL 66900200 |
|-------------------------|---------------------------|-------------------------------|-------------------------------------|
|                         | CU YD                     | CU YD                         | CU YD                               |
| FRONTAGE ROAD S.        | 702                       | 0                             | 701                                 |
| NW MSE WALL             | 0                         | 1763                          | 1763                                |
| SE MSE WALL             | 0                         | 3075                          | 3075                                |
| SW MSE WALL             | 0                         | 1462                          | 1462                                |
| <b>TOTAL QUANTITIES</b> | <b>702</b>                | <b>6,300</b>                  | <b>7,002</b>                        |

NOTE: PER SOIL REPORT, THE NEED FOR UNDERCUTTING UNSTABLE SUBGRADE AND AGGREGATE SUBGRADE IMPROVEMENT SHOULD BE BASED ON DIRECT OBSERVATIONS MADE DURING CONSTRUCTION ONCE SUBGRADE SOILS ARE EXPOSED AND/OR TESTING PROCEDURES CAN BE CONDUCTED. ALL QUANTITIES OF AGGREGATE SUBGRADE IMPROVEMENT NOT REQUIRED DURING CONSTRUCTION SHOULD BE DELETED FROM CONSTRUCTION COSTS.



USER NAME = dsherman  
 DESIGNED - DSS  
 DRAWN - DRP  
 CHECKED - VJD  
 DATE - 03/28/2014

REVISER -  
 REVISER -  
 REVISER -  
 REVISER -

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

SCHEDULE OF QUANTITIES

SCALE: N/A SHEET NO. 9 OF 9 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 36        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

CURVE EFR-1  
(RELOC. ALPINE VILLAGE ENTRANCE)  
PI STA. = 501+74.26  
Δ = 30° 27' 39" (RT)  
D = 64° 22' 38"  
R = 89.00'  
T = 24.23'  
L = 47.32'  
E = 3.24'  
e = NORMAL CROWN (2.0%)  
P.C. STA. = 501+50.03  
P.T. STA. = 501+97.35

CURVE US30-1 (US ROUTE 30)  
PI STA. = 272+06.26  
Δ = 31° 05' 52.35" (RT)  
D = 3° 10' 59"  
R = 1,800.00'  
T = 500.84'  
L = 976.97'  
E = 68.38'  
e = NORMAL CROWN (2.0%)  
P.C. STA. = 267+05.42  
P.T. STA. = 276+82.39

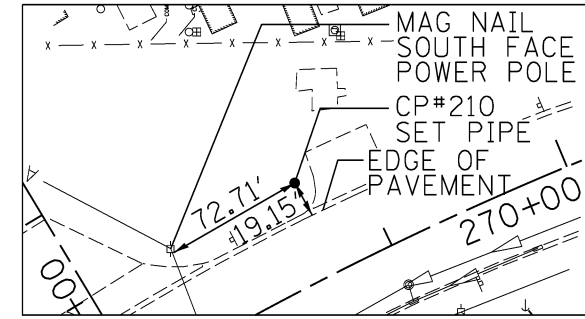
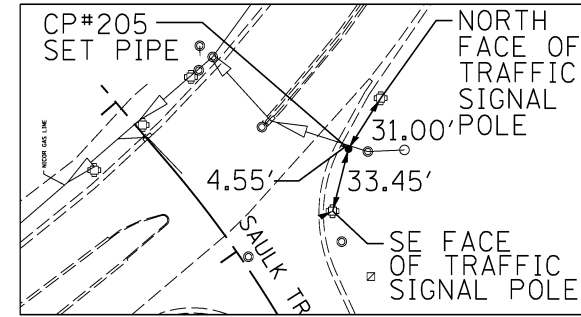
CURVE WFRN-1  
(W. FRONTAGE RD. - NORTH)  
PI STA. = 101+04.42  
Δ = 69° 17' 47" (LT)  
D = 114° 35' 30"  
R = 50.00'  
T = 34.55'  
L = 60.47'  
E = 10.78'  
e = NORMAL CROWN (2.0%)  
P.C. STA. = 100+69.86  
P.T. STA. = 101+30.34

CURVE WFRN-2  
(W. FRONTAGE RD. - NORTH)  
PI STA. = 101+66.69  
Δ = 44° 36' 28" (LT)  
D = 114° 35' 30"  
R = 50.00'  
T = 20.51'  
L = 38.93'  
E = 4.04'  
e = NORMAL CROWN (2.0%)  
P.C. STA. = 101+46.18  
P.T. STA. = 101+85.11

CURVE WFRN-3  
(W. FRONTAGE RD. - NORTH)  
PI STA. = 102+97.37  
Δ = 32° 00' 43" (RT)  
D = 28° 38' 52"  
R = 200.00'  
T = 57.37'  
L = 111.74'  
E = 8.07'  
e = NORMAL CROWN (2.0%)  
P.C. STA. = 102+40.00  
P.T. STA. = 103+51.74

CURVE WFRN-4  
(W. FRONTAGE RD. - NORTH)  
PI STA. = 106+23.81  
Δ = 21° 59' 43" (RT)  
D = 4° 05' 33"  
R = 1,400.00'  
T = 272.07'  
L = 537.45'  
E = 26.19'  
e = NORMAL CROWN (2.0%)  
P.C. STA. = 103+51.74  
P.T. STA. = 108+89.19

CONTROL POINT NUMBER 205  
US ROUTE 30, STA 290+95.83, OFFSET 148.66' RT  
SAUK TRAIL, STA 387+09.18, OFFSET 78.59' RT



CURVE WFRS-1  
(W. FRONTAGE RD. - SOUTH)  
PI STA. = 404+00.87  
Δ = 11° 08' 05" (LT)  
D = 6° 16' 57"  
R = 912.00'  
T = 88.90'  
L = 177.24'  
E = 4.32'  
e = NORMAL CROWN (2.0%)  
P.C. STA. = 403+11.98  
P.T. STA. = 404+89.21

CURVE WFRS-2  
(W. FRONTAGE RD. - SOUTH)  
PI STA. = 405+97.24  
Δ = 12° 28' 46" (RT)  
D = 5° 47' 57"  
R = 988.00'  
T = 108.02'  
L = 215.19'  
E = 5.89'  
e = NORMAL CROWN (2.0%)  
P.C. STA. = 404+89.21  
P.T. STA. = 407+04.41

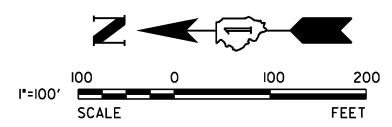
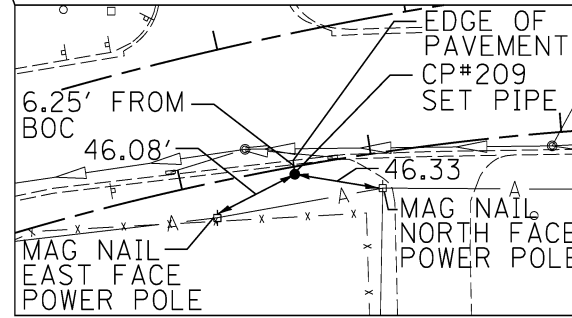
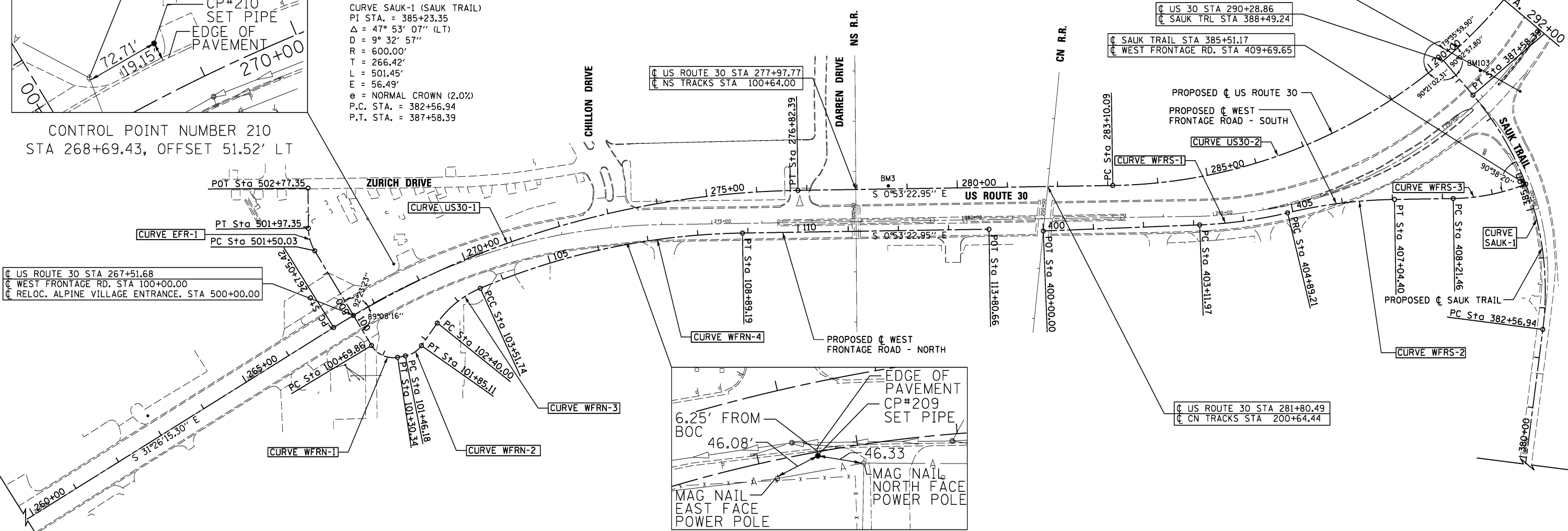
CURVE WFRS-3  
(W. FRONTAGE RD. - SOUTH)  
PI STA. = 408+96.37  
Δ = 20° 36' 33" (LT)  
D = 13° 54' 24"  
R = 412.00'  
T = 74.91'  
L = 148.20'  
E = 6.75'  
e = NORMAL CROWN (2.0%)  
P.C. STA. = 408+21.46  
P.T. STA. = 409+69.65

CURVE US30-2 (US ROUTE 30)  
PI STA. = 291+29.73  
Δ = 76° 29' 05" (LT)  
D = 5° 30' 33"  
R = 1,040.00'  
T = 819.64'  
L = 1,388.30'  
E = 284.17'  
e = NORMAL CROWN (2.0%)  
P.C. STA. = 283+10.09  
P.T. STA. = 296+98.39

CURVE SAUK-1 (SAUK TRAIL)  
PI STA. = 385+23.35  
Δ = 47° 53' 07" (LT)  
D = 9° 32' 57"  
R = 600.00'  
T = 266.42'  
L = 501.45'  
E = 56.49'  
e = NORMAL CROWN (2.0%)  
P.C. STA. = 382+56.94  
P.T. STA. = 387+58.39

CONTROL POINT NUMBER 210  
STA 268+69.43, OFFSET 51.52' LT

CONTROL POINT NUMBER 209  
US ROUTE 30, OFFSET 72.16' RT  
W. FRONTAGE ROAD, STA 105+68.43, OFFSET 57.06' RT



|                               |                   |           |
|-------------------------------|-------------------|-----------|
| USER NAME = hshsh             | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 1/8" = 100' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013         | CHECKED - VJD     | REVISED - |
|                               | DATE - 08/14/2013 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

U.S. ROUTE 30  
ALIGNMENT, TIES AND BENCHMARKS  
SCALE: 1" = 100' SHEET NO. 1 OF 2 SHEETS

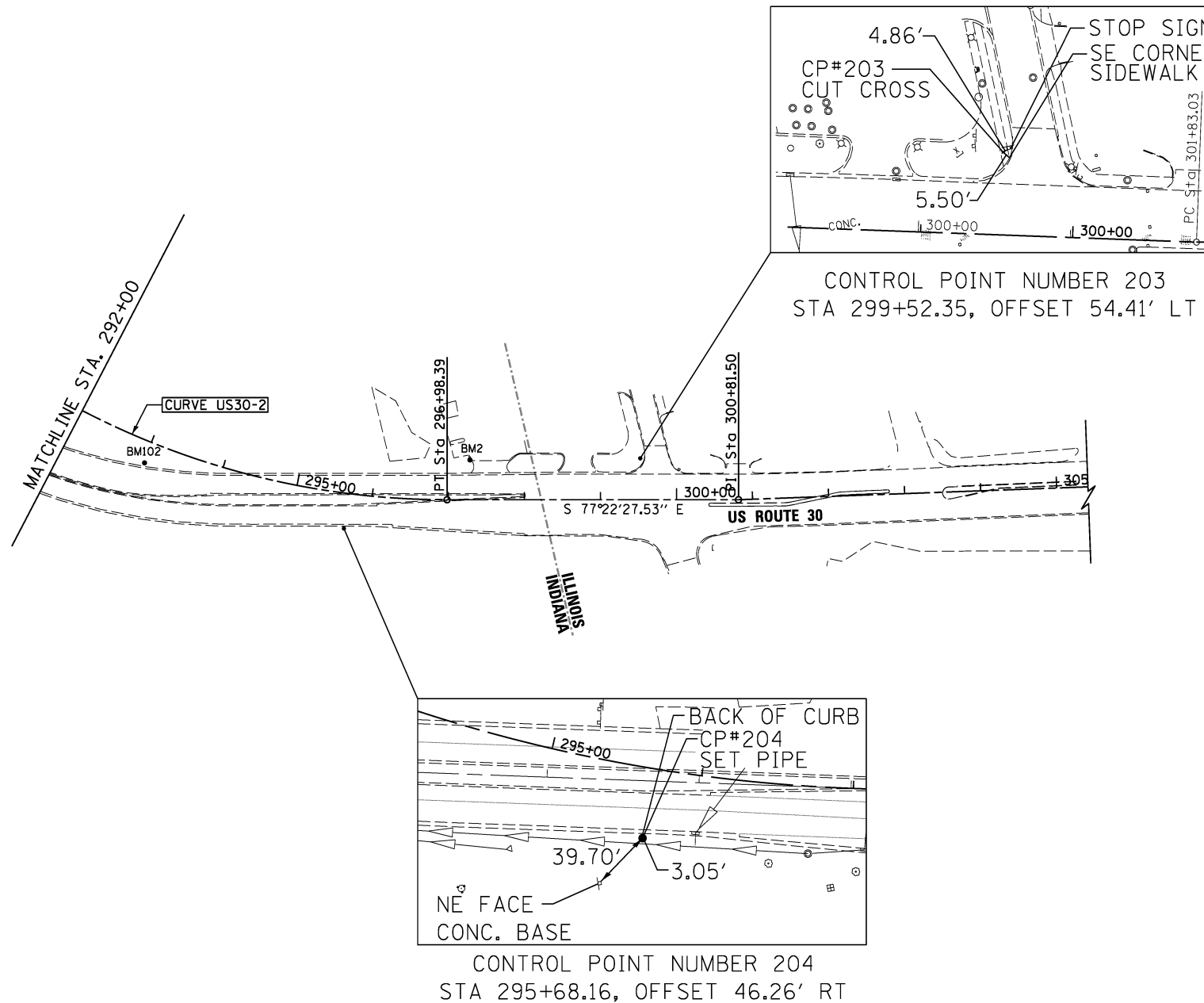
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 37        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

CONTROL POINTS

| C.P. NO. | NORTHING    | EASTING     | ELEVATION | STATION    | OFFSET     |
|----------|-------------|-------------|-----------|------------|------------|
| 202      | 1759370.664 | 1206074.429 | 636.556   | 303+65.63  | 0.47' RT   |
| 203      | 1759504.313 | 1205681.022 | 636.612   | 299+52.35  | 54.41' LT  |
| 204      | 1759499.546 | 1205280.671 | 637.862   | 295+68.16  | 46.26' RT  |
| 205      | 1759693.215 | 1204796.160 | 636.585   | 290+95.83  | 148.66' RT |
| 206      | 1760040.128 | 1204667.834 | 630.484   | 287+68.51  | 52.60' RT  |
| 207      | 1760488.843 | 1204584.511 | 632.789   | 283+25.92  | 24.63' RT  |
| 208      | 1761095.166 | 1204576.295 | 632.824   | 277+19.92  | 23.31' RT  |
| 209      | 1761471.540 | 1204487.773 | 629.544   | 105+68.43* | 57.06' RT* |
| 210      | 1761938.962 | 1204452.349 | 630.308   | 268+69.43  | 51.52' LT  |
| 211      | 1762429.147 | 1204150.139 | 628.043   | 262+98.04  | 47.18' LT  |

\*STATION AND OFFSET FROM W. FRONTAGE ROAD

CURVE US 30-2 (US ROUTE 30)  
 PI STA. = 291+29.73  
 $\Delta = 76^\circ 29' 05''$  (LT)  
 $D = 5^\circ 30' 33''$   
 $R = 1,040.00'$   
 $T = 819.64'$   
 $L = 1,388.30'$   
 $E = 284.17'$   
 $e = \text{NORMAL CROWN (2.0\%)}$   
 P.C. STA. = 283+10.09  
 P.T. STA. = 296+98.39



US30 AT EJ&E AND CN RAILROAD - ADJUSTED BENCHMARK ELEVATIONS

| BENCHMARK | ELEVATION | DESCRIPTION   |
|-----------|-----------|---|
| BM1       | 643.24    | CUT "X" ON S. BOLT OF TRAFFIC SIGNAL AT N.E. CORNER OF JOLIET AND HART ST.  |
| BM102     | 635.53    | CUT SQUARE ON N.E. CORNER OF TRAFFIC SIGNAL MANHOLE, NEAT PT CURVE ALONG US-30 AND EAST OF SAUK TRAIL, ON NORTH SIDE OF US-30   |
| BM103     | 633.67    | CUT SQUARE AT CORNER OF TRAFFIC MANHOLE ON EAST SIDE OF US-30 AND EAST LINE OF SAUK TRAIL                                       |
| BM2       | 637.03    | CUT SQUARE ON CENTER OF SOUTH EDGE OF LIGHT POLE AT S.W. CORNER OF BP GAS STATION AT N.W. CORNER OF SUNNYSIDE AND JOLIET.       |
| BM3       | 631.16    | CUT SQUARE ON N.E. CORNER OF LARGE STRUCTURE SOUTH OF THE NORTH SET OF TRACKS (NS RAILROAD) AND NEAR THE EAST ROW LINE OF US-30 |
| BM4       | 631.47    | CUT SQUARE IN TOP OF WINGWALL AT THE N.W. CORNER OF US-30 BRIDGE OF NORTH DITCH ± STA. 257+66.51, 34.74' RT                     |

•DATUM ADJUSTED TO STATIC GPS ELEVATION ON CPT 201 (ELEV. 641.32)

US ROUTE 30 ALIGNMENT

| DESCRIPTION | STATION   | NORTHING   | EASTING    |
|-------------|-----------|------------|------------|
| B.O.A.      | 260+00    | 1762656.94 | 1203952.24 |
| P.C.        | 267+05.42 | 1762058.62 | 1204325.93 |
| P.I.        | 272+06.26 | 1761633.83 | 1204591.24 |
| P.T.        | 276+82.39 | 1761133.05 | 1204599.02 |
| P.C.        | 283+10.09 | 1760505.43 | 1204608.76 |
| P.I.        | 291+29.73 | 1759685.89 | 1204621.49 |
| P.T.        | 296+98.39 | 1759506.73 | 1205421.31 |
| P.I.        | 300+81.50 | 1759422.99 | 1205795.16 |
| E.O.A.      | 305+00    | 1759346.60 | 1206206.63 |

SAUK TRAIL ALIGNMENT

| DESCRIPTION | STATION   | NORTHING   | EASTING    |
|-------------|-----------|------------|------------|
| B.O.A.      | 380+00    | 1759680.85 | 1204067.29 |
| P.C.        | 382+56.94 | 1759648.08 | 1204322.13 |
| P.I.        | 385+23.35 | 1759614.11 | 1204586.37 |
| P.T.        | 387+58.39 | 1759787.34 | 1204788.78 |
| E.O.A.      | 388+49.24 | 1759787.34 | 1204788.78 |

RELOC. ALPINE VILLAGE ENTRANCE

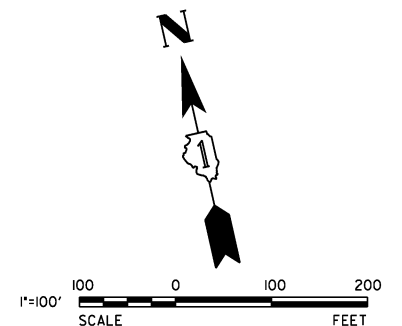
| DESCRIPTION | STATION   | NORTHING   | EASTING    |
|-------------|-----------|------------|------------|
| B.O.A.      | 500+00    | 1762019.08 | 1204349.92 |
| P.C.        | 501+50.03 | 1762096.34 | 1204478.54 |
| P.I.        | 501+74.26 | 1762108.82 | 1204499.31 |
| P.T.        | 501+97.35 | 1762109.04 | 1204523.54 |
| E.O.A.      | 502+77.35 | 1762109.79 | 1204603.53 |

W. FRONTAGE ROAD NORTH ALIGNMENT

| DESCRIPTION | STATION   | NORTHING   | EASTING    |
|-------------|-----------|------------|------------|
| B.O.A.      | 100+00    | 1762019.08 | 1204349.92 |
| P.C.        | 100+69.86 | 1761983.11 | 1204290.03 |
| P.I.        | 101+04.42 | 1761965.32 | 1204260.42 |
| P.T.        | 101+30.34 | 1761931.32 | 1204266.58 |
| P.C.        | 101+46.18 | 1761915.73 | 1204269.41 |
| P.I.        | 101+66.69 | 1761895.90 | 1204273.08 |
| P.T.        | 101+85.11 | 1761883.75 | 1204289.86 |
| P.C.        | 102+40.00 | 1761852.19 | 1204334.76 |
| P.I.        | 102+97.37 | 1761819.20 | 1204381.70 |
| P.R.C.      | 103+51.74 | 1761766.34 | 1204404.01 |
| P.I.        | 106+23.81 | 1761515.68 | 1204509.81 |
| P.T.        | 108+89.19 | 1761243.64 | 1204514.04 |
| E.O.A.      | 113+80.66 | 1760752.23 | 1204521.67 |

W. FRONTAGE ROAD SOUTH ALIGNMENT

| DESCRIPTION | STATION   | NORTHING   | EASTING    |
|-------------|-----------|------------|------------|
| B.O.A.      | 400+00    | 1760643.97 | 1760643.97 |
| P.C.        | 403+11.98 | 1760332.24 | 1204530.30 |
| P.I.        | 404+00.87 | 1760243.41 | 1204533.77 |
| P.R.C.      | 404+89.21 | 1760156.92 | 1204554.33 |
| P.I.        | 405+97.24 | 1760051.82 | 1204579.30 |
| P.T.        | 407+04.41 | 1759943.81 | 1204580.98 |
| P.C.        | 408+21.46 | 1759826.77 | 1204582.80 |
| P.I.        | 408+96.37 | 1759751.87 | 1204583.96 |
| P.T.        | 409+69.65 | 1759682.18 | 1759682.18 |



|                               |                   |           |
|-------------------------------|-------------------|-----------|
| USER NAME = hshh              | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 100.0000' / 1in. | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013         | CHECKED - VJD     | REVISED - |
|                               | DATE - 08/14/2013 | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

|   |                         |
|---|-------------------------|
| U.S. ROUTE 30<br>ALIGNMENT, TIES AND BENCHMARKS |                         |
| SCALE: 1" = 100'                                | SHEET NO. 2 OF 2 SHEETS |

|                           |                |             |                  |              |
|---------------------------|----------------|-------------|------------------|--------------|
| F.A.P. RTE. 353           | SECTION 11-Y-A | COUNTY COOK | TOTAL SHEETS 354 | SHEET NO. 38 |
| CONTRACT NO. 60R19        |                |             |                  |              |
| ILLINOIS FED. AID PROJECT |                |             |                  |              |

## MAINTENANCE OF TRAFFIC GENERAL NOTES

1. TYPE I OR II BARRICADES AND VERTICAL PANELS SHALL BE EQUIPPED WITH MONO-DIRECTIONAL STEADY BURN AMBER LIGHTS FOR MULTILANE SECTIONS, BI-DIRECTIONAL STEADY BURN AMBER LIGHTS FOR TWO LANE AND TWO-WAY SECTIONS AND SHALL BE PLACED AT 50 FOOT INTERVALS ALONG THE PROPOSED WORK ZONE, 25 FOOT INTERVALS IN TAPER SECTIONS, AND 10 FOOT INTERVALS AROUND RADII AS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER. BARRICADES WITH LEG EXTENSIONS SHALL BE USED WHERE NEEDED TO PROVIDE A MINIMUM DISTANCE OF 36" BETWEEN THE PAVEMENT AND TOP OF BARRICADE. ONLY DIRECTION INDICATOR BARRICADES SHALL BE USED IN LANE CLOSURE TAPERS, AND THEY SHALL NOT BE USED ELSEWHERE.
2. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL PROPERTIES AND SIDE ROADS DURING CONSTRUCTION OPERATIONS. A QUANTITY OF "TEMPORARY ACCESS (PRIVATE ENTRANCE)", "TEMPORARY ACCESS (COMMERCIAL ENTRANCE)", AND "TEMPORARY ACCESS (ROAD)" HAS BEEN INCLUDED IN THE CONTRACT FOR THIS PURPOSE.
3. ADVANCE WARNING SIGNS SHALL BE MAINTAINED THROUGH ALL STAGES OF CONSTRUCTION.
4. THE CONTRACTOR SHALL INFORM THE ENGINEER OF ANY CHANGE IN STAGING AT LEAST TWO (2) WORKING DAYS IN ADVANCE. NO STAGING CHANGES CAN BE MADE AT THE GRADE CROSSING WITHOUT REVIEW AND APPROVAL FROM ILLINOIS COMMERCE COMMISSION, IDOT, AND RAILROAD.
5. THE TEMPORARY TRAFFIC SIGNAL AT THE INTERSECTION OF U.S. ROUTE 30 AND SAUK TRAIL SHALL BE OPERATIONAL PRIOR TO STAGE 1 CONSTRUCTION COMMENCING.
6. THE CONTRACTOR SHALL NOTIFY ALL MUNICIPALITIES, EMERGENCY SERVICES, AND SCHOOL DISTRICTS THAT WILL BE AFFECTED BY ANY ROAD CLOSURES OR DETOURS 72 HOURS PRIOR TO THEIR IMPLEMENTATION.
7. THE CONTRACTOR SHALL BE REQUIRED TO REMOVE ALL EXISTING PAVEMENT MARKINGS WHICH CONFLICT WITH THE DESIGNATED TRAFFIC CONTROL PLAN. THIS WORK SHALL BE PAID FOR AS "PAVEMENT MARKING REMOVAL" PER SQUARE FOOT.
8. REMOVAL OF TEMPORARY PAVEMENT MARKINGS WHERE REQUIRED SHALL BE PAID FOR AS "WORK ZONE PAVEMENT MARKING REMOVAL".
9. ARROW BOARDS WILL BE REQUIRED WHEN IMPLEMENTING ALL LANE CLOSURES, AND SHALL BE CONSIDERED AS PART OF THE PAY ITEM "TRAFFIC CONTROL AND PROTECTION, (SPECIAL)".
10. FOR DAILY LANE CLOSURES OF ONE THRU TRAFFIC LANE ON US ROUTE 30 FOR ANY REASON SHALL BE RESTRICTED TO THE WEEKDAY HOURS OF 7:00 AM TO 3:00 PM UNLESS OTHERWISE ALLOWED BY THE ENGINEER.
11. THE CONTRACTOR SHALL MAINTAIN DRAINAGE OF THE ROADWAY DURING ALL STAGES OF CONSTRUCTION. THE MOT PLANS PROVIDE ADDITIONAL DIRECTION TO RETROFIT OR INSTALL ADDITIONAL STORM SEWER EQUIPMENT TO DRAIN THE TEMPORARY PAVEMENT AND WORK AREA.
12. TYPE III BARRICADES ARE TO BE PLACED IN ACCORDANCE WITH STANDARD 701901-02 UNLESS AUTHORIZED BY THE ENGINEER TO USE AN ALTERNATE ARRANGEMENT. BARRICADES ARE TO BE INCIDENTAL TO "TRAFFIC CONTROL PROTECTION (SPECIAL)". ALL TYPE III BARRICADES SHALL HAVE TWO (2) FLASHING AMBER LIGHTS.
13. THE FIRST TWO WARNING SIGNS IN EACH DIRECTION OF TRAVEL SHALL BE EQUIPPED WITH MONO-DIRECTIONAL HIGH-INTENSITY AMBER FLASHING LIGHTS DURING HOURS OF DARKNESS. FLAGS ARE OPTIONAL.
14. W21-1a SYMBOLIC "WORKERS" SIGNS SHALL ONLY BE ERECTED WHEN WORKERS ARE PRESENT. SIGNS MUST BE COVERED OR REMOVED WHEN NO WORKERS ARE PRESENT.
15. TEMPORARY PAVEMENT MARKING TAPE SHALL BE USED ON ALL SURFACES OUTSIDE OF THE RESURFACING LIMITS AND ON FINISHED PAVEMENT. THIS WORK SHALL BE PAID FOR AS TEMPORARY PAVEMENT MARKING TAPE, TYPE III OF THE SIZE SPECIFIED.
16. A QUANTITY FOR "CHANGEABLE MESSAGE SIGN" HAS BEEN INCLUDED FOR USE WHEN DIRECTED BY THE ENGINEER.
17. ALL PERSONNEL WORKING OUTSIDE A VEHICLE WITHIN THE PUBLIC RIGHT-OF-WAY MUST BE WEARING A GARMENT THAT MEETS ANSI CLASS 2 REQUIREMENTS, OR CLASS 3 REQUIREMENTS FOR NIGHT OPERATIONS.
18. FLAGGERS MUST BE CERTIFIED AND CARRY THEIR CERTIFICATION CARD ON THEM WHEN WORKING, PROPER STOP/SLOW PADDLES MUST BE UTILIZED AND ALL REQUIRED SAFETY GARMENTS MUST BE WORN ON THE JOB SITE. "FLAGGER" WARNING SIGNS MUST BE IN PLACE WHENEVER FLAGGERS ARE PRESENT. THESE SIGNS MUST BE COVERED OR REMOVED WHEN NOT APPLICABLE.
19. "CAUTION" TAPE OR RIBBON IS NOT TO BE USED BETWEEN BARRICADES.
20. HOT-MIX ASPHALT PAVEMENT NECESSARY DURING MAINTENANCE OF TRAFFIC CONSTRUCTION OPERATIONS IS TO BE MIX "D", N70 AND IS TO BE PAID FOR AS TEMPORARY PAVEMENT. PAVEMENT IS TO BE USED AT THE DISCRETION OF THE RESIDENT ENGINEER FOR PURPOSES SUCH AS CROSSOVERS CREATED IN THE EXISTING PAVEMENT AS A RESULT OF CONSTRUCTION VEHICLE TRAFFIC.
21. THE DEPARTMENT'S DROP OFF POLICY (SAFETY 4-08, UPDATED 8/27/10) MUST BE FOLLOWED FOR ALL STAGES OF THE MOT PLAN. IT IS LOCATED AT: [http://www.dot.il.gov/IllinoisSHSP/pdf/20100827W7\\_SupPolicySubpart\\_K.pdf](http://www.dot.il.gov/IllinoisSHSP/pdf/20100827W7_SupPolicySubpart_K.pdf) ADD TEMPORARY BARRIER WALL TO ALL LOCATIONS WHERE THE POLICY WILL BE VIOLATED. THE END OF THE BARRIER WALL MUST BE TAPERED 12:1 AWAY FROM TRAFFIC. IMPACT ATTENUATORS TEST LEVEL 3 ARE ALSO REQUIRED AT THE END OF THE BARRIER WALL THAT IS INSTALLED IN THE DIRECTION OF ONCOMING TRAFFIC.

## WORK RESTRICTIONS

22. THE CONTRACTOR SHALL BE SUBJECT TO THE FOLLOWING WORK RESTRICTIONS: 2015 WINTER SHUTDOWN. THE CONTRACTOR SHALL COMPLETE CONTRACT ITEMS THROUGH STAGE 4B SUCH THAT 4 LANES OF TRAFFIC ARE OPEN ON REALIGNED US ROUTE 30 AND THE FRONTAGE ROADS ARE OPEN TO TWO-WAY TRAFFIC ON OR BEFORE NOVEMBER 14, 2015. THIS STAGING SETUP WILL REMAIN IN PLACE UNTIL SPRING 2016 STARTUP.



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7325 Janes Avenue  
Woodridge, IL 60517  
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630.724.9202 fax  
www.v3co.com

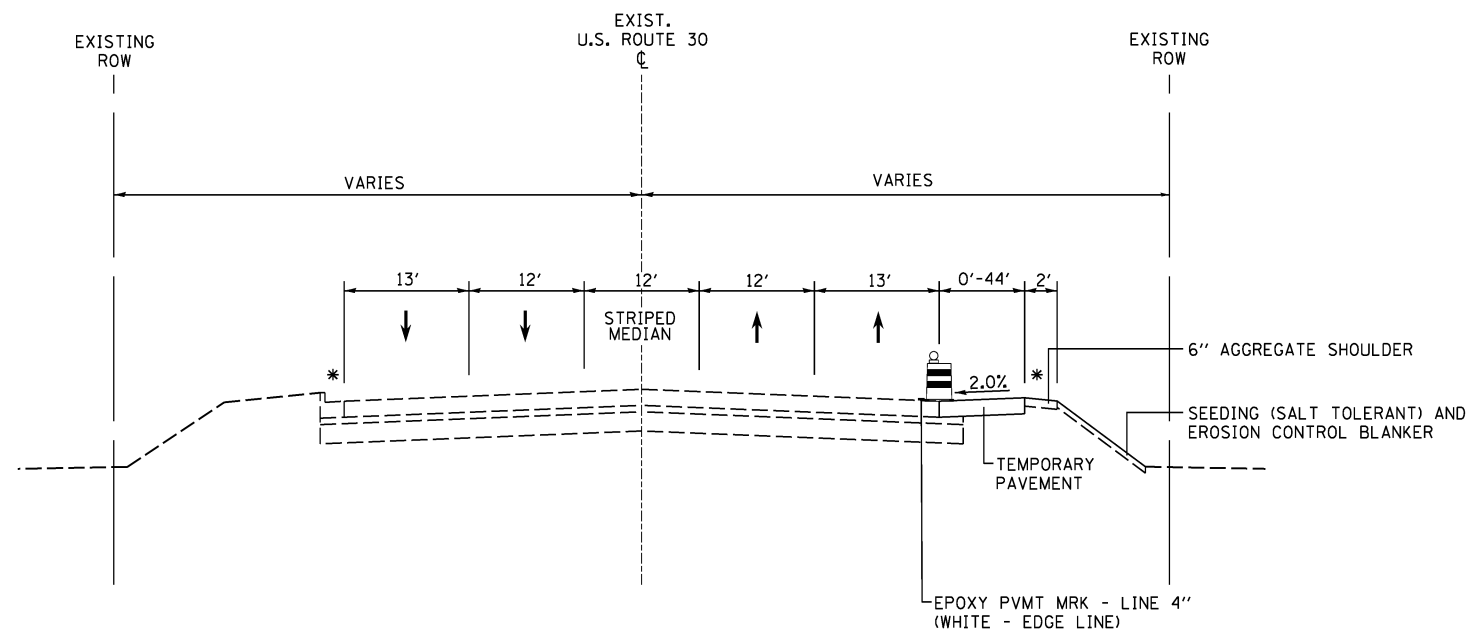
|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DSS    | REVISED - |
|                       | DRAWN - DRP       | REVISED - |
| PLOT SCALE = 1/8"     | CHECKED - VJD     | REVISED - |
| PLOT DATE = 3/14/2014 | DATE - 03/14/2014 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC  
GENERAL NOTES

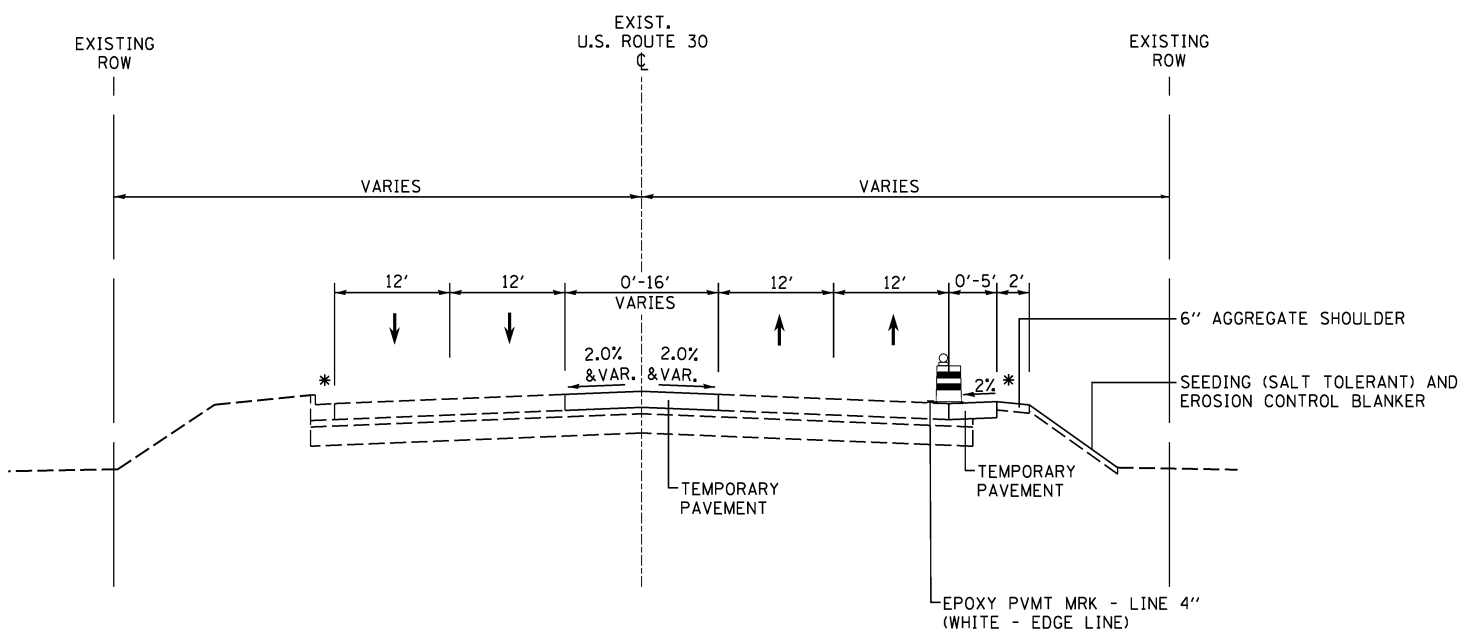
SCALE: N/A SHEET NO. 1 OF 1 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO.          |
|---------------------------|---------|--------|--------------|--------------------|
| 353                       | 11-Y-A  | COOK   | 354          | 39                 |
|                           |         |        |              | CONTRACT NO. 60R19 |
| ILLINOIS FED. AID PROJECT |         |        |              |                    |



**PRE STAGE TYPICAL SECTION  
US ROUTE 30**

STA 260+30.00 TO 275+38.00



**PRE STAGE TYPICAL SECTION  
US ROUTE 30**

STA 275+38.00 TO 298+01.00

TEMPORARY PAVEMENT FOR ALL STAGES SHALL CONSIST OF THE FOLLOWING:

- 2" HMA SURFACE COURSE, MIX "D", N70
- 7" HMA BINDER COURSE, IL-19.0, N70

OR

- 9" PCC CONCRETE PAVEMENT (JOINTED)

(BOTH PAVEMENT SECTIONS SHALL BE ON AGGREGATE BASE COURSE, TYPE B, 4" (TYP))

**ADVANCED PRE-STAGE 1A NOTES**

1. INSTALL TEMP PAVEMENT ALONG THE SOUTHBOUND CURB LINE OF ROUTE 30 AS WELL AS THE EXISTING MEDIAN AS DEPICTED ON THE PRE-STAGE MOT SHEETS. LANE CLOSURES FOR THIS WORK SHALL BE DAILY LANE CLOSURES ONLY, PER HIGHWAY STANDARD 701602.
2. INSTALLATION OF MAIN LINE STORM SEWER FROM STRUCTURE 39 TO STRUCTURE TEMP 7 WILL REQUIRE A LANE CLOSURE LONGER THAN ONE DAY. CLOSURE SHALL EXTEND FROM STA 265+00 - 277+00 AND FOLLOW HIGHWAY STANDARD 701602.
3. THE INSTALLATION OF STRUCTURE TEMP 7 AND STRUCTURE 39 WILL REQUIRE A LANE CLOSURE EXTENDING LONGER THAN ONE DAY. CLOSURE SHOULD FOLLOW HIGHWAY STANDARD 701606-08.
4. WHERE TEMPORARY PAVEMENT IS INSTALLED AND EXISTING CURB IS REMOVED, TYPE 24 FRAME AND GRATE IS TO BE REPLACED WITH TYPE 1 OPEN LID.
5. INSTALL TEMPORARY EROSION AND SEDIMENT CONTROL DEVICES PER SWPPP.
6. CONSTRUCT TEMPORARY PAVEMENT.
7. CONSTRUCT TEMPORARY DRAINAGE STRUCTURE AND STORM SEWER.
8. INSTALL TEMPORARY SIGNAL AT SAUK TRAIL AND ROUTE 30.
9. CONSTRUCT DRIVEWAY TO RELOCATED ALPINE VILLAGE ENTRANCE.
10. INSTALL TREE PROTECTION.

**ADVANCED PRE-STAGE 1B NOTES**

1. INSTALL TRAFFIC CONTROL PER HIGHWAY STANDARD 701606-08 TO CLOSE US 30 OUTSIDE LANE (NORTHBOUND ONLY) IN ORDER FOR CN RAILROAD FORCES TO INSTALL FOUNDATIONS FOR RELOCATED RAILROAD WARNING DEVICES NEEDED FOR STAGES 1 AND 2.
2. THIS STAGE WILL BE LIMITED TO 5 WORKING DAYS IMMEDIATELY BEFORE THE BEGINNING OF STAGE 1.

\* ALL LANE WIDTHS ARE MEASURED FROM THE WEST EDGE OF PAVEMENT.



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|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshh           | DESIGNED - DSS    | REVISED - |
| PLOT SCALE = 10.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

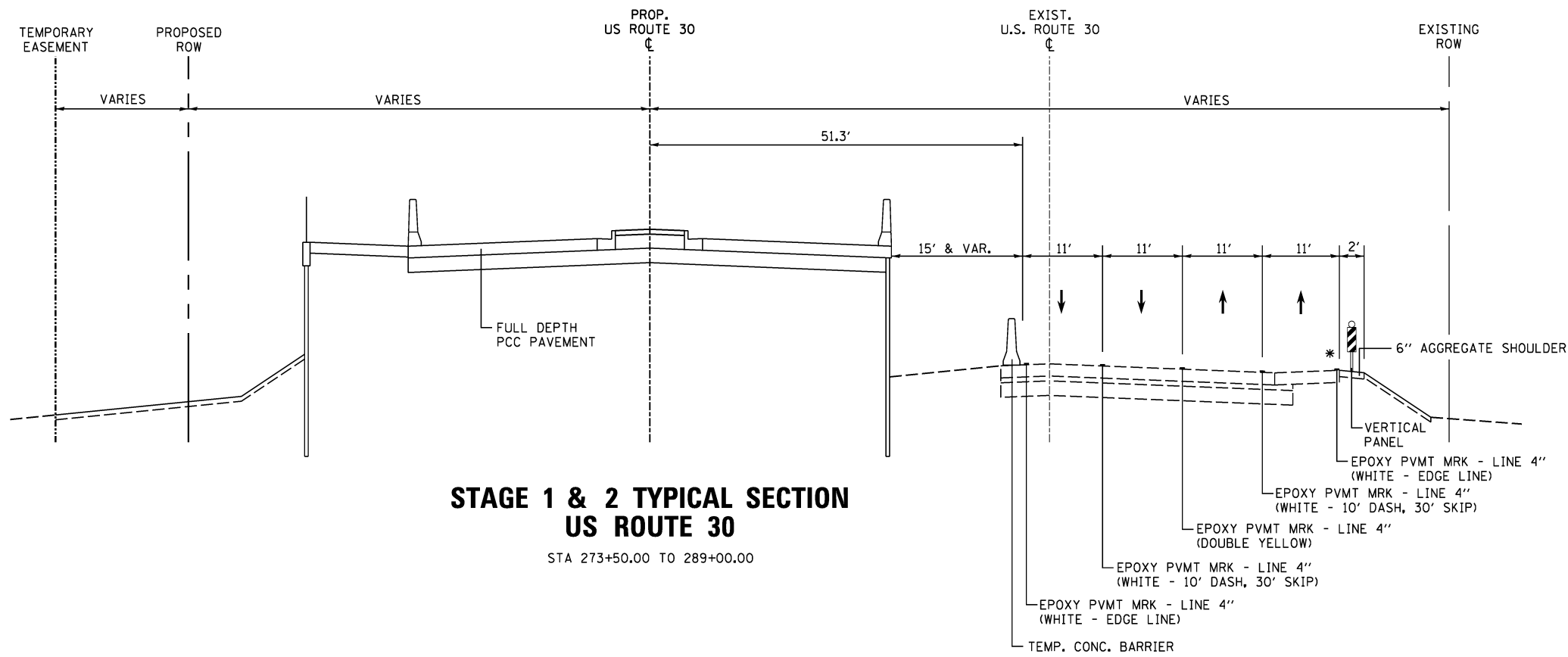
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MAINTENANCE OF TRAFFIC - PRE STAGES 1A & 1B  
TYPICAL SECTIONS**

SCALE: N/A SHEET NO. 1 OF 6 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 40        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |





**STAGE 1 & 2 TYPICAL SECTION  
US ROUTE 30**

STA 273+50.00 TO 289+00.00

\* ALL LANE WIDTHS ARE MEASURED FROM THE WEST EDGE OF PAVEMENT.

**STAGE 1 NOTES**

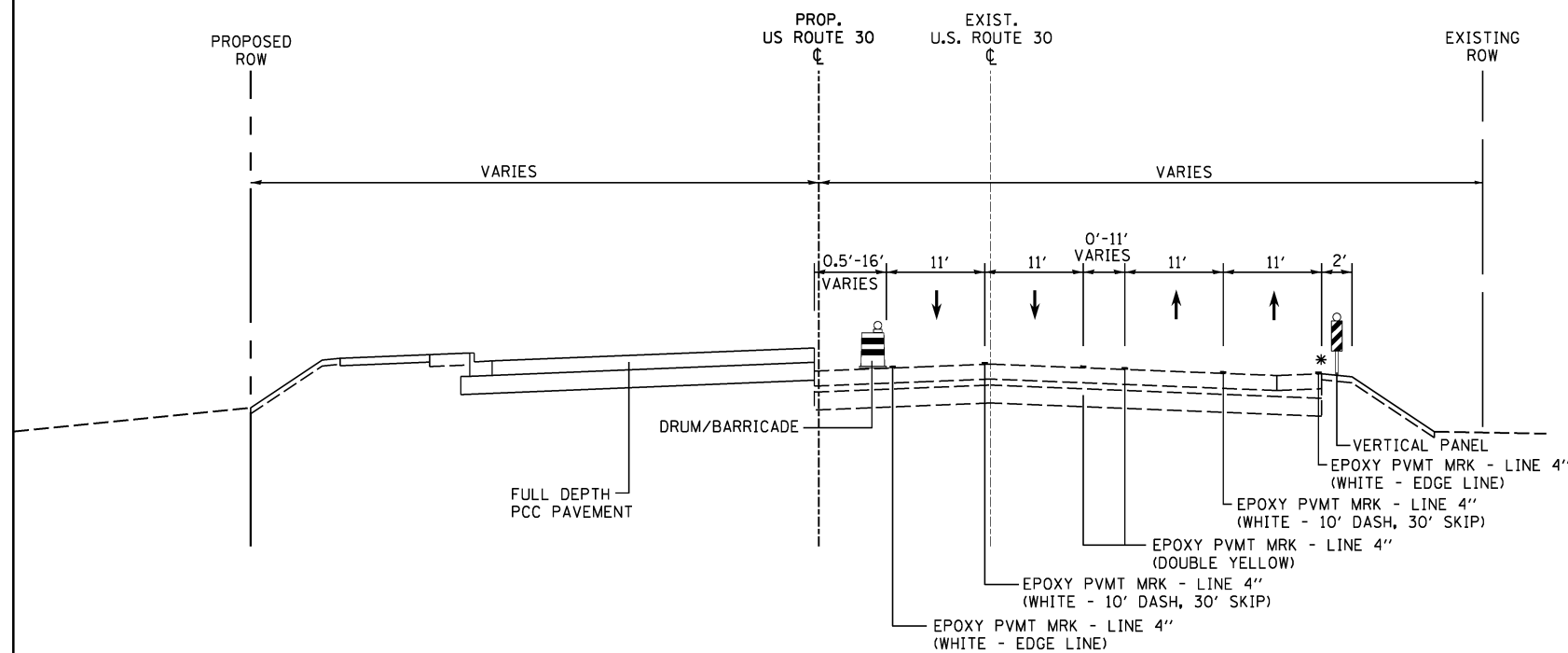
1. SHIFT VEHICLES ONTO TEMPORARY PAVEMENT.
2. ADJUST TEMPORARY TRAFFIC SIGNALS.
3. CONSTRUCT DETENTION PONDS ON EAST SIDE OF ROADWAY.
4. INSTALL TEMPORARY EROSION AND SEDIMENT CONTROL DEVICES PER SWPPP
5. CONSTRUCT MAINLINE STORM SEWER AS SHOWN ON STAGE 1 & STAGE 2 MOT SHEETS.
6. FIRST YEAR OF THIS STAGE CONTRACTOR TO CONSTRUCT RETAINING WALLS AND EMBANKMENT AND 3-SIDED STRUCTURE.
7. CONTRACTOR TO COORDINATE WITH CN RAILROAD TO RELOCATE TRACK CROSSING EQUIPMENT.
8. CONSTRUCT REALIGNED CHILLON DRIVE PAVEMENT.

**STAGE 2 NOTES**

1. COMPLETE BRIDGE OVER EJ&E/CN RR AND MSE WALLS.
2. CONSTRUCT MAINLINE PAVEMENT, CURB AND GUTTER, AND STORM SEWER.
3. CONSTRUCT DRAINAGE STRUCTURES AND STORM SEWER.

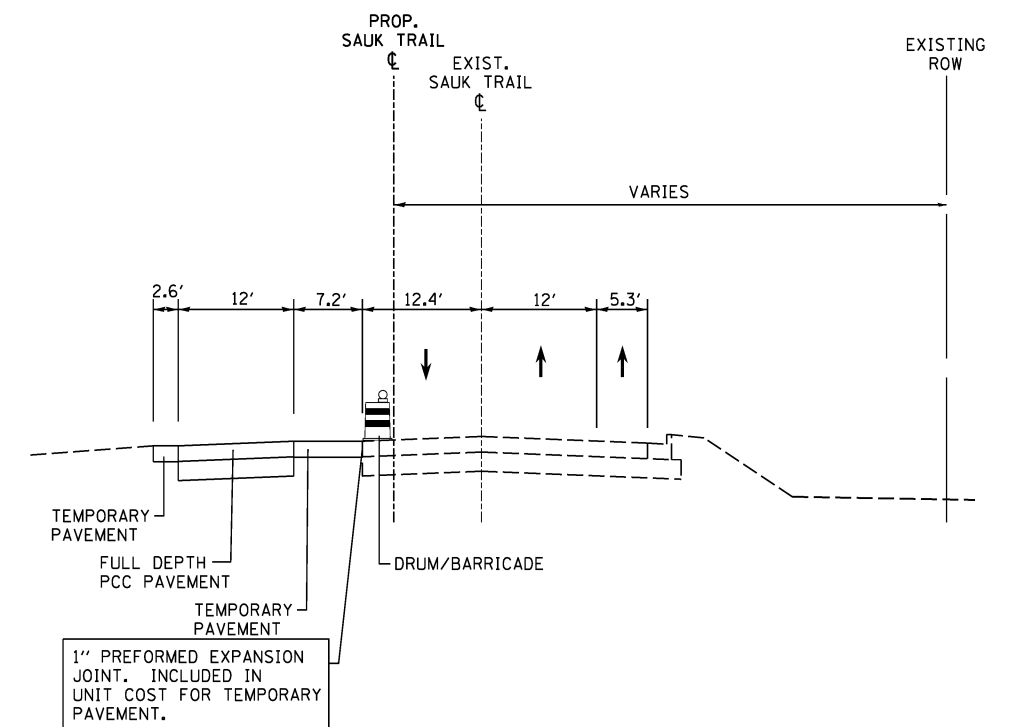
**ADVANCED PRE-STAGE 2 NOTES**

1. INSTALL TRAFFIC CONTROL PER HIGHWAY STANDARD 701606-08 TO CLOSE US 30 OUTSIDE LANE (NORTHBOUND ONLY) IN ORDER FOR CN RAILROAD FORCES TO INSTALL FOUNDATIONS FOR RELOCATED RAILROAD WARNING DEVICES NEEDED FOR STAGE 3.
2. THIS STAGE WILL BE LIMITED TO 5 WORKING DAYS IMMEDIATELY BEFORE THE BEGINNING OF STAGE 3.



**STAGE 1 & 2 TYPICAL SECTION  
US ROUTE 30**

STA 262+99.42 TO 273+50.00  
STA 289+00.00 TO 298+01.00



**STAGE 1 TYPICAL SECTION  
SAUK TRAIL**

STA 384+50.00



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www.v3co.com

USER NAME = hshh  
DESIGNED - DSS  
DRAWN - DRP  
CHECKED - VJD  
DATE - 08/14/2013

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC - STAGE 1 & 2  
TYPICAL SECTIONS

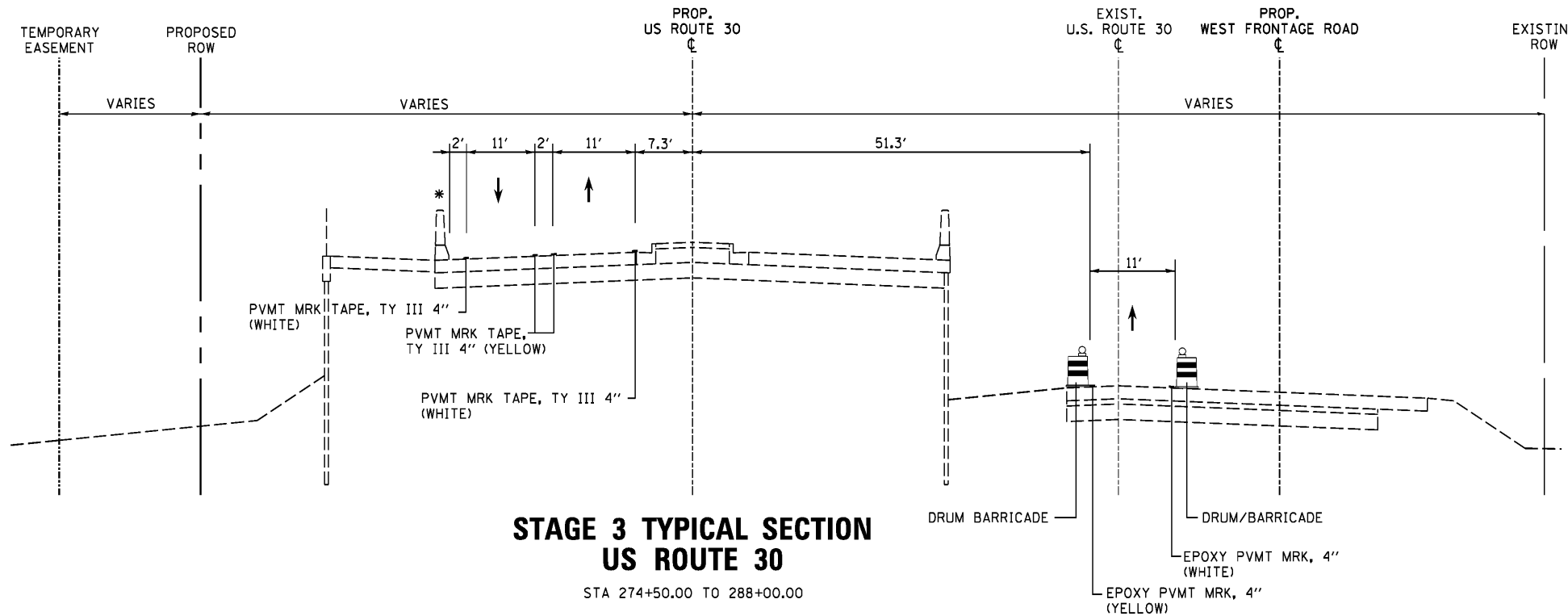
SCALE: N/A SHEET NO. 2 OF 6 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 41        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

### STAGE 3 NOTES

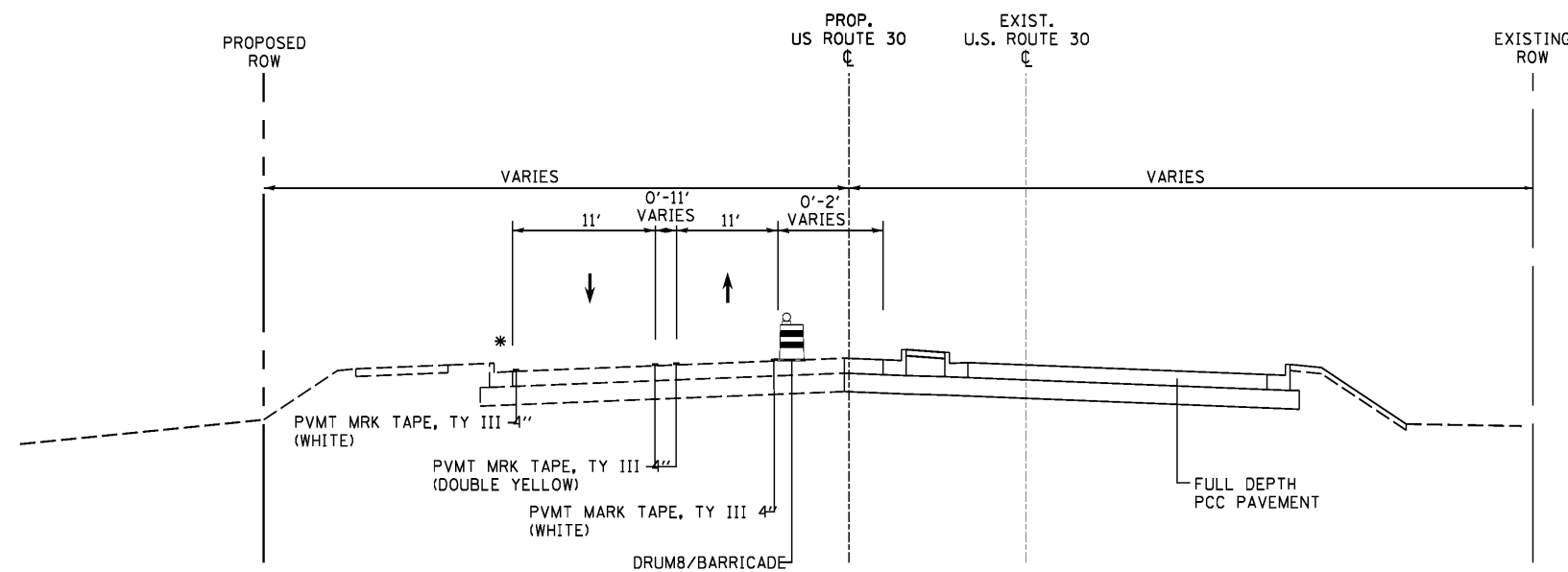
1. SHIFT VEHICLES ONTO NEW PAVEMENT. CONFIGURATION SHALL BE ONE LANE IN EACH DIRECTION ON NEW NB LANES.
2. ADJUST TEMPORARY TRAFFIC SIGNALS.
3. THE INTENT OF THIS STAGE IS TO CONSTRUCT THE SOUTHBOUND LANES AT THE NORTH AND SOUTH LIMITS OF ROUTE 30.
4. THE CONFIGURATION FOR THE WEST FRONTAGE ROAD SHALL BE ONE-WAY SOUTHBOUND ONLY.
5. CONTRACTOR TO COORDINATE WITH CN RAILROAD TO RELOCATE TRACK CROSSING EQUIPMENT.
6. CONTRACTOR SHALL DISCONNECT THE OLD 42" STORM SEWER AT STRUCTURE 4. CONTRACTOR SHALL INSTALL ADDITIONAL STORM SEWER TO CONNECT INTO THE STORM SEWER THAT WAS INSTALLED IN STAGE 1 & 2. THE EXISTING 42" STORM SEWER SHALL BE ABANDONED AND FILLED.

\* ALL LANE WIDTHS ARE MEASURED FROM THE EAST EDGE OF PAVEMENT.



### STAGE 3 TYPICAL SECTION US ROUTE 30

STA 274+50.00 TO 288+00.00



### STAGE 3 TYPICAL SECTION US ROUTE 30

STA 262+99.42 TO 274+50.00  
STA 288+00.00 TO 298+01.00



USER NAME = dsherman  
PLOT SCALE = 1/8"  
PLOT DATE = 1/31/2014

DESIGNED - DSS  
DRAWN - DRP  
CHECKED - VJD  
DATE - 01/31/2014

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

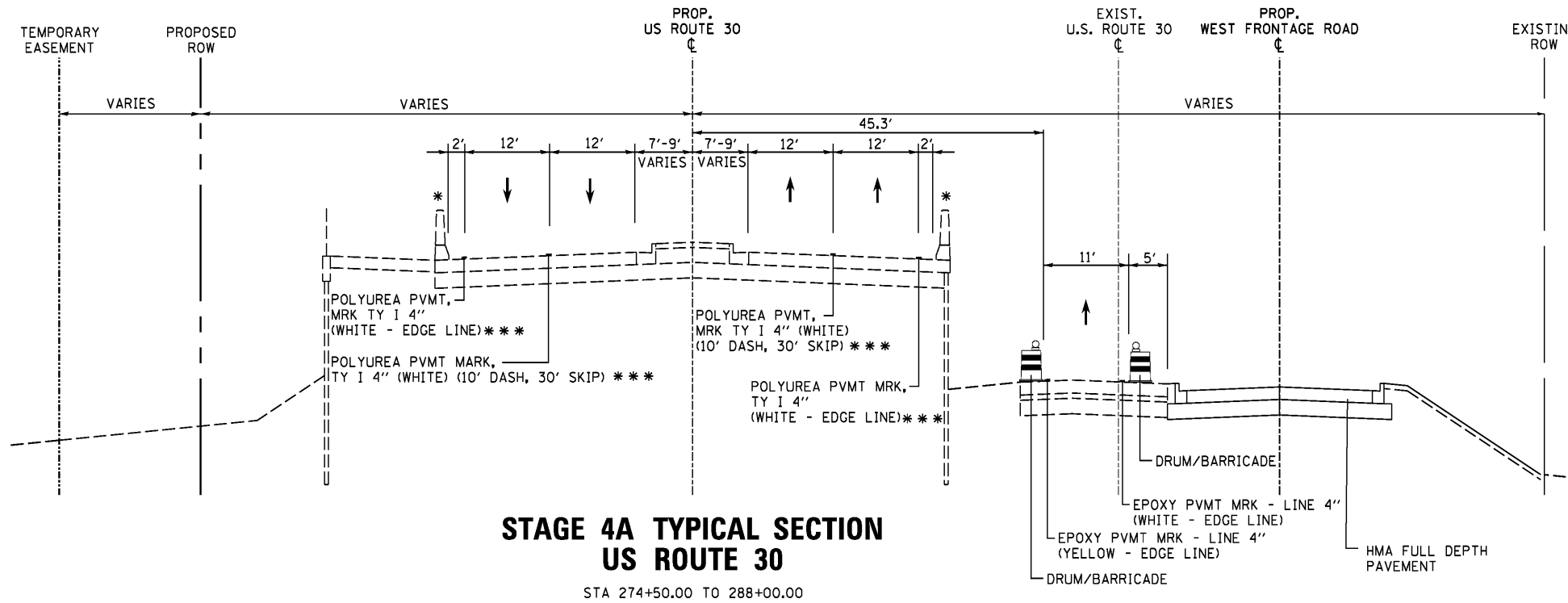
MAINTENANCE OF TRAFFIC - STAGE 3  
TYPICAL SECTIONS  
SCALE: N/A  
SHEET NO. 3 OF 6 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 42        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

### STAGE 4a NOTES

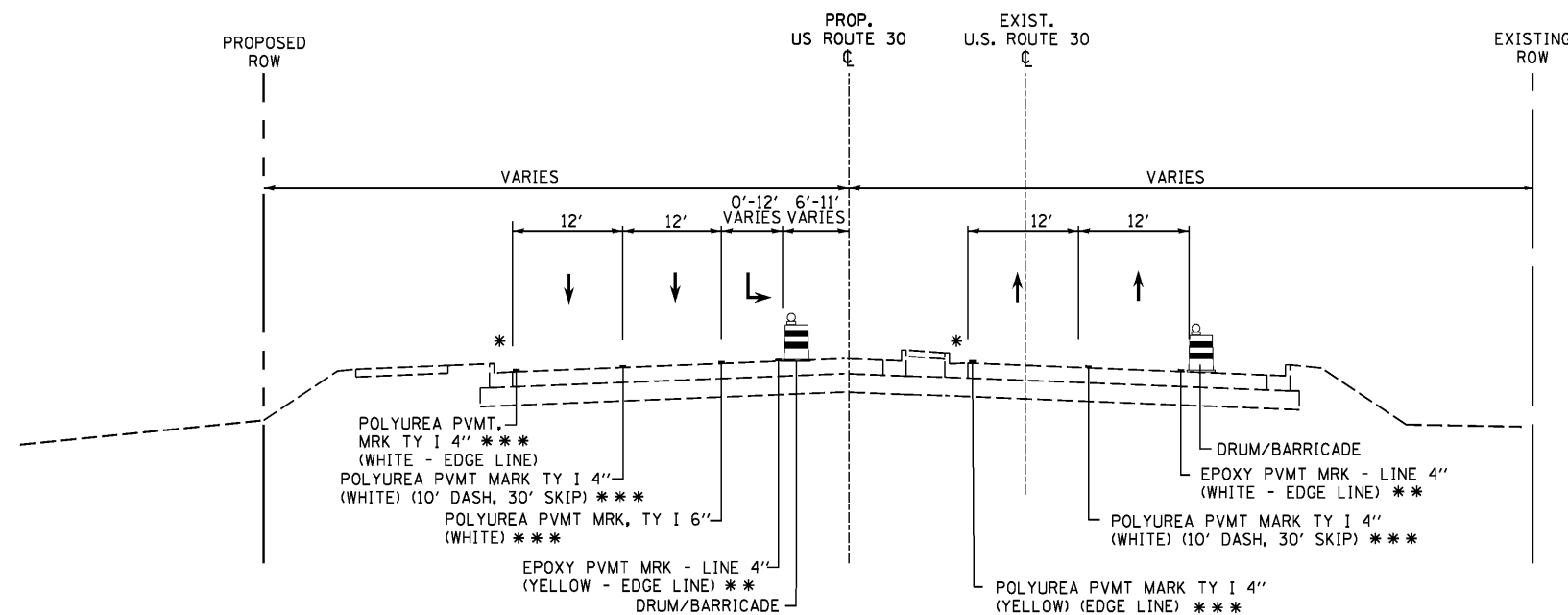
1. ADJUST TEMPORARY SIGNAL AT SAUK TRAIL AND ROUTE 30.
2. SHIFT VEHICLES ON ROUTE 30 TO UTILIZE ALL LANES EXCEPT "DUAL LEFTS" AT SAUK TRAIL.
3. CONTRACTOR TO COMPLETE CONSTRUCTION ON WEST FRONTAGE ROAD AND COMPLETE SOUTH HALF OF SAUK TRAIL PAVEMENT.

- \* ALL LANE WIDTHS ARE MEASURED FROM THE EDGE OF PAVEMENT WHERE THE ASTERISK IS SHOWN.
- \*\* REMOVAL OF EPOXY STRIPING SHALL ONLY BE REMOVED BY WATER BLASTING PER RECURRING SPECIAL PROVISION AND PAID FOR AS PAVEMENT MARKING REMOVAL.
- \*\*\* ALL POLYUREA PAVEMENT MARKING SHOWN IN STAGE 4A SHOULD FOLLOW THE PAVEMENT MARKING DRAWING SHOWN WITH THIS PLAN SET.



### STAGE 4A TYPICAL SECTION US ROUTE 30

STA 274+50.00 TO 288+00.00



### STAGE 4A TYPICAL SECTION US ROUTE 30

STA 262+99.42 TO 274+50.00  
STA 288+00.00 TO 298+01.00



USER NAME = dsherman  
PLOT SCALE = 1/8"  
PLOT DATE = 1/31/2014

DESIGNED - DSS  
DRAWN - DRP  
CHECKED - VJD  
DATE - 01/31/2014

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC - STAGE 4A  
TYPICAL SECTIONS

SCALE: N/A SHEET NO. 4 OF 6 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 43        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

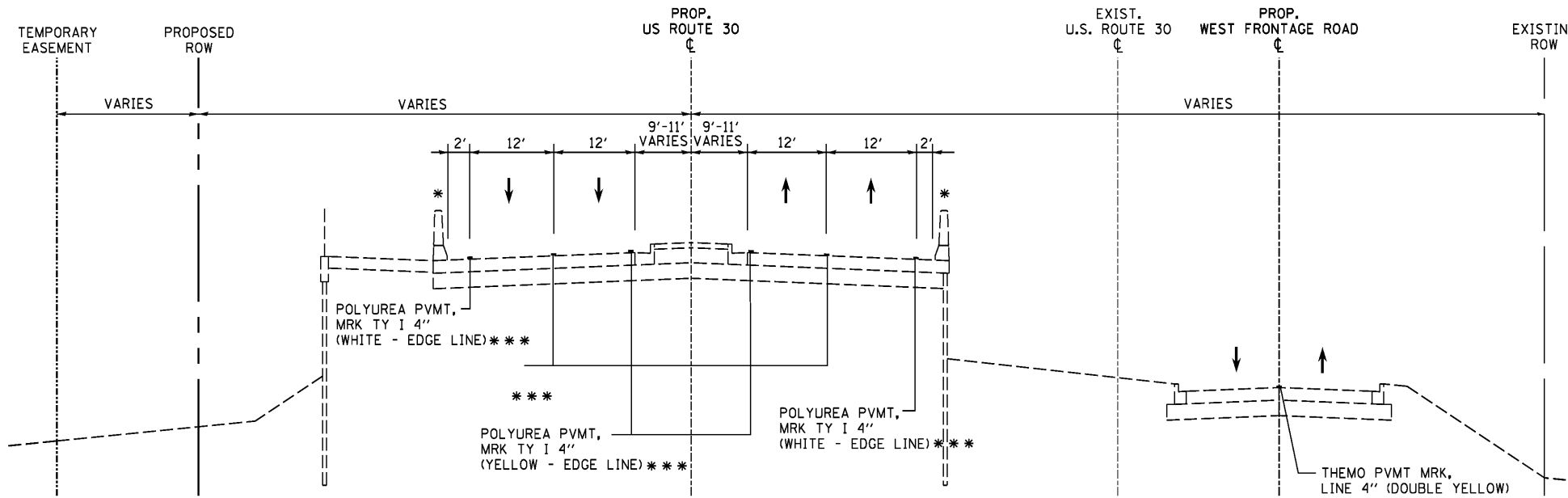
### STAGE 4b NOTES

1. ADJUST TEMPORARY SIGNAL AT SAUK TRAIL AND ROUTE 30.
2. COMPLETE SAUK TRAIL PAVEMENT.
3. CONTRACTOR TO CONSTRUCT NEW DETENTION BASIN AT SAUK TRAIL AND W. FRONTAGE ROAD.

\* ALL LANE WIDTHS ARE MEASURED FROM THE EDGE OF PAVEMENT WHERE THE ASTERISK IS SHOWN.

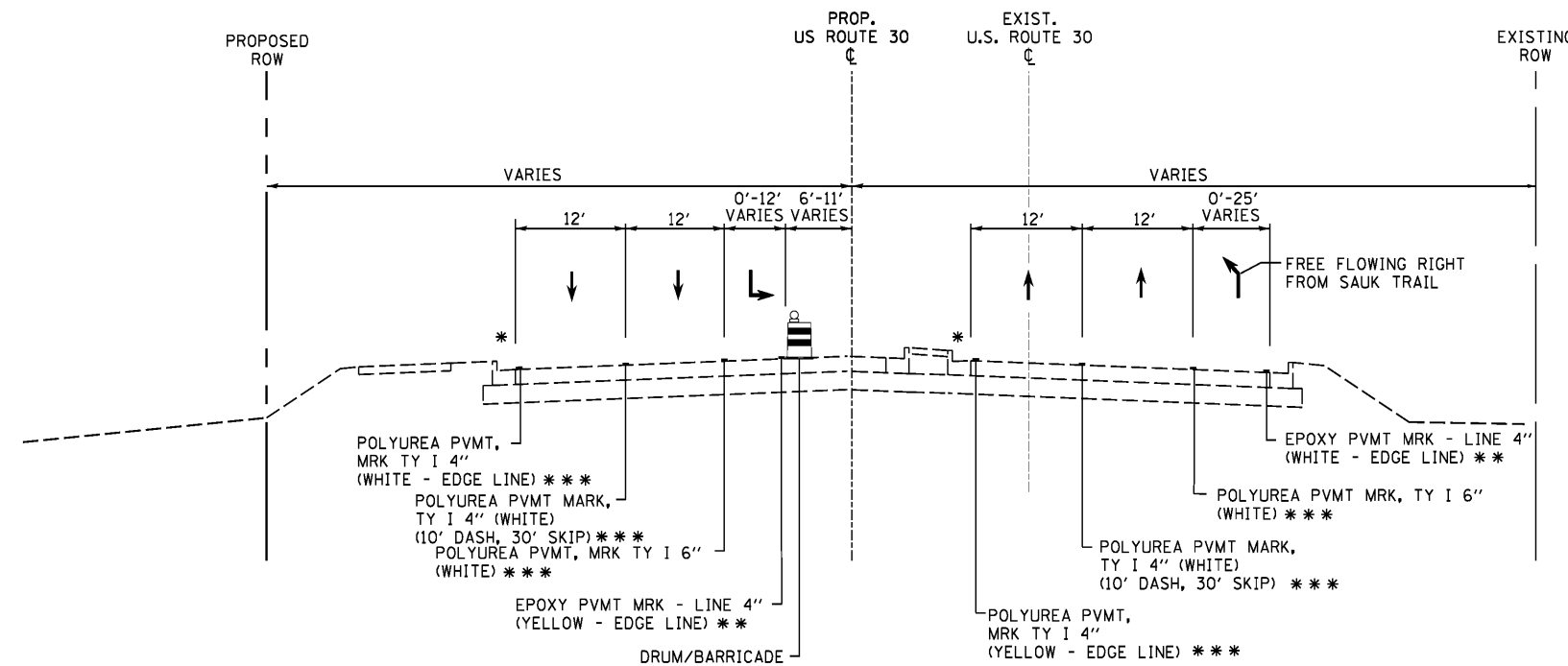
\*\* REMOVAL OF EPOXY STRIPING SHALL ONLY BE REMOVED BY WATER BLASTING PER RECURRING SPECIAL PROVISION AND PAID FOR AS PAVEMENT MARKING REMOVAL.

\*\*\* ALL POLYUREA PAVEMENT MARKING SHOWN IN STAGE 4A SHOULD FOLLOW THE PAVEMENT MARKING DRAWING SHOWN WITH THIS PLAN SET.



### STAGE 4B TYPICAL SECTION US ROUTE 30

STA 274+50.00 TO 288+00.00

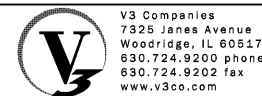


### STAGE 4B TYPICAL SECTION US ROUTE 30

STA 262+99.42 TO 274+50.00  
STA 288+00.00 TO 298+01.00

### STAGE 5 NOTES (NOT SHOWN)

1. REMOVE TEMPORARY SIGNAL AT SAUK TRAIL AND ROUTE 30.
2. ACTIVATE NEW SIGNAL AT SAUK TRAIL AND ROUTE 30.
3. INSTALL PERMANENT STRIPING PER PLAN.
4. INSTALL HMA OVERLAY ON SAUK TRAIL.



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630.724.9202 fax  
www.v3co.com

USER NAME = dsherman  
DESIGNED - DSS  
DRAWN - DRP  
CHECKED - VJD  
DATE - 01/31/2014

REVISED -  
REVISED -  
REVISED -  
REVISED -

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC - STAGE 4B  
TYPICAL SECTIONS

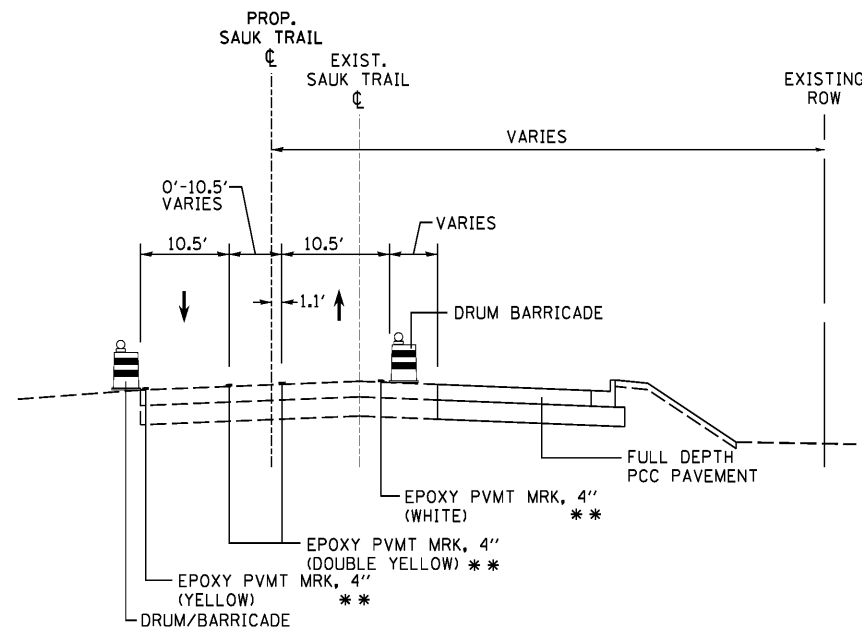
SCALE: N/A SHEET NO. 5 OF 6 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 44        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

### SAUK TRAIL – STAGE 4a NOTES

1. SHIFT VEHICLES TO THE NORTH SIDE OF SAUK TRAIL.
2. INSTALL STORM SEWER. DURING THE INSTALLATION OF PIPE 144 AND PIPE 154, IT WILL BE REQUIRED FOR CONTRACTOR TO CROSS OVER LIVE LANES. CONTRACTOR TO FOLLOW HIGHWAY STANDARD 701501-06.
3. CONTRACTOR TO INSTALL TEMPORARY PAVEMENT ON SAUK TRAIL MEDIAN.
4. CONTRACTOR TO INSTALL TEMPORARY STORM SEWER PIPING.

\*\* REMOVAL OF EPOXY STRIPING SHALL ONLY BE REMOVED BY WATER BLASTING PER RECURRING SPECIAL PROVISION AND PAID FOR AS PAVEMENT MARKING REMOVAL.

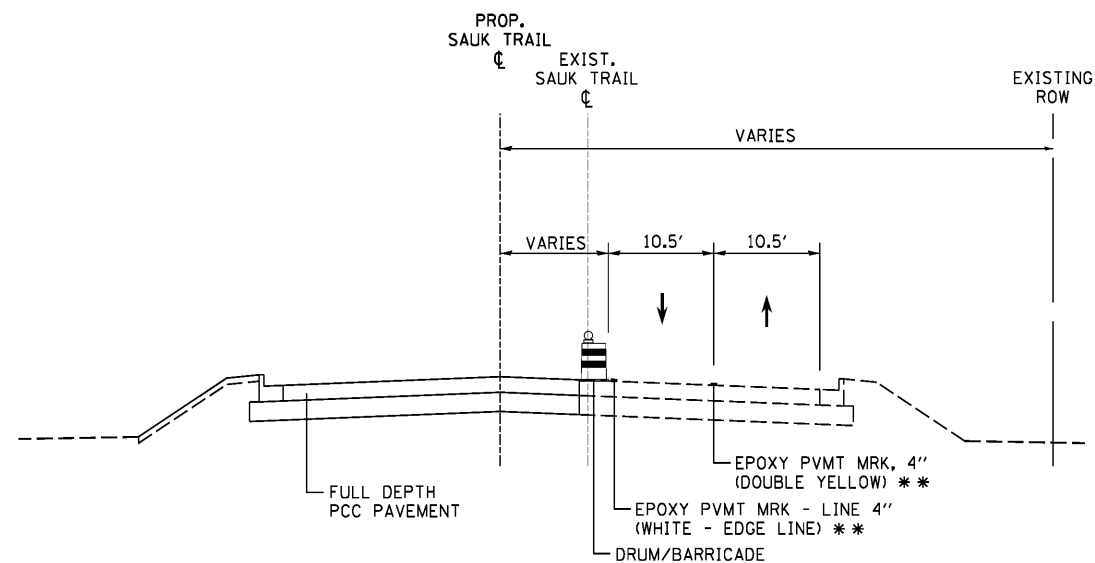


### STAGE 4A TYPICAL SECTION SAUK TRAIL

STA 384+50.00

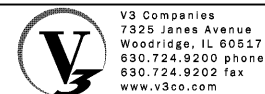
### SAUK TRAIL – STAGE 4b NOTES

1. SHIFT VEHICLES TO THE SOUTH SIDE OF SAUK TRAIL.
2. CONTRACTOR TO INSTALL REMAINING STORM SEWER.
3. REMOVE TEMPORARY PAVEMENT IN SAUK TRAIL MEDIAN AND INSTALL CURB AND GUTTER.



### STAGE 4B TYPICAL SECTION SAUK TRAIL

STA 384+50.00



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USER NAME = dsherman  
DESIGNED - DSS  
DRAWN - DRP  
CHECKED - VJD  
DATE - 01/31/2014

REVISED -  
REVISED -  
REVISED -  
REVISED -






STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

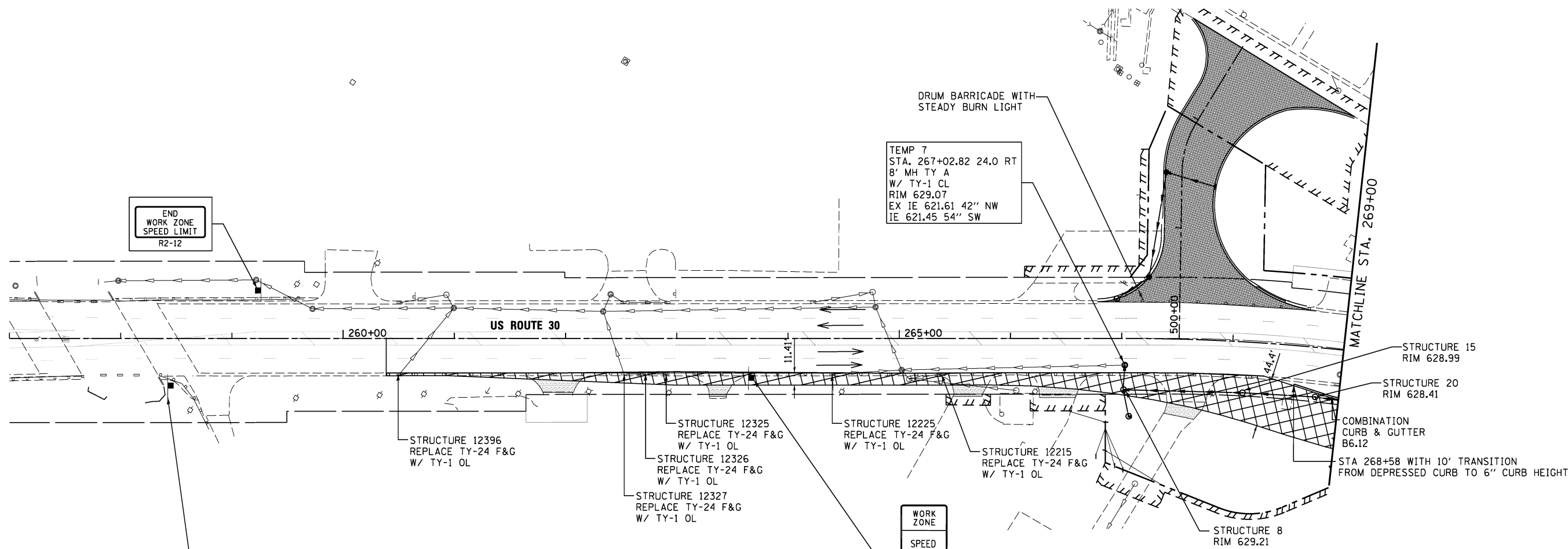
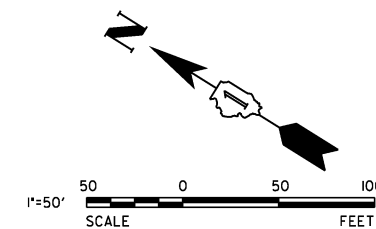
MAINTENANCE OF TRAFFIC – SAUK TRAIL – STAGE 4A & 4B  
TYPICAL SECTIONS

SCALE: N/A SHEET NO. 6 OF 6 SHEETS

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 45        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

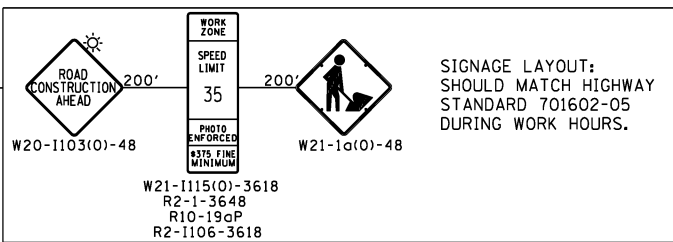
**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  HMA DRIVEWAY PAVEMENT, 4"



END  
WORK ZONE  
SPEED LIMIT  
R2-12

TEMP 7  
STA. 267+02.82 24.0 RT  
8' MH TY A  
W/ TY-1 CL  
RIM 629.07  
EX IE 621.61 42" NW  
IE 621.45 54" SW



WORK ZONE  
SPEED LIMIT  
35  
PHOTO ENFORCED  
\$375 FINE MINIMUM

W21-1115(O)-3618  
R2-1-3648  
R10-190P  
R2-1106-3618

- NOTES:**
1. CONTRACTOR IS TO USE DAILY LANE CLOSURE TO CONSTRUCT TEMPORARY PAVEMENT AND MOST OF THE ADVANCED STORM SEWER. THE CONTRACTOR SHALL USE HIGHWAY STANDARD 701602
  2. CONTRACTOR TO REMOVE ALL CONFLICTING SIGNS BEFORE INSTALLING CONSTRUCTION SIGNS.
  3. DRUMS WITH STEADY BURN MONO-DIRECTIONAL LIGHT SHALL USE 50' C-C IN TYPICAL SECTIONS, 25' C-C IN CURVES AND RADII AND 20' C-C IN TAPERS.



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|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = hshsh           | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / in. | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013       | CHECKED - VJD     | REVISED - |
|                             | DATE - 08/14/2013 | REVISED - |





**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

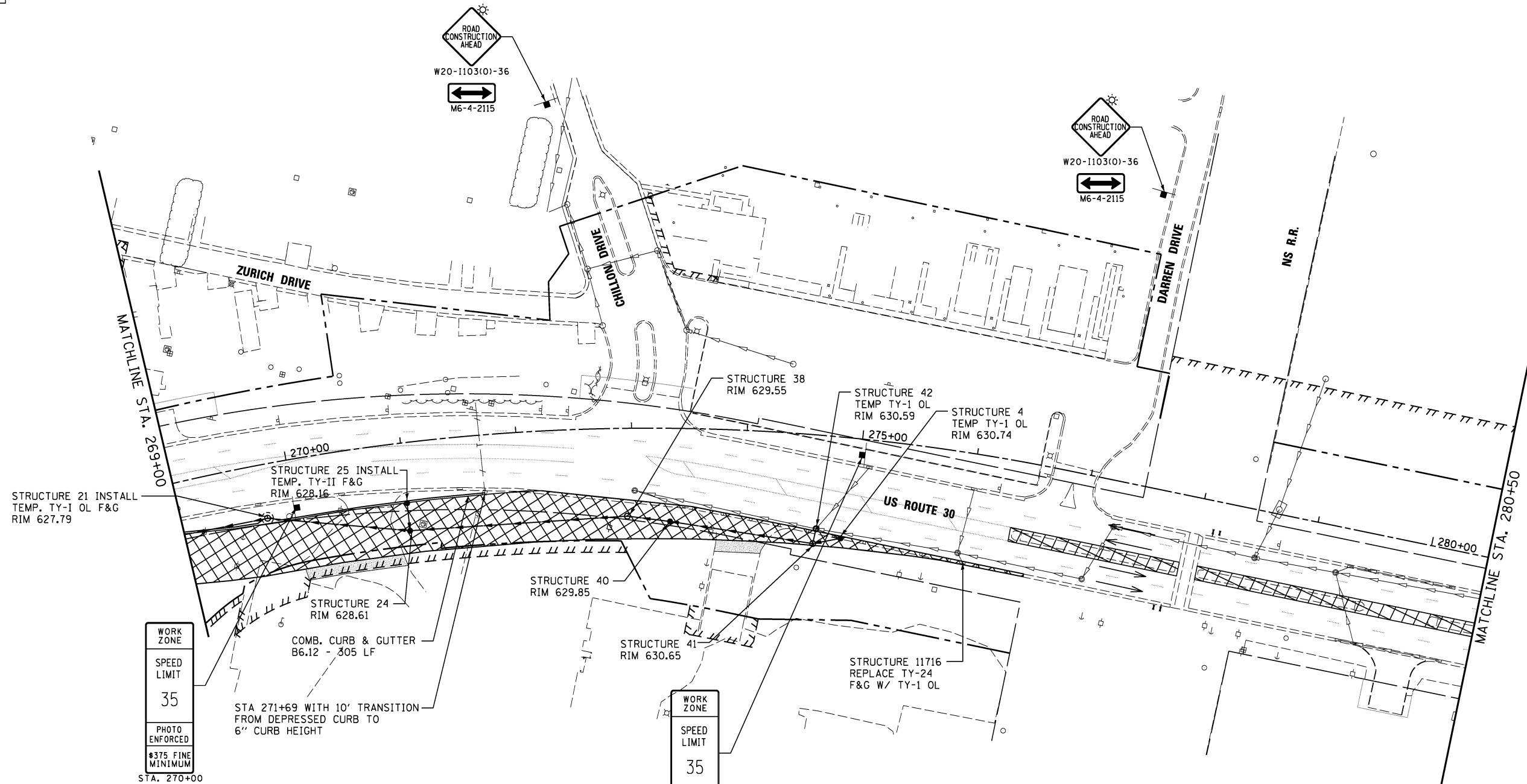
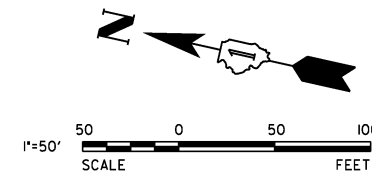
**MAINTENANCE OF TRAFFIC - PRE STAGE 1A  
STATION 257+00 TO STATION 269+00**

SCALE: 1" = 50' SHEET NO. 1 OF 6 SHEETS STA. 257+00 TO STA. 269+00

|                           |         |        |              |                    |
|---------------------------|---------|--------|--------------|--------------------|
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO.          |
| 353                       | 11-Y-A  | COOK   | 354          | 46                 |
|                           |         |        |              | CONTRACT NO. 60R19 |
| ILLINOIS FED. AID PROJECT |         |        |              |                    |

LEGEND

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT



STRUCTURE 21 INSTALL  
TEMP. TY-1 OL F&G  
RIM 627.79

STRUCTURE 25 INSTALL  
TEMP. TY-II F&G  
RIM 628.16

STRUCTURE 24  
RIM 628.61

STA 271+69 WITH 10' TRANSITION  
FROM DEPRESSED CURB TO  
6" CURB HEIGHT

STRUCTURE 40  
RIM 629.85

STRUCTURE 41  
RIM 630.65

STRUCTURE 38  
RIM 629.55

STRUCTURE 42  
TEMP TY-1 OL  
RIM 630.59

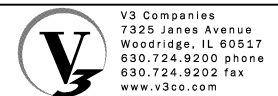
STRUCTURE 4  
TEMP TY-1 OL  
RIM 630.74

STRUCTURE 11716  
REPLACE TY-24  
F&G W/ TY-1 OL

WORK ZONE  
SPEED LIMIT  
35  
PHOTO ENFORCED  
\$375 FINE MINIMUM  
STA. 270+00  
W21-1115(0)-3618  
R2-1-3648  
R10-19aP-3618  
R2-1106-3618

WORK ZONE  
SPEED LIMIT  
35  
PHOTO ENFORCED  
\$375 FINE MINIMUM  
STA. 275+00  
W21-1115(0)-3618  
R2-1-3648  
R10-19aP-3618  
R2-1106-3618

- NOTES:
- CONTRACTOR IS TO USE DAILY LANE CLOSURE TO CONSTRUCT TEMPORARY PAVEMENT AND MOST OF THE ADVANCED STORM SEWER. THE CONTRACTOR SHALL USE HIGHWAY STANDARD 701602
  - CONTRACTOR TO REMOVE ALL CONFLICTING SIGNS BEFORE INSTALLING CONSTRUCTION SIGNS.
  - DRUMS WITH STEADY BURN MONO-DIRECTIONAL LIGHT SHALL USE 50' C-C IN TYPICAL SECTIONS, 25' C-C IN CURVES AND RADII AND 20' C-C IN TAPERS.



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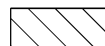


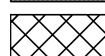
|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = hshsh           | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / in. | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013       | CHECKED - VJD     | REVISED - |
|                             | DATE - 08/14/2013 | REVISED - |

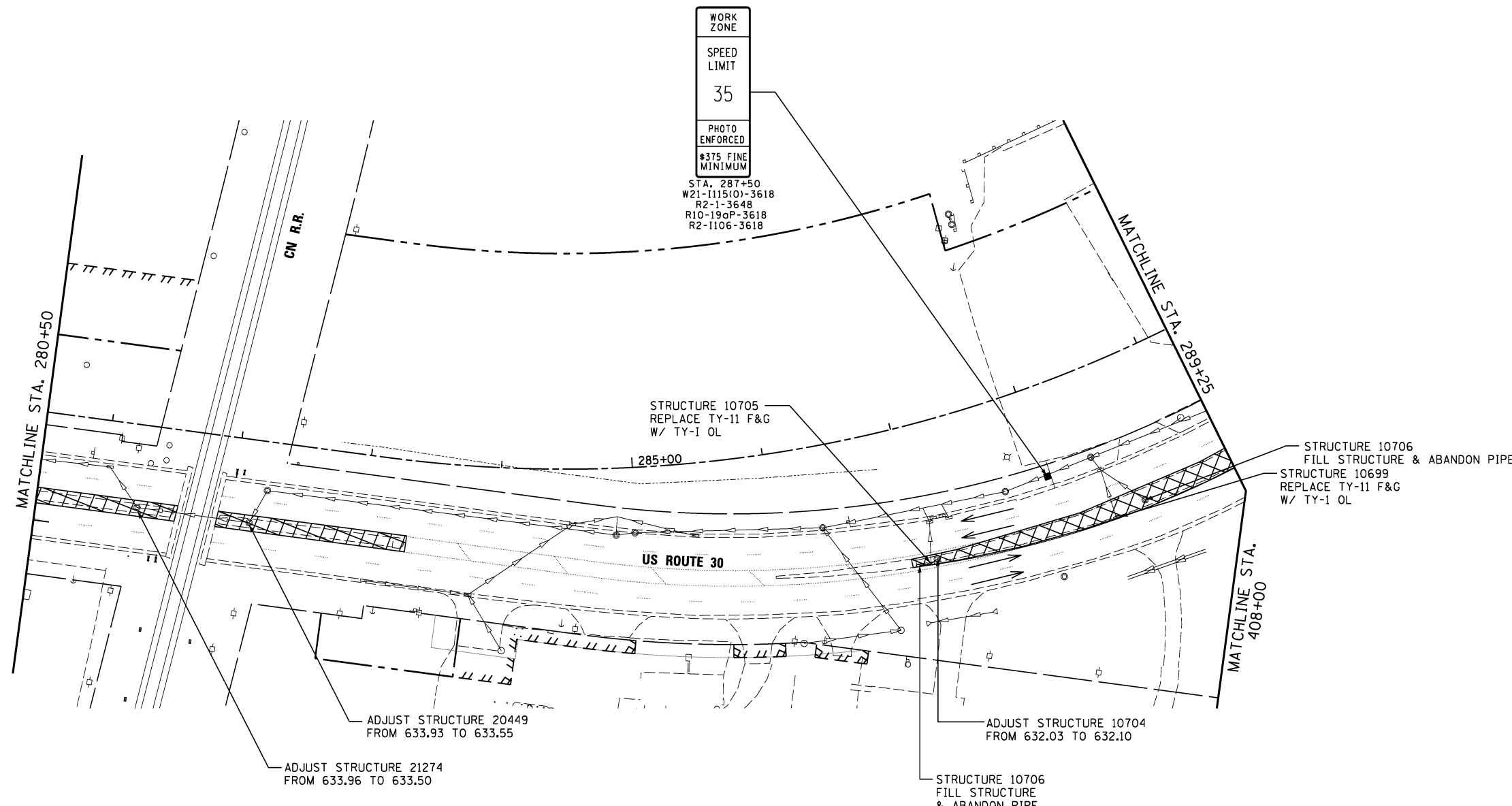
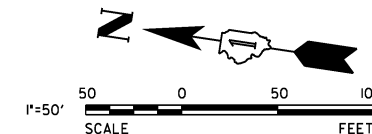
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC - PRE STAGE 1A  
STATION 269+00 TO STATION 280+50  
SCALE: 1" = 50'  
SHEET NO. 2 OF 6 SHEETS  
STA. 269+00 TO STA. 280+50

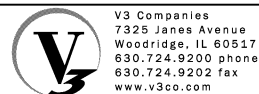
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 47        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

LEGEND

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT



- NOTES:
1. CONTRACTOR IS TO USE DAILY LANE CLOSURE TO CONSTRUCT TEMPORARY PAVEMENT AND MOST OF THE ADVANCED STORM SEWER. THE CONTRACTOR SHALL USE HIGHWAY STANDARD 701606-08
  2. CONTRACTOR TO REMOVE ALL CONFLICTING SIGNS BEFORE INSTALLING CONSTRUCTION SIGNS.
  3. DRUMS WITH STEADY BURN MONO-DIRECTIONAL LIGHTS SHALL USE 50' C-C IN TYPICAL SECTIONS, 25' C-C IN CURVES AND RADII AND 20' C-C IN TAPERS.



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshh           | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION






MAINTENANCE OF TRAFFIC - PRE STAGE 1A  
STATION 280+50 TO STATION 289+25

SCALE: 1" = 50' SHEET NO. 3 OF 6 SHEETS STA. 280+50 TO STA. 289+25

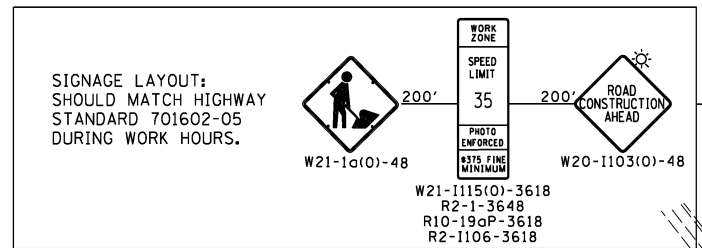
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 48        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



LEGEND

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  HMA DRIVEWAY PAVEMENT, 4"

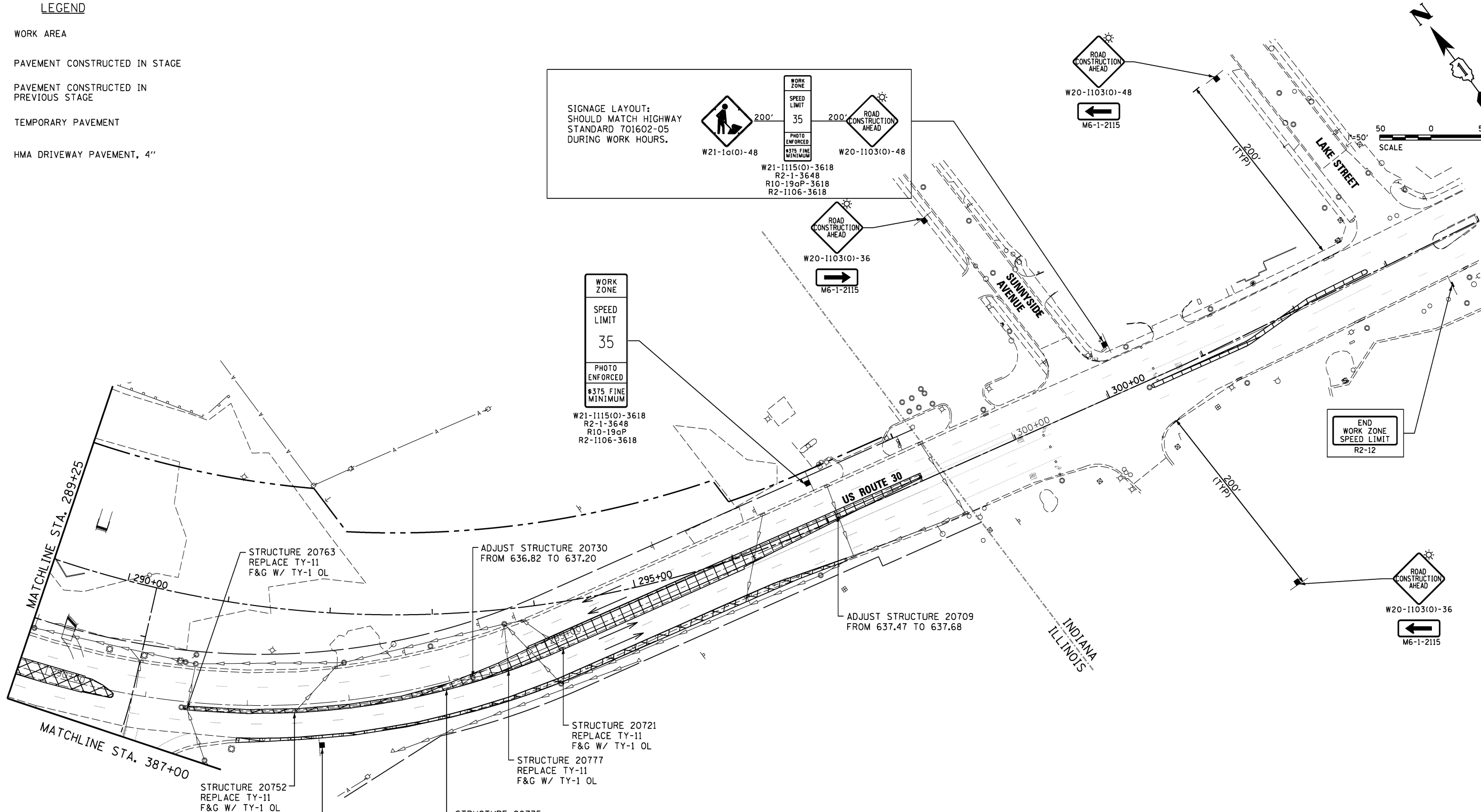
SIGNAGE LAYOUT:  
SHOULD MATCH HIGHWAY  
STANDARD 701602-05  
DURING WORK HOURS.



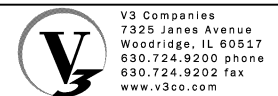
W21-1115(O)-3618  
R2-1-3648  
R10-19aP-3618  
R2-1106-3618

WORK ZONE  
SPEED LIMIT  
35  
PHOTO ENFORCED  
#375 FINE MINIMUM

W21-1115(O)-3618  
R2-1-3648  
R10-19aP-3618  
R2-1106-3618



- NOTES:
1. CONTRACTOR IS TO USE DAILY LANE CLOSURE TO CONSTRUCT TEMPORARY PAVEMENT AND MOST OF THE ADVANCED STORM SEWER. THE CONTRACTOR SHALL USE HIGHWAY STANDARD 701602
  2. CONTRACTOR TO REMOVE ALL CONFLICTING SIGNS BEFORE INSTALLING CONSTRUCTION SIGNS.
  3. DRUMS WITH STEADY BURN MONO-DIRECTIONAL LIGHT SHALL USE 50' C-C IN TYPICAL SECTIONS, 25' C-C IN CURVES AND RADII AND 20' C-C IN TAPERS.



|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = hshsh            | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1in. | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013        | CHECKED - VJD     | REVISED - |
|                              | DATE - 08/14/2013 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC - PRE STAGE 1A  
STATION 289+25 TO STATION 304+00






SCALE: 1" = 50'

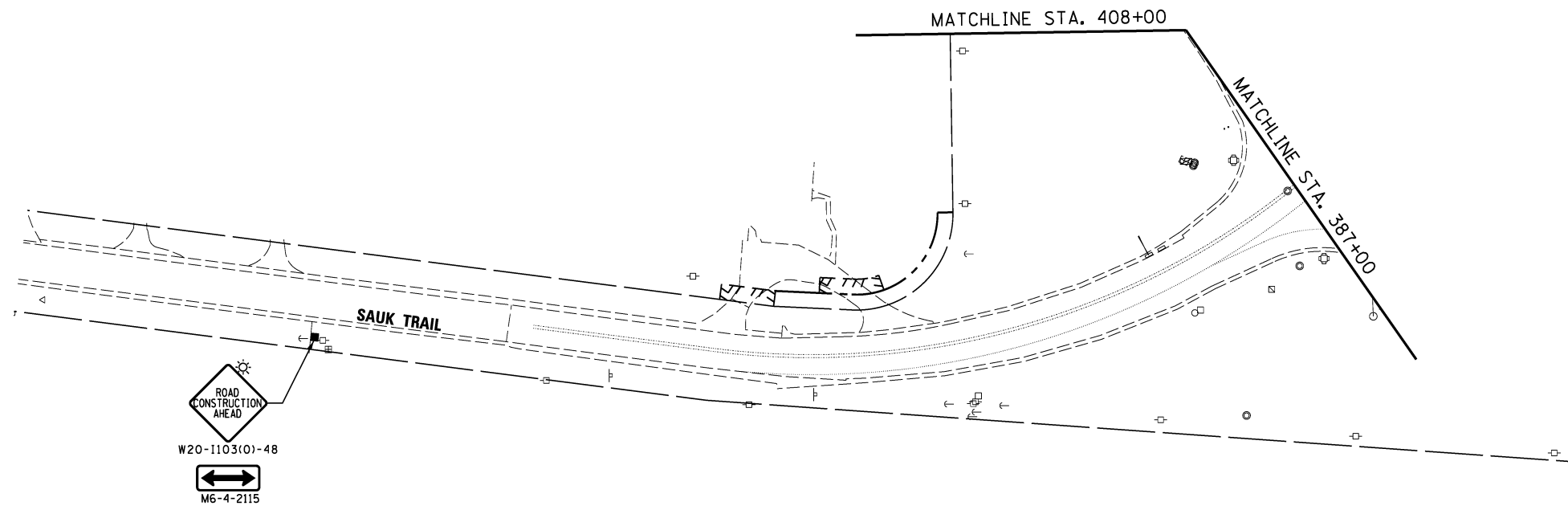
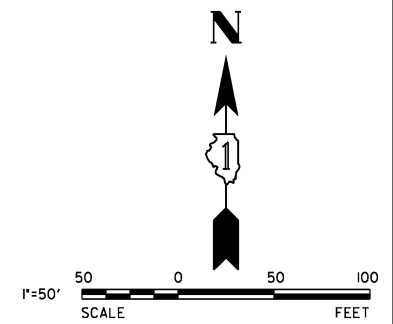
SHEET NO. 4 OF 6 SHEETS

STA. 289+25 TO STA. 304+00

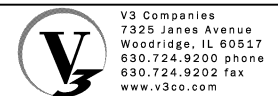
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|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 353                       | 11-Y-A  | COOK   | 354          | 49        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  HMA DRIVEWAY PAVEMENT, 4"



- NOTES:**
1. CONTRACTOR IS TO USE DAILY LANE CLOSURE TO CONSTRUCT TEMPORARY PAVEMENT AND MOST OF THE ADVANCED STORM SEWER. THE CONTRACTOR SHALL USE HIGHWAY STANDARD 701606-08
  2. CONTRACTOR TO REMOVE ALL CONFLICTING SIGNS BEFORE INSTALLING CONSTRUCTION SIGNS.
  3. DRUMS WITH STEADY BURN MONO-DIRECTIONAL LIGHTS SHALL USE 50' C-C IN TYPICAL SECTIONS, 25' C-C IN CURVES AND RADII AND 20' C-C IN TAPERS.



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshsh          | DESIGNED - DTE    | REVISED - |
|                            | DRAWN - DRP       | REVISED - |
| PLOT SCALE = 50.0000' / 1" | CHECKED - VJD     | REVISED - |
| PLOT DATE = 8/21/2013      | DATE - 08/14/2013 | REVISED - |

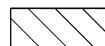


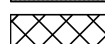
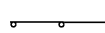
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

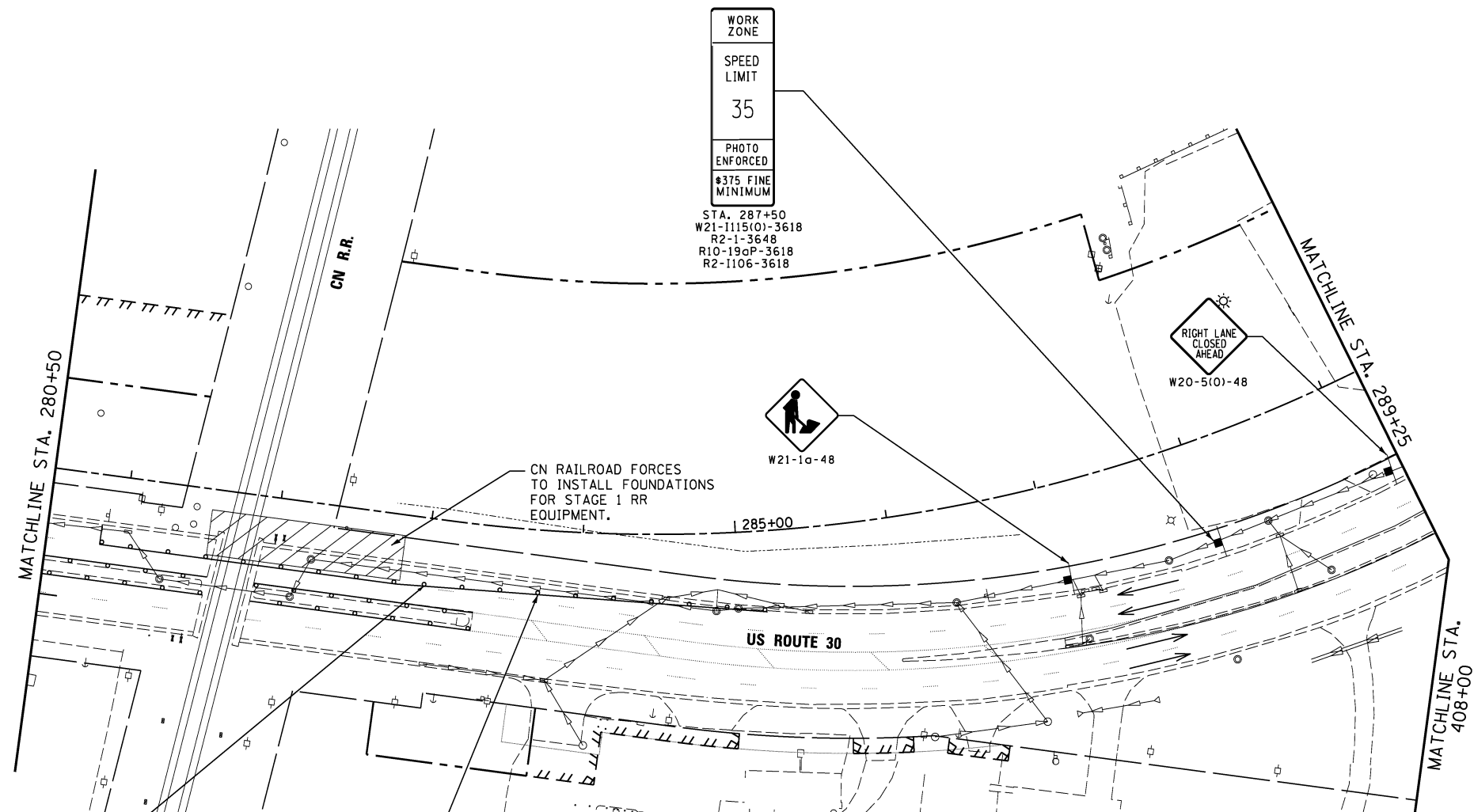
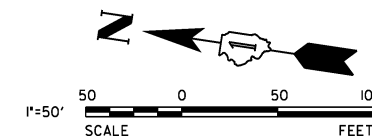
**MAINTENANCE OF TRAFFIC - PRE STAGE 1A  
STATION 378+50 TO STATION 387+00**

SCALE: 1" = 50'    SHEET NO. 5 OF 6 SHEETS    STA. 378+50 TO STA. 387+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 50        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



SEE NOTE 4 AND 5 FOR DETAILS ON SIGNAGE AND BARRICADE PLACEMENT

DRUM OR TYPE II BARRICADE WITH STEADY BURN LIGHT

**NOTES:**

1. CONTRACTOR IS TO USE DAILY LANE CLOSURE TO CONSTRUCT TEMPORARY PAVEMENT AND MOST OF THE ADVANCED STORM SEWER. THE CONTRACTOR SHALL USE HIGHWAY STANDARD 701606-08
2. CONTRACTOR TO REMOVE ALL CONFLICTING SIGNS BEFORE INSTALLING CONSTRUCTION SIGNS.
3. DRUMS WITH STEADY BURN MONO-DIRECTIONAL LIGHTS SHALL USE 50' C-C IN TYPICAL SECTIONS, 25' C-C IN CURVES AND RADII AND 20' C-C IN TAPERS.
4. INSTALL TRAFFIC CONTROL PER HIGHWAY STANDARD 701606-08 TO CLOSE US 30 OUTSIDE LANE (NORTHBOUND ONLY) IN ORDER FOR CN RAILROAD FORCES TO INSTALL FOUNDATIONS FOR RELOCATED RAILROAD WARNING DEVICES
5. THIS STAGE WILL BE LIMITED TO 5 WORKING DAYS IMMEDIATELY BEFORE THE BEGINNING OF STAGE 1.



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USER NAME = hshah  
DESIGNED - DTE  
DRAWN - DRP  
CHECKED - VJD  
DATE - 08/14/2013

REVISED -  
REVISED -  
REVISED -  
REVISED -







**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

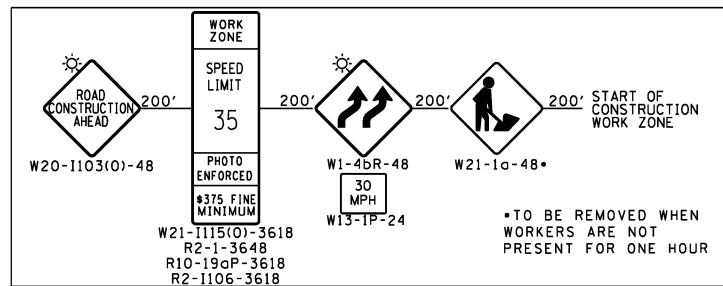
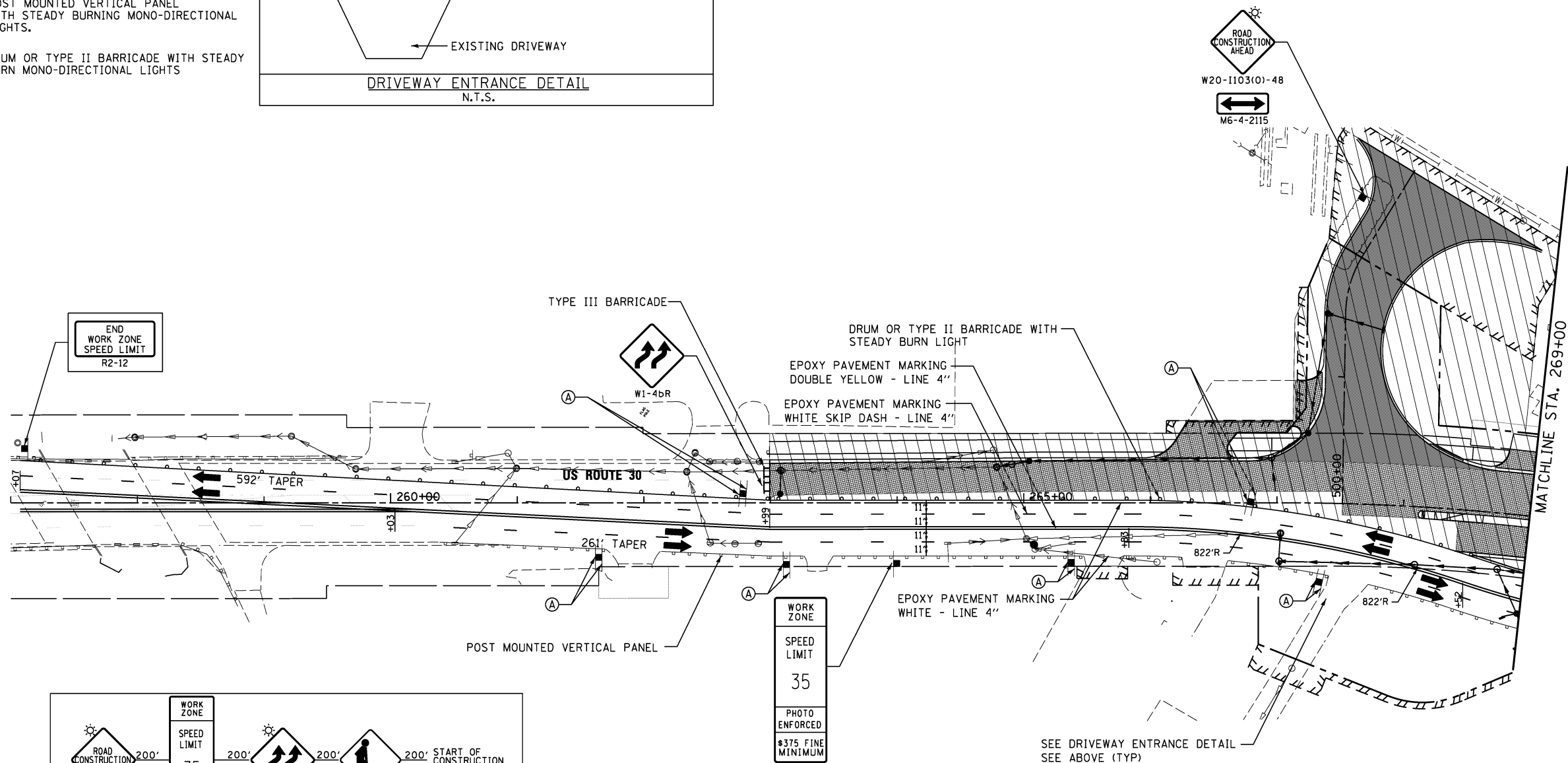
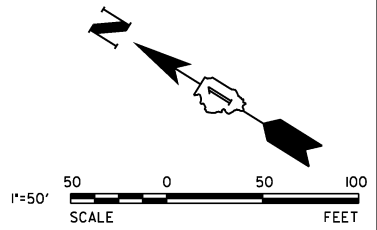
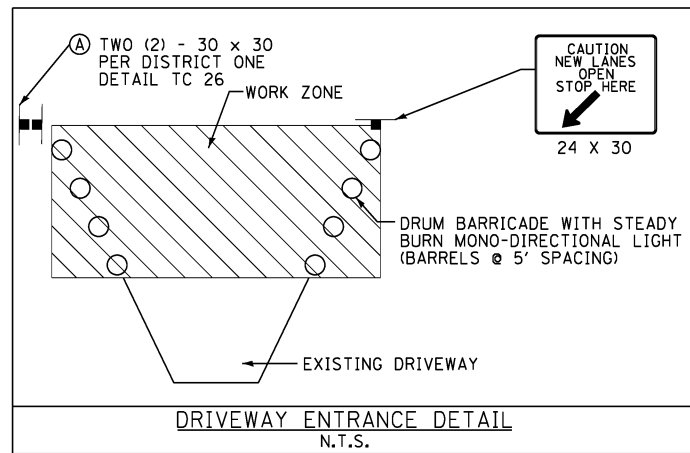
**MAINTENANCE OF TRAFFIC - PRE STAGE 1B  
STATION 280+50 TO STATION 289+25**

SCALE: 1" = 50' SHEET NO. 6 OF 6 SHEETS STA. 280+50 TO STA. 289+25

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 51        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

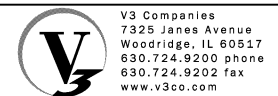
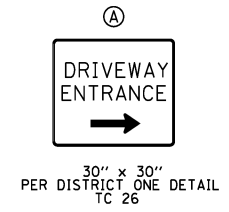
-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  POST MOUNTED VERTICAL PANEL WITH STEADY BURNING MONO-DIRECTIONAL LIGHTS.
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



WORK  
ZONE

SPEED  
LIMIT  
35

PHOTO  
ENFORCED  
\$375 FINE  
MINIMUM  
STA. 264+00  
W21-1115(O)-3618  
R2-1-3648  
R10-19aP-3618  
R2-1106-3618



|                             |                   |           |
|-----------------------------|-------------------|-----------|
| USER NAME = hshsh           | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / in. | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013       | CHECKED - VJD     | REVISED - |
|                             | DATE - 08/14/2013 | REVISED - |






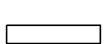

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

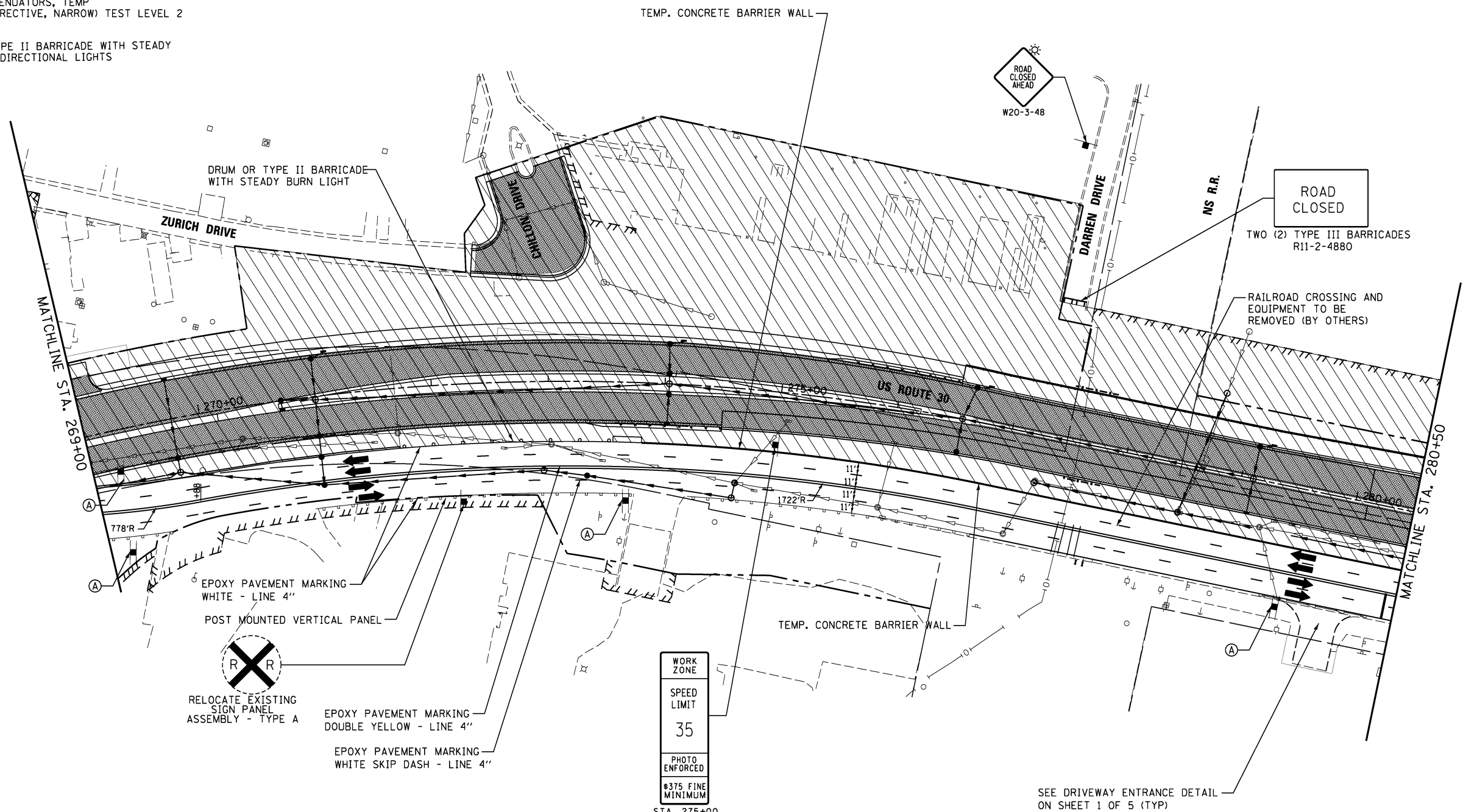
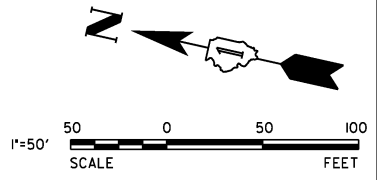
**MAINTENANCE OF TRAFFIC - STAGE 1 & STAGE 2  
STATION 257+00 TO STATION 269+00**

SCALE: 1" = 50' SHEET NO. 1 OF 5 SHEETS STA. 257+00 TO STA. 269+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 52        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |


**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  POST MOUNTED VERTICAL PANEL
-  IMPACT ATTENUATORS, TEMP (FULLY REDIRECTIVE, NARROW) TEST LEVEL 2
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



EPOXY PAVEMENT MARKING  
WHITE - LINE 4"

POST MOUNTED VERTICAL PANEL



RELOCATE EXISTING  
SIGN PANEL  
ASSEMBLY - TYPE A

EPOXY PAVEMENT MARKING  
DOUBLE YELLOW - LINE 4"

EPOXY PAVEMENT MARKING  
WHITE SKIP DASH - LINE 4"

WORK  
ZONE

SPEED  
LIMIT

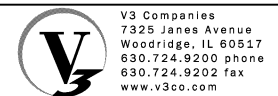
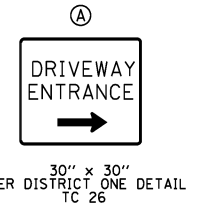
35

PHOTO  
ENFORCED

3/375 FINE  
MINIMUM

STA. 275+00  
W21-1115(0)-3618  
R2-1-3648  
R10-190P-3618  
R2-1106-3618

SEE DRIVEWAY ENTRANCE DETAIL  
ON SHEET 1 OF 5 (TYP)



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshsh          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |






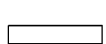
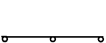
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

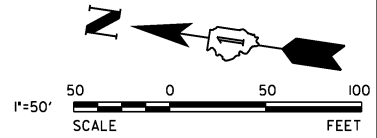
**MAINTENANCE OF TRAFFIC - STAGE 1 & STAGE 2  
STATION 269+00 TO STATION 280+50**

SCALE: 1" = 50'    SHEET NO. 2 OF 5 SHEETS    STA. 269+00 TO STA. 280+50

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 53        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

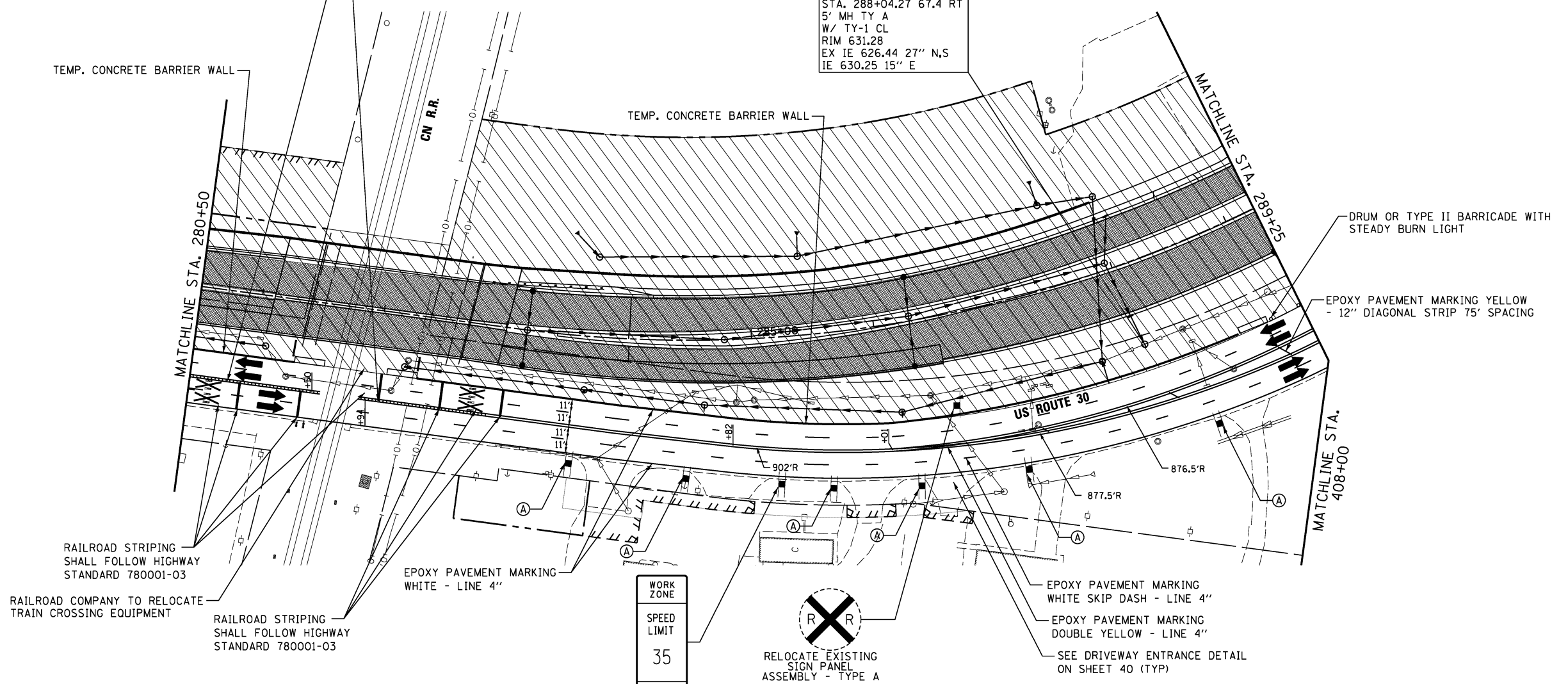
**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  POST MOUNTED VERTICAL PANEL
-  IMPACT ATTENUATORS, TEMP (FULLY REDIRECTIVE, NARROW) TEST LEVEL 2
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS




FLEXIBLE DELINEATOR/CURB SYSTEM TO BE DAVIDSON FG300 CURB SYSTEM, OWICK KURB, OR TAPCO TUFF-CURB WITH TUFF POST DELINEATORS. THE DELINEATORS TO BE YELLOW, 36 INCHES TALL AND SPACED AT 3' CENTER TO CENTER. THIS WORK INCLUDED IN THE UNIT COST FOR TRAFFIC CONTROL AND PROTECTION (SPECIAL).

TEMP 8  
 STA. 288+04.27 67.4 RT  
 5' MH TY A  
 W/ TY-1 CL  
 RIM 631.28  
 EX IE 626.44 27" N,S  
 IE 630.25 15" E




|                   |
|-------------------|
| WORK ZONE         |
| SPEED LIMIT       |
| 35                |
| PHOTO ENFORCED    |
| *375 FINE MINIMUM |

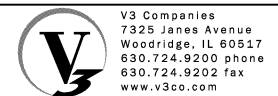


RELOCATE EXISTING SIGN PANEL ASSEMBLY - TYPE A

STA. 285+15  
 W21-1115(0)-3618  
 R2-1-3648  
 R10-19aP-3618  
 R2-1106-3618



30" x 30"  
 PER DISTRICT ONE DETAIL  
 TC 26

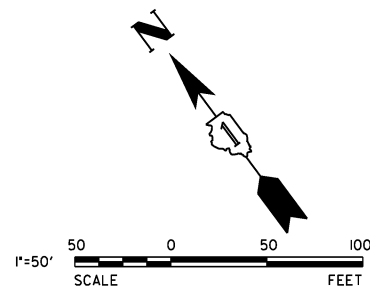


|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshsh          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

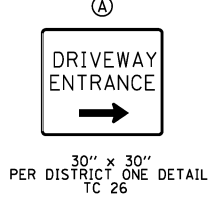
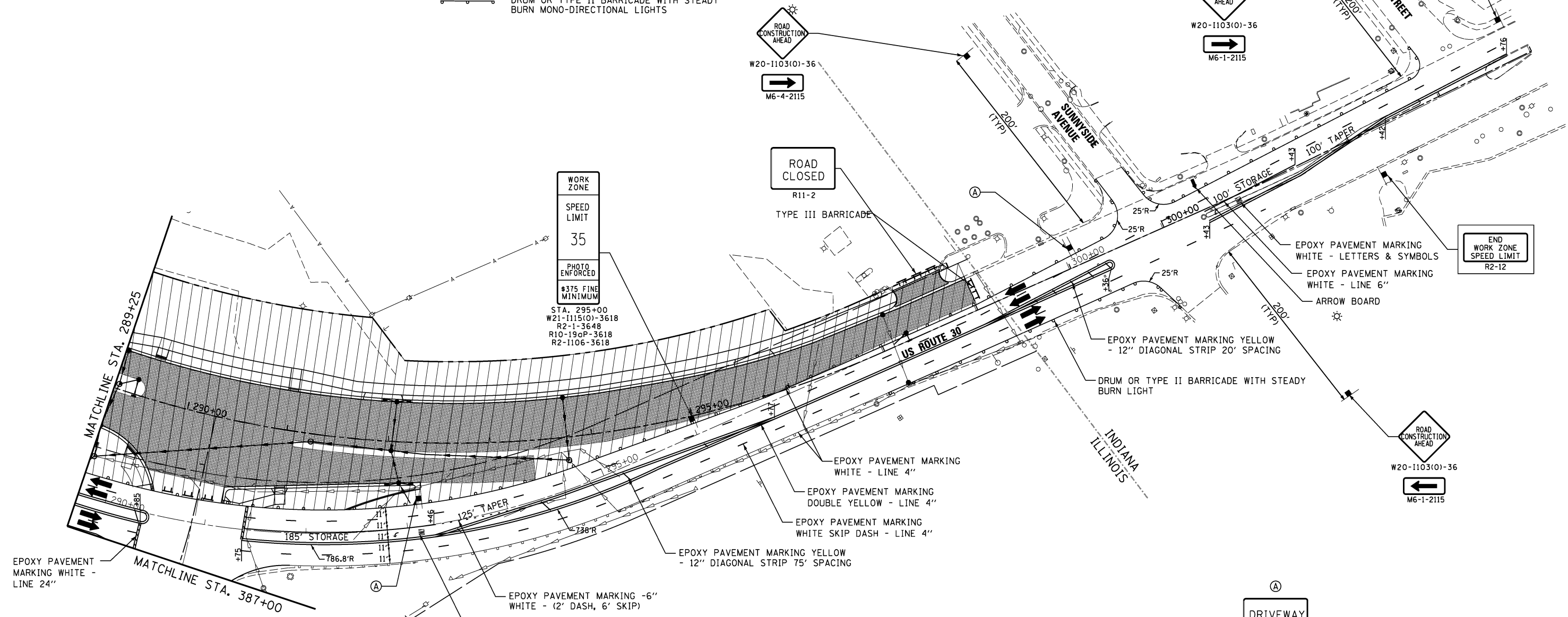
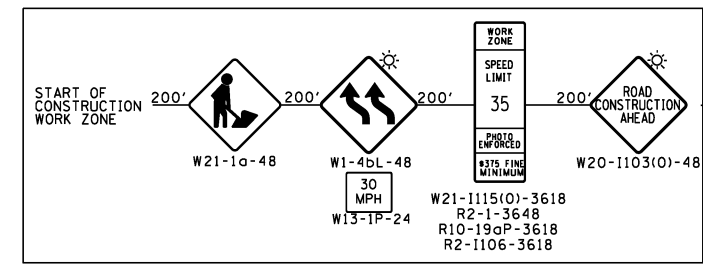
|   |                         |                            |
|---|-------------------------|----------------------------|
| <b>MAINTENANCE OF TRAFFIC - STAGE 1 &amp; STAGE 2<br/>         STATION 280+50 TO STATION 289+25</b> |                         |                            |
| SCALE: 1" = 50'   | SHEET NO. 3 OF 5 SHEETS | STA. 280+50 TO STA. 289+25 |

|                           |         |        |              |           |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 353                       | 11-Y-A  | COOK   | 354          | 54        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



**LEGEND**

- WORK AREA
- PAVEMENT CONSTRUCTED IN STAGE
- PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
- TEMPORARY PAVEMENT
- POST MOUNTED VERTICAL PANEL
- DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



EPOXY PAVEMENT MARKING WHITE - LINE 24"

MATCHLINE STA. 387+00

EPOXY PAVEMENT MARKING -6" WHITE - (2' DASH, 6' SKIP)  
EPOXY PAVEMENT MARKING WHITE - LETTERS & SYMBOLS

EPOXY PAVEMENT MARKING YELLOW - 12" DIAGONAL STRIP 75' SPACING

EPOXY PAVEMENT MARKING WHITE SKIP DASH - LINE 4"  
EPOXY PAVEMENT MARKING DOUBLE YELLOW - LINE 4"  
EPOXY PAVEMENT MARKING WHITE - LINE 4"

EPOXY PAVEMENT MARKING YELLOW - 12" DIAGONAL STRIP 20' SPACING

DRUM OR TYPE II BARRICADE WITH STEADY BURN LIGHT

EPOXY PAVEMENT MARKING WHITE - LETTERS & SYMBOLS

EPOXY PAVEMENT MARKING WHITE - LINE 6"

ARROW BOARD

END WORK ZONE SPEED LIMIT R2-12

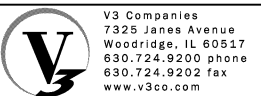
WORK ZONE  
SPEED LIMIT 35  
PHOTO ENFORCED  
\$375 FINE MINIMUM  
STA. 295+00  
W21-1115(0)-3618  
R2-1-3648  
R10-19aP-3618  
R2-1106-3618

ROAD CLOSED R11-2  
TYPE III BARRICADE

W20-1103(0)-36  
M6-4-2115

W20-1103(0)-36  
M6-1-2115

W20-1103(0)-36  
M6-1-2115



V3 Companies  
7325 Janes Avenue  
Woodridge, IL 60517  
630.724.9200 phone  
630.724.9202 fax  
www.v3co.com

USER NAME = hshah  
DESIGNED - DTE  
DRAWN - DRP  
CHECKED - VJD  
DATE - 08/14/2013

REVISED -  
REVISED -  
REVISED -  
REVISED -






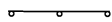
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

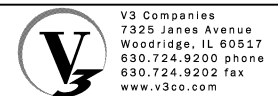
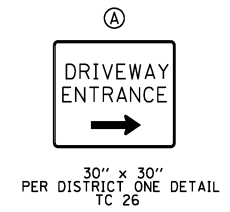
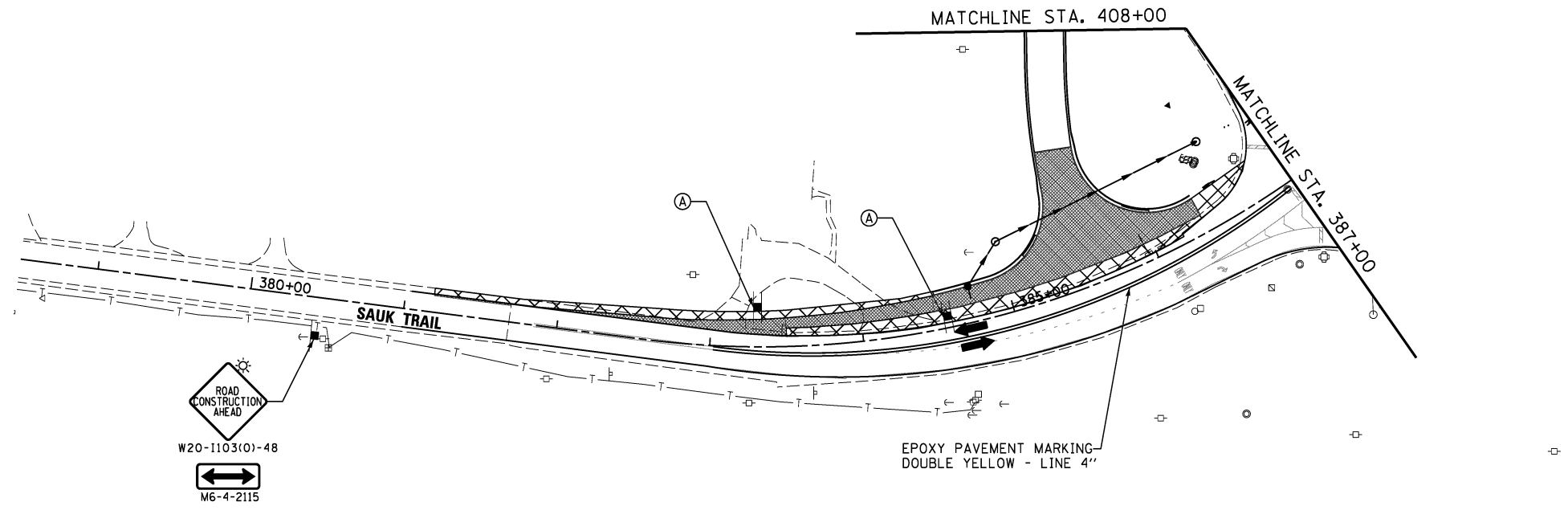
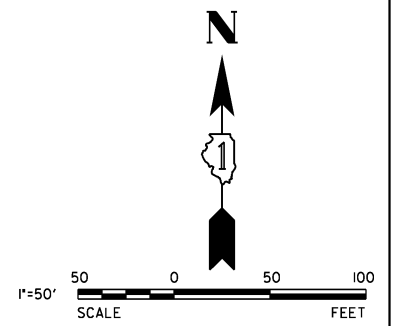
**MAINTENANCE OF TRAFFIC - STAGE 1 & STAGE 2  
STATION 289+25 TO STATION 304+00**

SCALE: 1" = 50' SHEET NO. 4 OF 5 SHEETS STA. 289+25 TO STA. 304+00

|                           |         |        |              |           |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 353                       | 11-Y-A  | COOK   | 354          | 55        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

LEGEND

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  POST MOUNTED VERTICAL PANEL
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = hshsh            | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1in. | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013        | CHECKED - VJD     | REVISED - |
|                              | DATE - 08/14/2013 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION






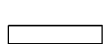
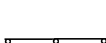
MAINTENANCE OF TRAFFIC - STAGE 1 & STAGE 2  
STATION 378+50 TO STATION 387+00

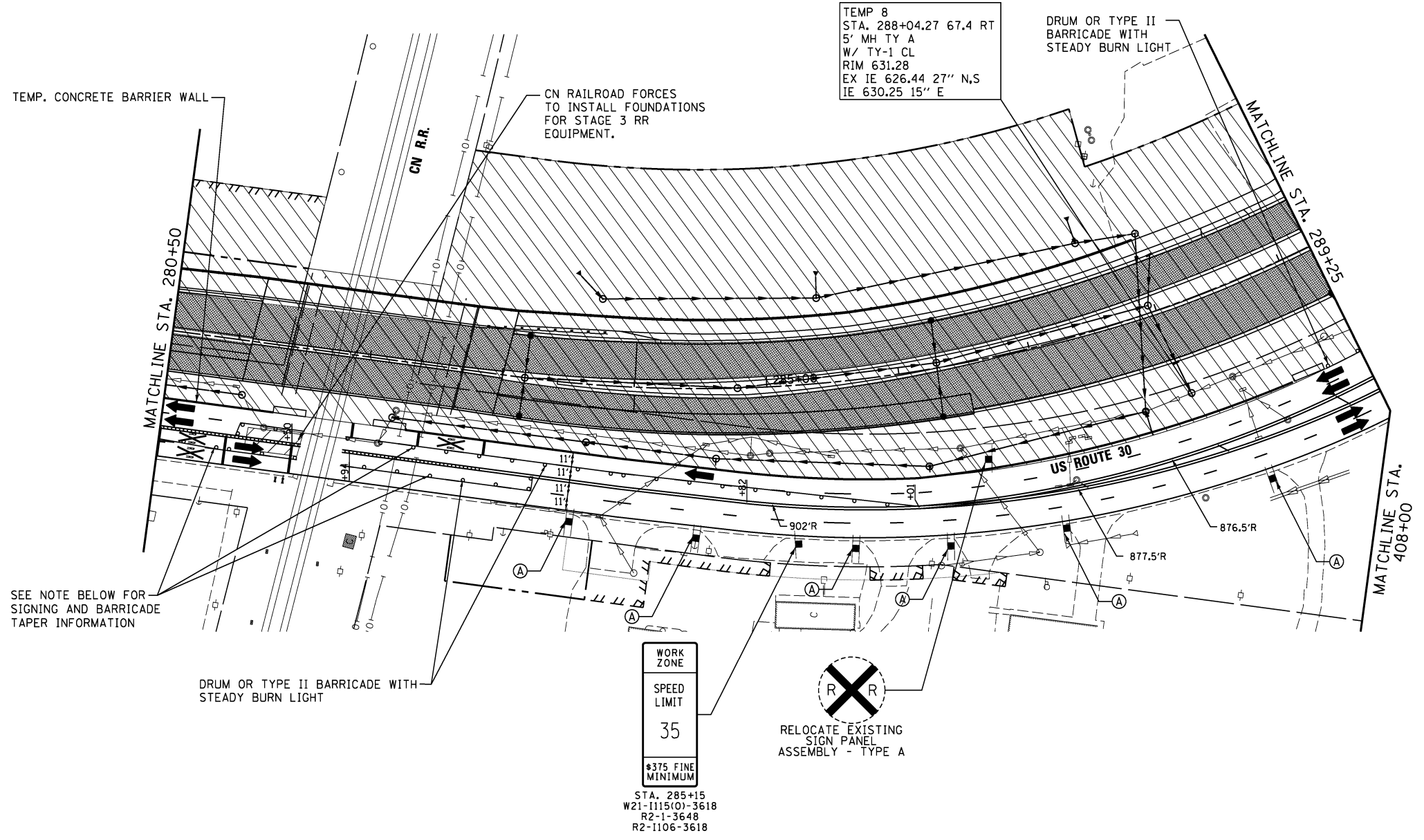
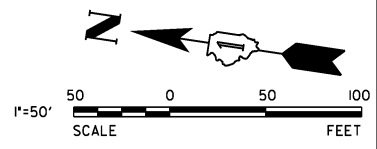
SCALE: 1" = 50' SHEET NO. 5 OF 5 SHEETS STA. 378+50 TO STA. 387+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 56        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



**LEGEND**

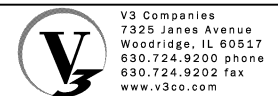
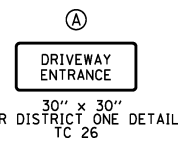
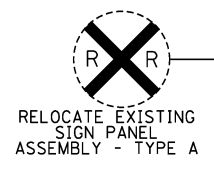
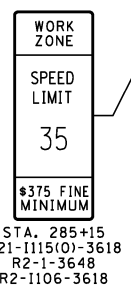
-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  POST MOUNTED VERTICAL PANEL
-  IMPACT ATTENUATORS, TEMP (FULLY REDIRECTIVE, NARROW) TEST LEVEL 2
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



SEE NOTE BELOW FOR SIGNING AND BARRICADE TAPER INFORMATION

**NOTES:**

1. INSTALL TRAFFIC CONTROL PER HIGHWAY STANDARD 701606-08 TO CLOSE US 30 OUTSIDE LANE (NORTHBOUND ONLY) IN ORDER FOR CN RAILROAD FORCES TO INSTALL FOUNDATIONS FOR RELOCATED RAILROAD WARNING DEVICES
2. THIS STAGE WILL BE LIMITED TO 5 WORKING DAYS IMMEDIATELY BEFORE THE BEGINNING OF STAGE 3.



|                      |                   |           |
|----------------------|-------------------|-----------|
| USER NAME = *USER*   | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = *SCALE* | DRAWN - DRP       | REVISED - |
| PLOT DATE = *DATE*   | CHECKED - VJD     | REVISED - |
|                      | DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**






**MAINTENANCE OF TRAFFIC - POST STAGE 1 & STAGE 2  
STATION 280+50 TO STATION 289+25**

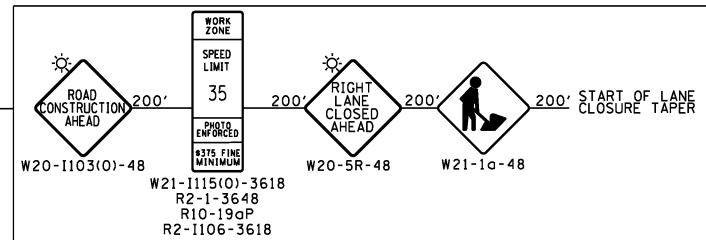
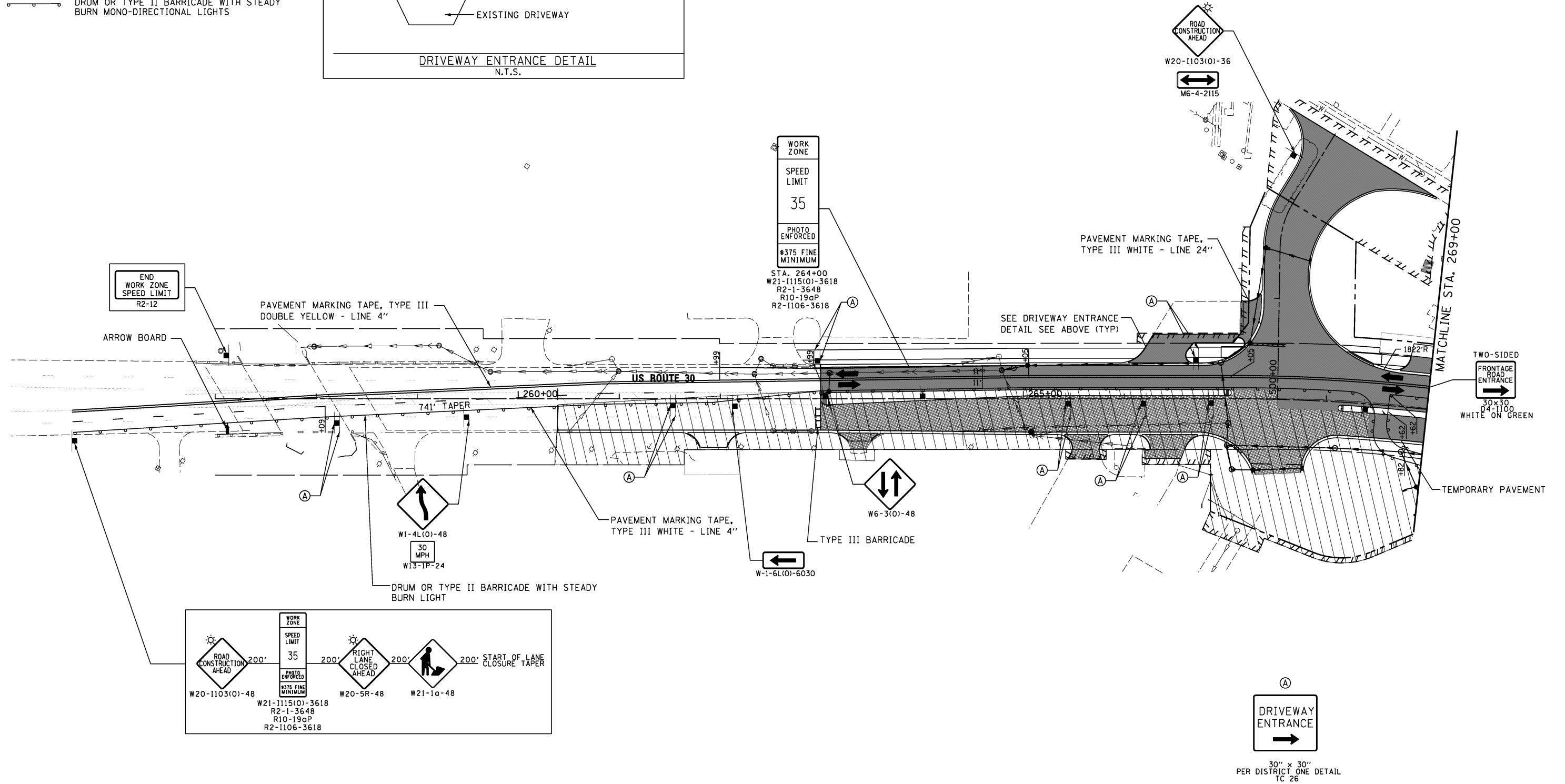
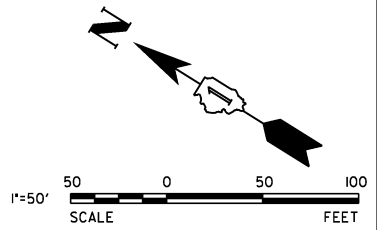
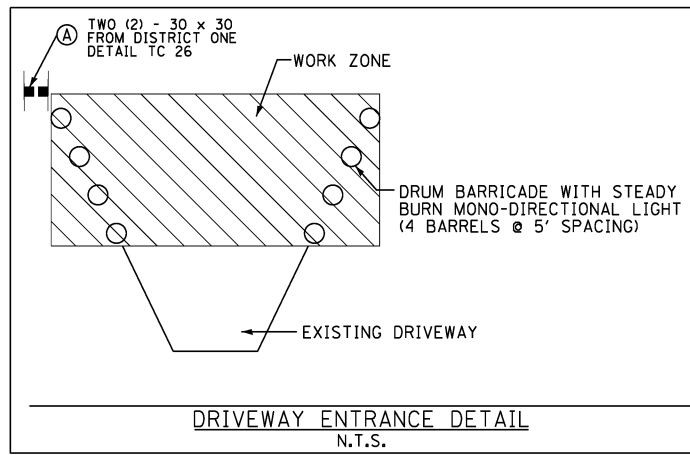
SCALE: 1" = 50'    SHEET NO. 1 OF 1 SHEETS    STA. 280+50 TO STA. 289+25

| F.A.P. RTE.        | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|--------|--------------|-----------|
| 353                | 11-Y-A  | COOK   | 354          | 57        |
| CONTRACT NO. 60R19 |         |        |              |           |

ILLINOIS FED. AID PROJECT

**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



V3 Companies  
7325 Janes Avenue  
Woodridge, IL 60517  
630.724.9200 phone  
630.724.9202 fax  
www.v3co.com

USER NAME = hshsh

DESIGNED - DTE

DRAWN - DRP

CHECKED - VJD

DATE - 08/14/2013

REVISED -

REVISED -

REVISED -

REVISED -





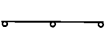
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

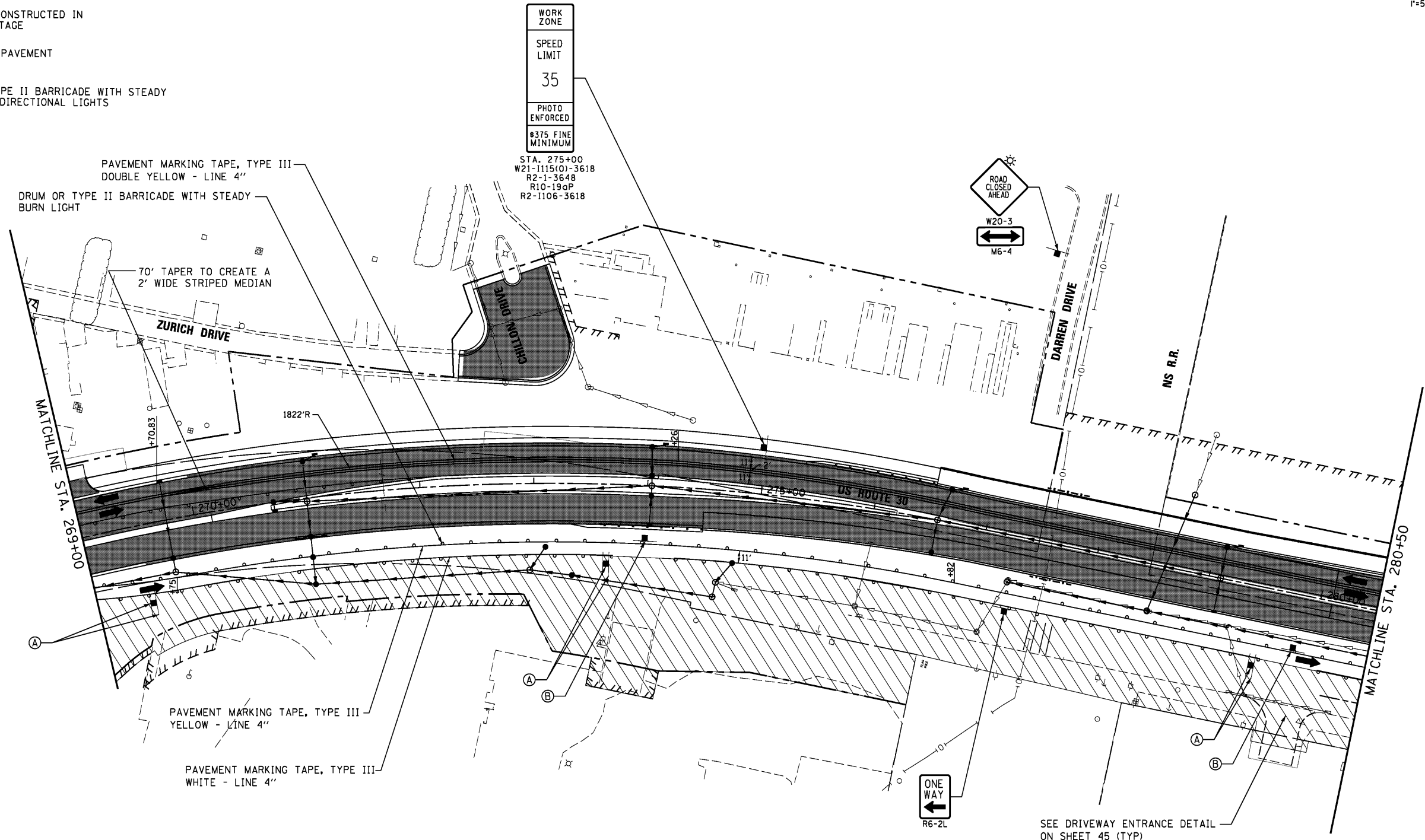
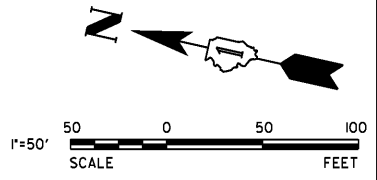
**MAINTENANCE OF TRAFFIC - STAGE 3  
STATION 257+00 TO STATION 269+00**

SCALE: 1" = 50' SHEET NO. 1 OF 5 SHEETS STA. 257+00 TO STA. 269+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 58        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

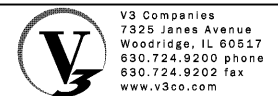
-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



SEE DRIVEWAY ENTRANCE DETAIL ON SHEET 45 (TYP)



30" x 30"  
PER DISTRICT ONE DETAIL  
TC 26



|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50'      | DRAWN - DRP       | REVISED - |
| PLOT DATE = 1/31/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 01/31/2014 | REVISED - |

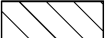

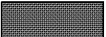

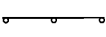
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

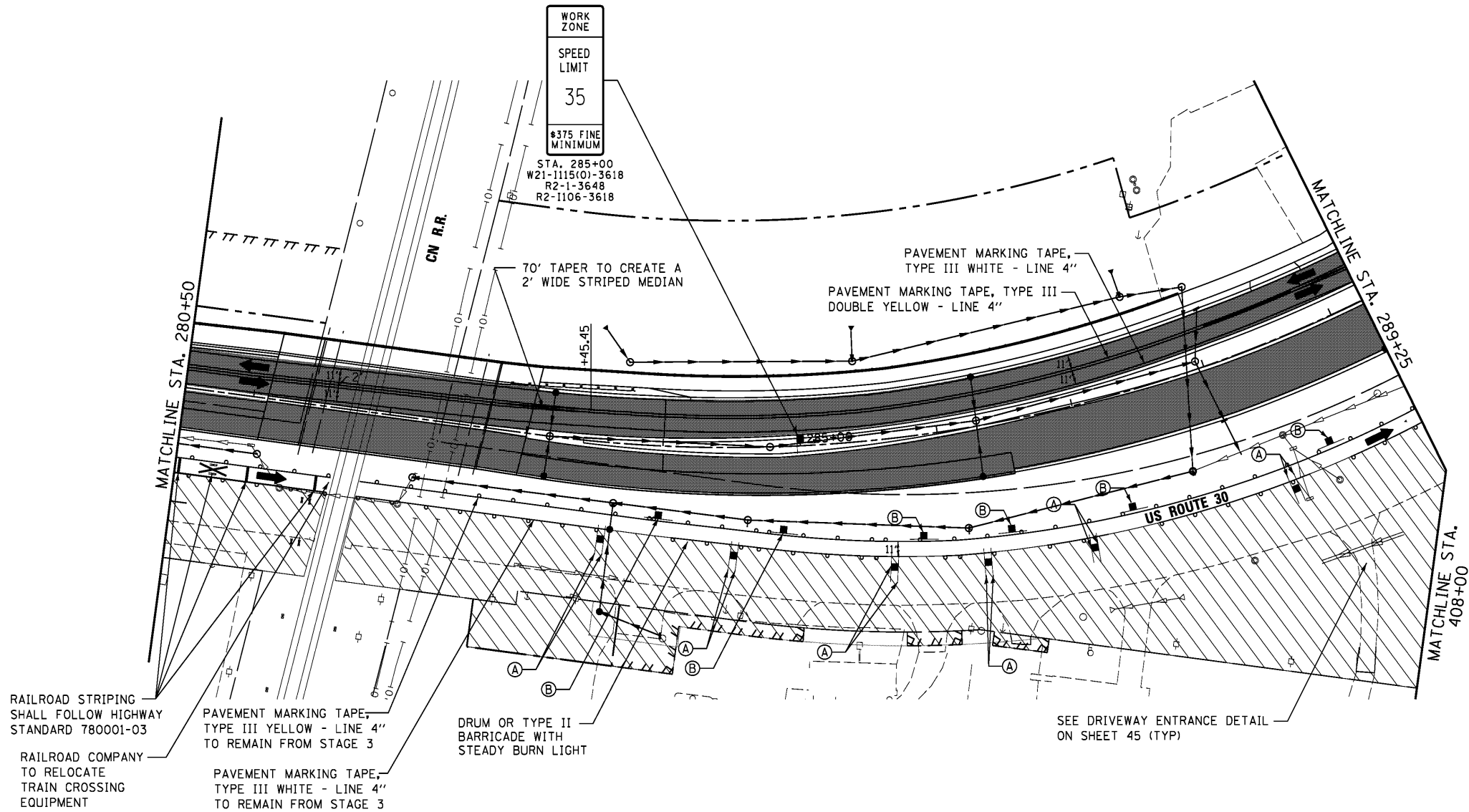
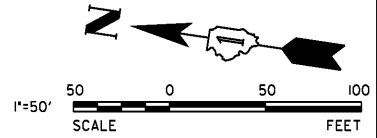
**MAINTENANCE OF TRAFFIC - STAGE 3  
STATION 269+00 TO STATION 280+50**

SCALE: 1" = 50'    SHEET NO. 2 OF 5 SHEETS    STA. 269+00 TO STA. 280+50

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 59        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



RAILROAD STRIPING SHALL FOLLOW HIGHWAY STANDARD 780001-03

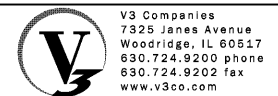
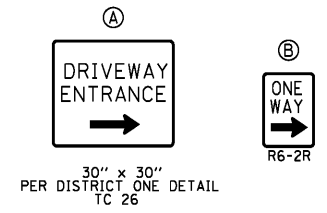
RAILROAD COMPANY TO RELOCATE TRAIN CROSSING EQUIPMENT

PAVEMENT MARKING TAPE, TYPE III YELLOW - LINE 4" TO REMAIN FROM STAGE 3

PAVEMENT MARKING TAPE, TYPE III WHITE - LINE 4" TO REMAIN FROM STAGE 3

DRUM OR TYPE II BARRICADE WITH STEADY BURN LIGHT

SEE DRIVEWAY ENTRANCE DETAIL ON SHEET 45 (TYP)



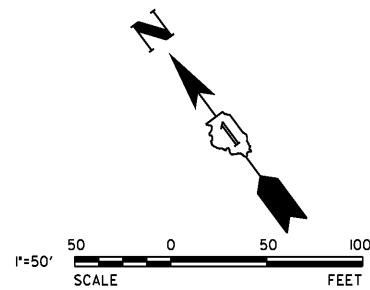
|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50'      | DRAWN - DRP       | REVISED - |
| PLOT DATE = 1/31/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 01/31/2014 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

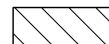



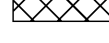
**MAINTENANCE OF TRAFFIC - STAGE 3  
STATION 280+50 TO STATION 289+25**

SCALE: 1" = 50'    SHEET NO. 3 OF 5 SHEETS    STA. 280+50 TO STA. 289+25

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 60        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS

START OF CONSTRUCTION WORK ZONE

200' W21-10-48

200' W9-3L-48

200' W21-1115(O)-3618  
R2-1-3648  
R10-19aP-3618  
R2-1106-3618

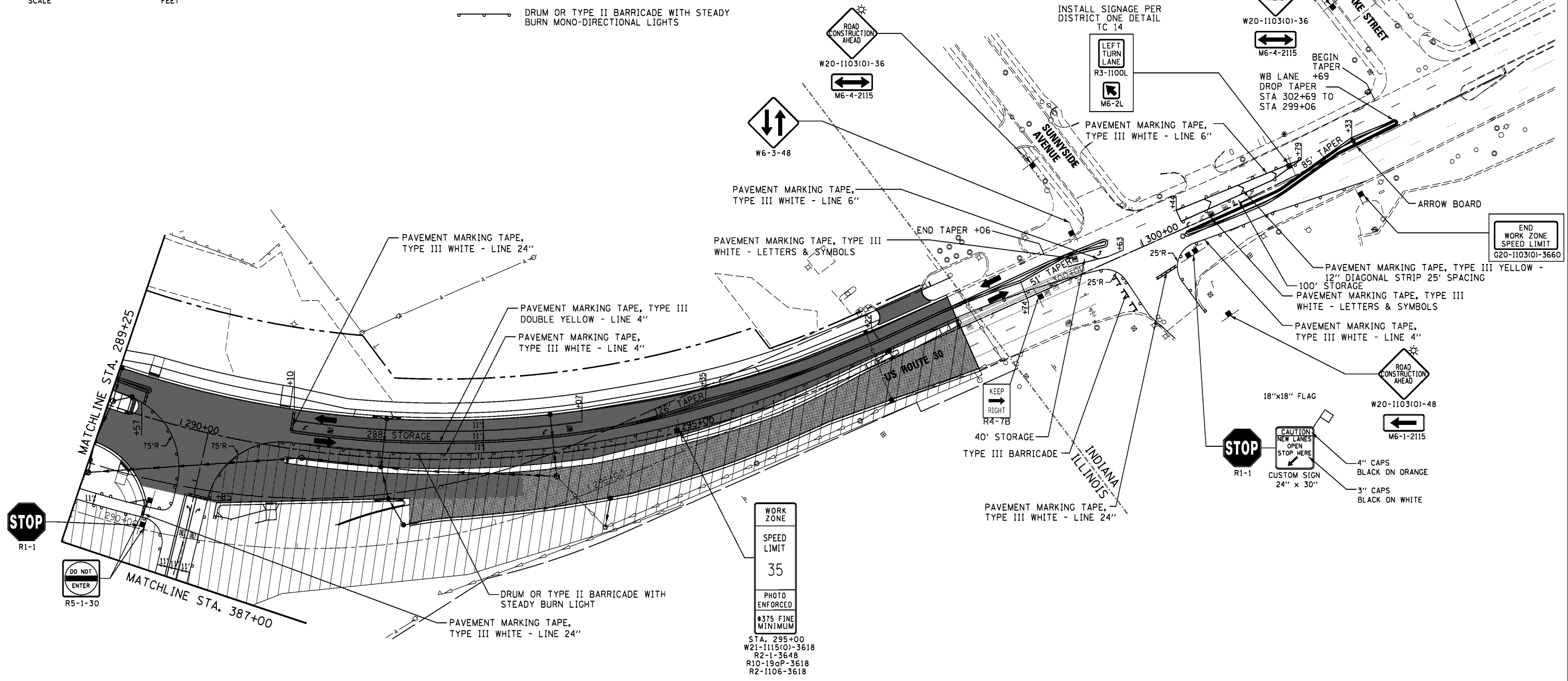
200' W20-1103(O)-48

WORK ZONE

SPEED LIMIT 35

PHOTO ENFORCED

\*375 FINE MINIMUM



WORK ZONE

SPEED LIMIT 35

PHOTO ENFORCED

\*375 FINE MINIMUM

STA. 295+00  
W21-1115(O)-3618  
R2-1-3648  
R10-19aP-3618  
R2-1106-3618

END WORK ZONE SPEED LIMIT

020-1103(O)-3660

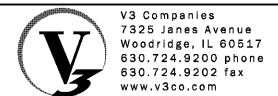
**STOP**  
R1-1

**DO NOT ENTER**  
R5-1-30

**STOP**  
R1-1

CAUTION NEW LANES OPEN STOP HERE  
CUSTOM SIGN 24" x 30"

4" CAPS BLACK ON ORANGE  
3" CAPS BLACK ON WHITE



|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 5/8"     | DRAWN - DRP       | REVISED - |
| PLOT DATE = 1/31/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 01/31/2014 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MAINTENANCE OF TRAFFIC - STAGE 3  
STATION 289+25 TO STATION 304+00**





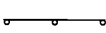
SCALE: 1" = 50'

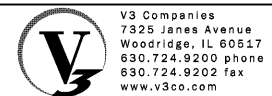
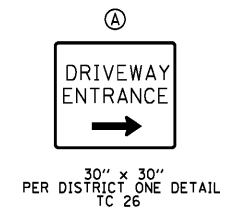
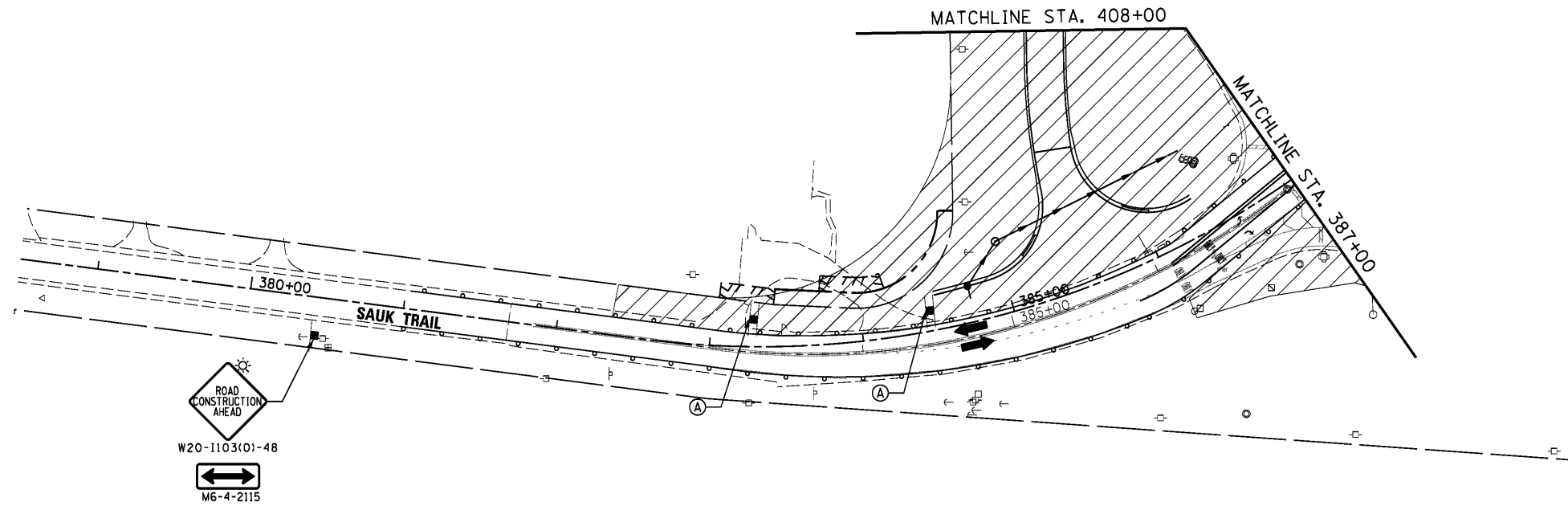
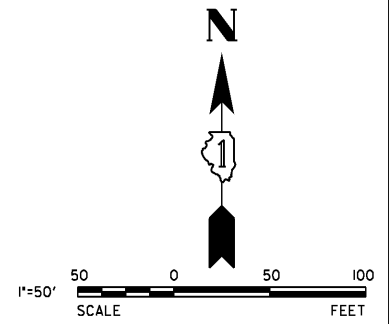
SHEET NO. 4 OF 5 SHEETS

STA. 289+25 TO STA. 304+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 61        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50'      | DRAWN - DRP       | REVISED - |
| PLOT DATE = 1/31/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 01/31/2014 | REVISED - |






**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MAINTENANCE OF TRAFFIC - STAGE 3  
STATION 378 + 50 TO STATION 387 + 00**

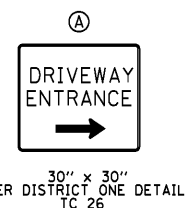
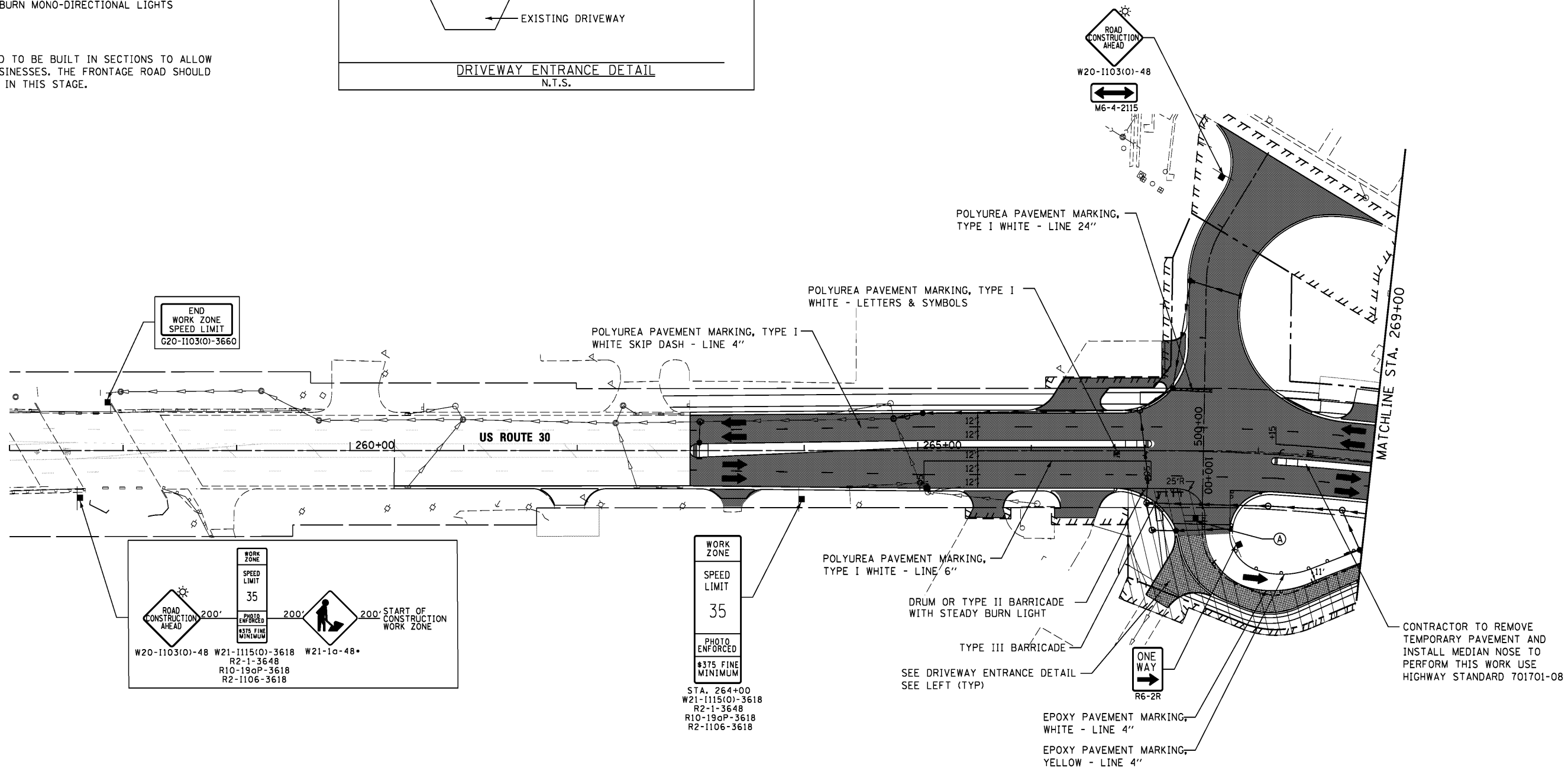
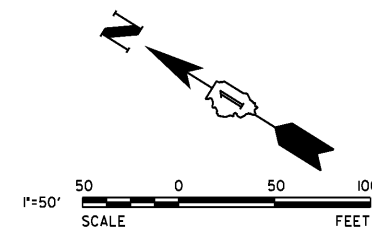
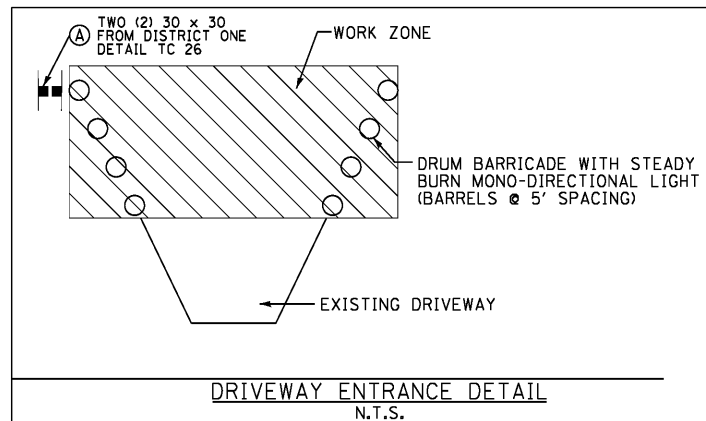
SCALE: 1" = 50' SHEET NO. 5 OF 5 SHEETS STA. 378+50 TO STA. 387+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 62        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS

NOTE:  
FRONTAGE ROAD TO BE BUILT IN SECTIONS TO ALLOW ACCESS TO BUSINESSES. THE FRONTAGE ROAD SHOULD BE COMPLETED IN THIS STAGE.



|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50'      | DRAWN - DRP       | REVISED - |
| PLOT DATE = 1/31/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 01/31/2014 | REVISED - |

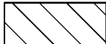




**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**MAINTENANCE OF TRAFFIC - STAGE 4a  
STATION 257+00 TO STATION 269+00**

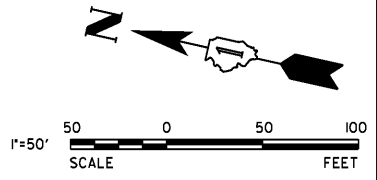
SCALE: 1" = 50' SHEET NO. 1 OF 5 SHEETS STA. 257+00 TO STA. 269+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 63        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

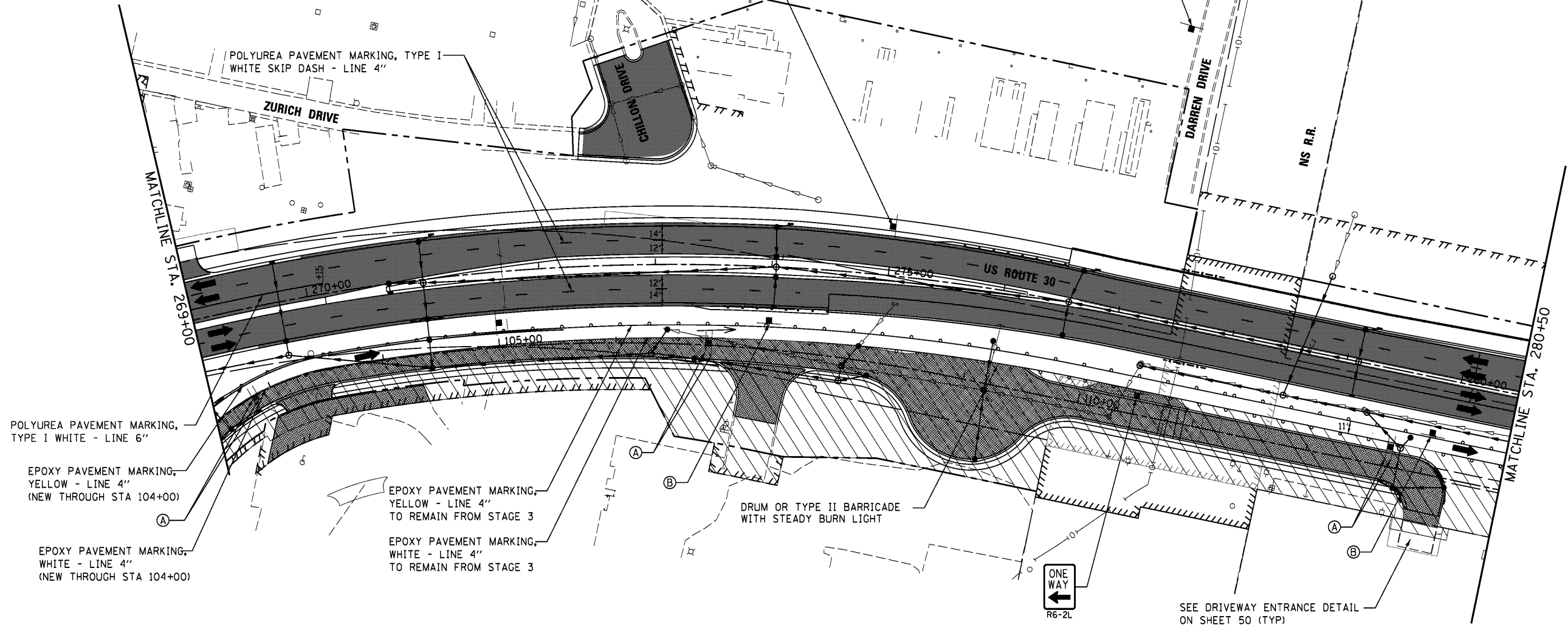
-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS

NOTE:  
FRONTAGE ROAD TO BE BUILT IN SECTIONS TO ALLOW ACCESS TO BUSINESSES. THE FRONTAGE ROAD SHOULD BE COMPLETED IN THIS STAGE.



WORK ZONE  
SPEED LIMIT  
35  
PHOTO ENFORCED  
#375 FINE MINIMUM  
STA. 275+00  
W21-1115(O)-3618  
R2-1-3648  
R10-19oP-3618  
R2-1106-3618

ROAD CLOSED AHEAD  
W20-3



POLYUREA PAVEMENT MARKING, TYPE I WHITE - LINE 6"

EPOXY PAVEMENT MARKING, YELLOW - LINE 4" (NEW THROUGH STA 104+00)

EPOXY PAVEMENT MARKING, WHITE - LINE 4" (NEW THROUGH STA 104+00)

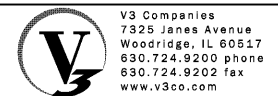
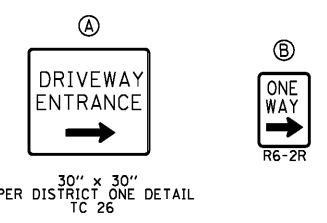
EPOXY PAVEMENT MARKING, YELLOW - LINE 4" TO REMAIN FROM STAGE 3

EPOXY PAVEMENT MARKING, WHITE - LINE 4" TO REMAIN FROM STAGE 3

DRUM OR TYPE II BARRICADE WITH STEADY BURN LIGHT

ONE WAY  
R6-2L

SEE DRIVEWAY ENTRANCE DETAIL ON SHEET 50 (TYP)



|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50'      | DRAWN - DRP       | REVISED - |
| PLOT DATE = 2/21/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 02/21/2014 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**





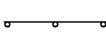
**MAINTENANCE OF TRAFFIC - STAGE 4a  
STATION 269+00 TO STATION 280+50**

SCALE: 1" = 50'    SHEET NO. 2 OF 5 SHEETS    STA. 269+00 TO STA. 280+50

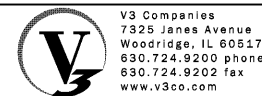
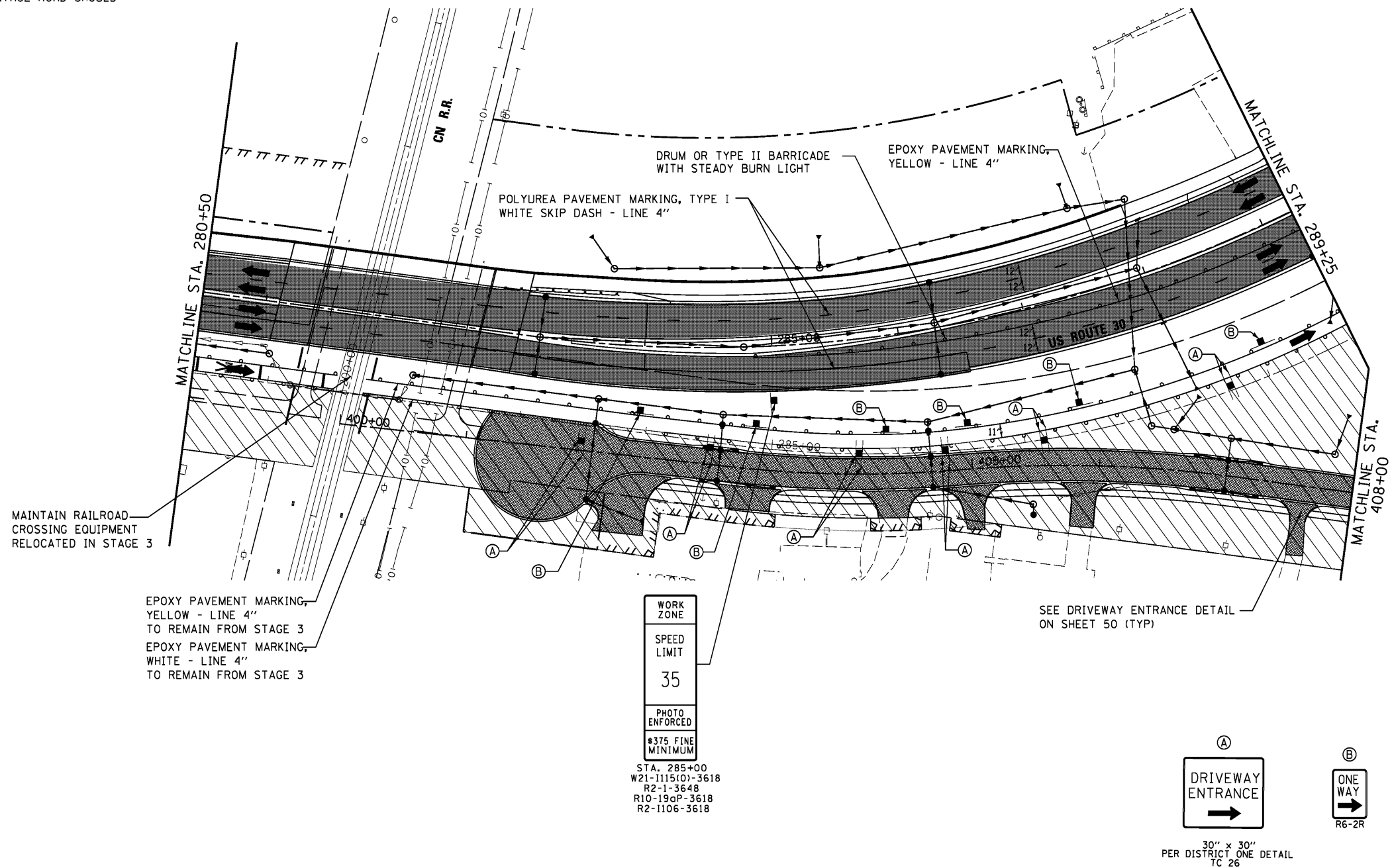
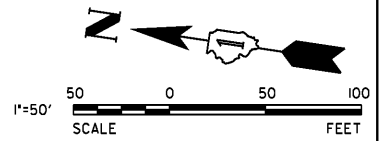
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 64        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS

NOTE:  
FRONTAGE ROAD TO BE BUILT IN SECTIONS TO ALLOW ACCESS TO BUSINESSES. THE FRONTAGE ROAD SHOULD BE COMPLETED IN THIS STAGE.



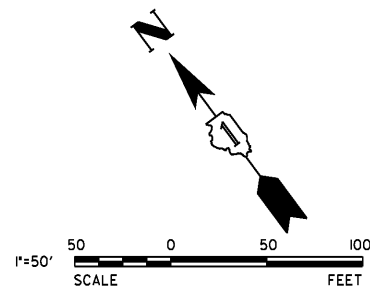
|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 5/8"     | DRAWN - DRP       | REVISED - |
| PLOT DATE = 1/31/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 01/31/2014 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

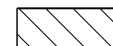



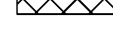
**MAINTENANCE OF TRAFFIC - STAGE 4a  
STATION 280+50 TO STATION 289+25**

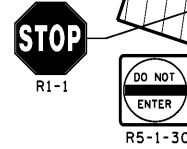
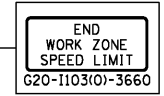
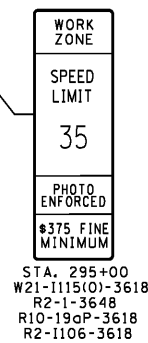
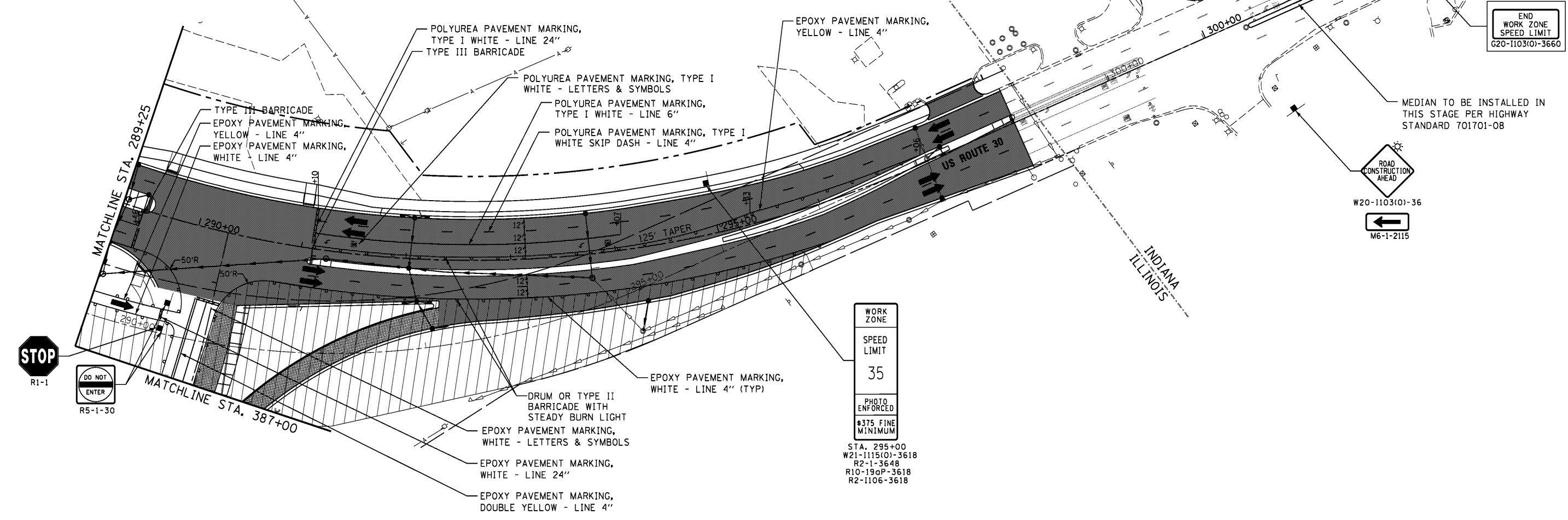
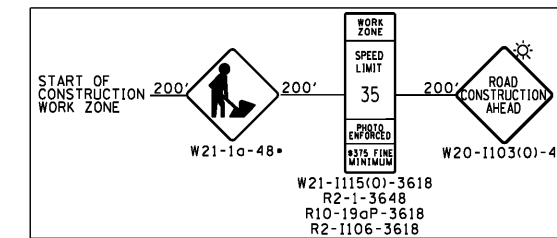
SCALE: 1" = 50' SHEET NO. 3 OF 5 SHEETS STA. 280+50 TO STA. 289+25

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 65        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50'      | DRAWN - DRP       | REVISED - |
| PLOT DATE = 1/31/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 01/31/2014 | REVISED - |





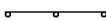
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

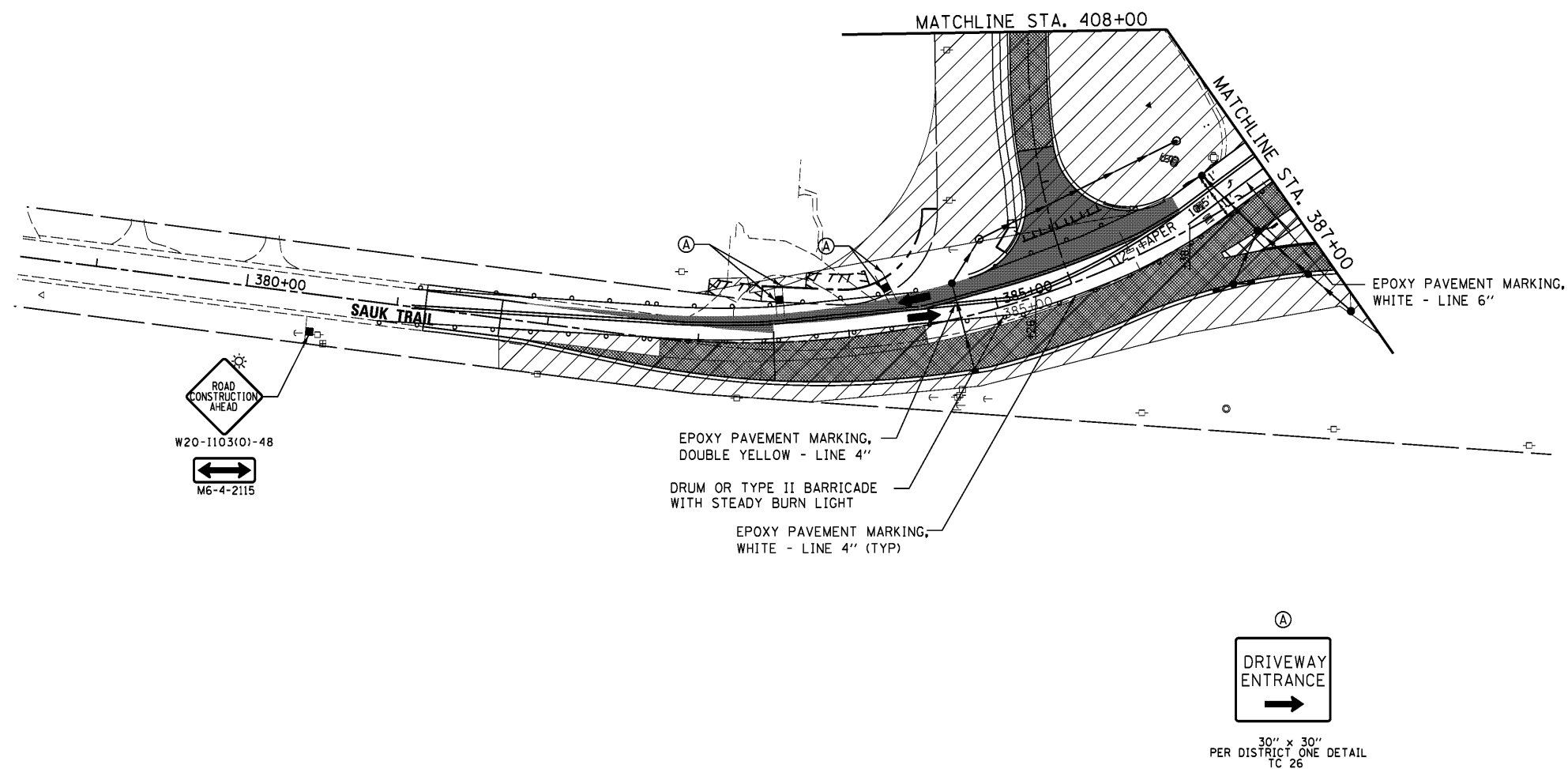
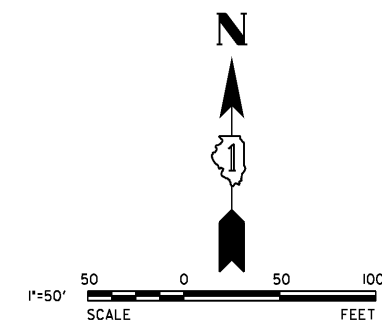
**MAINTENANCE OF TRAFFIC - STAGE 4a  
STATION 289+25 TO STATION 304+00**

SCALE: 1" = 50'    SHEET NO. 4 OF 5 SHEETS    STA. 289+25 TO STA. 304+00

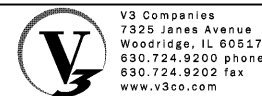
|                           |                |             |                  |              |
|---------------------------|----------------|-------------|------------------|--------------|
| F.A.P. RTE. 353           | SECTION 11-Y-A | COUNTY COOK | TOTAL SHEETS 354 | SHEET NO. 66 |
| CONTRACT NO. 60R19        |                |             |                  |              |
| ILLINOIS FED. AID PROJECT |                |             |                  |              |

**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



NOTE:  
FRONTAGE ROAD TO BE BUILT IN SECTIONS TO ALLOW ACCESS TO BUSINESSES. THE FRONTAGE ROAD SHOULD BE COMPLETED IN THIS STAGE.





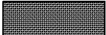


|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50'      | DRAWN - DRP       | REVISED - |
| PLOT DATE = 1/31/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 01/31/2014 | REVISED - |

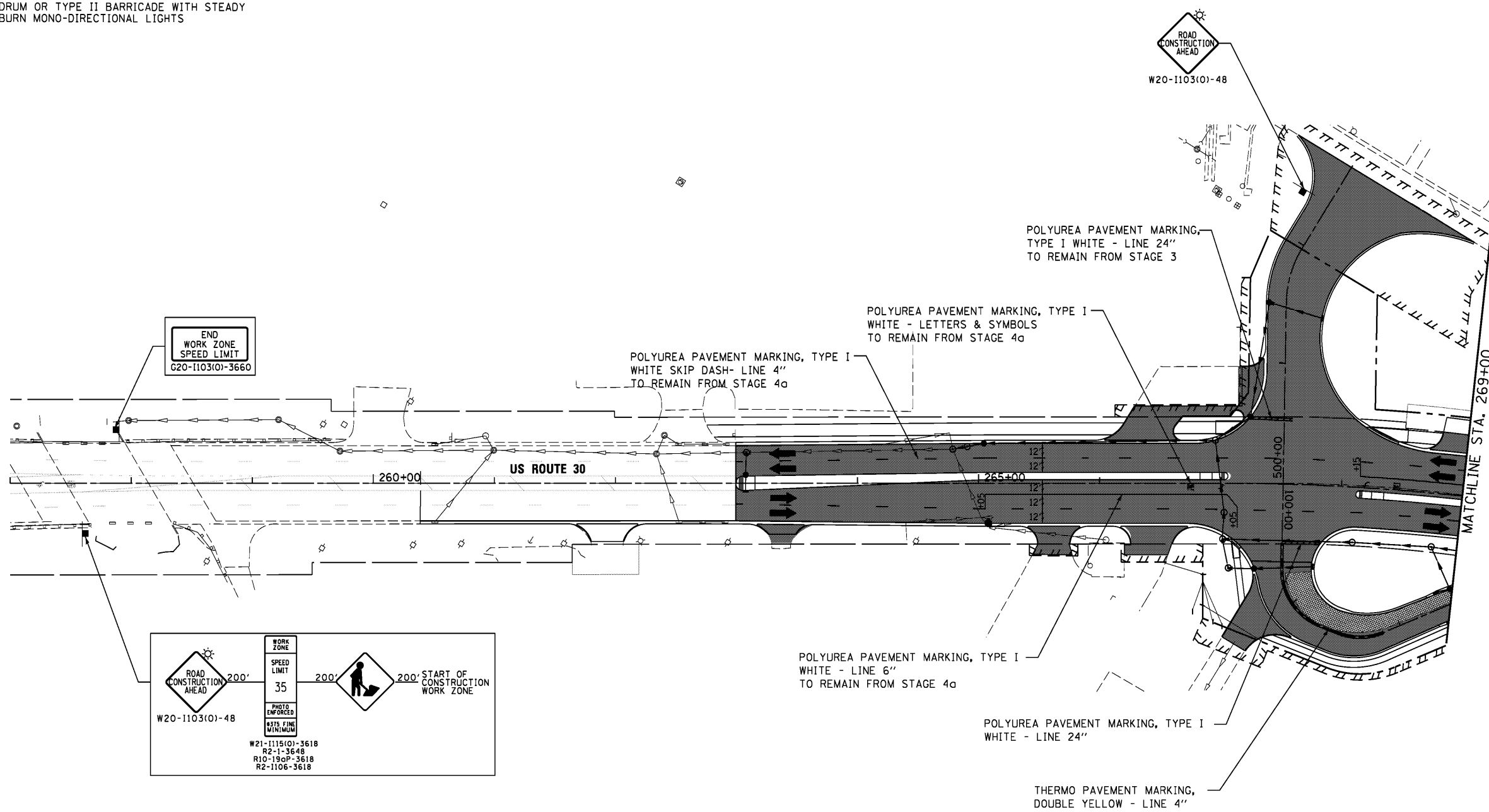
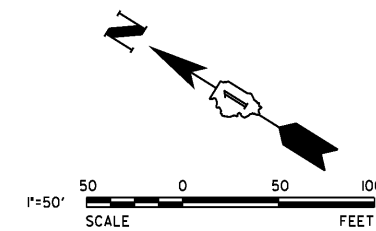
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|  |                         |                            |
|--|-------------------------|----------------------------|
| <b>MAINTENANCE OF TRAFFIC - STAGE 4a</b> |                         |                            |
| <b>STATION 378+50 TO STATION 387+00</b>  |                         |                            |
| SCALE: 1" = 50'                          | SHEET NO. 5 OF 5 SHEETS | STA. 378+50 TO STA. 387+00 |



| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 67        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

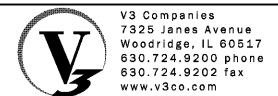
**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



END  
WORK ZONE  
SPEED LIMIT  
G20-1103(O)-3660

|   |   |   |           |             |    |
|---|---|---|-----------|-------------|----|
| <br>W20-1103(O)-48 | 200'  | <br>200' START OF<br>CONSTRUCTION<br>WORK ZONE |           |             |    |
|   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">WORK ZONE</td></tr> <tr><td style="text-align: center;">SPEED LIMIT</td></tr> <tr><td style="text-align: center;">35</td></tr> <tr><td style="text-align: center;">PHOTO ENFORCED</td></tr> <tr><td style="text-align: center;">#375 FINE MINIMUM</td></tr> </table> |   | WORK ZONE | SPEED LIMIT | 35 |
| WORK ZONE   |   |   |           |             |    |
| SPEED LIMIT   |   |   |           |             |    |
| 35  |   |   |           |             |    |
| PHOTO ENFORCED  |   |   |           |             |    |
| #375 FINE MINIMUM   |   |   |           |             |    |
| W21-1115(O)-3618<br>R2-1-3648<br>R10-190P-3618<br>R2-1106-3618  |   |   |           |             |    |



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630.724.9200 phone  
630.724.9202 fax  
www.v3co.com

USER NAME = dsherman  
DESIGNED - DTE  
DRAWN - DRP  
CHECKED - VJD  
DATE - 01/31/2014

REVISED -  
REVISED -  
REVISED -  
REVISED -





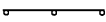
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

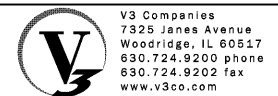
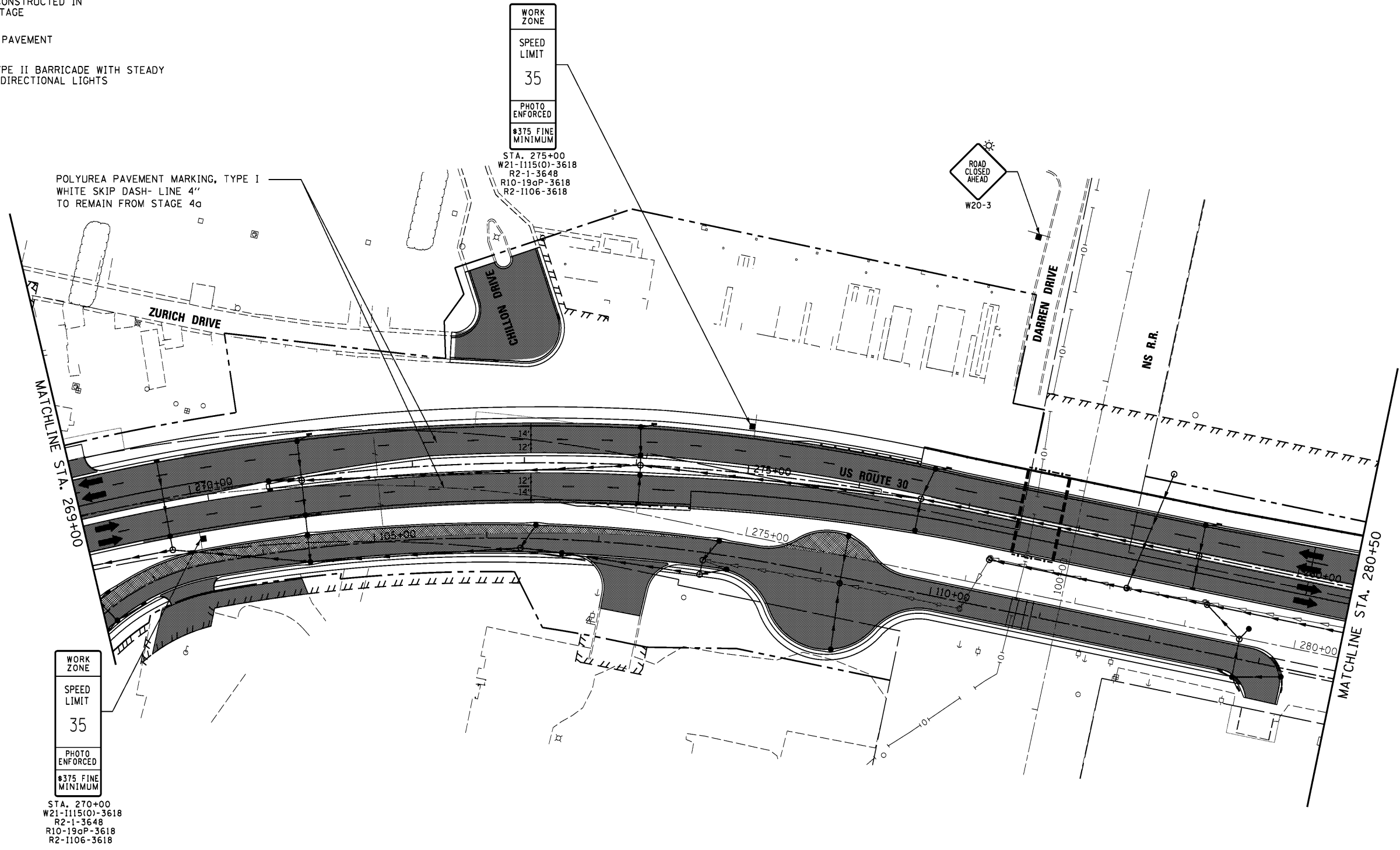
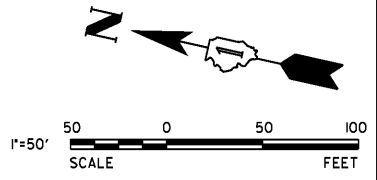
**MAINTENANCE OF TRAFFIC - STAGE 4b  
STATION 257+00 TO STATION 269+00**

SCALE: 1" = 50'    SHEET NO. 1 OF 5 SHEETS    STA. 257+00 TO STA. 269+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 68        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



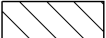

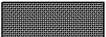

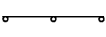
|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 5/8"     | DRAWN - DRP       | REVISED - |
| PLOT DATE = 2/21/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 02/21/2014 | REVISED - |

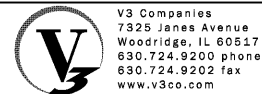
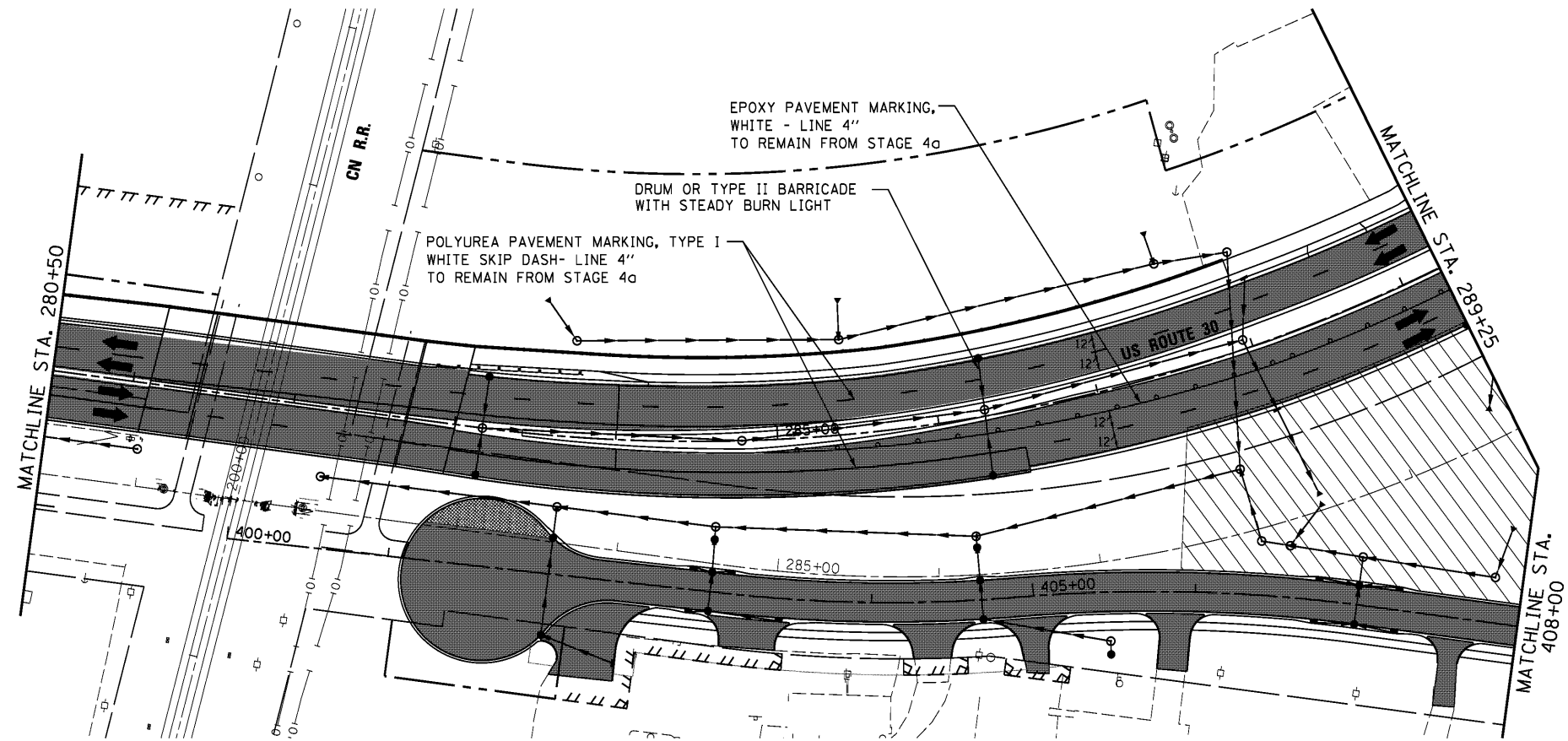
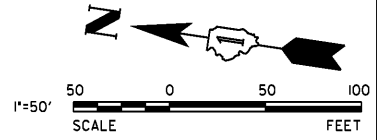
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|  |                         |
|--|-------------------------|
| <b>MAINTENANCE OF TRAFFIC - STAGE 4b</b> |                         |
| <b>STATION 269+00 TO STATION 280+50</b>  |                         |
| SCALE: 1" = 50'                          | SHEET NO. 2 OF 5 SHEETS |
| STA. 269+00 TO STA. 280+50               |                         |

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 69        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

LEGEND

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



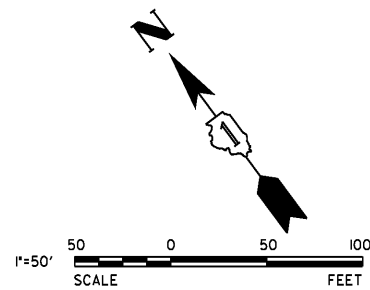
|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50'      | DRAWN - DRP       | REVISED - |
| PLOT DATE = 1/31/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 01/31/2014 | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MAINTENANCE OF TRAFFIC - STAGE 4b  
STATION 280+50 TO STATION 289+25

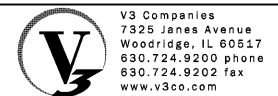
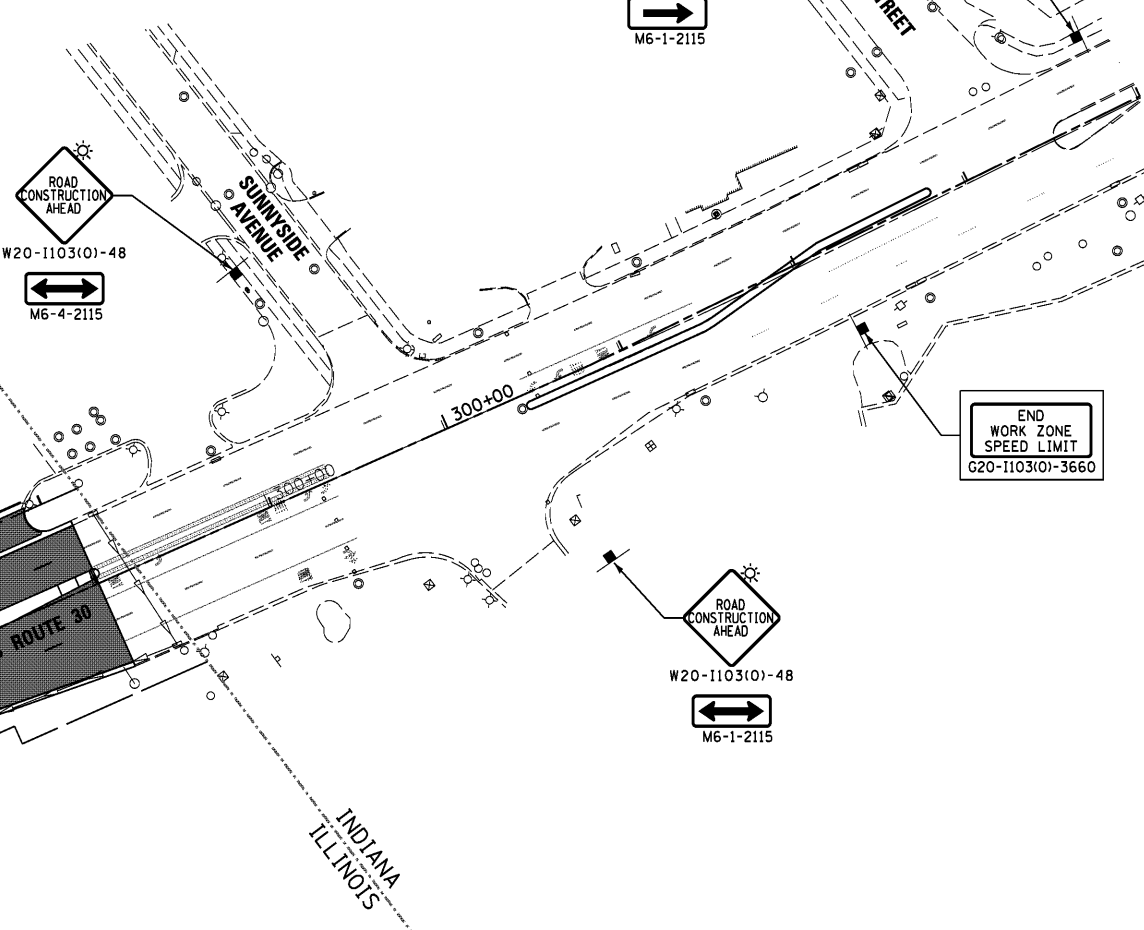
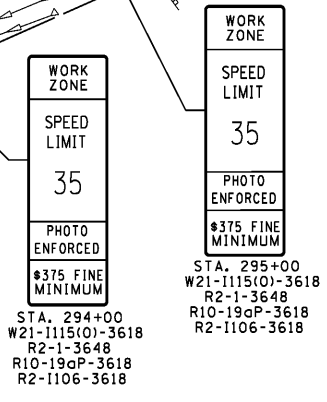
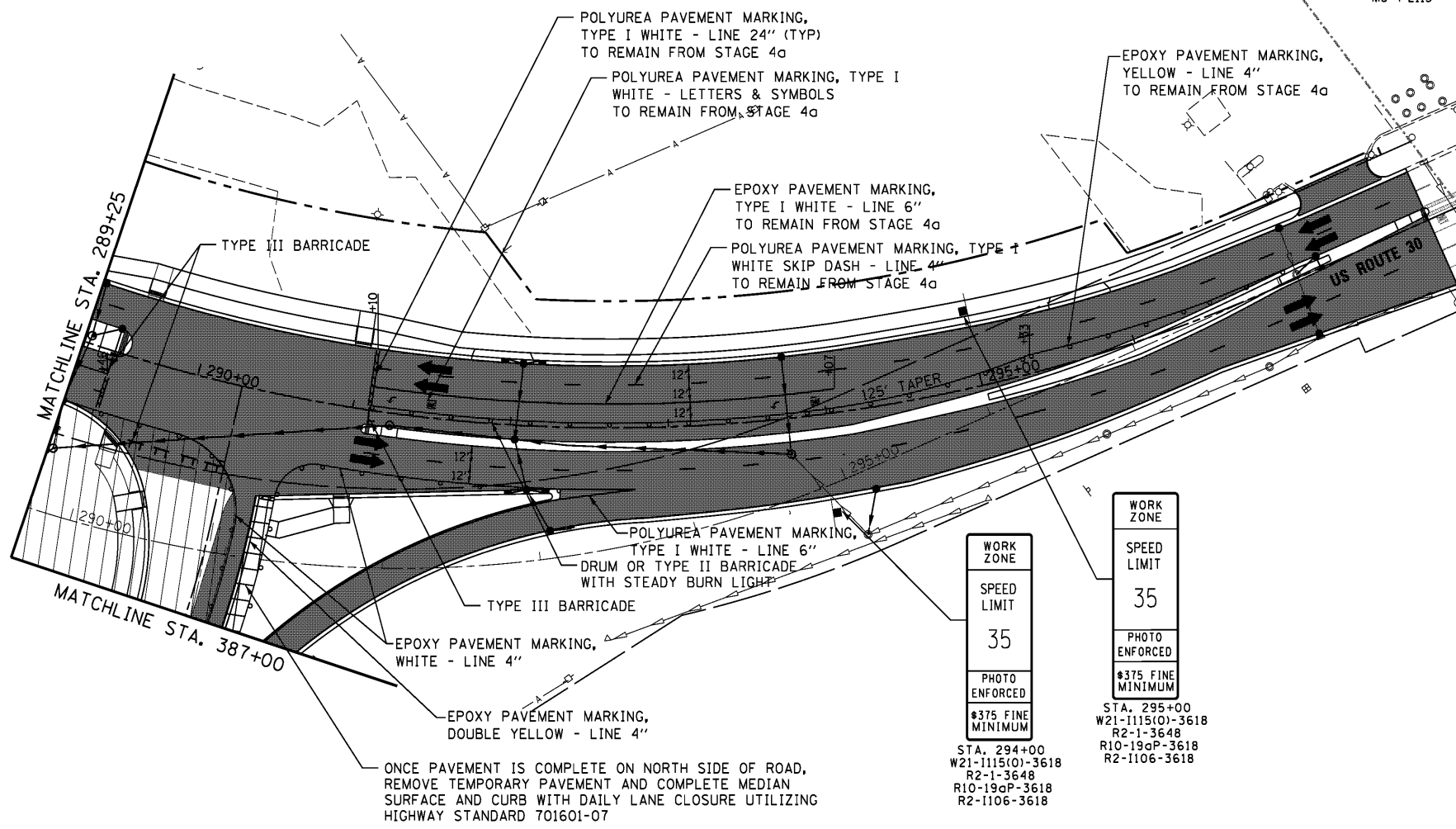
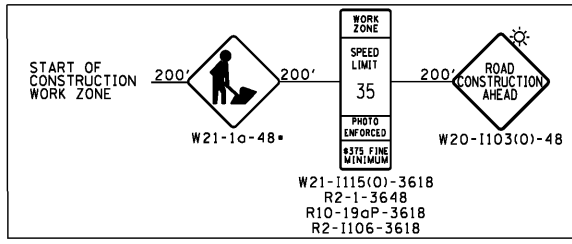
SCALE: 1" = 50' SHEET NO. 3 OF 5 SHEETS STA. 280+50 TO STA. 289+25

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 70        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



**LEGEND**

|  |  |
|--|--|
|  | WORK AREA  |
|  | PAVEMENT CONSTRUCTED IN STAGE                                      |
|  | PAVEMENT CONSTRUCTED IN PREVIOUS STAGE                             |
|  | TEMPORARY PAVEMENT   |
|  | DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS |



|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 5/8"     | DRAWN - DRP       | REVISED - |
| PLOT DATE = 1/31/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 01/31/2014 | REVISED - |





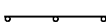
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

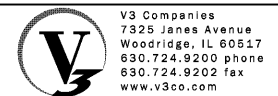
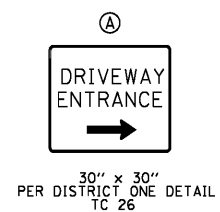
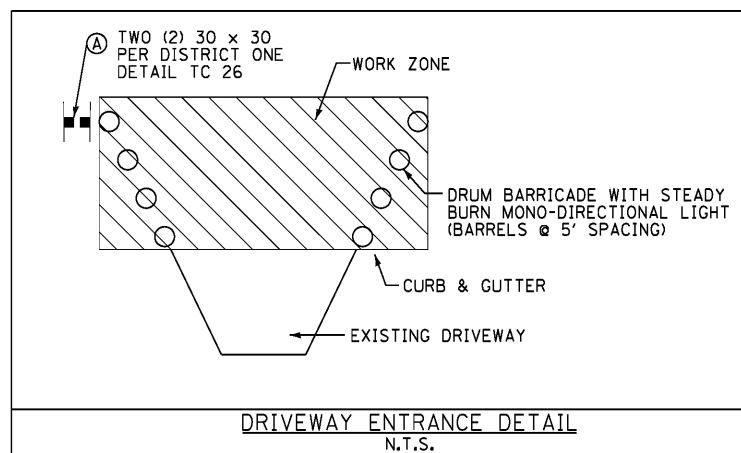
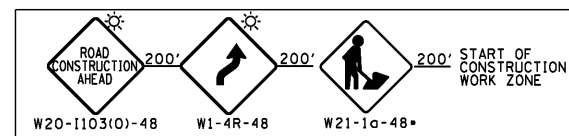
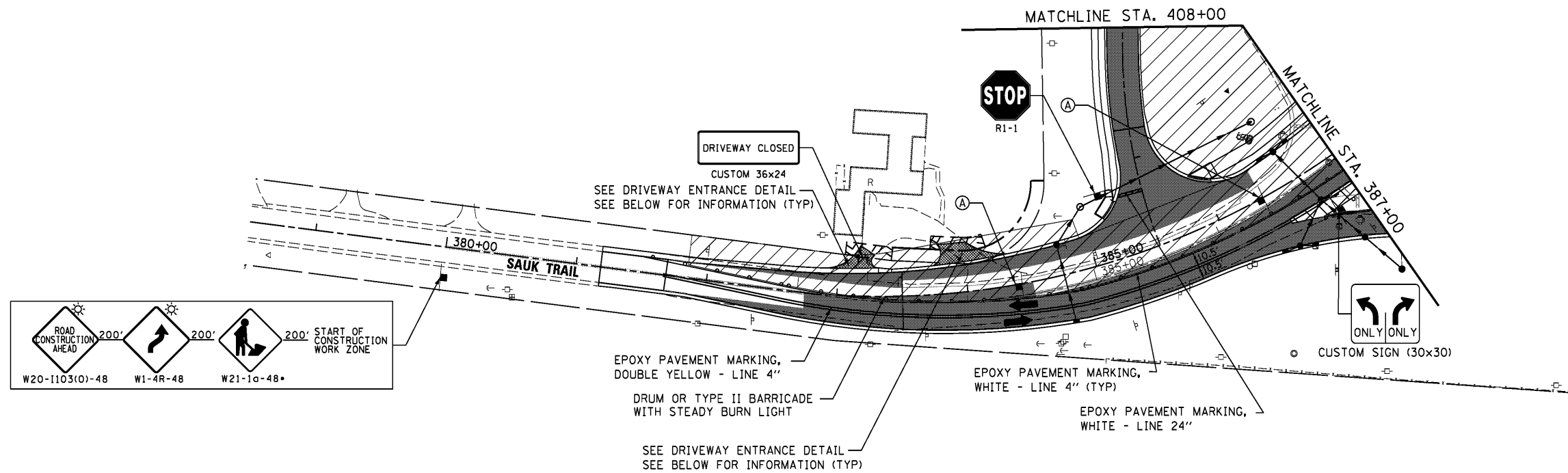
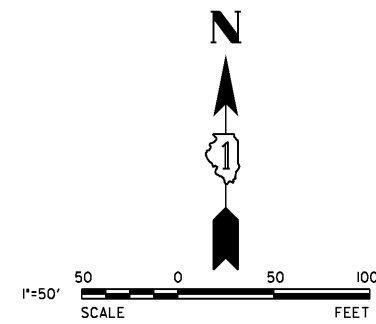
**MAINTENANCE OF TRAFFIC - STAGE 4b  
STATION 289+25 TO STATION 304+00**

SCALE: 1" = 50'    SHEET NO. 4 OF 5 SHEETS    STA. 289+25 TO STA. 304+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 71        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  PAVEMENT CONSTRUCTED IN STAGE
-  PAVEMENT CONSTRUCTED IN PREVIOUS STAGE
-  TEMPORARY PAVEMENT
-  DRUM OR TYPE II BARRICADE WITH STEADY BURN MONO-DIRECTIONAL LIGHTS



|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50'      | DRAWN - DRP       | REVISED - |
| PLOT DATE = 1/31/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 01/31/2014 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|   |                         |                            |
|---|-------------------------|----------------------------|
| <b>MAINTENANCE OF TRAFFIC - STAGE 4b<br/>STATION 378+50 TO STATION 387+00</b> |                         |                            |
| SCALE: 1" = 50'   | SHEET NO. 5 OF 5 SHEETS | STA. 378+50 TO STA. 387+00 |

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 72        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



**EROSION AND SEDIMENT CONTROL GENERAL NOTES**

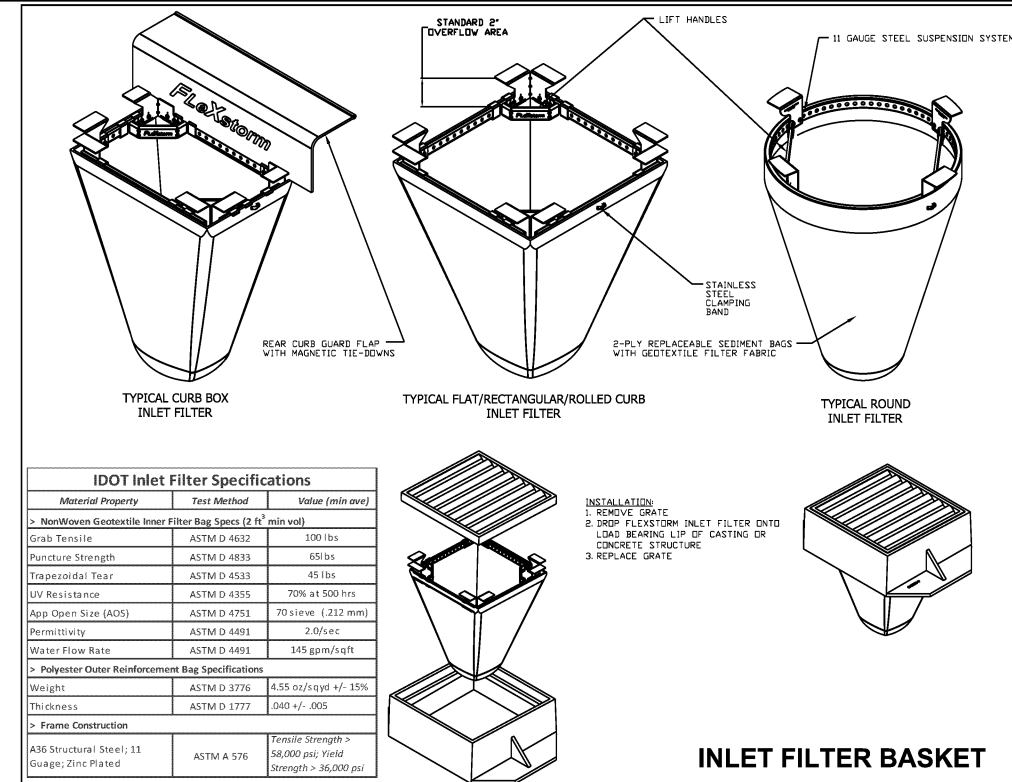
1. SEE IDOT STANDARD 280001 FOR TEMPORARY EROSION CONTROL SYSTEMS.
2. SOIL EROSION AND SEDIMENT CONTROL FEATURES SHALL BE CONSTRUCTED PRIOR TO THE COMMENCEMENT OF HYDROLOGIC DISTURBANCE OF UPLAND AREAS.
3. THE CONTRACTOR SHALL SURROUND ALL EARTH STOCKPILES WITH SILT FILTER FENCE AND SHALL BE PAID FOR AS PERIMETER EROSION BARRIER.
4. THE MAINTENANCE AND REPAIR OR REPLACEMENT OF EROSION CONTROL ITEMS, WHEN DIRECTED BY THE ENGINEER, WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE COST OF THE ASSOCIATED PAY ITEMS.
5. ALL CONSTRUCTION ACTIVITIES SHALL BE IN ACCORDANCE WITH THE NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM STORM WATER PERMIT (ILR10) AND THE STORM WATER POLLUTION PREVENTION PLAN.
6. ALL SLOPES 1:3 OR STEEPER SHALL BE SEEDED IMMEDIATELY AND COVERED WITH EROSION CONTROL BLANKET. ALL FLATTER AREAS THAT DO NOT HAVE A COVER OF VEGETATION AND WHERE NO FURTHER WORK IS TO OCCUR FOR TWO (2) WEEKS OR MORE SHALL BE SEEDED WITH TEMPORARY EROSION CONTROL SEEDING AND COVERED WITH TEMPORARY EROSION CONTROL BLANKET (AS SHOWN ON THE EROSION CONTROL PLANS) WITHIN SEVEN (7) CALENDAR DAYS, UNLESS OTHERWISE DIRECTED BY THE ENGINEER. ALL EARTH STOCKPILES SHALL BE SEEDED WITH TEMPORARY EROSION CONTROL SEEDING.
7. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS TO PROTECT WETLANDS FROM DAMAGE BY CONSTRUCTION EQUIPMENT OR BY HIS LABORERS. THE CONTRACTOR SHALL MAKE SURE THAT DEBRIS OR ANY KIND OF CONSTRUCTION WASTE MATERIAL IS NOT DISPOSED OF OR STORED IN WETLANDS.
8. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS TO PREVENT POLLUTION OF STORM WATER AND SHALL FOLLOW IEPA & IDOT CONSTRUCTION MEMORANDUM NO. 06-60.
9. AT THE END OF EACH WORK DAY, THE SITE SHALL BE GRADED TO MAINTAIN THE DRAINAGE PATTERN ESTABLISHED IN THE EROSION CONTROL PLAN. THIS WORK SHALL BE INCLUDED IN THE COST OF THE EROSION CONTROL ITEMS.
10. PERIMETER EROSION BARRIER SHALL BE PLACED ONE (1) FOOT INSIDE THE RIGHT-OF-WAY LINE AT THE LOCATIONS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER.
11. TREE PROTECTION SHALL CONSIST OF ITEM "TEMPORARY FENCING" AS DIRECTED BY THE ENGINEER AND IN ACCORDANCE WITH ARTICLE 201.05 OF THE STANDARD SPECIFICATIONS. TEMPORARY FENCING SHALL BE ERECTED ALONG THE DRIP LINE OF EXISTING TREES TO REMAIN WITHIN THE LIMITS OF CONSTRUCTION. AFTER TREES ARE SAFELY FENCED, NOTHING IS TO BE STORED, DRIVEN, OR DISTURBED INSIDE THE FENCE. REMOVE PROTECTIVE TEMPORARY FENCE ONLY AFTER ALL CONSTRUCTION WORK HAS BEEN COMPLETED.
12. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED WITHIN 30 DAYS AFTER FINAL SITE STABILIZATION IS ACHIEVED OR AFTER THE TEMPORARY MEASURES ARE NO LONGER NEEDED, AS DETERMINED BY THE ENGINEER.
13. SEDIMENT AND MUD DEPOSITS SHALL BE REMOVED FROM THE ROADWAY AT THE END OF EACH WORKING DAY BY SHOVELING AND/OR SWEEPING.
14. ANY LOOSE MATERIAL THAT IS DEPOSITED IN THE FLOW LINE OF ANY GUTTER OR DRAINAGE STRUCTURE DURING CONSTRUCTION OPERATIONS SHALL BE REMOVED AT THE CLOSE OF EACH WORK DAY.
15. STONE RIPRAP SHALL BE USED AS SHOWN ON THE PLANS TO PREVENT SCOURING AND DOWNSTREAM EROSION.
16. EROSION CONTROL MEASURES AROUND PROPOSED INLETS AND CULVERTS SHALL BE CONSTRUCTED IMMEDIATELY AFTER THE DRAINAGE ITEMS ARE CONSTRUCTED.
17. A COPY OF THE APPROVED EROSION AND SEDIMENT CONTROL PLAN SHALL BE MAINTAINED ON SITE AT ALL TIMES.
18. THE CONTRACTOR IS RESPONSIBLE FOR INSTALLATION OF ANY ADDITIONAL EROSION CONTROL MEASURES NECESSARY TO PREVENT EROSION AND SEDIMENTATION AS DETERMINED BY THE ENGINEER.
19. ALL COMPLETED SLOPES SHALL BE SEEDED AND BLANKETED AS THE EXCAVATION PROCEEDS TO THE EXTENT CONSIDERED DESIRABLE AND PRACTICAL. PERMANENT SEEDING SHALL BE USED WHENEVER POSSIBLE. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR PROLONG FINAL GRADING AND SHAPING SO THAT THE ENTIRE PROJECT CAN BE PERMANENTLY SEEDED AT ONE TIME.
20. WHERE APPLICABLE AND AS INDICATED ON THE PLANS, TEMPORARY DITCH CHECKS SHALL BE INSTALLED IN ALL EXISTING AND PROPOSED ROADSIDE DITCHES AT EVERY 1 FT DROP IN ELEVATION.
21. ALL EXISTING INLETS AND PIPES WITHIN LIMITS OF CONSTRUCTION OR WHICH WILL RECEIVE RUNOFF FROM DISTURBED AREAS WILL BE PROTECTED AS SHOWN ON THE PLANS AND AS DIRECTED BY THE ENGINEER.
22. DEPENDING ON THE TIMING BETWEEN STORM SEWER INSTALLATION AND THE GRADING ASSOCIATED WITH ROADWAY WIDENING, TEMPORARY SEEDING OF ALL DISTURBED AREAS MAY BE NECESSARY.
23. SIMILARLY, DEPENDING ON THE TIMING BETWEEN GRADING ACTIVITIES AND CONCRETE GUTTER AND CURB INSTALLATION, A SECOND TEMPORARY SEEDING OF ALL DISTURBED AREAS MAY BE NECESSARY.
24. SIMILARLY, DEPENDING ON THE TIMING BETWEEN CONCRETE GUTTER AND CURB INSTALLATION AND FINAL GRADING AND TOPSOIL RESPREAD, A THIRD TEMPORARY SEEDING OF ALL DISTURBED AREAS MAY BE NECESSARY.
25. ULTIMATELY, ALL DISTURBED AREAS OF THE SITE SHALL BE BROUGHT TO FINAL GRADE, RESPREAD WITH TOPSOIL AND ESTABLISHED WITH PERMANENT VEGETATION AND COVERED WITH TEMPORARY EROSION CONTROL BLANKET.
26. ALL ITEMS SHALL BE CONSTRUCTED AS SHOWN ON STANDARD 280001 AND AS DIRECTED BY THE ENGINEER. MAINTENANCE AND CLEANING OF THE EROSION CONTROL ITEMS SHALL BE INCLUDED IN THE RESPECTIVE EROSION CONTROL PAY ITEM.
27. EROSION CONTROL SHALL BE PROVIDED IN ACCORDANCE WITH THE SEQUENCE OF STAGE CONSTRUCTION.
28. TEMPORARY DRAINAGE SHALL BE CONSTRUCTED BY THE CONTRACTOR AND APPROVED BY THE ENGINEER.

29. THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE PRESERVATION OF EXISTING TREES IS OF UTMOST IMPORTANCE TO THE VILLAGE OF LYNWOOD. ALL TREE PROTECTION, TREE REMOVAL, PRUNING AND ROOT PRUNING SHALL BE COMPLETED BY A CERTIFIED ARBORIST BEFORE CONSTRUCTION OPERATIONS COMMENCE IN ANY AREA. AT NO TIME SHALL THE CONTRACTOR PRUNE OR REMOVE ANY TREES UNLESS SPECIFICALLY DIRECTED BY THE ENGINEER.

30. THE CONTRACTOR SHALL TAKE EXTRA CARE IN GRADING AND EXCAVATING NEAR TREES WHICH ARE NOT MARKED FOR REMOVAL SO AS NOT TO CAUSE INJURY TO THE ROOT SYSTEM OR TRUNKS. MAJOR ROOTS OF A TREE THAT ARE TO REMAIN IN PLACE EXTENDING INTO THE EXCAVATION AREAS AT AN ELEVATION THAT WOULD INTERFERE WITH ANY PORTION OF THE PLANNED CONSTRUCTION SHALL BE SEVERED AT A POINT IMMEDIATELY OUTSIDE OF THE EXCAVATION AREA IN A MANNER THAT WILL CAUSE THE LEAST AMOUNT OF SYSTEMIC DAMAGE TO THE REMAINING TREE STRUCTURE. ANY DAMAGE DONE TO EXISTING ITEMS TO REMAIN BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR AT THE CONTRACTOR'S OWN EXPENSE.

31. THE CONTRACTOR SHALL ERECT A TEMPORARY FENCE AROUND ALL TREES TO REMAIN WITHIN THE PROJECT AREA TO ESTABLISH A "TREE PROTECTION ZONE" AND AROUND EXISTING WETLANDS TO ESTABLISH A "WETLAND PROTECTION ZONE" BEFORE ANY WORK BEGINS OR ANY MATERIAL IS DELIVERED TO THE JOBSITE. NO WORK IS TO BE PERFORMED (OTHER THAN ROOT PRUNING), MATERIALS STORED OR VEHICLES DRIVEN OR PARKED WITHIN THE "TREE PROTECTION ZONE" AND "WETLAND PROTECTION ZONE". REMOVE PROTECTIVE TEMPORARY FENCE ONLY AFTER ALL CONSTRUCTION WORK HAS BEEN COMPLETED.

32. THE CONTRACTOR SHALL ATTACH AN ALUMINUM SIGN WITH THE FOLLOWING TEXT: PROTECTED WETLAND NO INTRUSION. THE SIGN(S) SHALL BE ATTACHED TO THE METAL STAKES BY A METHOD APPROVED BY THE ENGINEER. THE SIGN(S) WILL BE PROVIDED BY THE DEPARTMENT AND SHALL BE PICKED UP BY THE CONTRACTOR FROM THE DISTRICT ONE ROADSIDE DEVELOPMENT ARCHITECT IN SCHAMBURG, ILLINOIS. SCHEDULING THE PICKUP OF THE SIGNS CAN BE ARRANGED BY CONTACTING THE DISTRICT ONE ROADSIDE DEVELOPMENT UNIT AT (847)705-4171. WHEN WORK HAS BEEN COMPLETED, THE SIGN SHALL BE RETURNED TO THE DISTRICT ONE ROADSIDE DEVELOPMENT UNIT. THE COST OF PICKING UP, ATTACHING THE SIGNS TO THE TEMPORARY FENCE STAKES AND RETURNING THE SIGNS WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR TEMPORARY FENCE.



V3 Companies  
7325 Janes Avenue  
Woodridge, IL 60517  
630.724.9200 phone  
630.724.9202 fax  
www.v3co.com

|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshsh          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |










**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

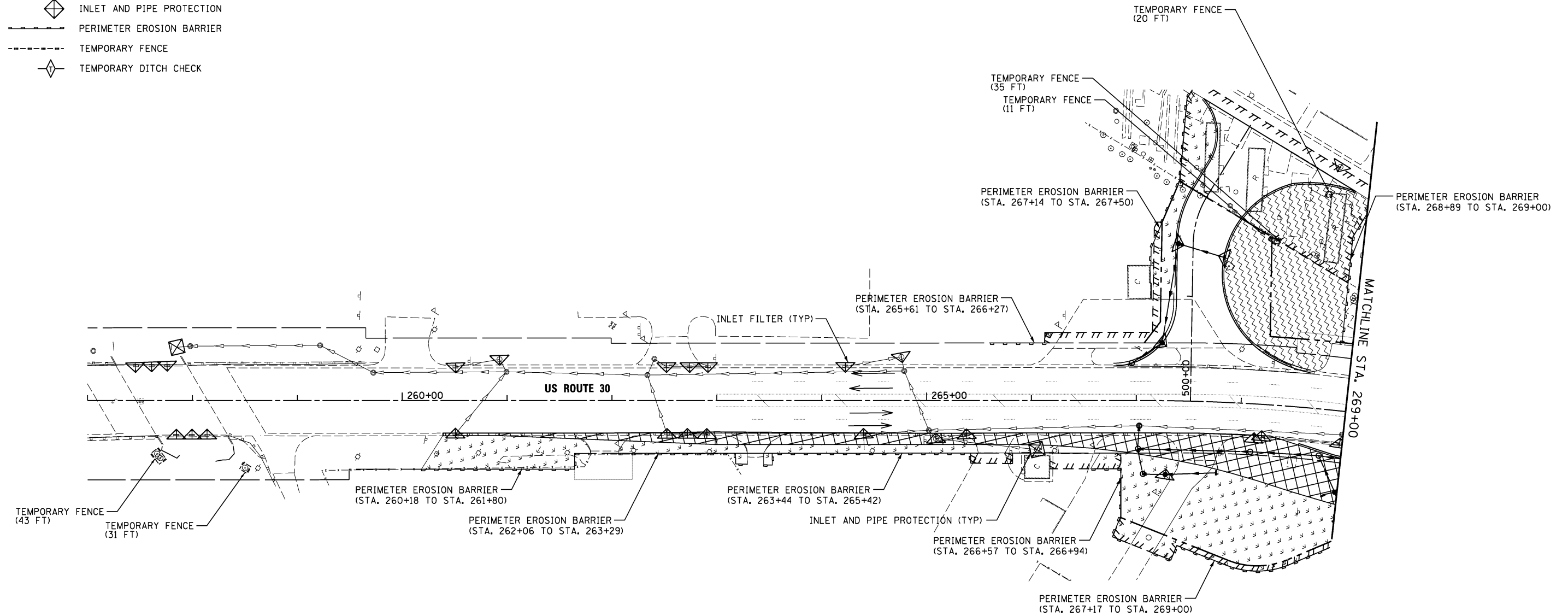
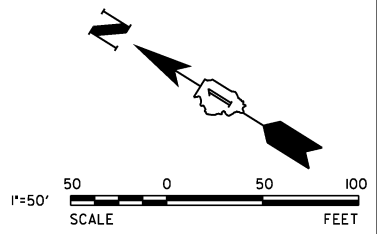
**EROSION CONTROL GENERAL NOTES**

SCALE: 1" = 50' SHEET NO. 1 OF 5 SHEETS STA. 257+00 TO STA. 269+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 73        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



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7325 Janes Avenue  
Woodridge, IL 60517  
630.724.9200 phone  
630.724.9202 fax  
www.v3co.com

|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshah          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

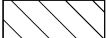


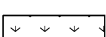





**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

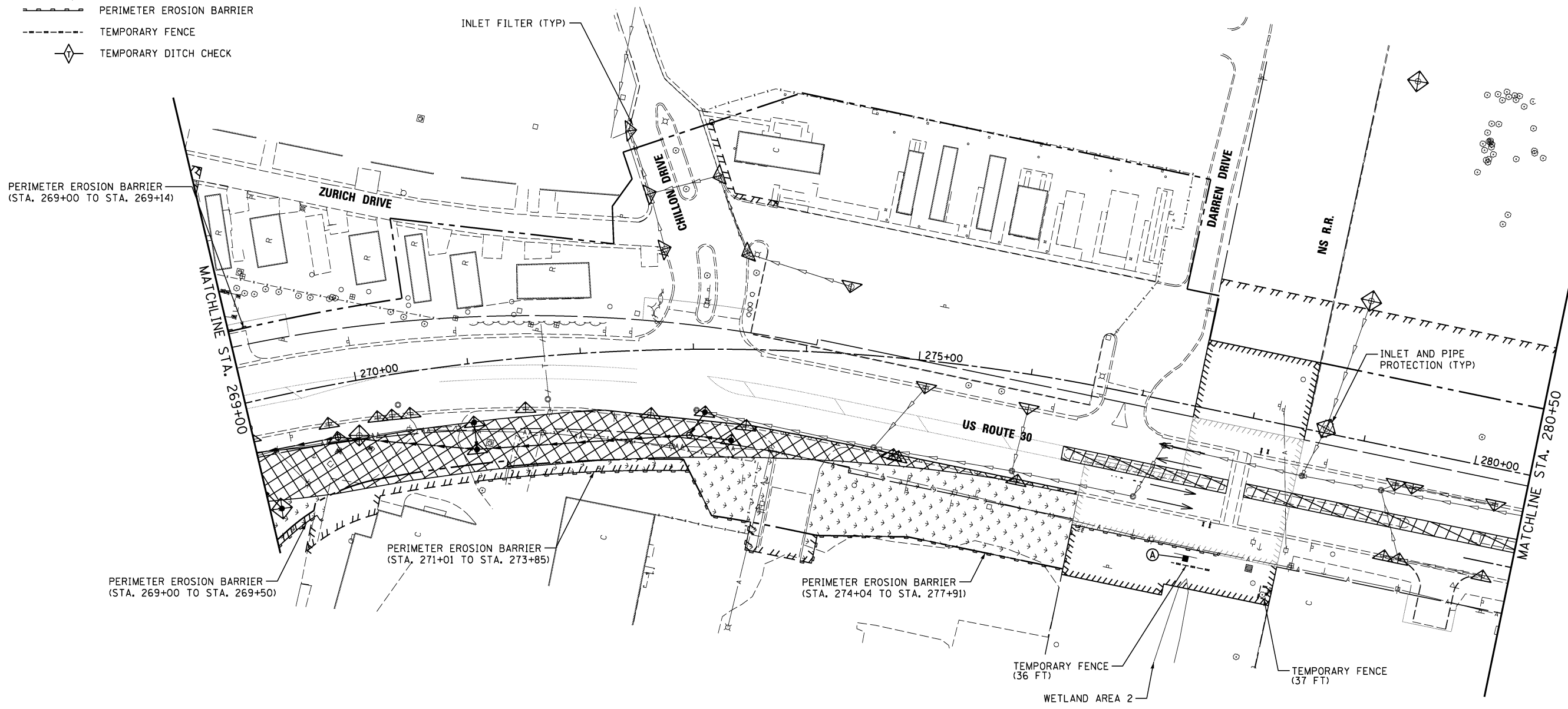
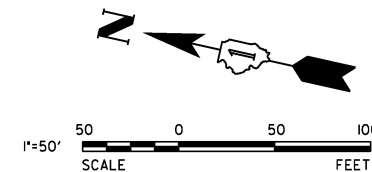
**EROSION CONTROL PLANS - PRE STAGE  
STATION 257+00 TO STATION 269+00**

SCALE: 1" = 50'    SHEET NO. 1 OF 5 SHEETS    STA. 257+00 TO STA. 269+00

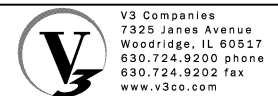
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 74        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



TEMPORARY INFORMATION SIGNING










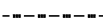

|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshh           | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

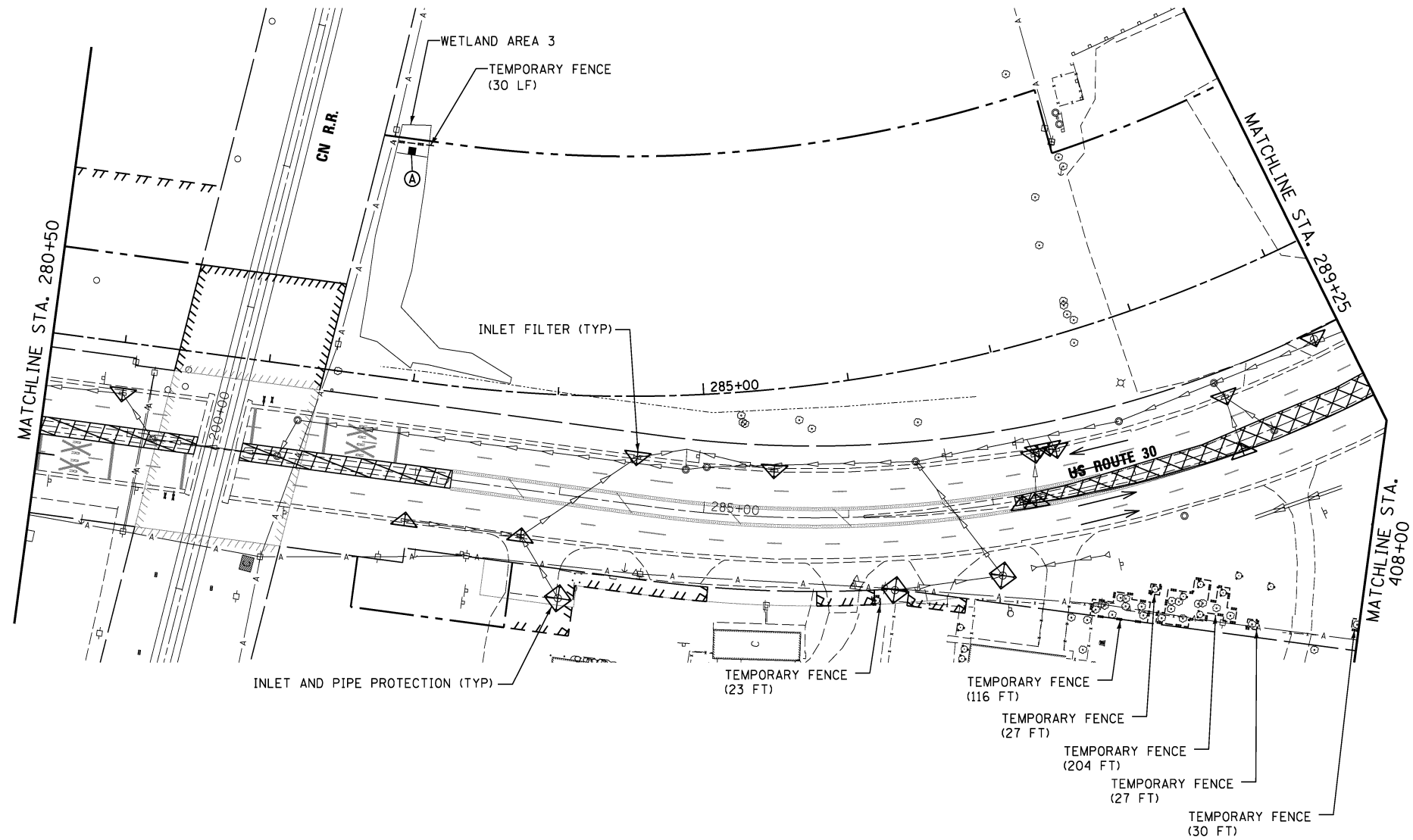
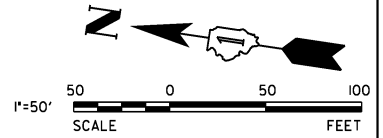
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|   |                         |                            |
|---|-------------------------|----------------------------|
| <b>EROSION CONTROL PLANS - PRE STAGE<br/>STATION 269+00 TO STATION 280+50</b> |                         |                            |
| SCALE: 1" = 50'   | SHEET NO. 2 OF 5 SHEETS | STA. 269+00 TO STA. 280+50 |

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 75        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



TEMPORARY INFORMATION SIGNING



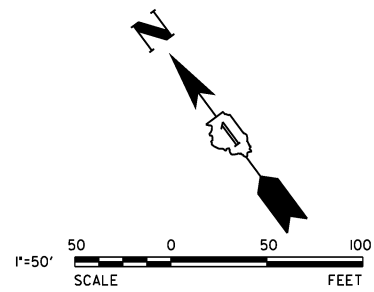
|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshh           | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**




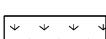





**EROSION CONTROL PLANS - PRE STAGE  
STATION 280+50 TO STATION 289+25**

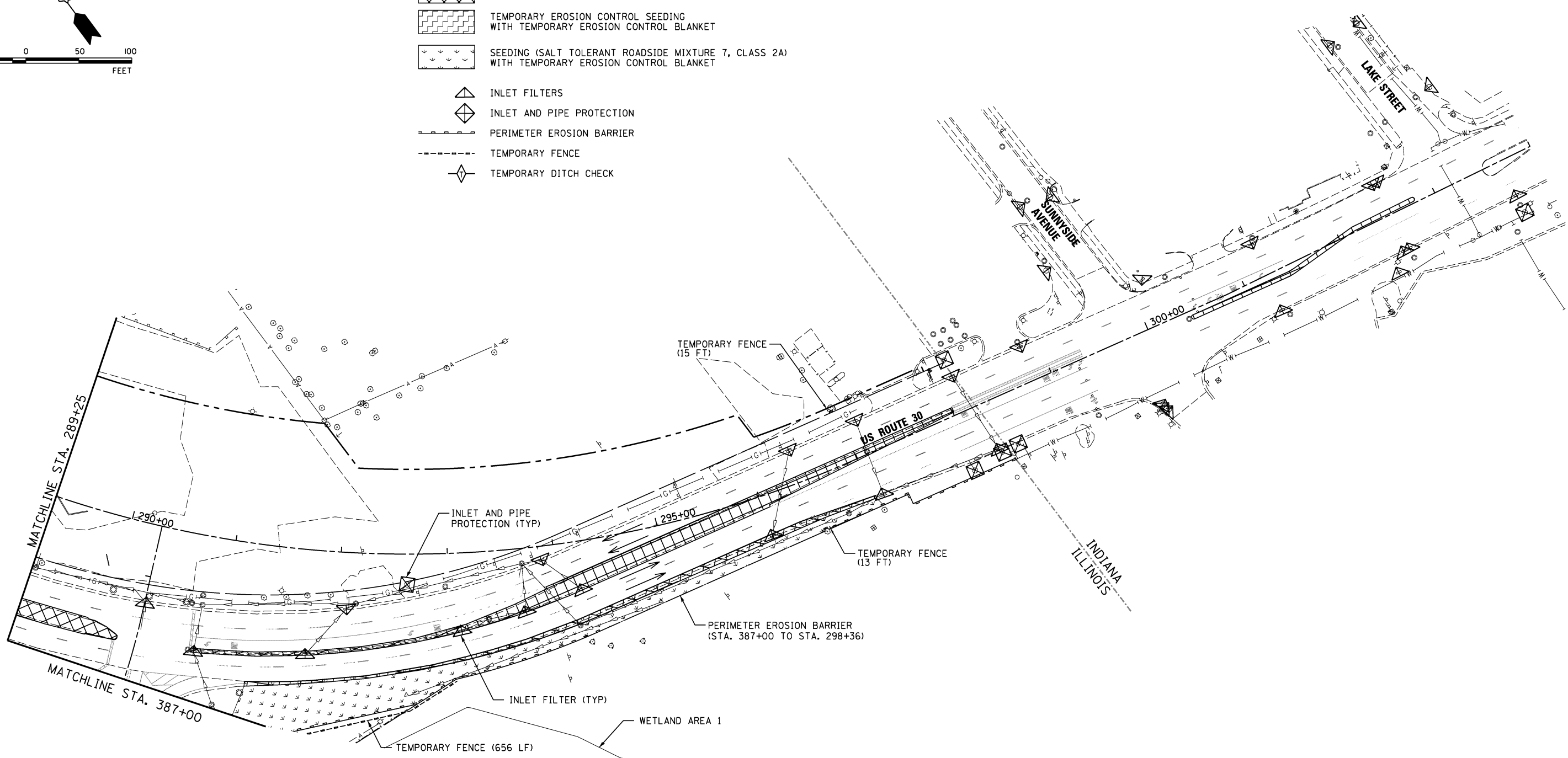
SCALE: 1" = 50'    SHEET NO. 3 OF 5 SHEETS    STA. 280+50 TO STA. 289+25

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 76        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



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|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = hshsh            | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1in. | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013        | CHECKED - VJD     | REVISED - |
|                              | DATE - 08/14/2013 | REVISED - |

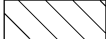


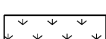



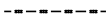

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

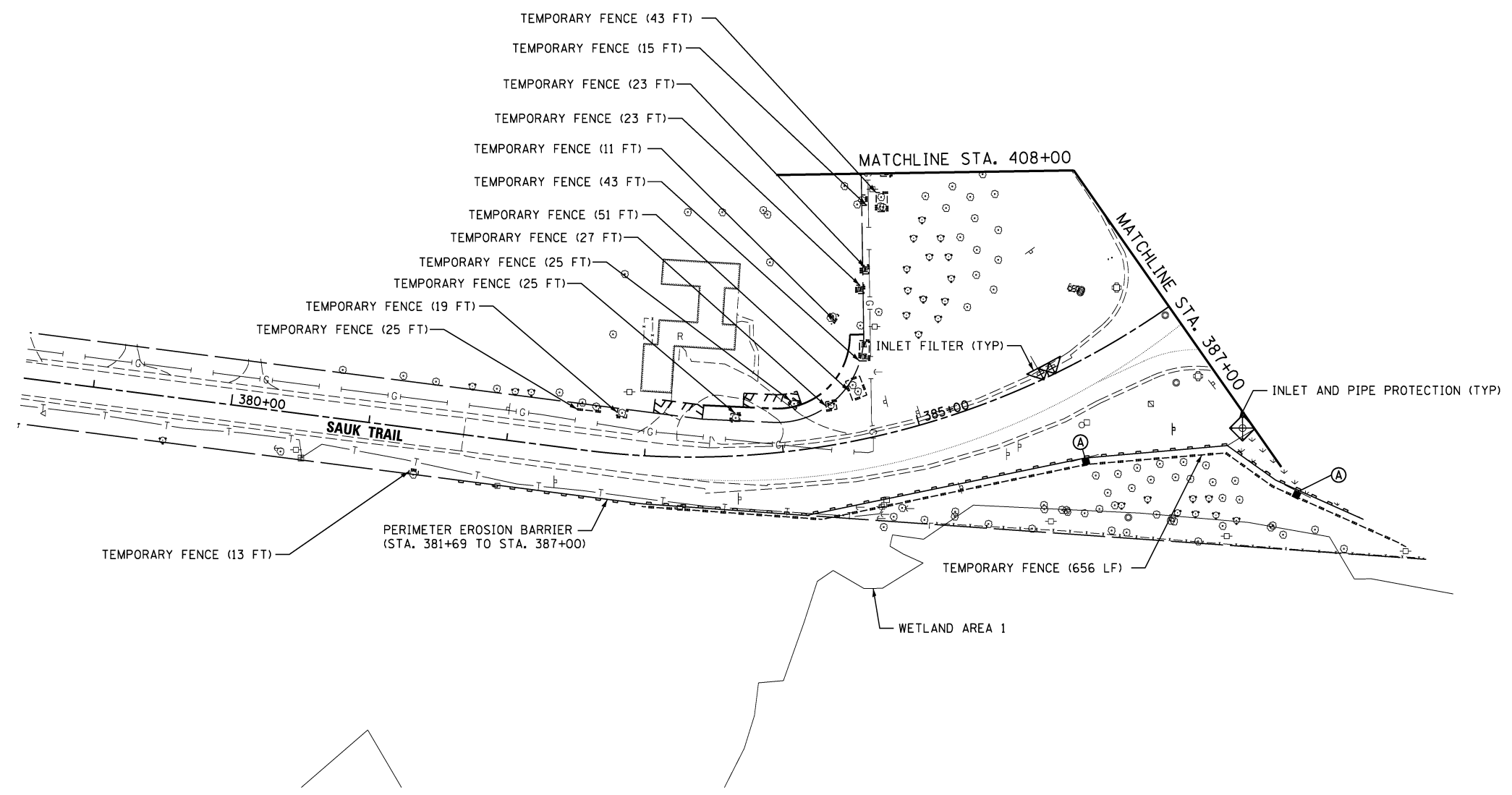
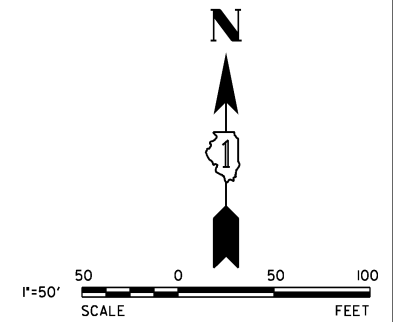
**EROSION CONTROL PLANS - PRE STAGE  
STATION 289+25 TO STATION 304+00**

SCALE: 1" = 50' SHEET NO. 4 OF 5 SHEETS STA. 289+25 TO STA. 304+00

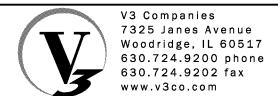
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 77        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



**TEMPORARY INFORMATION SIGNING**



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshh           | DESIGNED - DTE    | REVISED - |
|                            | DRAWN - DRP       | REVISED - |
| PLOT SCALE = 50.0000' / 1" | CHECKED - VJD     | REVISED - |
| PLOT DATE = 8/21/2013      | DATE - 08/14/2013 | REVISED - |




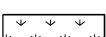


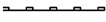
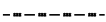

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

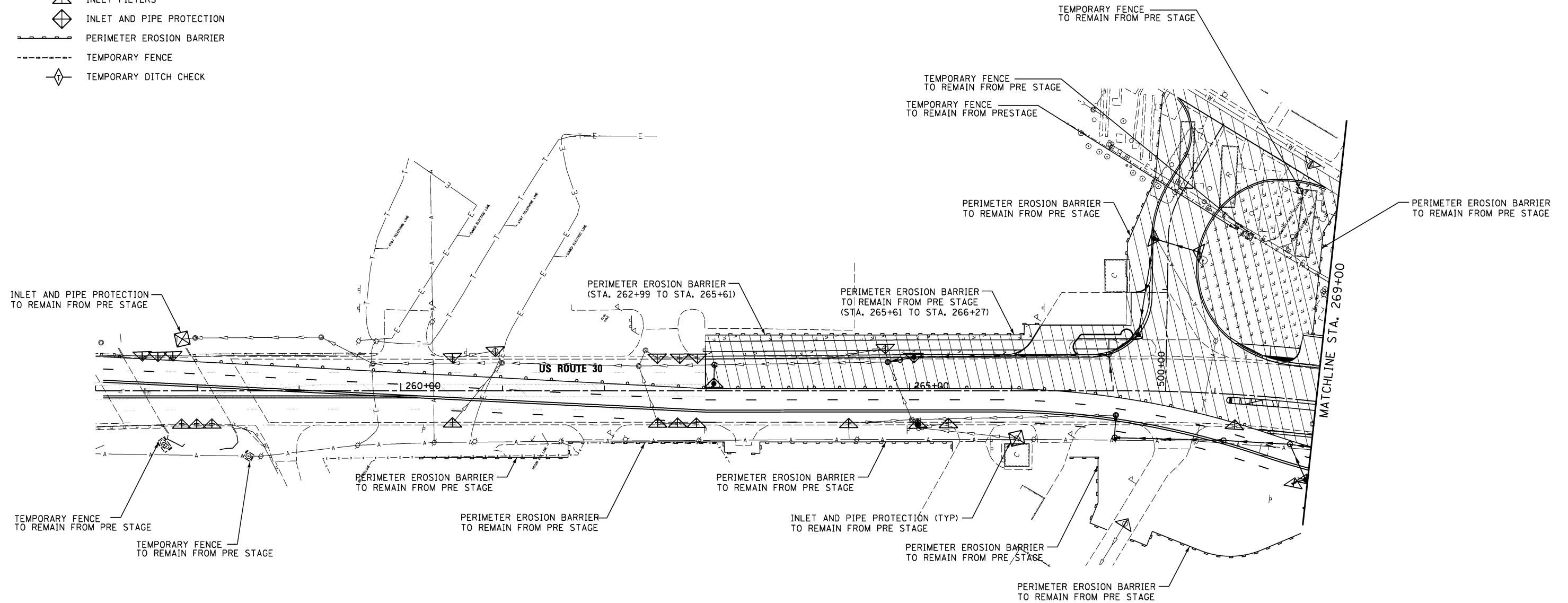
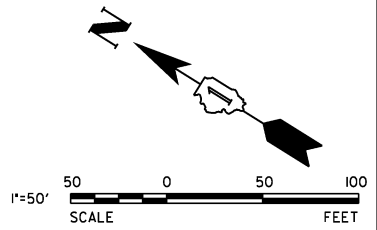
**EROSION CONTROL PLANS - PRE STAGE  
STATION 378+50 TO STATION 387+00**

SCALE: 1" = 50'    SHEET NO. 5 OF 5 SHEETS    STA. 378+50 TO STA. 387+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 78        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



NOTES:  
 INLET FILTERS INSTALLED DURING PRE STAGE SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



|                              |                   |           |
|------------------------------|-------------------|-----------|
| USER NAME = hshsh            | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1in. | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013        | CHECKED - VJD     | REVISED - |
|                              | DATE - 08/14/2013 | REVISED - |




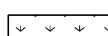



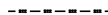

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

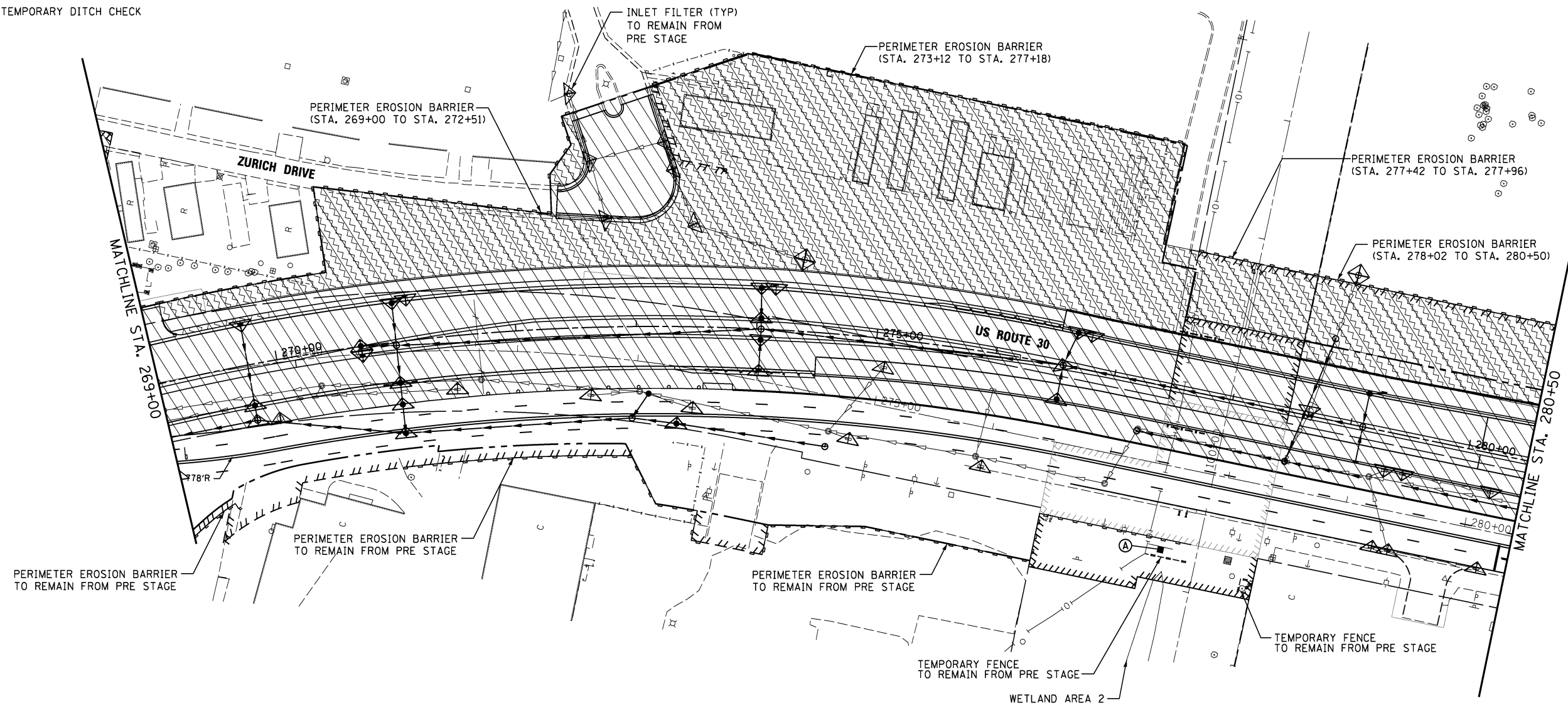
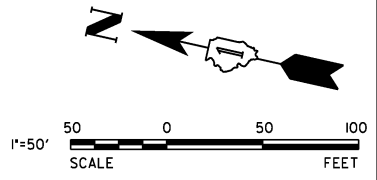
**EROSION CONTROL PLANS - STAGE 1 & STAGE 2  
 STATION 257+00 TO STATION 269+00**

SCALE: 1" = 50' SHEET NO. 1 OF 5 SHEETS STA. 257+00 TO STA. 269+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 79        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

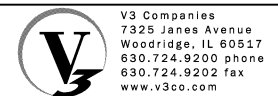
-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



TEMPORARY INFORMATION SIGNING



NOTES:  
 INLET FILTERS INSTALLED DURING PRE STAGE SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshh           | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**EROSION CONTROL PLANS - STAGE 1 & STAGE 2  
 STATION 269+00 TO STATION 280+50**




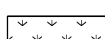



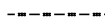

SCALE: 1" = 50'    SHEET NO. 2 OF 5 SHEETS    STA. 269+00 TO STA. 280+50

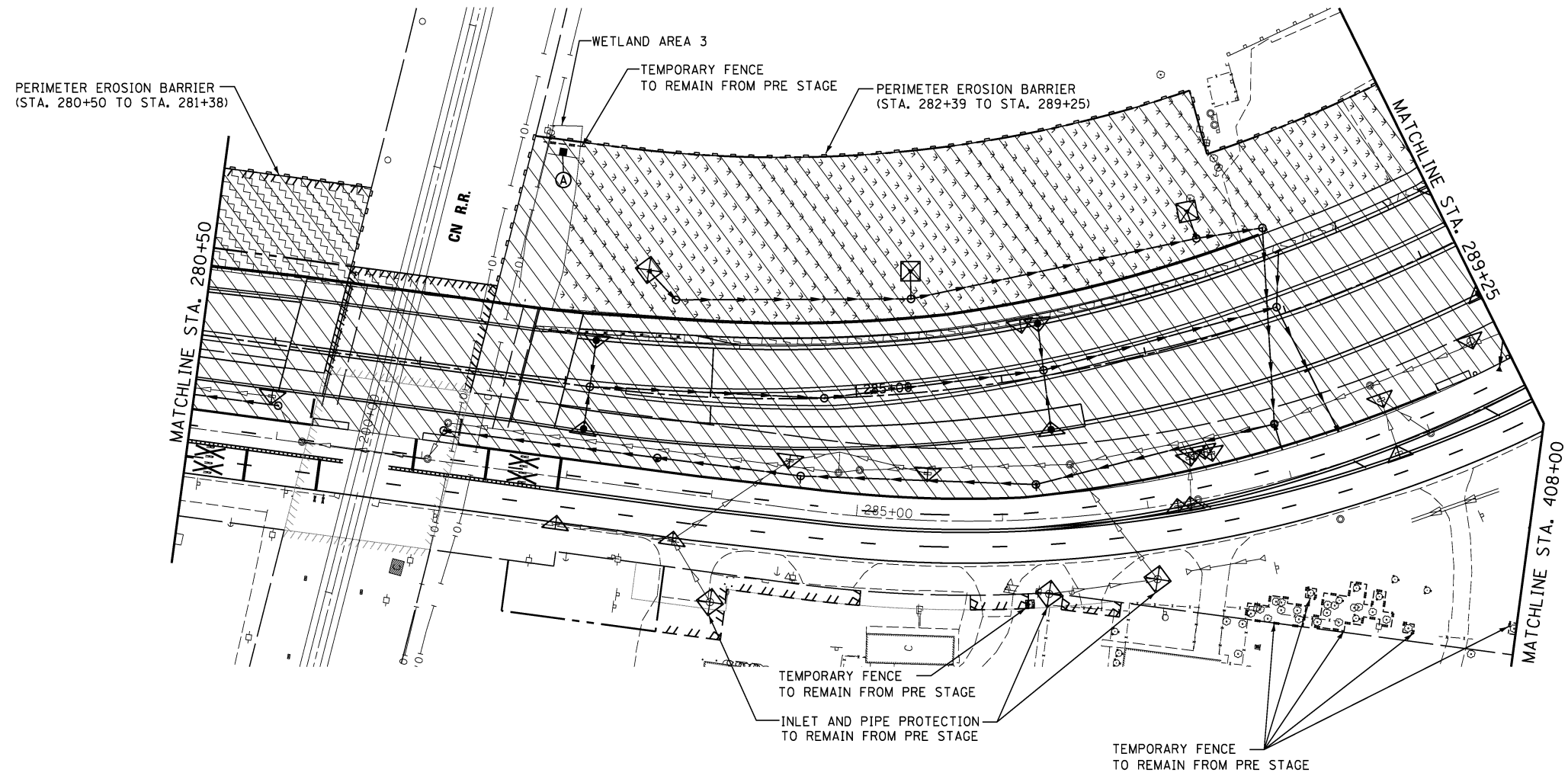
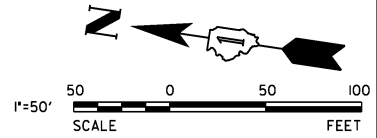
| F.A.P. RTE.        | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|--------|--------------|-----------|
| 353                | 11-Y-A  | COOK   | 354          | 80        |
| CONTRACT NO. 60R19 |         |        |              |           |

ILLINOIS FED. AID PROJECT



**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



**TEMPORARY INFORMATION SIGNING**

Ⓐ WETLANDS NO INTRUSION SPECIAL, 6'x3'

**NOTES:**  
 INLET FILTERS INSTALLED DURING PRE STAGE SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



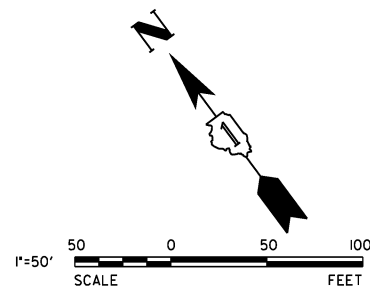
|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshsh          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

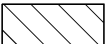


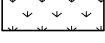


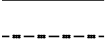
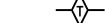

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

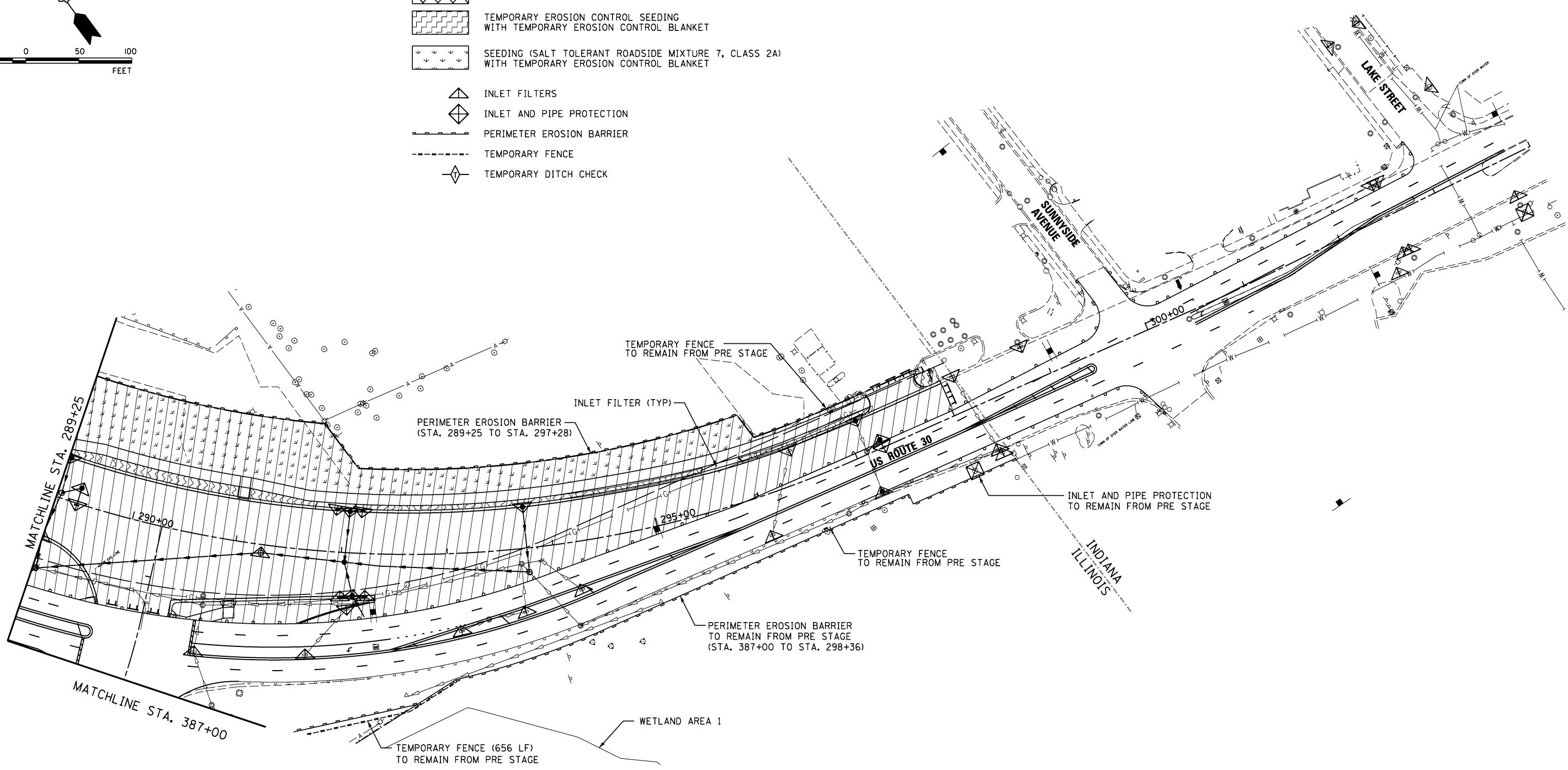
**EROSION CONTROL PLANS - STAGE 1 & STAGE 2  
 STATION 280+50 TO STATION 289+25**

SCALE: 1" = 50' SHEET NO. 3 OF 5 SHEETS STA. 280+50 TO STA. 289+25

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 81        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



- LEGEND**
-  WORK AREA
  -  TEMPORARY PAVEMENT
  -  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
  -  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
  -  INLET FILTERS
  -  INLET AND PIPE PROTECTION
  -  PERIMETER EROSION BARRIER
  -  TEMPORARY FENCE
  -  TEMPORARY DITCH CHECK



NOTES:  
 INLET FILTERS INSTALLED DURING PRE STAGE SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.

V3 Companies  
 7325 Janes Avenue  
 Woodridge, IL 60517  
 630.724.9200 phone  
 630.724.9202 fax  
 www.v3co.com

|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshsh          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

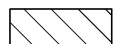






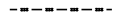

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

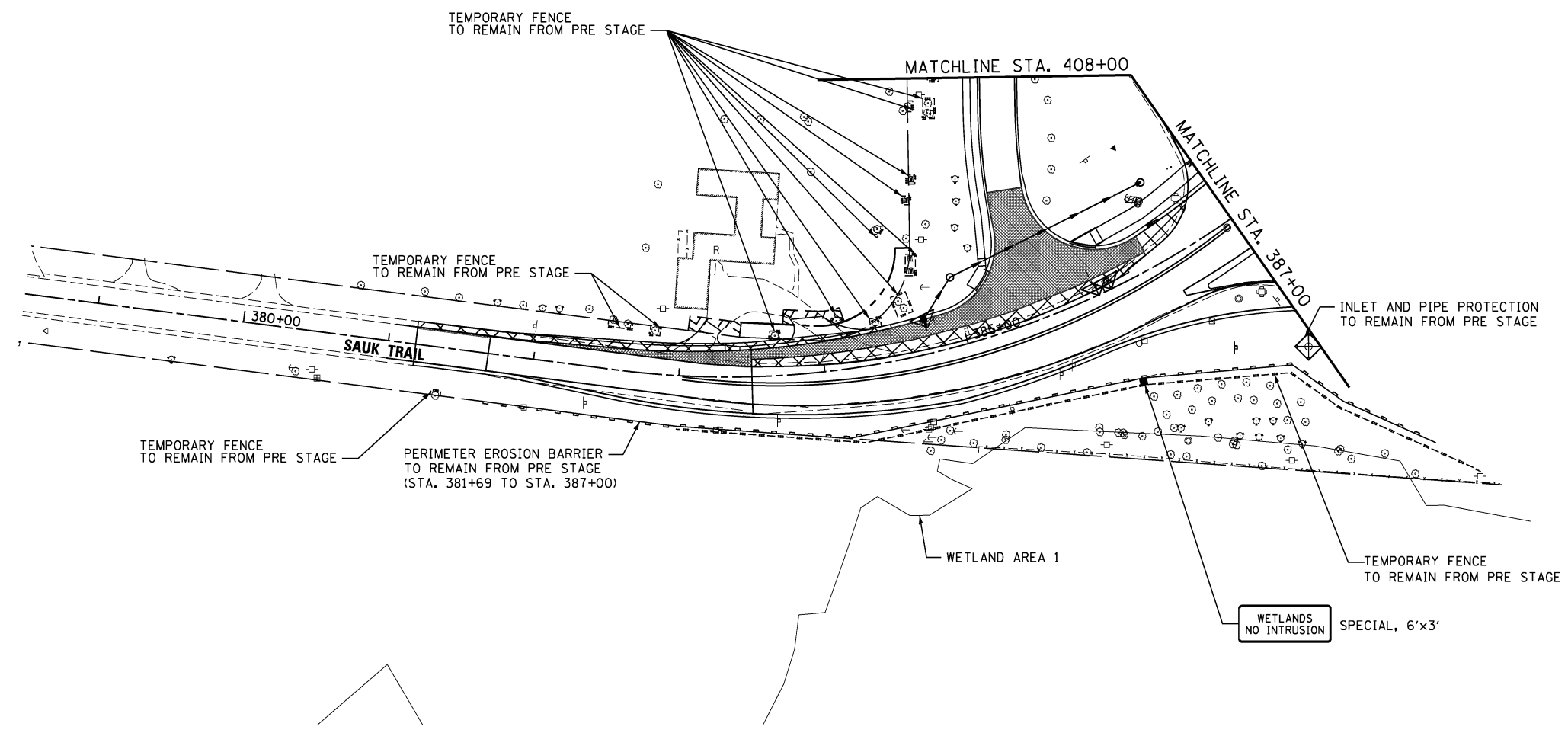
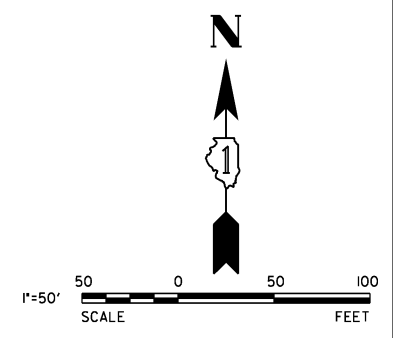
**EROSION CONTROL PLANS - STAGE 1 & STAGE 2  
 STATION 289+25 TO STATION 304+00**

SCALE: 1" = 50'    SHEET NO. 4 OF 5 SHEETS    STA. 289+25 TO STA. 304+00

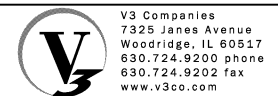
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 82        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



NOTES:  
 INLET FILTERS INSTALLED DURING PRE STAGE SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshah          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

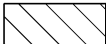





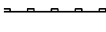
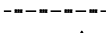

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

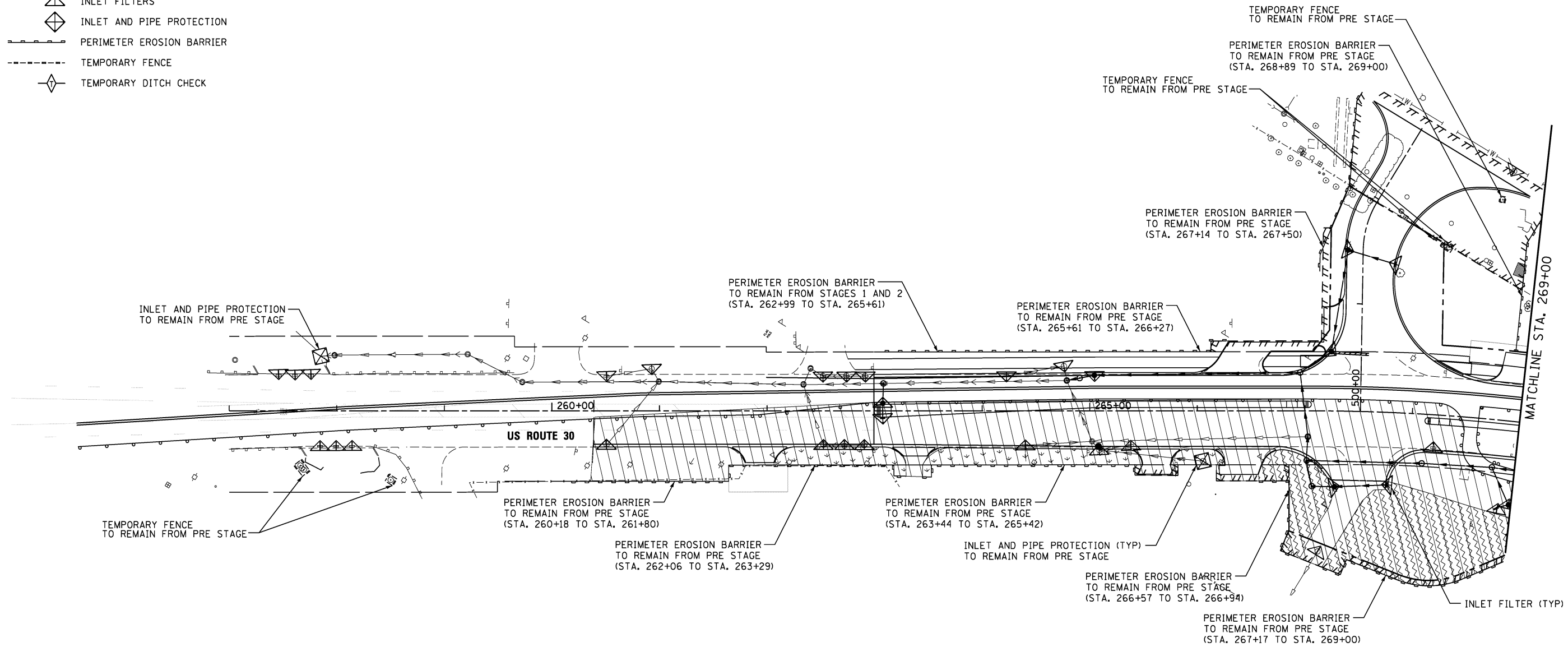
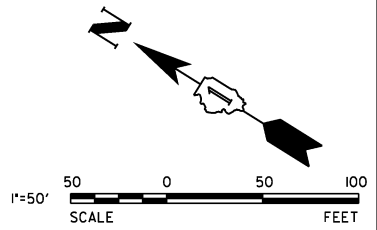
**EROSION CONTROL PLANS - STAGE 1 & STAGE 2  
 STATION 378+50+00 TO STATION 387+00**

SCALE: 1" = 50'    SHEET NO. 5 OF 5 SHEETS    STA. 378+50 TO STA. 387+00

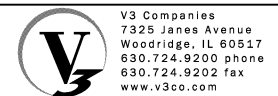
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 83        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



NOTES:  
 INLET FILTERS INSTALLED DURING PRE STAGE AND STAGES 1 AND 2 SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.






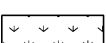



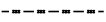

|  |                              |                   |           |
|--|------------------------------|-------------------|-----------|
| V3 Companies<br>7325 Janes Avenue<br>Woodridge, IL 60517<br>630.724.9200 phone<br>630.724.9202 fax<br>www.v3co.com | USER NAME = hshsh            | DESIGNED - DTE    | REVISED - |
|  | PLOT SCALE = 50.0000' / 1" = | DRAWN - DRP       | REVISED - |
|  | PLOT DATE = 8/21/2013        | CHECKED - VJD     | REVISED - |
|  |                              | DATE - 08/14/2013 | REVISED - |

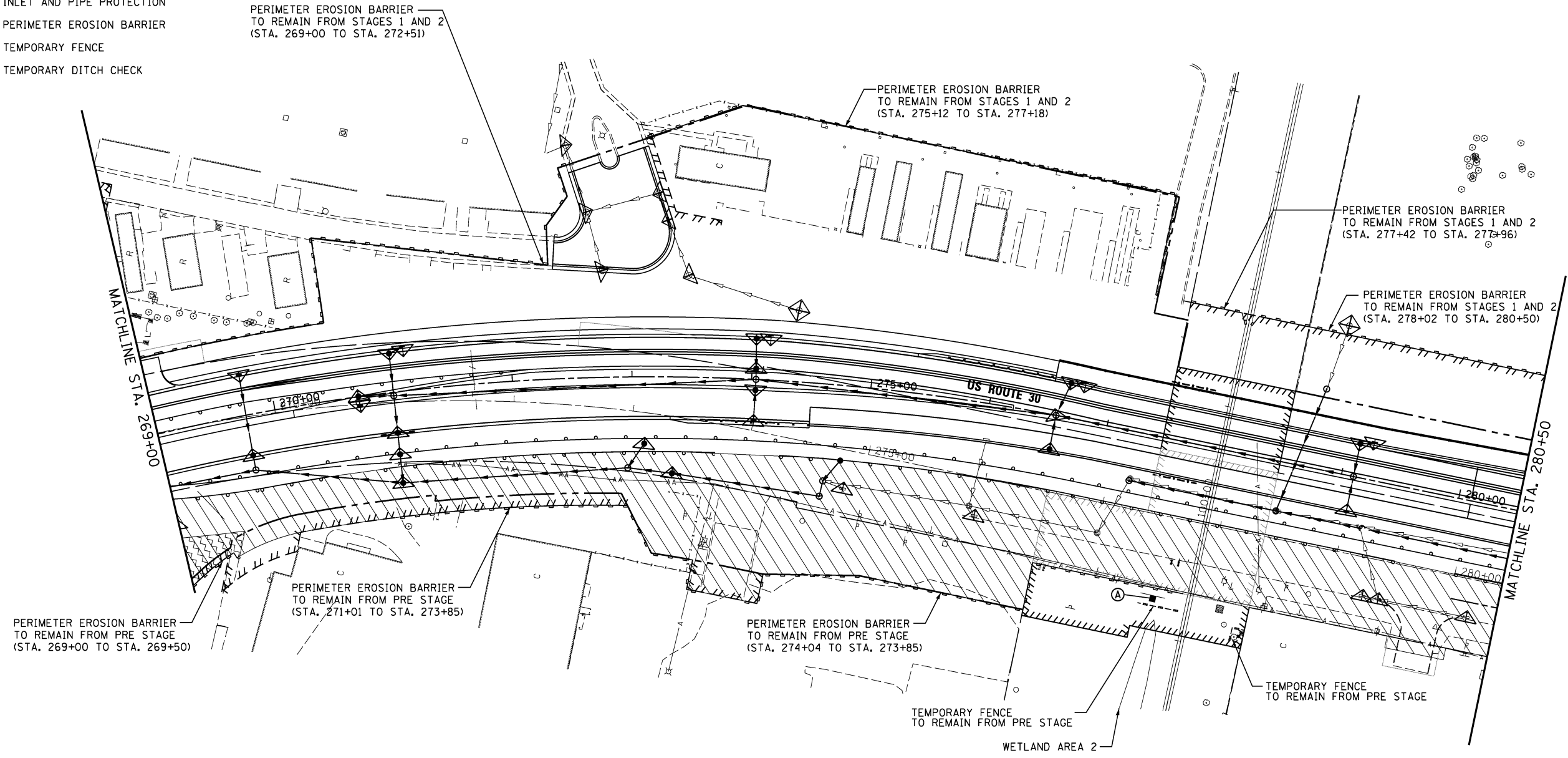
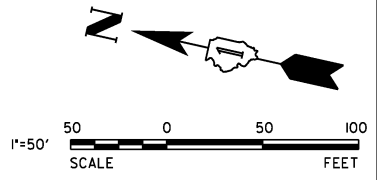
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|   |                         |                            |  |
|---|-------------------------|----------------------------|--|
| <b>EROSION CONTROL PLANS - STAGE 3</b>  |                         |                            |  |
| <b>STATION 257+00 TO STATION 269+00</b> |                         |                            |  |
| SCALE: 1" = 50'                         | SHEET NO. 1 OF 5 SHEETS | STA. 257+00 TO STA. 269+00 |  |

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 84        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

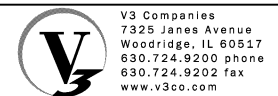
-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



**TEMPORARY INFORMATION SIGNING**



**NOTES:**  
 INLET FILTERS INSTALLED DURING PRE STAGE AND STAGES 1 AND 2 SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.






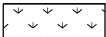


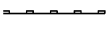
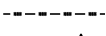

|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshsh          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

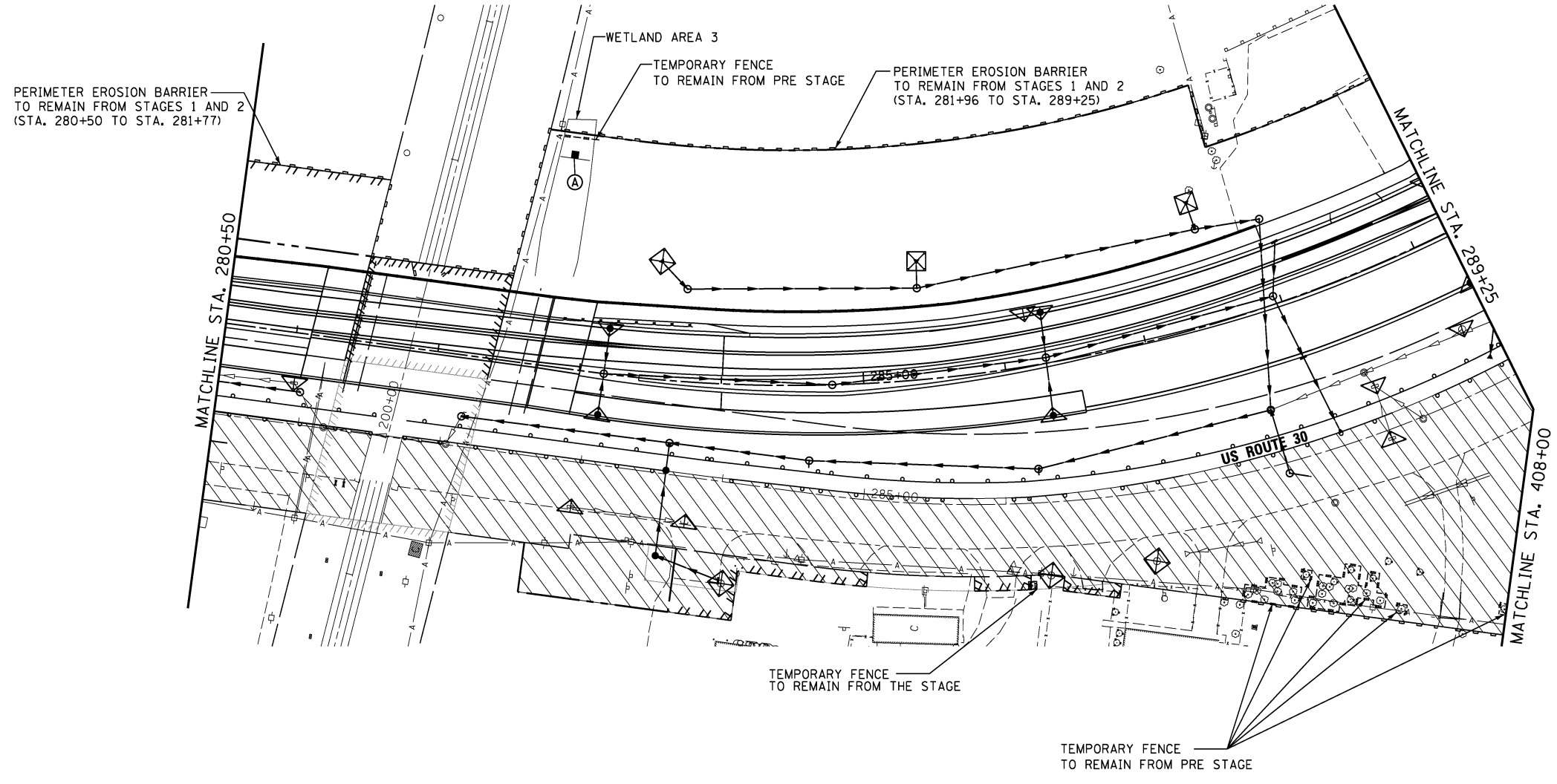
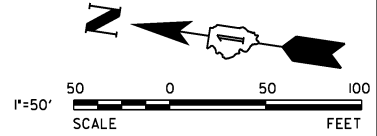
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|   |                         |                            |
|---|-------------------------|----------------------------|
| <b>EROSION CONTROL PLANS - STAGE 3</b>  |                         |                            |
| <b>STATION 269+00 TO STATION 280+50</b> |                         |                            |
| SCALE: 1" = 50'                         | SHEET NO. 2 OF 5 SHEETS | STA. 269+00 TO STA. 280+50 |

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 85        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

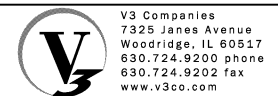
-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



**TEMPORARY INFORMATION SIGNING**



**NOTES:**  
 INLET FILTERS INSTALLED DURING PRE STAGE AND STAGES 1 AND 2 SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



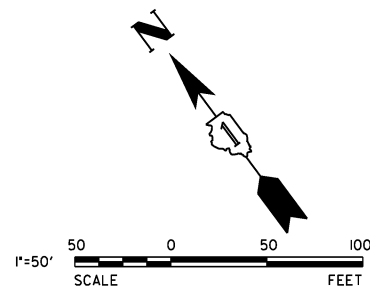
|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshah          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**EROSION CONTROL PLANS - STAGE 3  
 STATION 280+50 TO STATION 289+25**

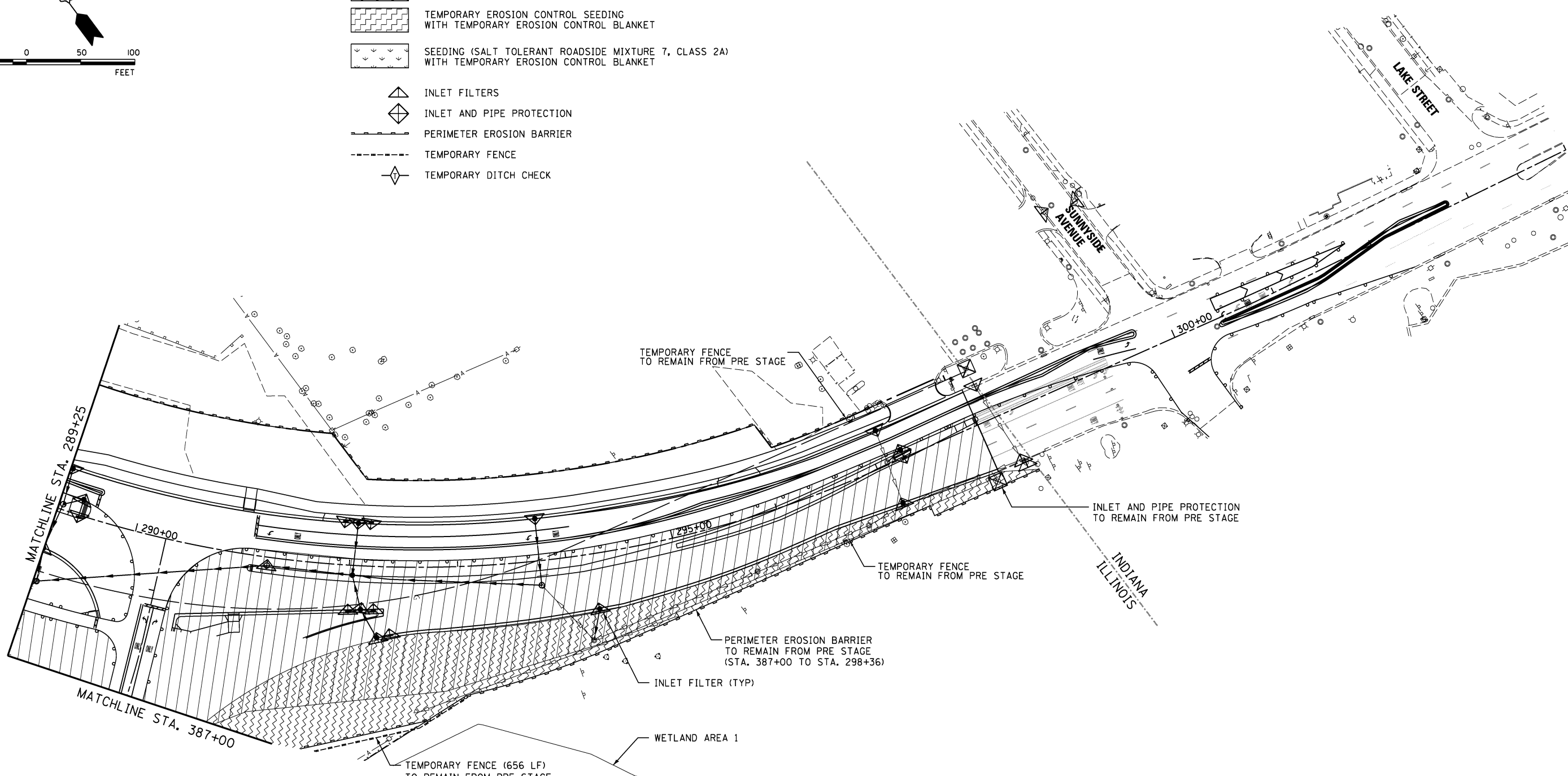
SCALE: 1" = 50'    SHEET NO. 3 OF 5 SHEETS    STA. 280+50 TO STA. 289+25

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 86        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

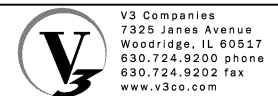


**LEGEND**

- WORK AREA
- TEMPORARY PAVEMENT
- TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
- SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
- INLET FILTERS
- INLET AND PIPE PROTECTION
- PERIMETER EROSION BARRIER
- TEMPORARY FENCE
- TEMPORARY DITCH CHECK



NOTES:  
 INLET FILTERS INSTALLED DURING PRE STAGE AND STAGES 1 AND 2 SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshsh          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |










**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

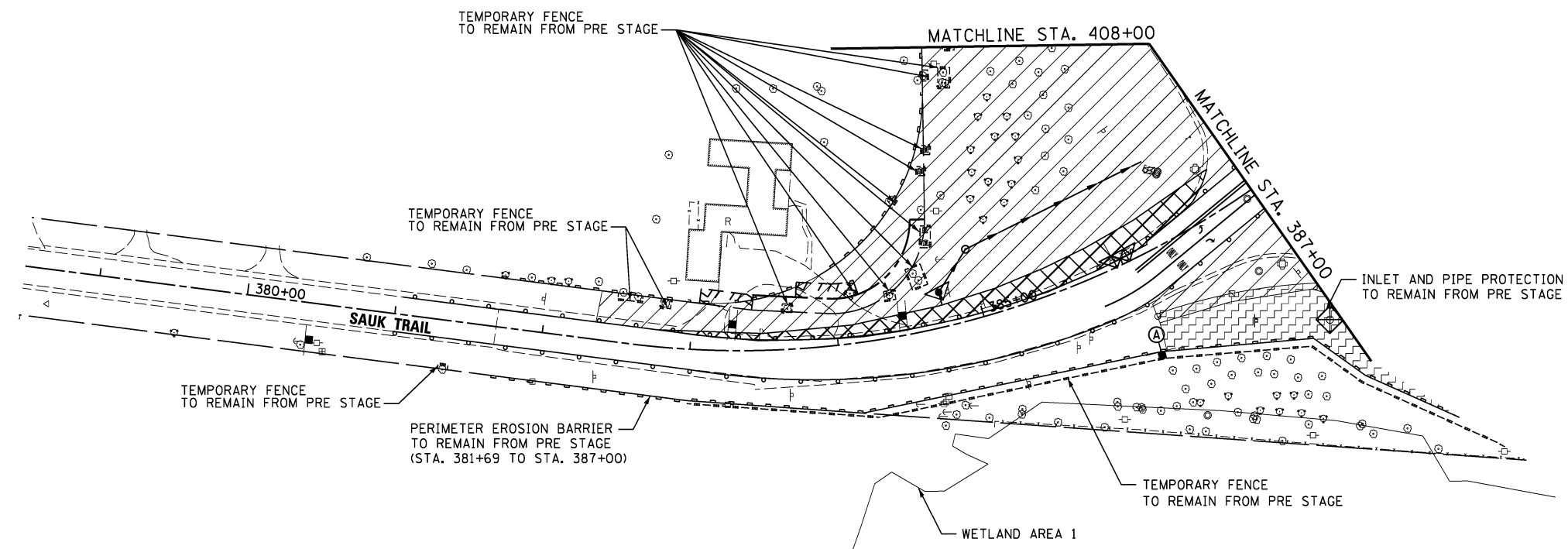
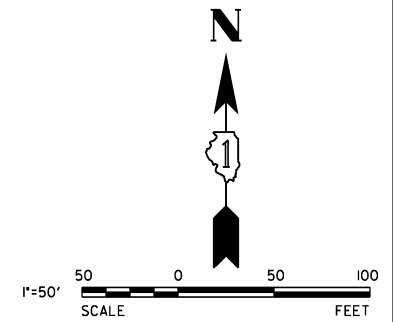
**EROSION CONTROL PLANS - STAGE 3  
 STATION 289+25 TO STATION 304+00**

SCALE: 1" = 50'    SHEET NO. 4 OF 5 SHEETS    STA. 289+25 TO STA. 304+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 87        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

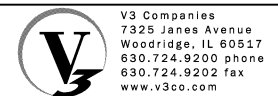
-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



**TEMPORARY INFORMATION SIGNING**



**NOTES:**  
 INLET FILTERS INSTALLED DURING PRE STAGE AND STAGES 1 AND 2 SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshah          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

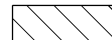






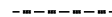

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

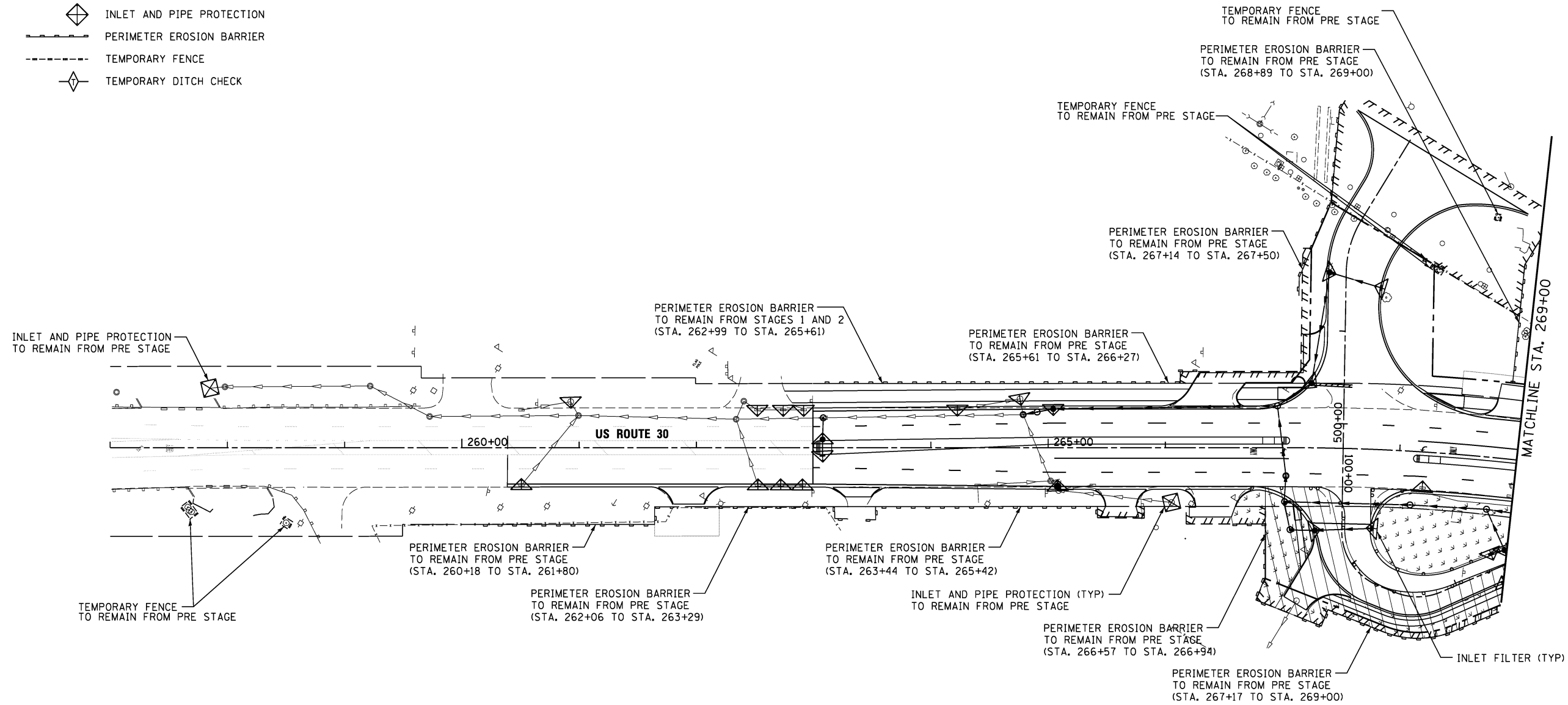
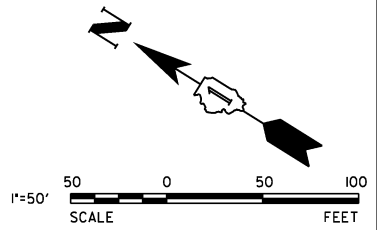
|   |                         |                            |
|---|-------------------------|----------------------------|
| <b>EROSION CONTROL PLANS - STAGE 3</b>  |                         |                            |
| <b>STATION 378+50 TO STATION 387+00</b> |                         |                            |
| SCALE: 1" = 50'                         | SHEET NO. 5 OF 5 SHEETS | STA. 378+50 TO STA. 387+00 |

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 88        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

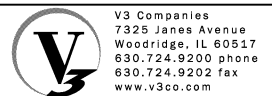


**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



NOTES:  
 INLET FILTERS INSTALLED DURING ALL PREVIOUS STAGES SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.






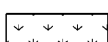



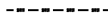

|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshsh          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

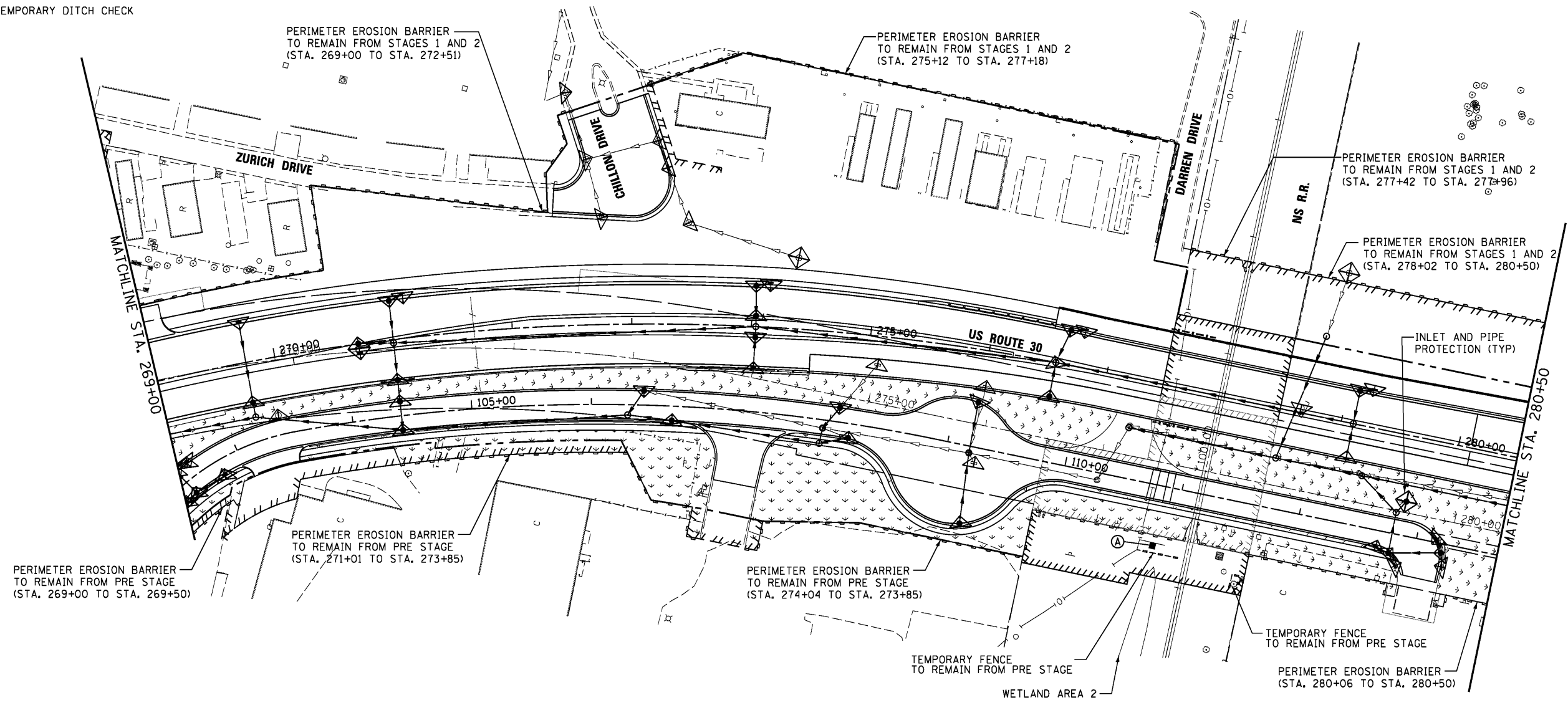
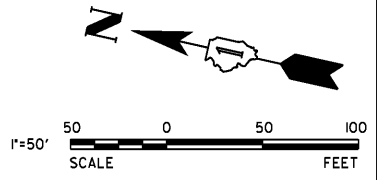
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|   |                         |                            |
|---|-------------------------|----------------------------|
| <b>EROSION CONTROL PLANS - STAGE 4a</b> |                         |                            |
| <b>STATION 257+00 TO STATION 269+00</b> |                         |                            |
| SCALE: 1" = 50'                         | SHEET NO. 1 OF 5 SHEETS | STA. 257+00 TO STA. 269+00 |

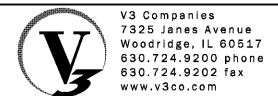
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 89        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH MULCH, METHOD 2
-  SEEDING (SEE LANDSCAPE PLANS) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



NOTES:  
 INLET FILTERS INSTALLED DURING ALL PREVIOUS STAGES SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.






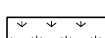





|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50'      | DRAWN - DRP       | REVISED - |
| PLOT DATE = 2/21/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 02/21/2014 | REVISED - |

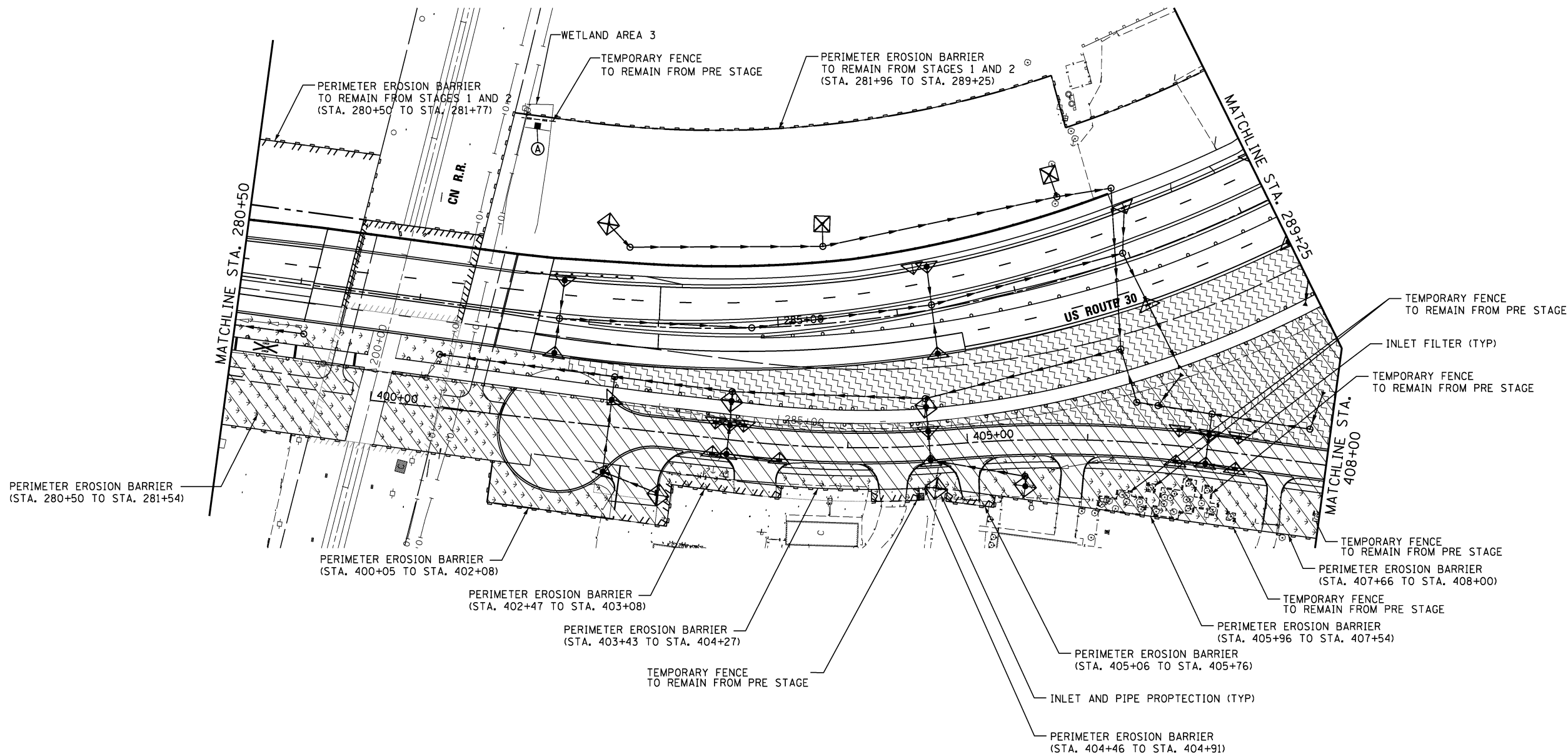
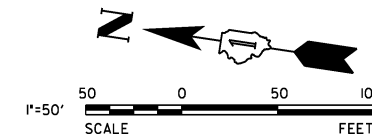
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|   |                         |
|---|-------------------------|
| <b>EROSION CONTROL PLANS - STAGE 4a</b> |                         |
| <b>STATION 269+00 TO STATION 280+50</b> |                         |
| SCALE: 1" = 50'                         | SHEET NO. 2 OF 5 SHEETS |
| STA. 269+00 TO STA. 280+50              |                         |

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 90        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



**TEMPORARY INFORMATION SIGNING**

Ⓐ WETLANDS NO INTRUSION SPECIAL, 6'x3'

**NOTES:**  
 INLET FILTERS INSTALLED DURING ALL PREVIOUS STAGES SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



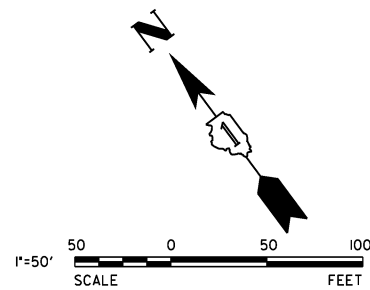
|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshh           | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

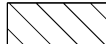








**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

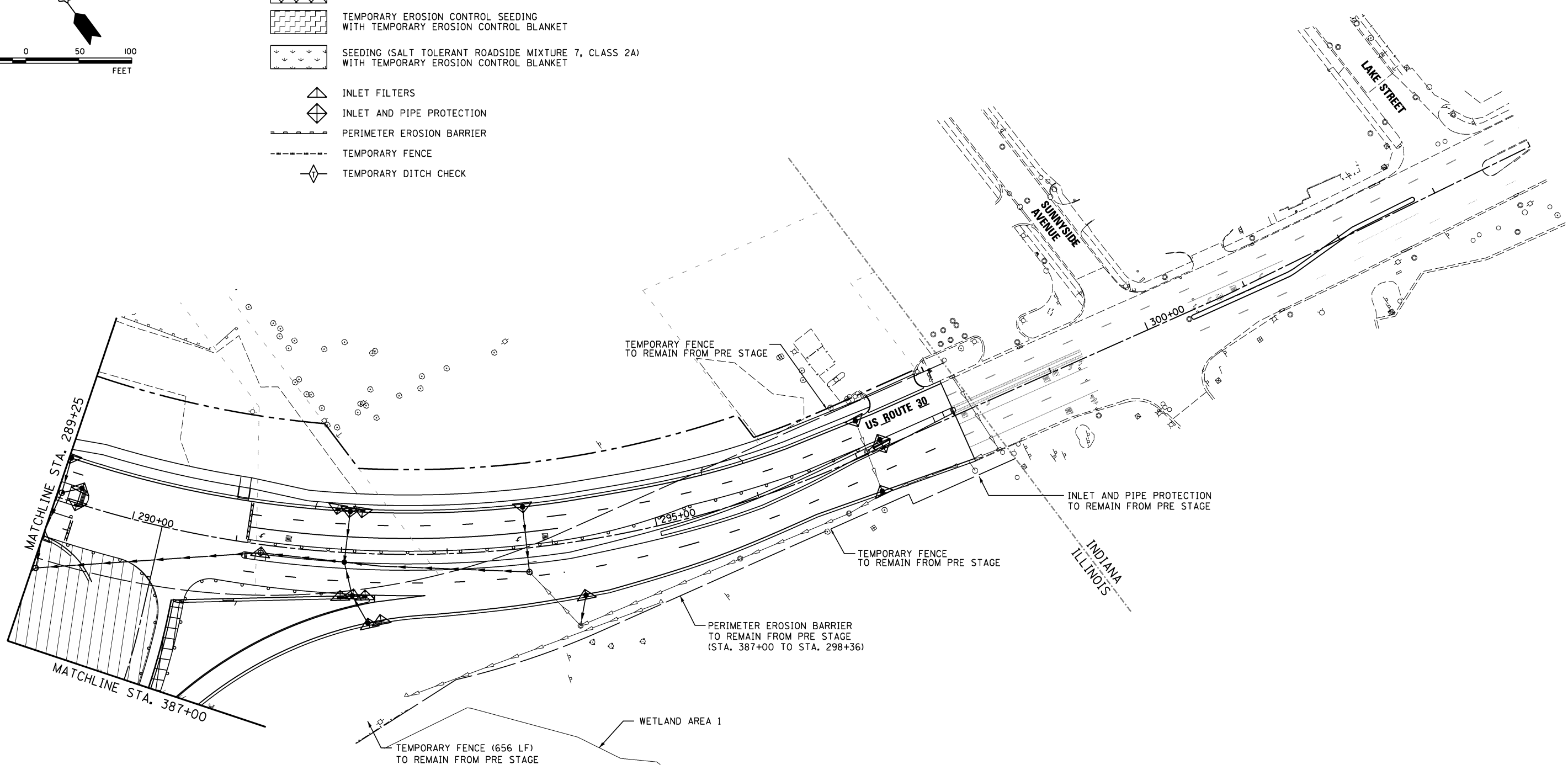
**EROSION CONTROL PLANS - STAGE 4a  
 STATION 280+50 TO STATION 289+25**

SCALE: 1" = 50' SHEET NO. 3 OF 5 SHEETS STA. 280+50 TO STA. 289+25

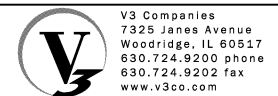
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 91        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



- LEGEND**
-  WORK AREA
  -  TEMPORARY PAVEMENT
  -  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
  -  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
  -  INLET FILTERS
  -  INLET AND PIPE PROTECTION
  -  PERIMETER EROSION BARRIER
  -  TEMPORARY FENCE
  -  TEMPORARY DITCH CHECK



NOTES:  
 INLET FILTERS INSTALLED DURING ALL PREVIOUS STAGES SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



|  |                            |                   |           |
|--|----------------------------|-------------------|-----------|
| V3 Companies<br>7325 Janes Avenue<br>Woodridge, IL 60517<br>630.724.9200 phone<br>630.724.9202 fax<br>www.v3co.com | USER NAME = hshsh          | DESIGNED - DTE    | REVISED - |
|  | PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
|  | PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|  |                            | DATE - 08/14/2013 | REVISED - |

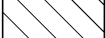


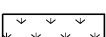



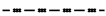

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

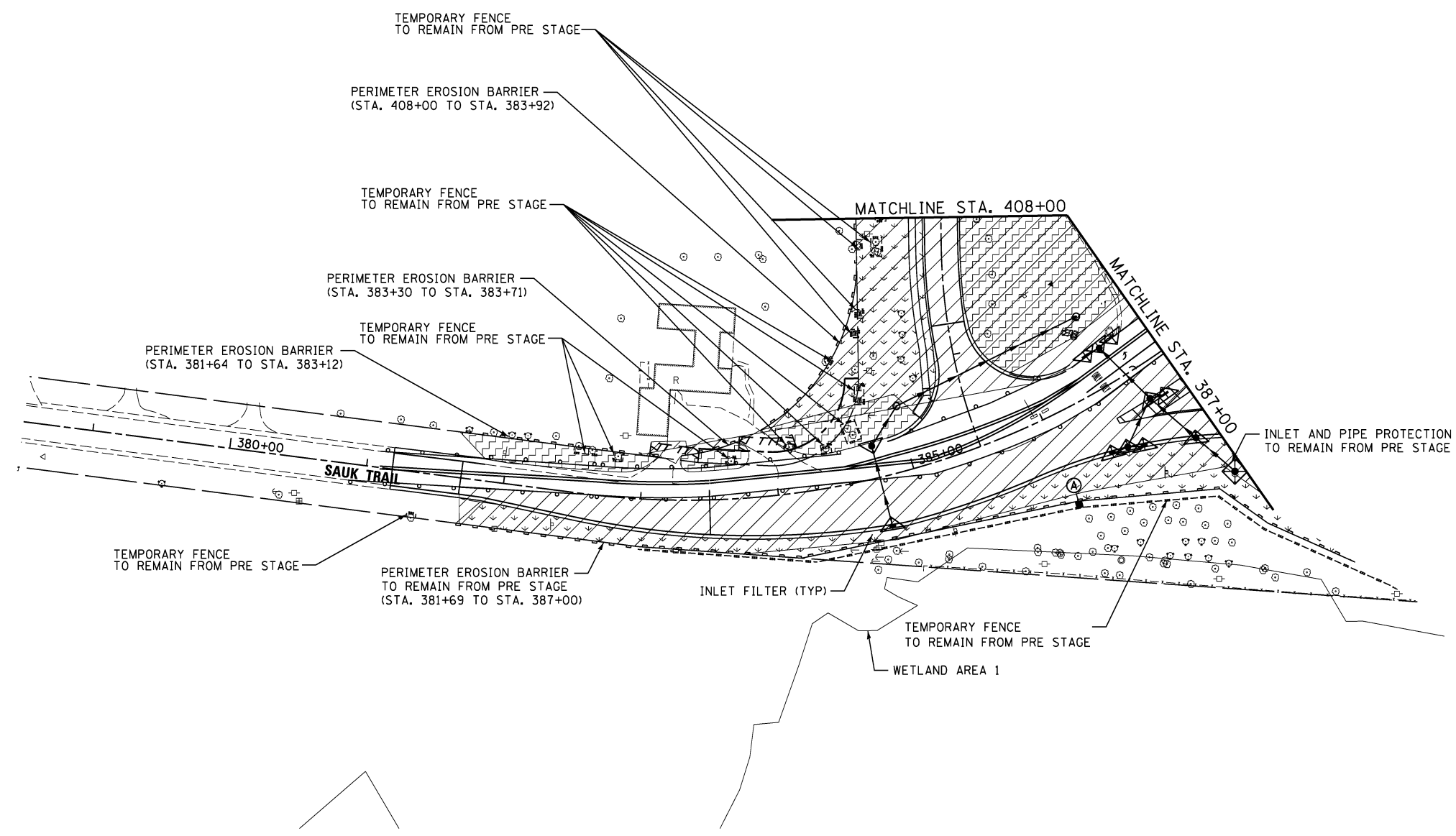
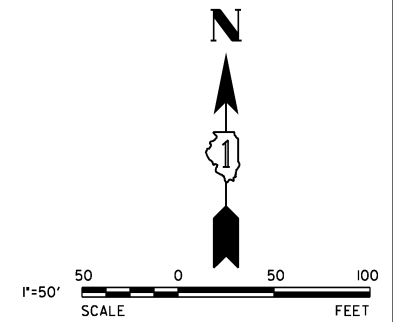
**EROSION CONTROL PLANS - STAGE 4a  
 STATION 289+25 TO STATION 304+00**

SCALE: 1" = 50'    SHEET NO. 4 OF 5 SHEETS    STA. 289+25 TO STA. 304+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 92        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

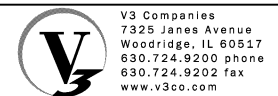
-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



**TEMPORARY INFORMATION SIGNING**



**NOTES:**  
 INLET FILTERS INSTALLED DURING ALL PREVIOUS STAGES SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.









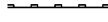


|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshh           | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

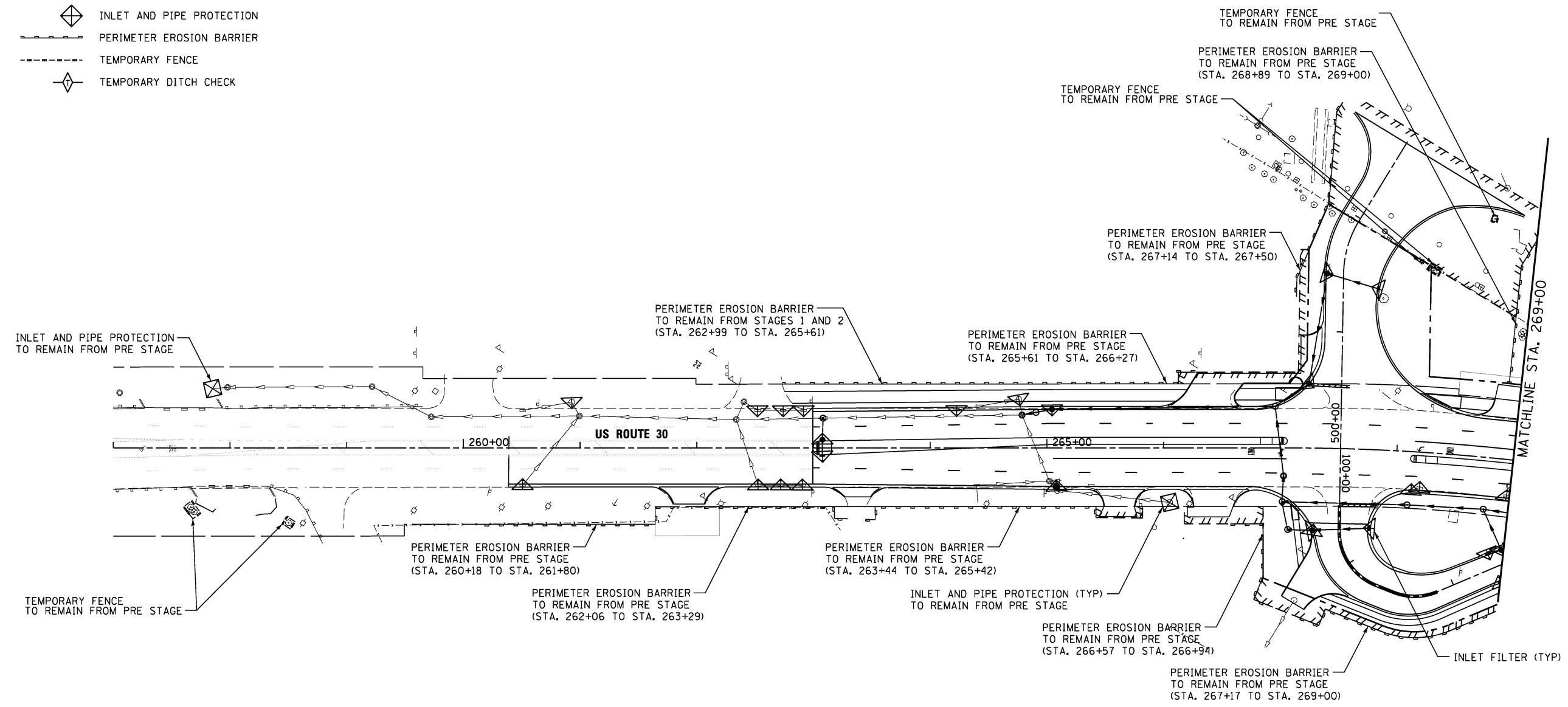
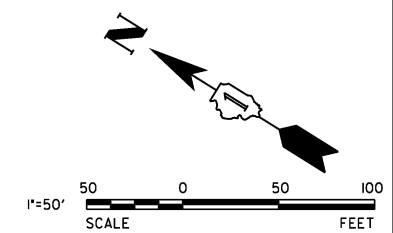
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|   |                         |
|---|-------------------------|
| <b>EROSION CONTROL PLANS - STAGE 4a</b> |                         |
| <b>STATION 378+50 TO STATION 387+00</b> |                         |
| SCALE: 1" = 50'                         | SHEET NO. 5 OF 5 SHEETS |
| STA. 378+50 TO STA. 387+00              |                         |

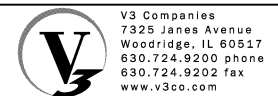
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 93        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



NOTES:  
 INLET FILTERS INSTALLED DURING ALL PREVIOUS STAGES SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.













|  |                            |                   |           |
|--|----------------------------|-------------------|-----------|
| V3 Companies<br>7325 Janes Avenue<br>Woodridge, IL 60517<br>630.724.9200 phone<br>630.724.9202 fax<br>www.v3co.com | USER NAME = hshh           | DESIGNED - DTE    | REVISED - |
|  | PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
|  | PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|  |                            | DATE - 08/14/2013 | REVISED - |

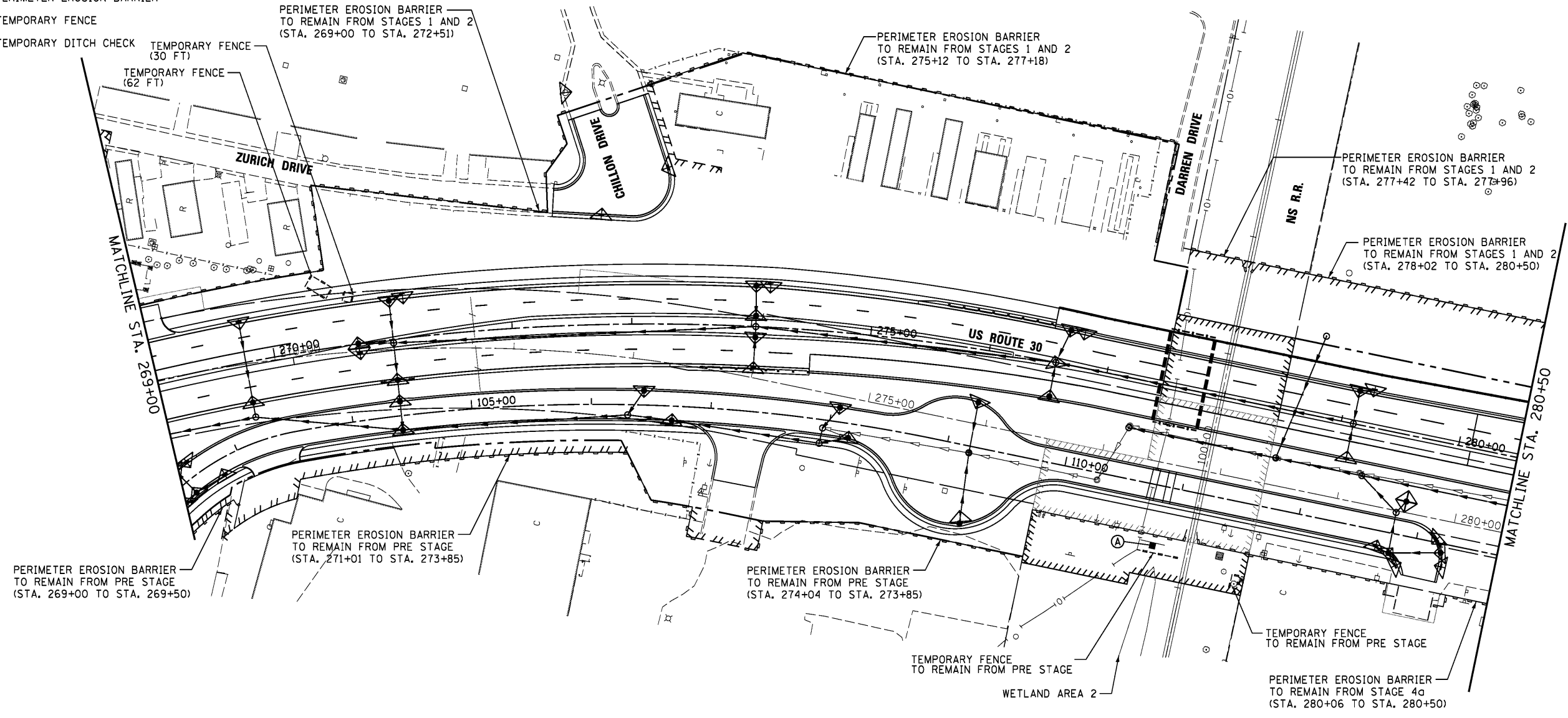
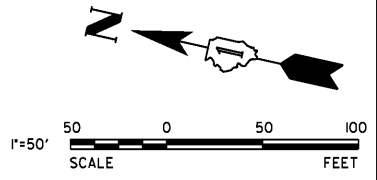
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|   |                         |                            |
|---|-------------------------|----------------------------|
| <b>EROSION CONTROL PLANS - STAGE 4b</b> |                         |                            |
| <b>STATION 257+00 TO STATION 269+00</b> |                         |                            |
| SCALE: 1" = 50'                         | SHEET NO. 1 OF 5 SHEETS | STA. 257+00 TO STA. 269+00 |

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 94        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

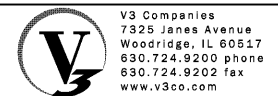
-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH MULCH, METHOD 2
-  SEEDING (SEE LANDSCAPE PLANS) WITH TEMPORARY EROSION CONTROL BLANKET
-  STONE RIPRAP
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



**TEMPORARY INFORMATION SIGNING**



**NOTES:**  
 INLET FILTERS INSTALLED DURING ALL PREVIOUS STAGES SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



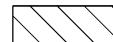


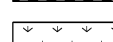
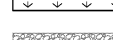





|                       |                   |           |
|-----------------------|-------------------|-----------|
| USER NAME = dsherman  | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50'      | DRAWN - DRP       | REVISED - |
| PLOT DATE = 2/21/2014 | CHECKED - VJD     | REVISED - |
|                       | DATE - 02/21/2014 | REVISED - |

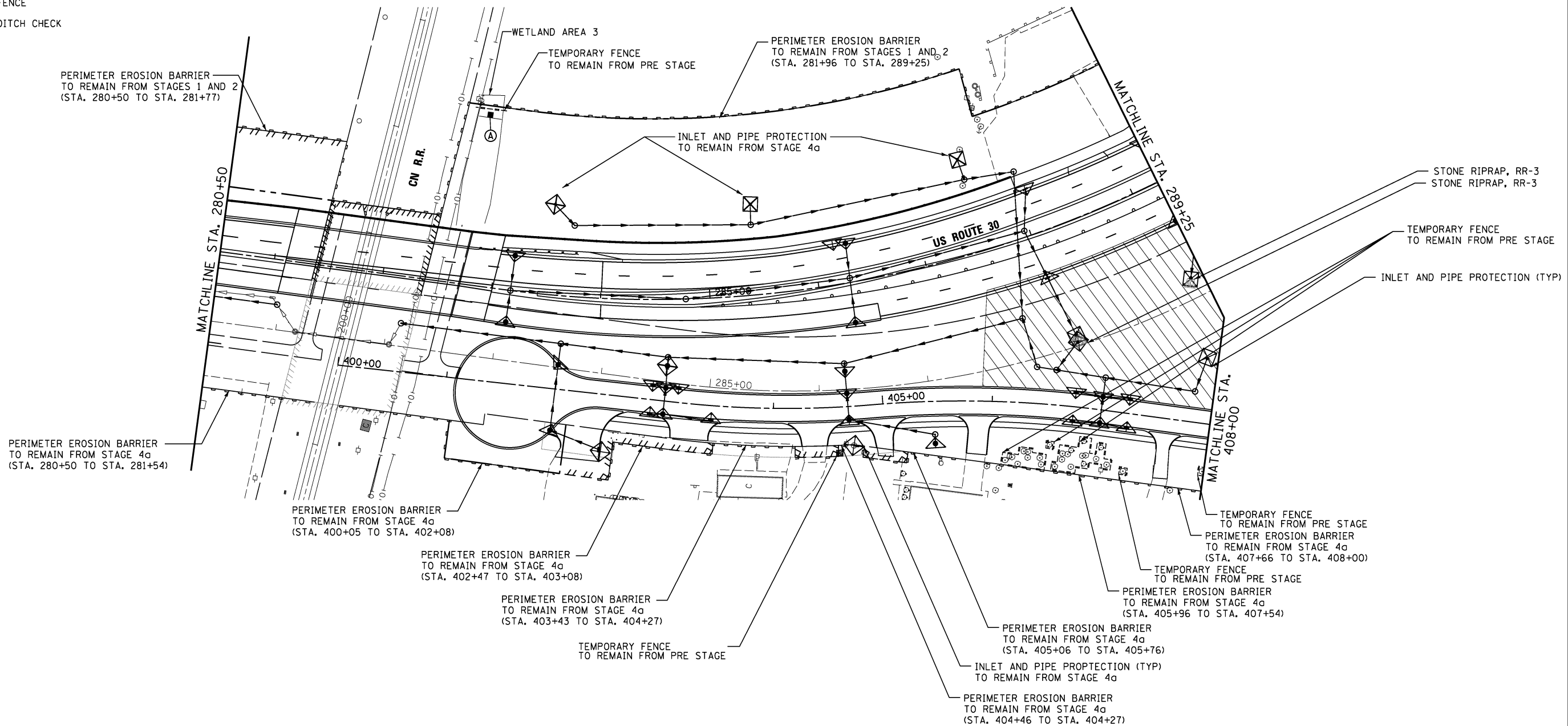
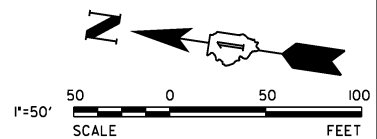
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

|   |                         |                            |
|---|-------------------------|----------------------------|
| <b>EROSION CONTROL PLANS - STAGE 4b</b> |                         |                            |
| <b>STATION 269+00 TO STATION 280+50</b> |                         |                            |
| SCALE: 1" = 50'                         | SHEET NO. 2 OF 5 SHEETS | STA. 269+00 TO STA. 280+50 |

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 95        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  STONE RIPRAP
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



**NOTES:**  
 INLET FILTERS INSTALLED DURING ALL PREVIOUS STAGES SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



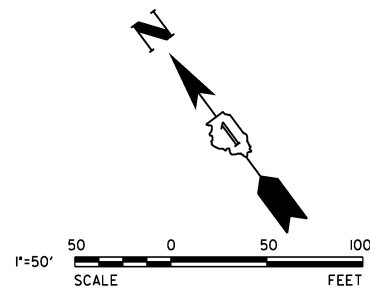
|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshsh          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

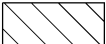







|   |                         |                            |
|---|-------------------------|----------------------------|
| <b>EROSION CONTROL PLANS - STAGE 4b</b> |                         |                            |
| <b>STATION 280+50 TO STATION 289+25</b> |                         |                            |
| SCALE: 1" = 50'                         | SHEET NO. 3 OF 5 SHEETS | STA. 280+50 TO STA. 289+25 |

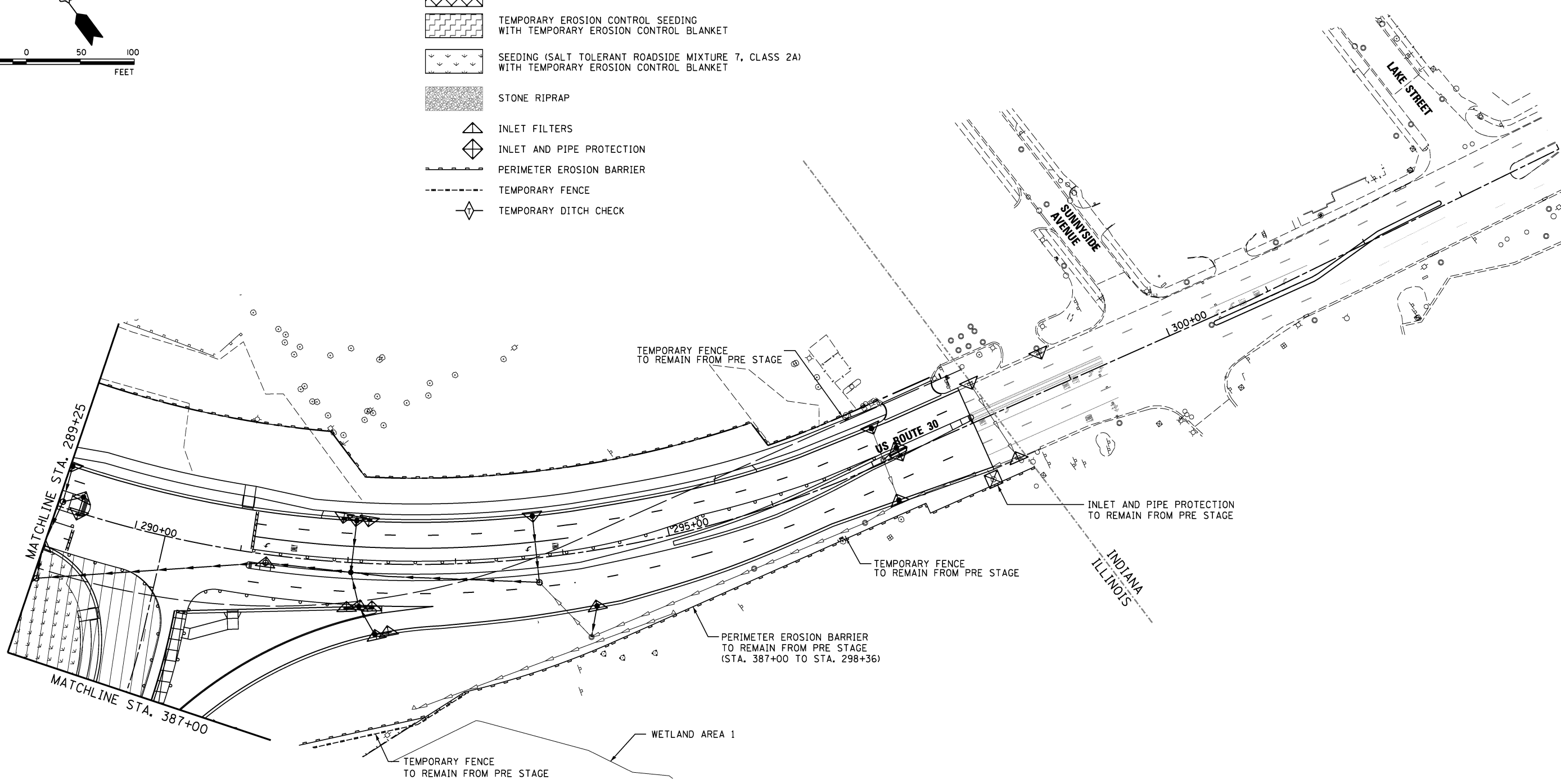
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 96        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |



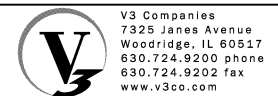


**LEGEND**

-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  STONE RIPRAP
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



NOTES:  
 INLET FILTERS INSTALLED DURING ALL PREVIOUS STAGES SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



|  |                              |                   |           |
|--|------------------------------|-------------------|-----------|
| V3 Companies<br>7325 Janes Avenue<br>Woodridge, IL 60517<br>630.724.9200 phone<br>630.724.9202 fax<br>www.v3co.com | USER NAME = hshsh            | DESIGNED - DTE    | REVISED - |
|  | PLOT SCALE = 50.0000' / 1in. | DRAWN - DRP       | REVISED - |
|  | PLOT DATE = 8/21/2013        | CHECKED - VJD     | REVISED - |
|  |                              | DATE - 08/14/2013 | REVISED - |











**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

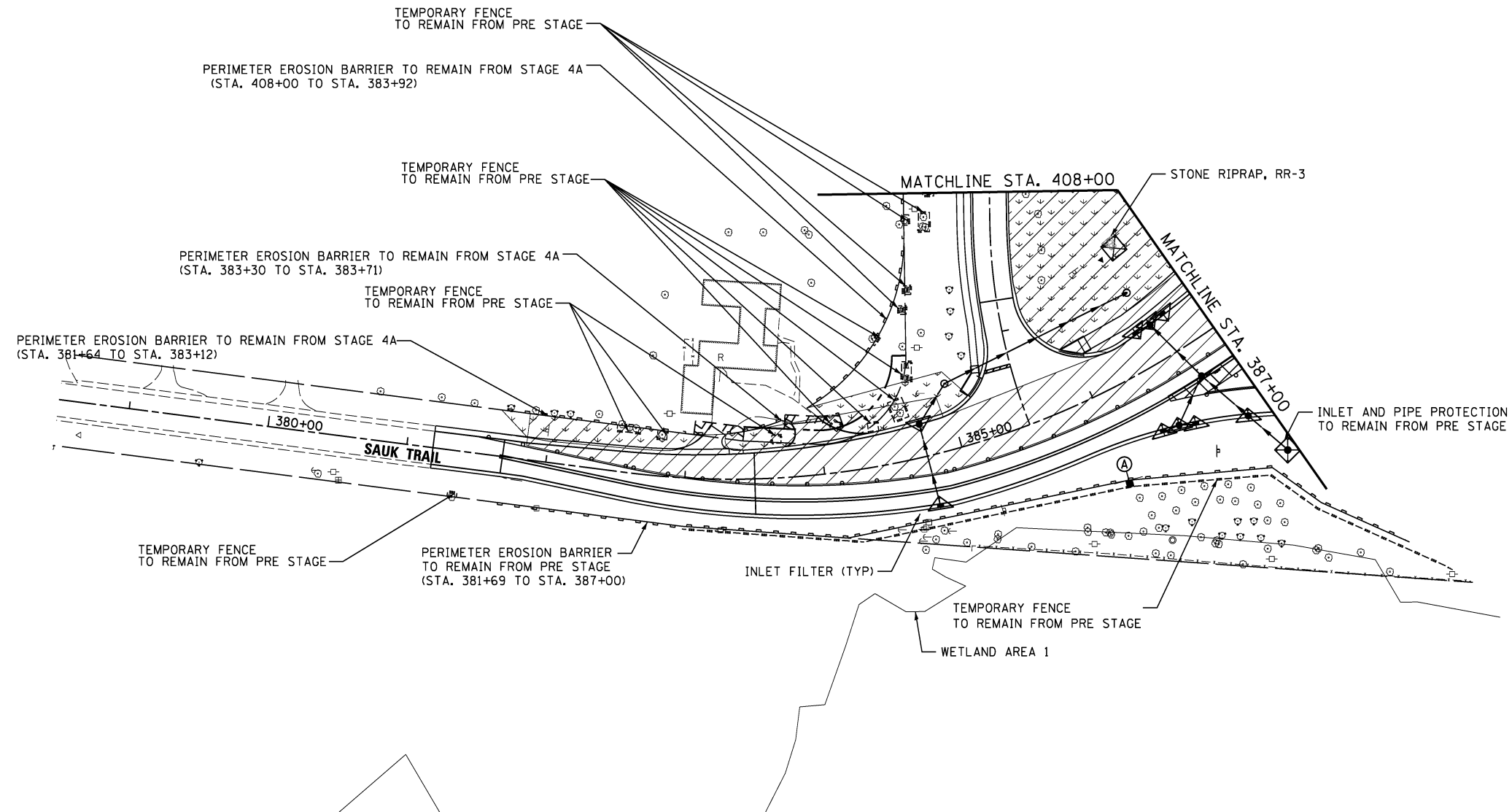
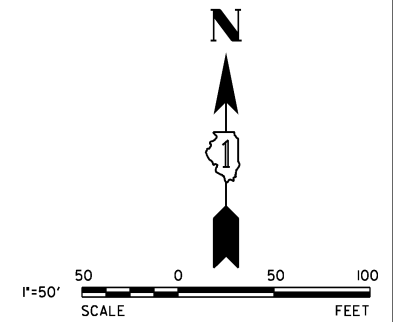
**EROSION CONTROL PLANS - STAGE 4b  
 STATION 289+25 TO STATION 304+00**

SCALE: 1" = 50'    SHEET NO. 4 OF 5 SHEETS    STA. 289+25 TO STA. 304+00

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 97        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

**LEGEND**

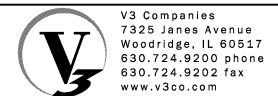
-  WORK AREA
-  TEMPORARY PAVEMENT
-  TEMPORARY EROSION CONTROL SEEDING WITH TEMPORARY EROSION CONTROL BLANKET
-  SEEDING (SALT TOLERANT ROADSIDE MIXTURE 7, CLASS 2A) WITH TEMPORARY EROSION CONTROL BLANKET
-  STONE RIPRAP
-  INLET FILTERS
-  INLET AND PIPE PROTECTION
-  PERIMETER EROSION BARRIER
-  TEMPORARY FENCE
-  TEMPORARY DITCH CHECK



**TEMPORARY INFORMATION SIGNING**



**NOTES:**  
 INLET FILTERS INSTALLED DURING ALL PREVIOUS STAGES SHALL BE MAINTAINED THROUGH REMAINING STAGES UNLESS OTHERWISE DIRECTED BY THE ENGINEER.



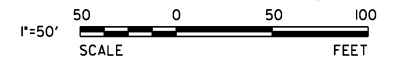
|                            |                   |           |
|----------------------------|-------------------|-----------|
| USER NAME = hshah          | DESIGNED - DTE    | REVISED - |
| PLOT SCALE = 50.0000' / 1" | DRAWN - DRP       | REVISED - |
| PLOT DATE = 8/21/2013      | CHECKED - VJD     | REVISED - |
|                            | DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

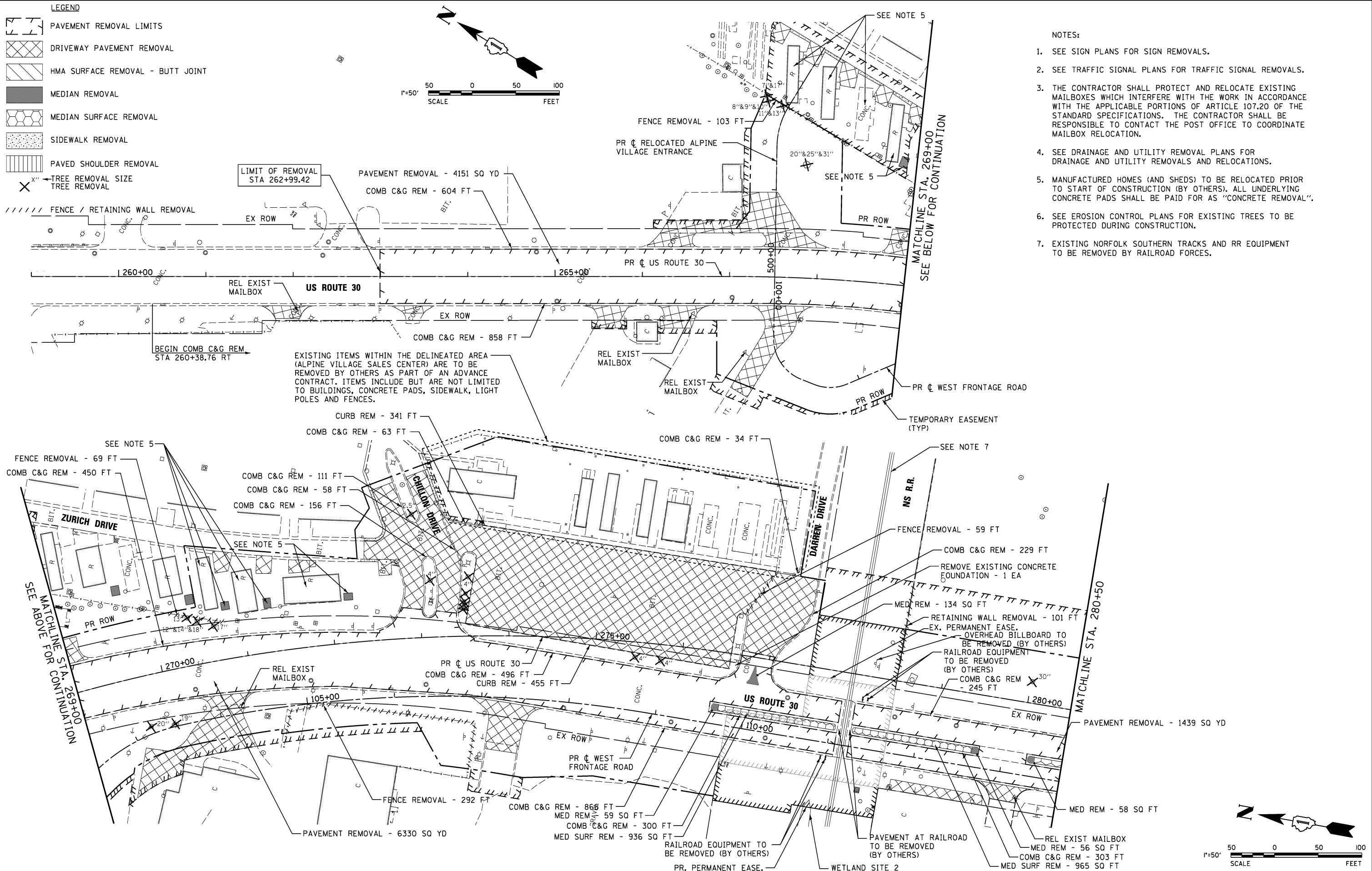
|   |                         |
|---|-------------------------|
| <b>EROSION CONTROL PLANS - STAGE 4b</b> |                         |
| <b>STATION 378+50 TO STATION 387+00</b> |                         |
| SCALE: 1" = 50'                         | SHEET NO. 5 OF 5 SHEETS |
| STA. 378+50 TO STA. 387+00              |                         |

| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------|--------|--------------|-----------|
| 353                       | 11-Y-A  | COOK   | 354          | 98        |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |

- LEGEND**
- PAVEMENT REMOVAL LIMITS
  - DRIVEWAY PAVEMENT REMOVAL
  - HMA SURFACE REMOVAL - BUTT JOINT
  - MEDIAN REMOVAL
  - MEDIAN SURFACE REMOVAL
  - SIDEWALK REMOVAL
  - PAVED SHOULDER REMOVAL
  - TREE REMOVAL SIZE TREE REMOVAL
  - FENCE / RETAINING WALL REMOVAL



- NOTES:**
- SEE SIGN PLANS FOR SIGN REMOVALS.
  - SEE TRAFFIC SIGNAL PLANS FOR TRAFFIC SIGNAL REMOVALS.
  - THE CONTRACTOR SHALL PROTECT AND RELOCATE EXISTING MAILBOXES WHICH INTERFERE WITH THE WORK IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF ARTICLE 107.20 OF THE STANDARD SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE TO CONTACT THE POST OFFICE TO COORDINATE MAILBOX RELOCATION.
  - SEE DRAINAGE AND UTILITY REMOVAL PLANS FOR DRAINAGE AND UTILITY REMOVALS AND RELOCATIONS.
  - MANUFACTURED HOMES (AND SHEDS) TO BE RELOCATED PRIOR TO START OF CONSTRUCTION (BY OTHERS). ALL UNDERLYING CONCRETE PADS SHALL BE PAID FOR AS "CONCRETE REMOVAL".
  - SEE EROSION CONTROL PLANS FOR EXISTING TREES TO BE PROTECTED DURING CONSTRUCTION.
  - EXISTING NORFOLK SOUTHERN TRACKS AND RR EQUIPMENT TO BE REMOVED BY RAILROAD FORCES.



V3 Companies  
7325 Janes Avenue  
Woodridge, IL 60517  
630.724.9200 phone  
630.724.9202 fax  
www.v3co.com

USER NAME = hshsh  
PLOT SCALE = 50.0000' / in.  
PLOT DATE = 8/21/2013

DESIGNED - DTE  
DRAWN - DRP  
CHECKED - VJD  
DATE - 08/14/2013

REVISED -  
REVISED -  
REVISED -  
REVISED -










**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

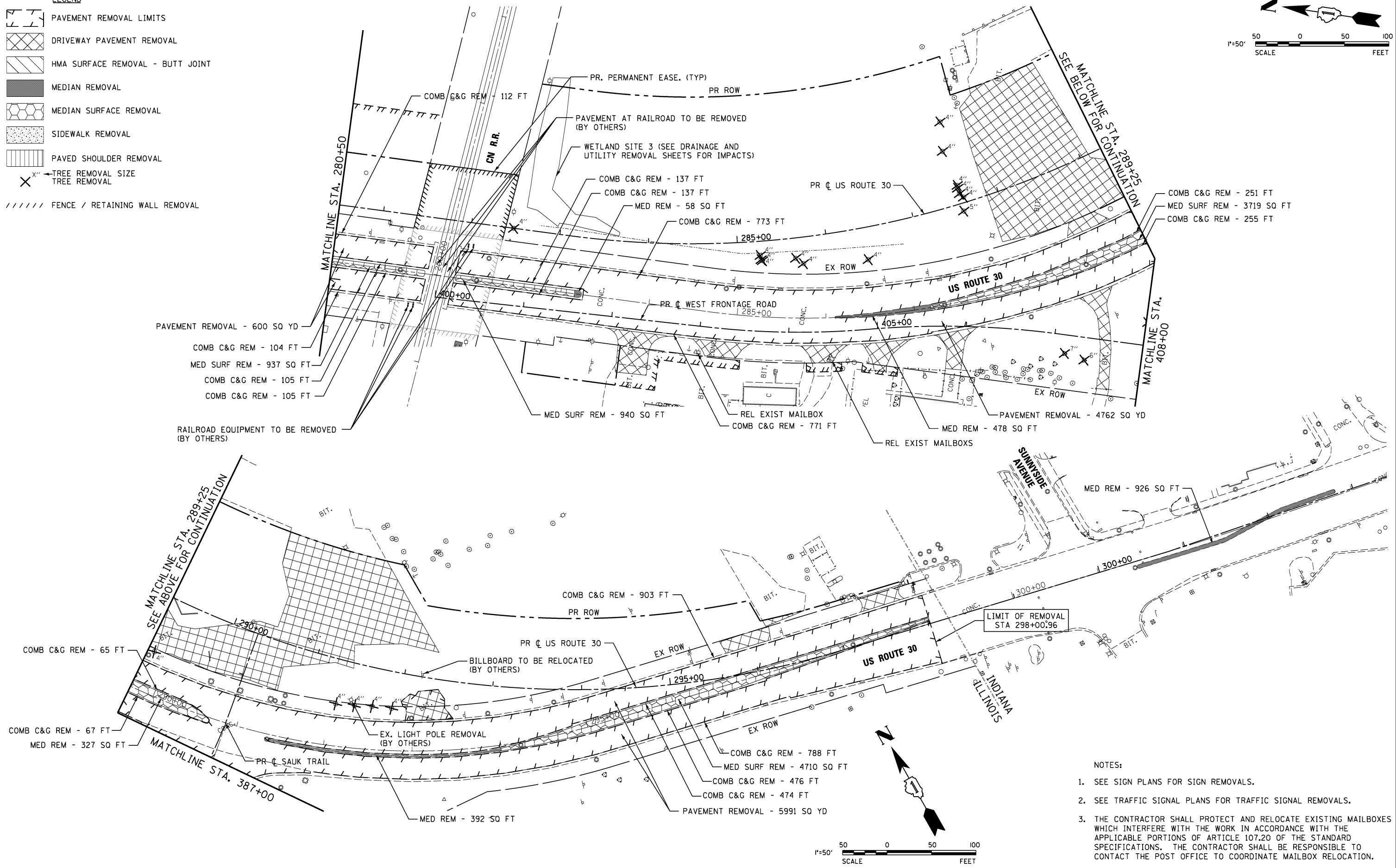
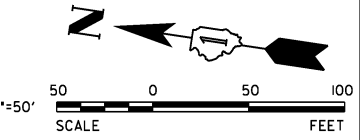
**US ROUTE 30 REMOVAL PLANS - ROADWAY  
STATION 259+00 TO STATION 280+50**

SCALE: 1" = 50' SHEET NO. 1 OF 3 SHEETS STA. 259+00 TO STA. 280+50

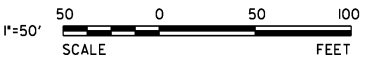
| F.A.P. RTE.        | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|--------|--------------|-----------|
| 353                | 11-Y-A  | COOK   | 354          | 99        |
| CONTRACT NO. 60R19 |         |        |              |           |

ILLINOIS FED. AID PROJECT

- LEGEND**
-  PAVEMENT REMOVAL LIMITS
  -  DRIVEWAY PAVEMENT REMOVAL
  -  HMA SURFACE REMOVAL - BUTT JOINT
  -  MEDIAN REMOVAL
  -  MEDIAN SURFACE REMOVAL
  -  SIDEWALK REMOVAL
  -  PAVED SHOULDER REMOVAL
  -  TREE REMOVAL SIZE  
TREE REMOVAL
  -  FENCE / RETAINING WALL REMOVAL



- NOTES:**
1. SEE SIGN PLANS FOR SIGN REMOVALS.
  2. SEE TRAFFIC SIGNAL PLANS FOR TRAFFIC SIGNAL REMOVALS.
  3. THE CONTRACTOR SHALL PROTECT AND RELOCATE EXISTING MAILBOXES WHICH INTERFERE WITH THE WORK IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF ARTICLE 107.20 OF THE STANDARD SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE TO CONTACT THE POST OFFICE TO COORDINATE MAILBOX RELOCATION.



V3 Companies  
7325 Janes Avenue  
Woodridge, IL 60517  
630.724.9200 phone  
630.724.9202 fax  
www.v3co.com

USER NAME = hshsh  
PLOT SCALE = 50.0000' / 1"  
PLOT DATE = 8/21/2013

|                   |           |
|-------------------|-----------|
| DESIGNED - DTE    | REVISED - |
| DRAWN - DRP       | REVISED - |
| CHECKED - VJD     | REVISED - |
| DATE - 08/14/2013 | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**US ROUTE 30 REMOVAL PLANS - ROADWAY  
STATION 280+50 TO STATION 301+00**

SCALE: 1" = 50'    SHEET NO. 2 OF 3 SHEETS    STA. 280+50 TO STA. 301+00

|                           |         |        |              |           |
|---------------------------|---------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 353                       | 11-Y-A  | COOK   | 354          | 100       |
| CONTRACT NO. 60R19        |         |        |              |           |
| ILLINOIS FED. AID PROJECT |         |        |              |           |