



| BENCHMARK DESCRIPTIONS | | | | |
|------------------------|----------|----------|-----------|---|
| NUMBER | STATION | LOCATION | ELEVATION | DESCRIPTION |
| 1 | 44+16.90 | 85.2' RT | 805.47 | CHISELED "X" SW CAP BOLT ON YELLOW HYDRANT, SE QUAD OF TOWNLIN |
| 2 | 50+71.08 | 92.7' RT | 805.49 | CHISELED "□" NW CORNER CONCRETE ON CONTROL BOX, W OF BREWERS DISTRIBUTING |
| 3 | 58+51.90 | | 797.07 | BRASS DISK IN TOP OF CONCRETE PIER ON SIDE OF STRUCTURE (SN 072-0146) |
| 4 | 64+61.60 | 80.4' RT | 811.28 | CHISELED "□" NW CORNER OF CONTROL BOX, W OF AUTOHAUS |
| 5 | 72+58.51 | 83.1' RT | 784.26 | CHISELED "□" N CORNER CONCRETE ON HANDHOLE, SE CORNER VAN WINKLE WAY |
| 6 | 79+32.05 | 34.8' LT | 776.36 | CHISELED "□" SE CORNER CONCRETE ON N MOST TRANSFORMER PAD, N OF ENTRANCE TO STORAGE |
| 7 | 96+94.94 | 23.3' RT | 724.34 | CHISELED "X" SW CAP BOLT HYDRANT, E OF 1ST ST. |

| HORIZONTAL CONTROL POINTS (GROUND COORDINATES) | | | | | | |
|--|--------------|--------------|-----------|-----------|-----------|----------------|
| POINT | NORTH | EAST | CHAIN | STATION | OFFSET | DESCRIPTION |
| 102 | 1508928.0500 | 2445052.3400 | ALLEN RD. | 83+38.64 | .023' LT | SET 5/8" REBAR |
| 103 | 1509343.8000 | 2445068.9200 | ALLEN RD. | 87+53.72 | 27.97' RT | SET 5/8" REBAR |
| 106 | 1509299.4900 | 2444809.1800 | ALTA LN. | 115+88.19 | 11.27' LT | SET 5/8" REBAR |



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|--------------------------------|-------------------|---------|
| USER NAME = FE1 | DESIGNED - ZJH | REVISED |
| FILE NAME = D468683-SHT070-ATB | DRAWN - ZJH | REVISED |
| | CHECKED - MRS | REVISED |
| | DATE - 01/24/2014 | REVISED |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | |
|---|-------------------------|--------------------------|
| ALLEN ROAD IMPROVEMENTS ALIGNMENT, TIES AND BENCHMARKS | | |
| SCALE: NTS | SHEET NO. 6 OF 6 SHEETS | STA. _____ TO STA. _____ |

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|-------------|--------------------|--------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 6584 | 105; (72-7HB)BY | PEORIA | 487 | 70 |
| 6585 | CONTRACT NO. 68683 | | | |

ILLINOIS FED. AID PROJECT