



BILL OF MATERIALS

U. S. 45 & I-74; NORTH RAMP; SOUTH RAMP

| ITEM | UNIT | QUANTITY |
|--|------|----------|
| UNDERGROUND CONDUIT, PVC, 2" DIA. | FOOT | 115 |
| LIGHT POLE FOUNDATION, 30" DIAMETER | FOOT | 8 |
| ELECTRIC CABLE IN CONDUIT, TRACER, NO. 12 1C | FOOT | 475 |
| DRILL EXISTING HANDHOLE | EACH | 1 |
| MODIFY EXISTING CONTROLLER CABINET | EACH | 2 |
| CLOSED CIRCUIT TELEVISION CABINET | EACH | 1 |
| LIGHT POLE, STEEL 50 FT. WITH CAMERA LOWERING SYSTEM | EACH | 1 |
| ETHERNET SWITCH | EACH | 2 |
| CLOSED CIRCUIT TELEVISION CAMERA | EACH | 1 |
| FIBER OPTIC CABLE 6 FIBERS, SINGLE MODE | FOOT | 525 |

| | | | | | | | | | | | | | | | | |
|------------------------------------|------------------|------------|-----------|---|--------|-------|----|--------|------|---------|---------------------------|--------------|-----------|--------------|-----------|--|
| FILE NAME * | USER NAME * | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| c:\pwworkspace\biggard\0348463\PTZ | biggard | DRAWN - | REVISED - | | | | | | | | VAR. | FY2014 ITS-1 | CHAMPAIGN | 74 | 69 | |
| #MODELNAME* | camera_plans.dgn | CHECKED - | REVISED - | | | | | | | | ILLINOIS FED. AID PROJECT | | | | | |
| | | DATE - | REVISED - | | | | | | | | CONTRACT NO. 70A26 | | | | | |

REV. 4-10-14