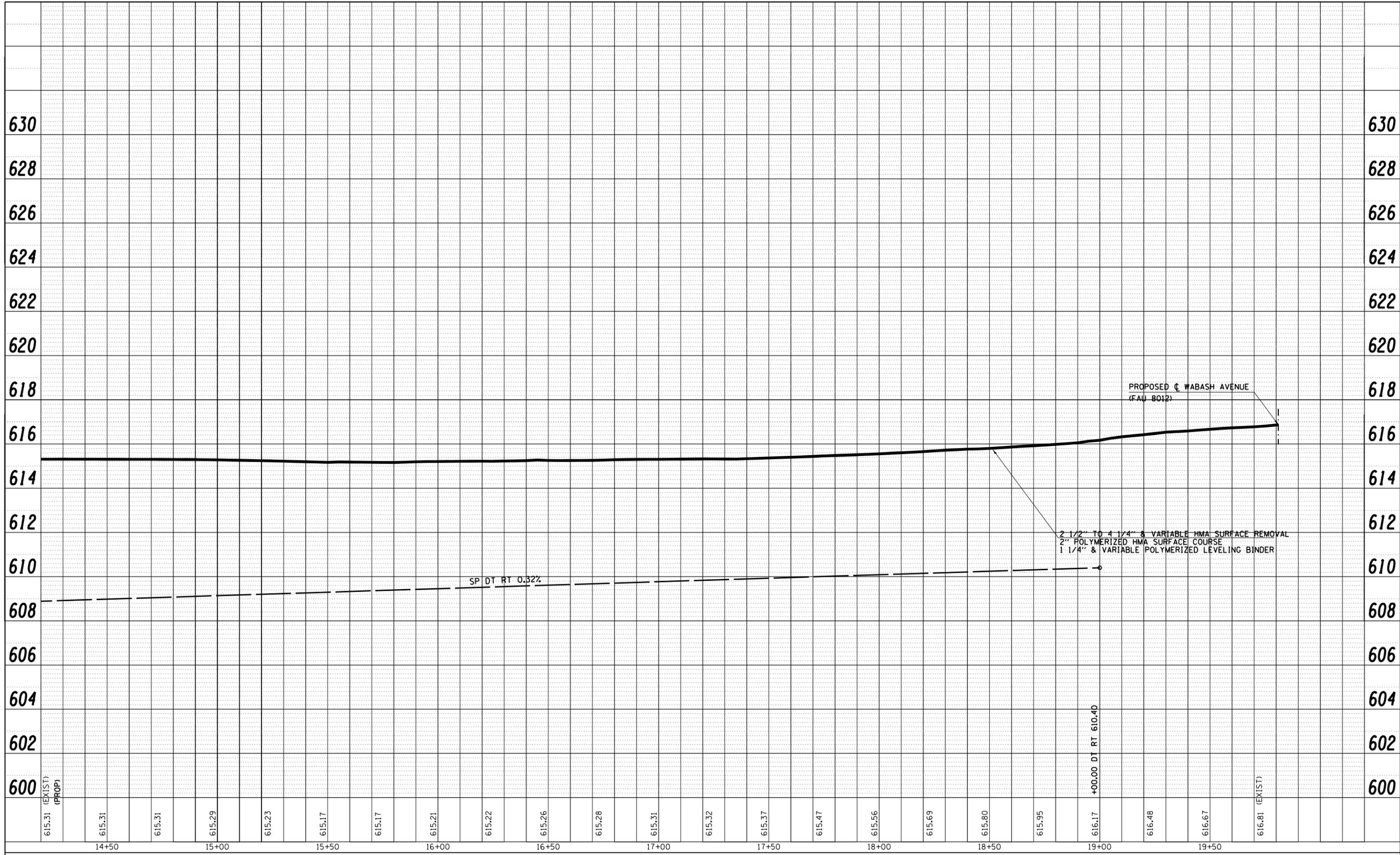


| | | |
|------|----------------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | BY |
| | ALIGNED | |
| | CHECKED | |
| | FILED | |
| | CARD FILE NAME | |
| | NO. | |

| | | |
|---------|--------------------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | BY |
| | GRADES CHECKED | |
| | STRUCTURE | |
| | NOT AT THIS OFFICE | |
| | NO. | |



| | | | |
|---|------------------------------------|-------------------|-----------|
| FILE NAME = | USER NAME = sparksq | DESIGNED - SEW | REVISED - |
| c:\pwork\pwork\sparksq\d0373645\0672890-sh1-profile-Ramps.dgn | | DRAWN - AS | REVISED - |
| | PLOT SCALE = 40.0000' / in. | CHECKED - SEW | REVISED - |
| | PLOT DATE = Feb-04-2014 01:36:42PM | DATE - 12/04/2013 | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**RAMP A
PROFILE SHEET**

SCALE: 20H : 10V SHEET NO. 2 OF 2 SHEETS STA. 14+80.00 TO STA. 19+80.95

| | | | | |
|---------------------------|-------------------|----------|--------------|--------------------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 8012 | 21(W-3,TS-1,RS-7) | SANGAMON | 679 | 188 |
| | | | | CONTRACT NO. 72890 |
| ILLINOIS FED. AID PROJECT | | | | |