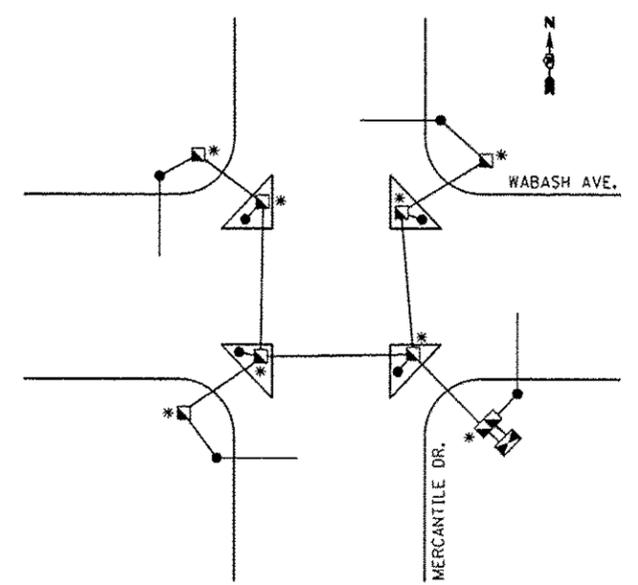
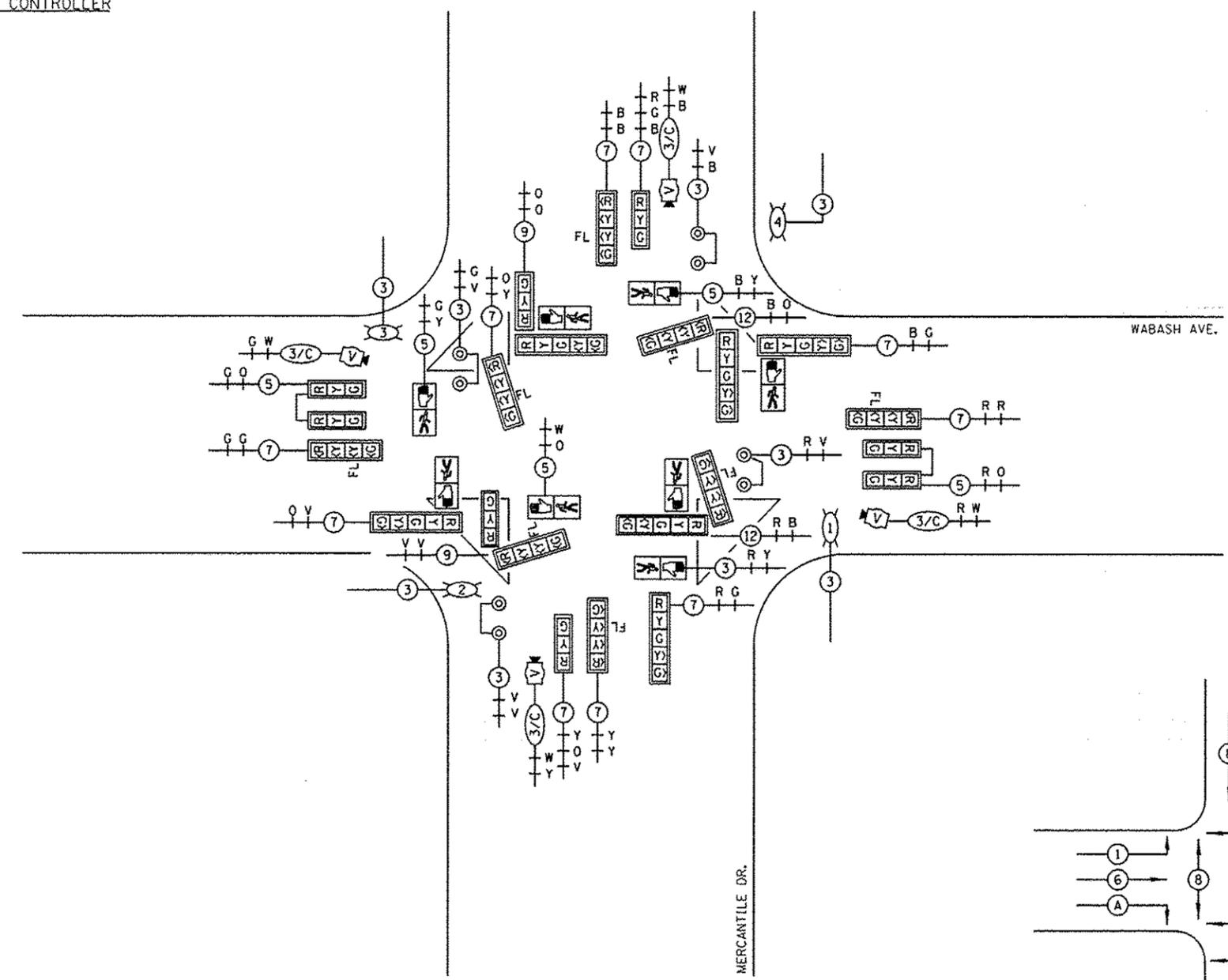
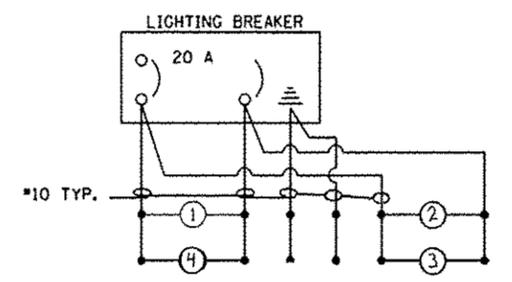
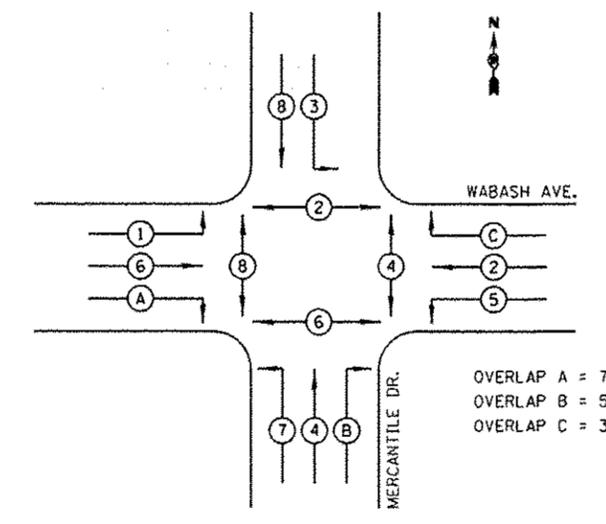


PROPOSED CONTROLLER



GROUNDING SCHEMATIC

\* GROUNDING CABLE SPLICED BUT NOT BONDED TO COMPOSITE CONCRETE HANDHOLE



PHASE DESIGNATION DIAGRAM

OVERLAP A = 7  
OVERLAP B = 5  
OVERLAP C = 3



REV

NOT TO SCALE

USER NAME = sparksg DESIGNED - DRAWN - BDM CHECKED - JSA DATE - 7/15/09		REVISED - WCD 10/17/2013 REVISED - REVISED - REVISED -		<b>STATE OF ILLINOIS</b> <b>DEPARTMENT OF TRANSPORTATION</b>		<b>PROPOSED CABLE PLAN</b> <b>WABASH AVE. &amp; MERCANTILE DR.</b>		F.A.J. RTE. 8012 SECTION 211W-3, TS-1, RS-71 COUNTY SANGAMON TOTAL SHEETS 679 SHEET NO. 360		CONTRACT NO. 72890 ILLINOIS FED. AID PROJECT	
SCALE:				SHEET NO. 25 OF 37 SHEETS		STA. TO STA.					