| FINAL SURVEY | NOTE BOOK | |
|---|---|---|
| | PAGE NO. | |
| | SURVEYED | BY |
| | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| NO. | AREAS CHECKED | DATE |

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

575 570 565 560 555

EX FENCE

3:1

C=24.7
F=19.8

563.09

**162+00.00**

575 570 565 560 555

EDGE OF LAKE

EX FENCE

3:1

C=25.7
F=25.8

563.66

EX FENCE

**161+50.00**

575 570 565 560 555

EDGE OF LAKE

EX FENCE

3:1

C=25.3
F=25.4

564.36

EX FENCE

**161+00.00**

150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

| ORIGINAL SURVEY | NOTE BOOK | |
|---|---|---|
| | PAGE NO. | |
| | SURVEYED | BY |
| | PLOTTED | |
| | TEMPLATE | |
| | AREAS | |
| NO. | AREAS CHECKED | DATE |

| | | | |
|---|---|---|---|
| FILE NAME = c:\pw_work\pwidot\sparksgw\d0326237\D672F90-sht-xssht.dgn | USER NAME = sparksgw | DESIGNED - | REVISED - |
| | | DRAWN - | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - | REVISED - |
| Default | PLOT DATE = Oct-17-2013 09:57:44AM | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**I-55 CROSS SECTIONS**

SCALE: | SHEET 6 OF 16 SHEETS | STA. 161+00.00 TO STA.162+00.00

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 55 | (84-3I)-4 | SANGAMON | 56 | 45 |
| | | CONTRACT NO. 72F90 | | |
| | ILLINOIS | FED. AID PROJECT | | |