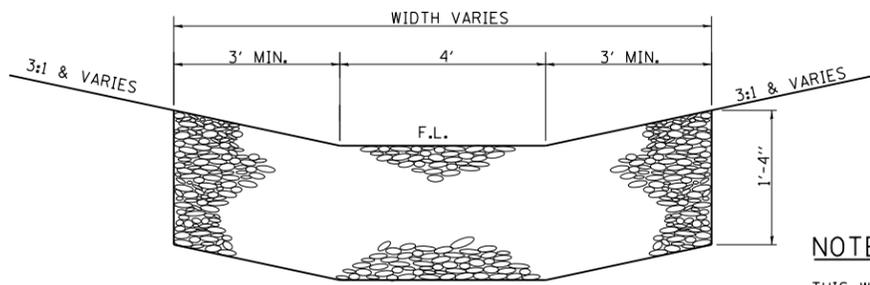


TYPICAL DETAIL OF STONE RIPRAP DITCH LINING



NOTES

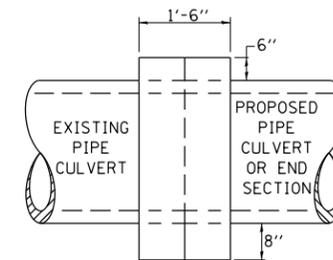
THIS WORK INCLUDES THE EARTH EXCAVATION REQUIRED TO PLACE THE RIPRAP AS SHOWN. THE MATERIAL RESULTING FROM THE EARTH EXCAVATION SHALL BE PLACED IN THE ROADWAY EMBANKMENT, OR WASTED AS DIRECTED BY THE ENGINEER. THE EARTHWORK SHALL BE CONSIDERED INCLUDED IN THE COST OF THE DITCH CHECKS.

THE RIPRAP DITCH SHALL BE CONSTRUCTED AT THE LOCATIONS SHOWN IN THE PLANS OR AS DIRECTED BY THE ENGINEER. CONSTRUCTION OF THE STONE RIPRAP DITCH SHALL CONFORM TO THE REQUIREMENTS FOR CLASS A4 RIPRAP AS INDICATED IN SECTION 281 OF STANDARD SPECIFICATIONS.

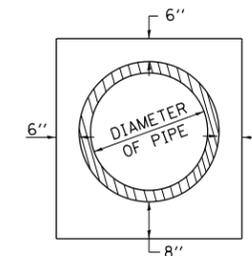
THIS WORK SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SO YD FOR **STONE RIPRAP, CLASS A4**, WHICH PRICE SHALL INCLUDE ALL MATERIAL, LABOR AND EQUIPMENT TO COMPLETE THE WORK IN PLACE AS SHOWN.

BEDDING MATERIAL AND FILTER FABRIC AS SPECIFIED IN SECTION 281 OF THE STANDARD SPECIFICATIONS WILL NOT BE REQUIRED.

CONCRETE COLLAR PIPE TO PIPE



SIDE VIEW



END VIEW

TABULATION

DIAMETER OF PIPE	CL SI CONC CU YDS EST
12"	0.24
15"	0.29
18"	0.32
24"	0.44
30"	0.56
36"	0.66
42"	0.80
48"	0.93
54"	1.07
60"	1.22
72"	1.55

THE CONCRETE COLLAR SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE PER CUBIC YARD FOR **CONCRETE COLLAR**, AS SHOWN ON THE PLANS, WHICH PRICE SHALL INCLUDE THE REMOVAL OF SUCH PORTIONS THE EXISTING HEADWALLS AS MAY BE REQUIRED.

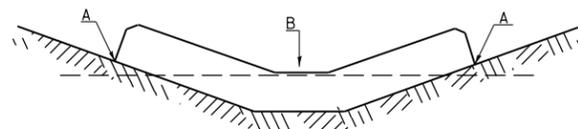
CLASS SI CONCRETE SHALL BE USED THROUGHOUT.

REVISIONS	
DRAWN	7-13-90
REVISED	8-22-94
REVISED	3-26-08
REVISED	5-17-13

STD. 9-79

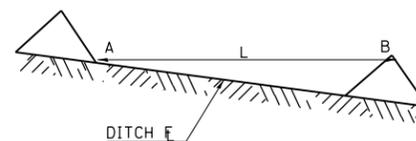
TEMPORARY DITCH CHECKS

PLACEMENT OF TEMPORARY DITCH CHECK IN DRAINAGE WAY



POINTS A SHOULD BE HIGHER THAN POINT B

SPACING BETWEEN TEMPORARY DITCH CHECKS



L = THE DISTANCE SUCH THAT POINTS A AND B ARE OF EQUAL ELEVATION

B = THE LOW POINT IN CENTER OF CHECK

REVISIONS	
DRAWN	9-01-99
REVISED	10-3-01
RESIZED	5-8-08
REVISED	05-04-10
REVIEWED	5-17-13

STD. 9-108

FILE NAME =	USER NAME = \$USER\$	DESIGNED - KN	REVISED -
ct:\pw\work\p\idot\lavenderba\d0363618\078221-sht-details-dd-06.dgn		DRAWN - AS	REVISED -
	PLOT SCALE = 2.0000' / in.	CHECKED -	REVISED -
	PLOT DATE = 1/31/2014	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**DISTRICT DETAILS
9-11, 9-79, 9-108**

SCALE: SHEET NO. 6 OF 8 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
331	(1-3)R-2, N-4, TS-4, HBK-1	WILLIAMSON	733	398
DRAWING NO. DD-06		CONTRACT NO. 78221		
ILLINOIS FED. AID PROJECT				