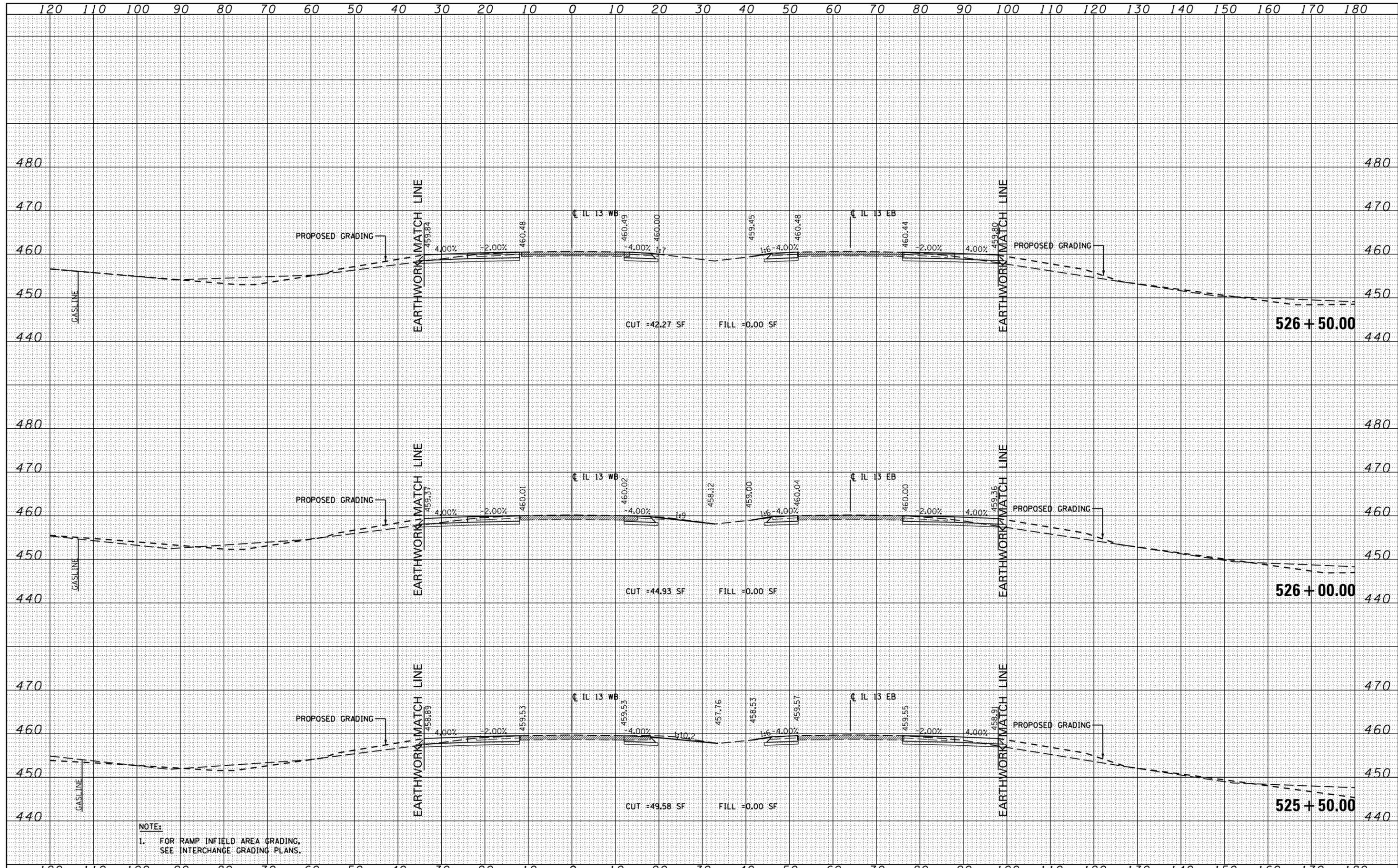


|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



NOTE:  
1. FOR RAMP INFIELD AREA GRADING, SEE INTERCHANGE GRADING PLANS.

|   |                      |               |           |   |  |                            |            |             |         |        |              |           |
|---|----------------------|---------------|-----------|---|--|----------------------------|------------|-------------|---------|--------|--------------|-----------|
| FILE NAME =   | USER NAME = \$USER\$ | DESIGNED - KN | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>PROPOSED CROSS SECTIONS</b><br><b>ILLINOIS ROUTE 13</b> |                            |            | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| c:\pw\work\pwidot\lavenderba\d0363618\0978221-ht-xssht-IL13.dgn |                      | DRAWN - AS    | REVISED - |   | 331  | (1-3)R-2, N-4, TS-4, HBK-1 | WILLIAMSON | 733         | 435     |        |              |           |
|   |                      | CHECKED -     | REVISED - |   | DRAWING NO.  | XS-035                     |            |             | 78221   |        |              |           |
|   |                      | DATE -        | REVISED - |   | ILLINOIS FED. AID PROJECT                                  |                            |            |             |         |        |              |           |

SCALE: SHEET NO. 35 OF 84 SHEETS STA. 525+50.00 TO STA. 526+50.00