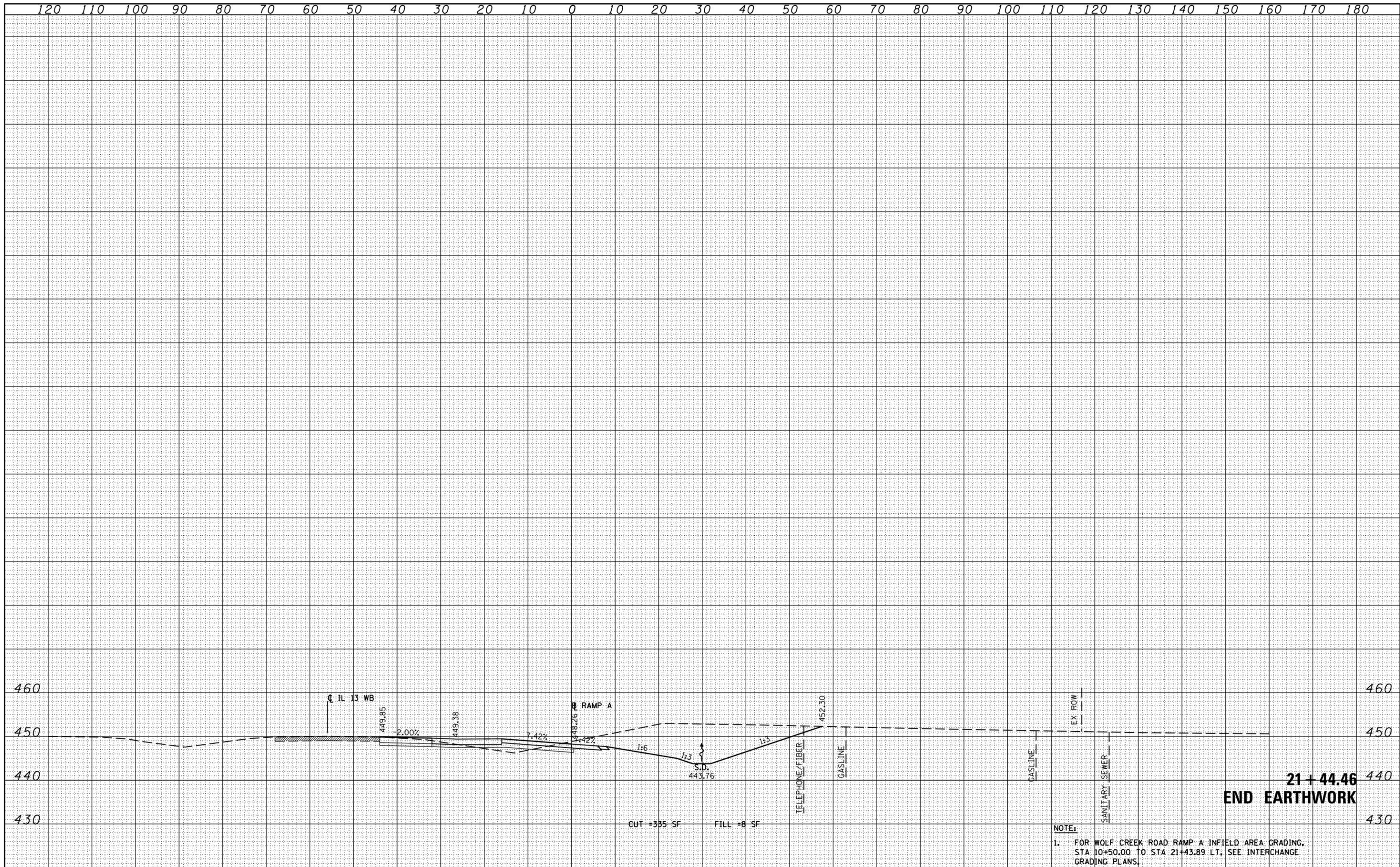


|               |      |
|---------------|------|
| FINAL SURVEY  | DATE |
| NOTE BOOK     | BY   |
| NO.           |      |
| SURVEYED      | DATE |
| TEMPLATE      | BY   |
| AREAS CHECKED |      |

|                 |      |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| NOTE BOOK       | BY   |
| NO.             |      |
| SURVEYED        | DATE |
| TEMPLATE        | BY   |
| AREAS CHECKED   |      |



**NOTE:**  
 1. FOR WOLF CREEK ROAD RAMP A INFIELD AREA GRADING. STA. 10+50.00 TO STA. 21+43.89 LT. SEE INTERCHANGE GRADING PLANS.

|  |                    |               |           |   |   |             |                            |                                |                           |           |
|--|--------------------|---------------|-----------|---|---|-------------|----------------------------|--------------------------------|---------------------------|-----------|
| FILE NAME =  | USER NAME = #USER# | DESIGNED - KN | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PROPOSED CROSS SECTIONS<br/>WOLF CREEK ROAD RAMP A</b> | F.A.P. RTE. | SECTION                    | COUNTY                         | TOTAL SHEETS              | SHEET NO. |
| ct:\pw_work\pwidot\lavenderba\d0363618\0978221-shr-xssht-WolfRampA.dgn |                    | DRAWN - AS    | REVISED - |   |   | 331         | (1-3)R-2, N-4, TS-4, HBK-1 | WILLIAMSON                     | 733                       | 493       |
| PLOT SCALE = 20.0000' / in.  |                    | CHECKED -     | REVISED - |   |   | DRAWING NO. | XS-093                     |                                |                           | 78221     |
| PLOT DATE = 1/31/2014  |                    | DATE -        | REVISED - |   |   | SCALE:      | SHEET NO. 9 OF 9 SHEETS    | STA. 21+44.46 TO STA. 21+44.46 | ILLINOIS FED. AID PROJECT |           |