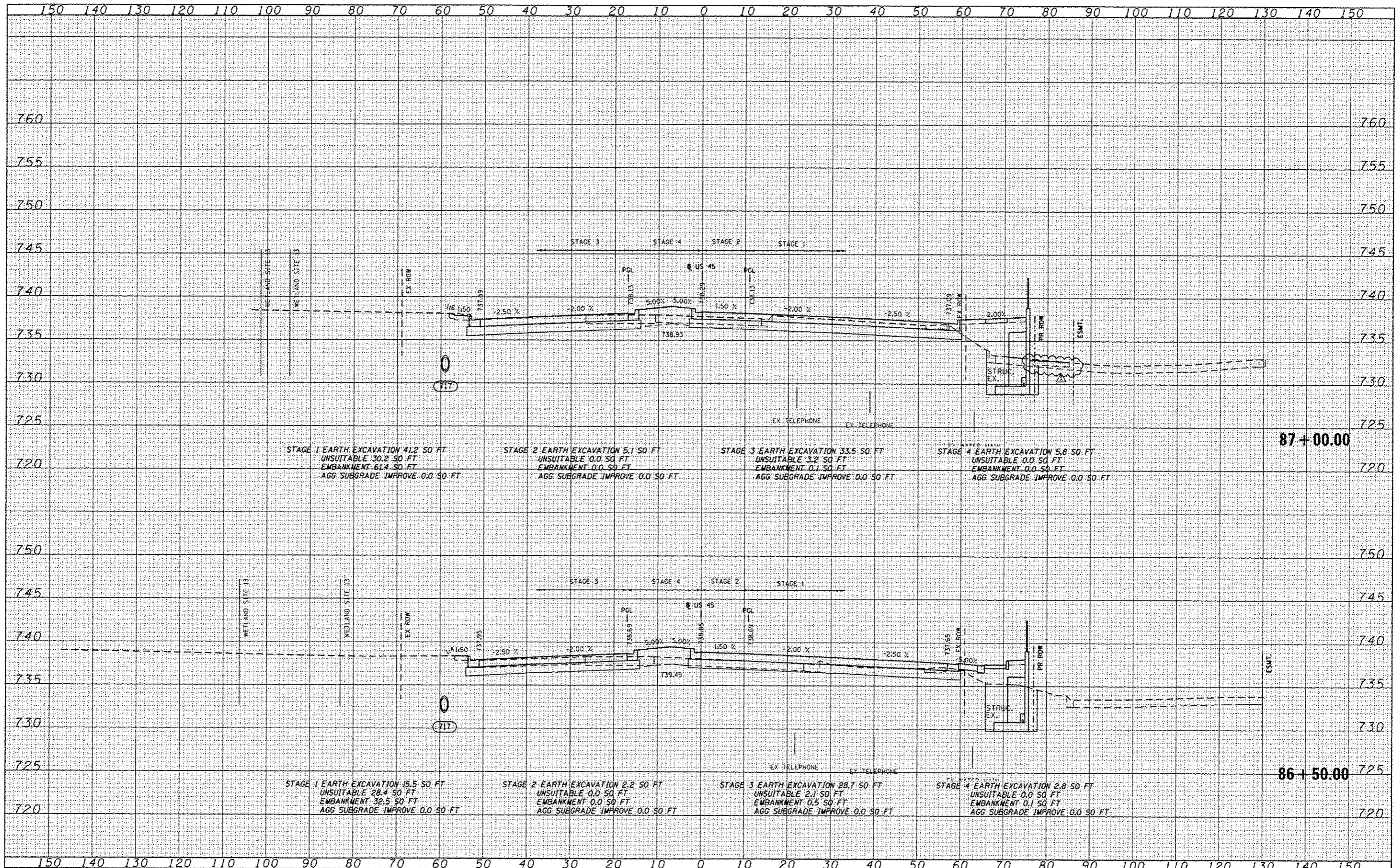


DATE	
BY	
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NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
FINI	
SURVEY	
NOTE BOOK	
AREAS CHECKED	

100 S. WALKER DR.
SUITE 500
CHICAGO, IL 60606
TEL (312) 999-1000
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FILE NAME: D:\60F05-SHT-X55HT01.dgn
USER NAME: james.pugh

DESIGNED - BFH	REVISED - 04/12/2013
DRAWN - BFH	REVISED -
CHECKED - EJC	REVISED -
DATE - 03/13/13	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US 45 CROSS SECTIONS
SCALE: 1"=10'H=1"=5' SHEET NO. 68 OF 147 SHEETS STA. 86+50.00 TO STA. 87+00.00

F.A.P. RTE. 330	SECTION 103R-3	COUNTY COOK	TOTAL SHEETS 932	SHEET NO. 805
XS-US45-68			CONTRACT NO. 60F05	
ILLINOIS FED. AID PROJECT				