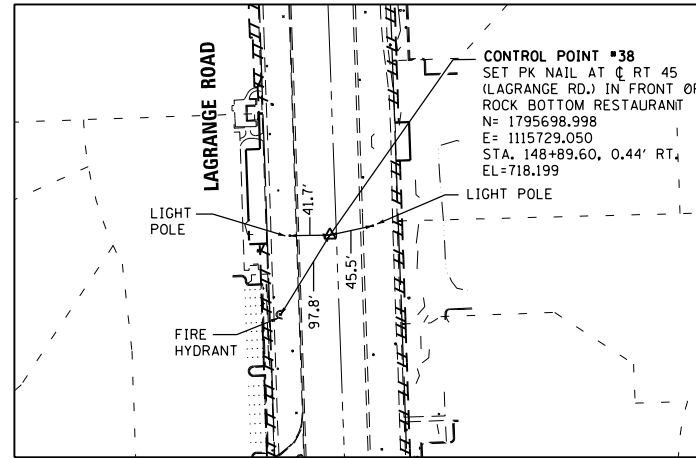


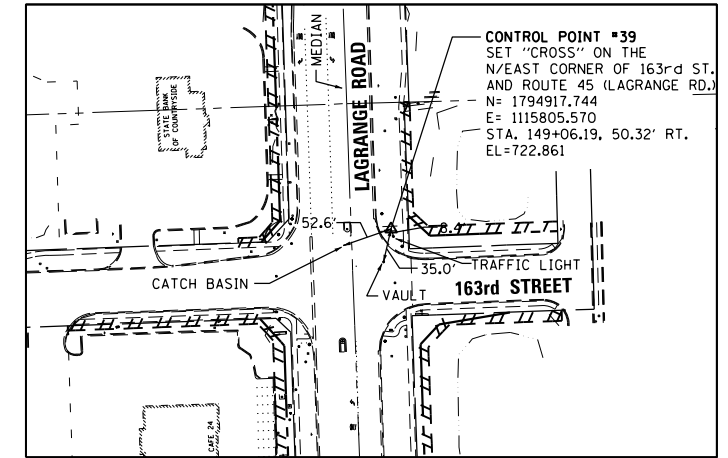
**CONTROL POINT NO. 37**

SCALE: 1" = 20'



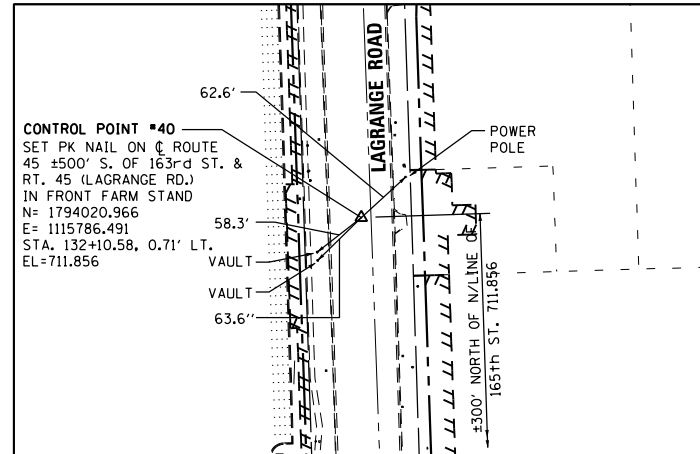
**CONTROL POINT NO. 38**

SCALE: 1" = 20'



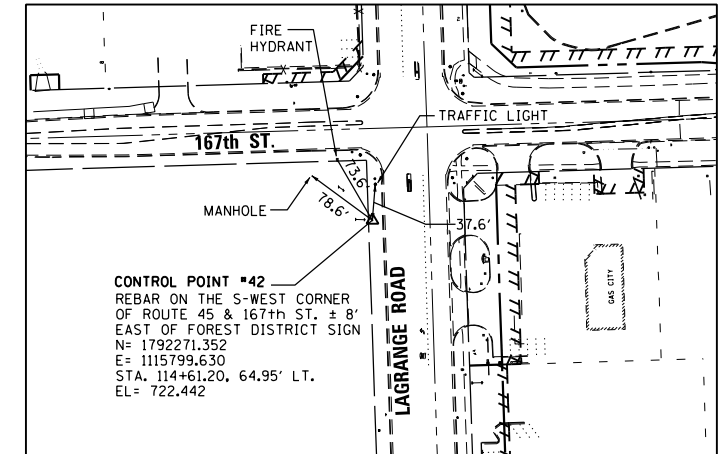
**CONTROL POINT NO. 39**

SCALE: 1" = 20'



**CONTROL POINT NO. 40**

SCALE: 1" = 20'



**CONTROL POINT NO. 42**

SCALE: 1" = 20'

FILE NAME = D160F05-SHT-ATB06.dgn	USER NAME = Anthony.Plutz	DESIGNED - JPW	REVISED -
		DRAWN - JPW	REVISED -
	PLOT SCALE = 200.0000' / in.	CHECKED - MJT	REVISED -
SHT.PLAN	PLOT DATE = 3/8/2013	DATE - 03/13/13	REVISED -

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330	103R-3	COOK	932	58
<b>AT-06</b>		CONTRACT NO. 60F05		
ILLINOIS FED. AID PROJECT				