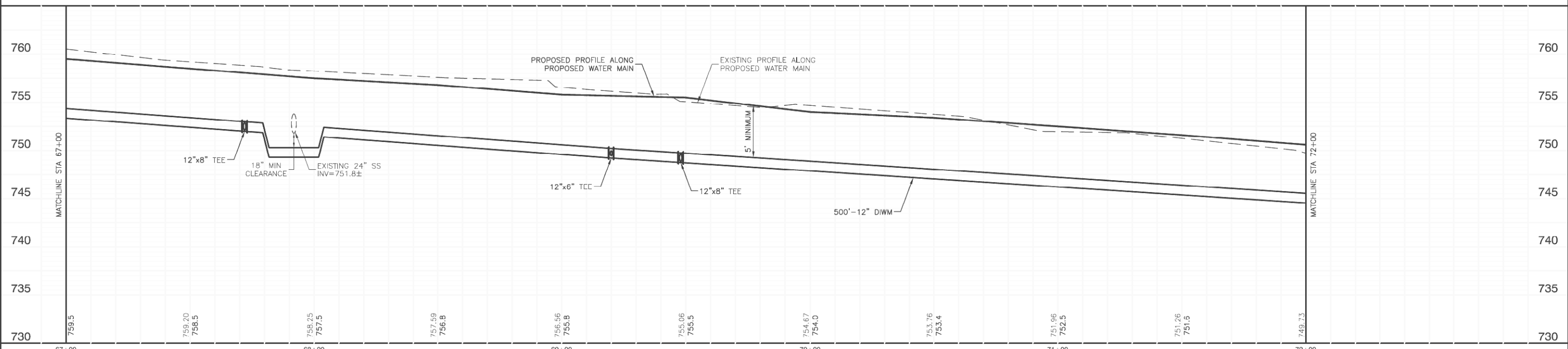


PLAN	SURVEYED	DATE
	PLOTTED	BY
	CHECKED	
	REVISIONS	
	NO.	
	FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED	BY
	CHECKED	
	REVISIONS	
	NO.	
	FILE NAME	

- NOTES:**
1. WATER SERVICE FOR THE MEDICAL CENTERS SHALL BE MAINTAINED AT ALL TIMES. THE CONTRACTOR SHALL FIELD VERIFY ALL VALUES BOTH IN LOCATION AND OPERATION PRIOR TO COMMENCING WORK. ANY DISCREPANCY SHALL BE REPORTED TO THE SUPT. OF WATER, MR. TIM MORRIS, AT 708-444-5500.
 2. WATER MAIN SHALL BE WRAPPED IN 8-MIL POLYETHYLENE ENCASEMENT, METHOD B.
 3. TOP OF WATER MAIN TO BE MINIMUM 5 FEET BELOW GRADE.
 4. (X.X CYTBF) CUBIC YARDS TRENCH BACK FILL



FILE NAME = 12600-PLPR-01 - IDOT PLPR02	USER NAME =	DESIGNED - CJK	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	LAGRANGE ROAD WATER MAIN REPLACEMENT PROPOSED PLAN & PROFILE	F.A.P. RTE. = 330	SECTION = 103R-3	COUNTY = COOK	TOTAL SHEETS = 932	SHEET NO. = 368	
PLOT SCALE =	DRAWN = RG	REVISED =	SCALE: H 1"=20' V 1"=5'			SHEET NO. = 3 OF 5 SHEETS	STA. 67+00 TO STA. 72+00	WM-03		CONTRACT NO. 60F05	
PLOT DATE =	DATE = 03/13/13	REVISED =				FED. ROAD DIST. NO.		ILLINOIS		FED. AID PROJECT	