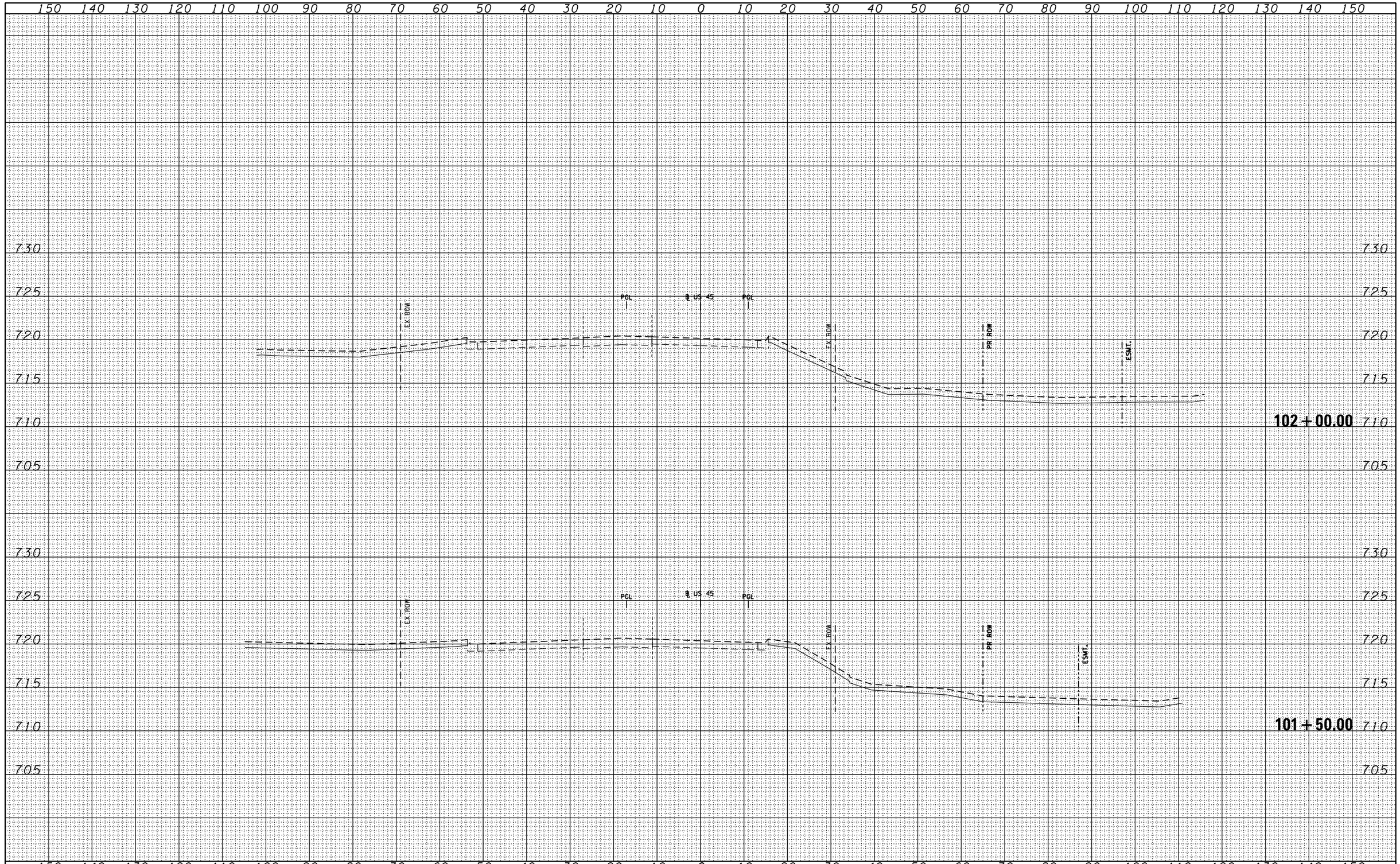


| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
| | |
| | |
| | |
| | |
| | |

| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | | |

| BY | DATE |
|---|---|
| | |
| | |
| | |
| | |
| | |

URS
100 S.WACKER DR.
SUITE 500
CHICAGO IL 60606
TEL (312)939-1000
FAX (312)939-4198

| | | | |
|---|---|---|---|
| FILE NAME = D160F05-SHT-XSSHT11.dgn | USER NAME = Anthony.Plutz | DESIGNED - | REVISED - |
| | | DRAWN - JCL | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - MJT | REVISED - |
| $MODELNAME$ | PLOT DATE = 3/9/2013 | DATE - 03/13/13 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**US 45 TEMPORARY PAVEMENT CROSS SECTIONS**
–

SCALE: 1"=10'H; 1"=5'V | SHEET NO. 56 OF 103 SHEETS | STA. 101+50.00 TO STA. 102+00.00

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 330 | 103R-3 | COOK | 932 | 671 |
| | XS-TUS45-56 | CONTRACT NO. 60F05 | | |
| | ILLINOIS FED. AID PROJECT | | | |